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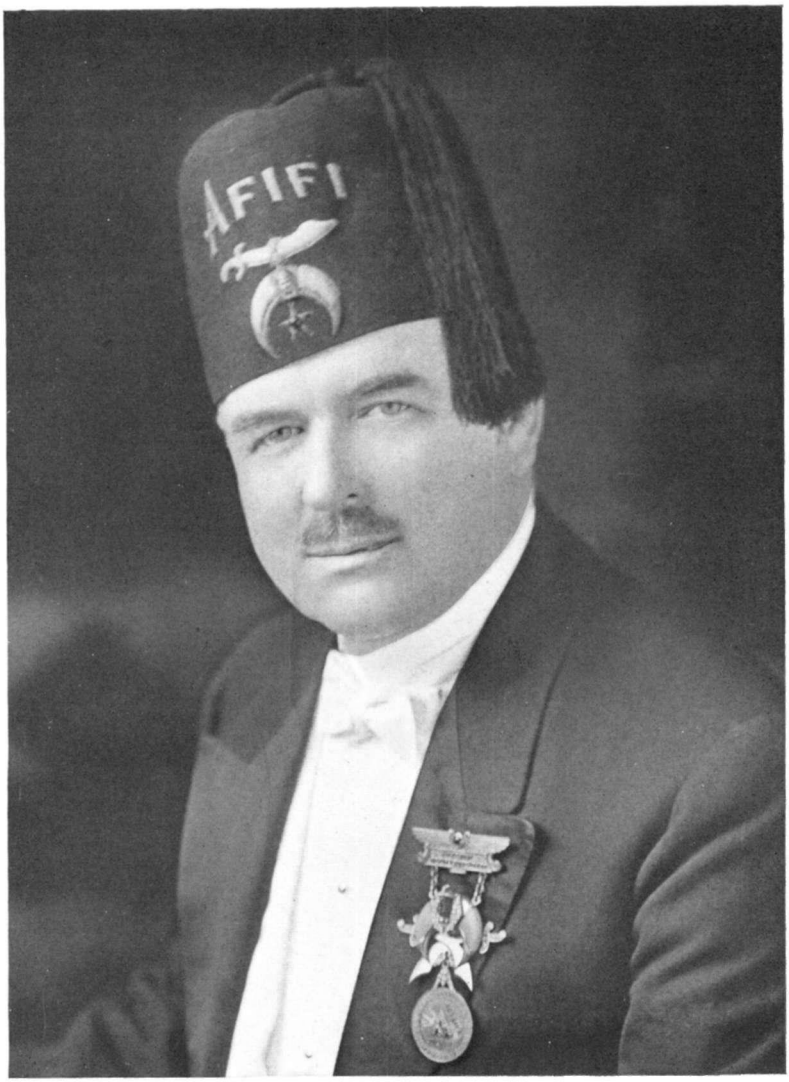
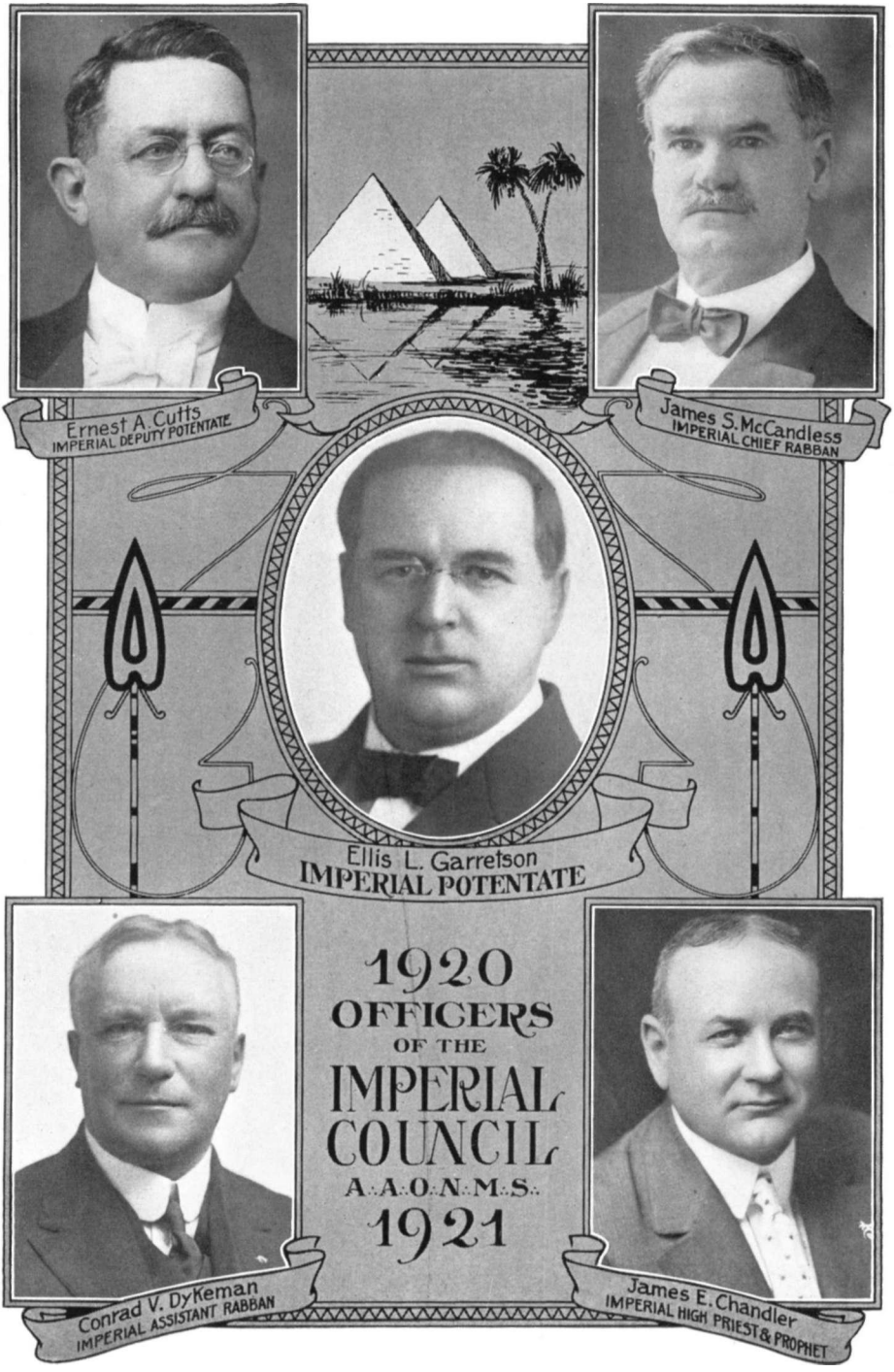


Imperial Potentate


Ernest A. Cutts
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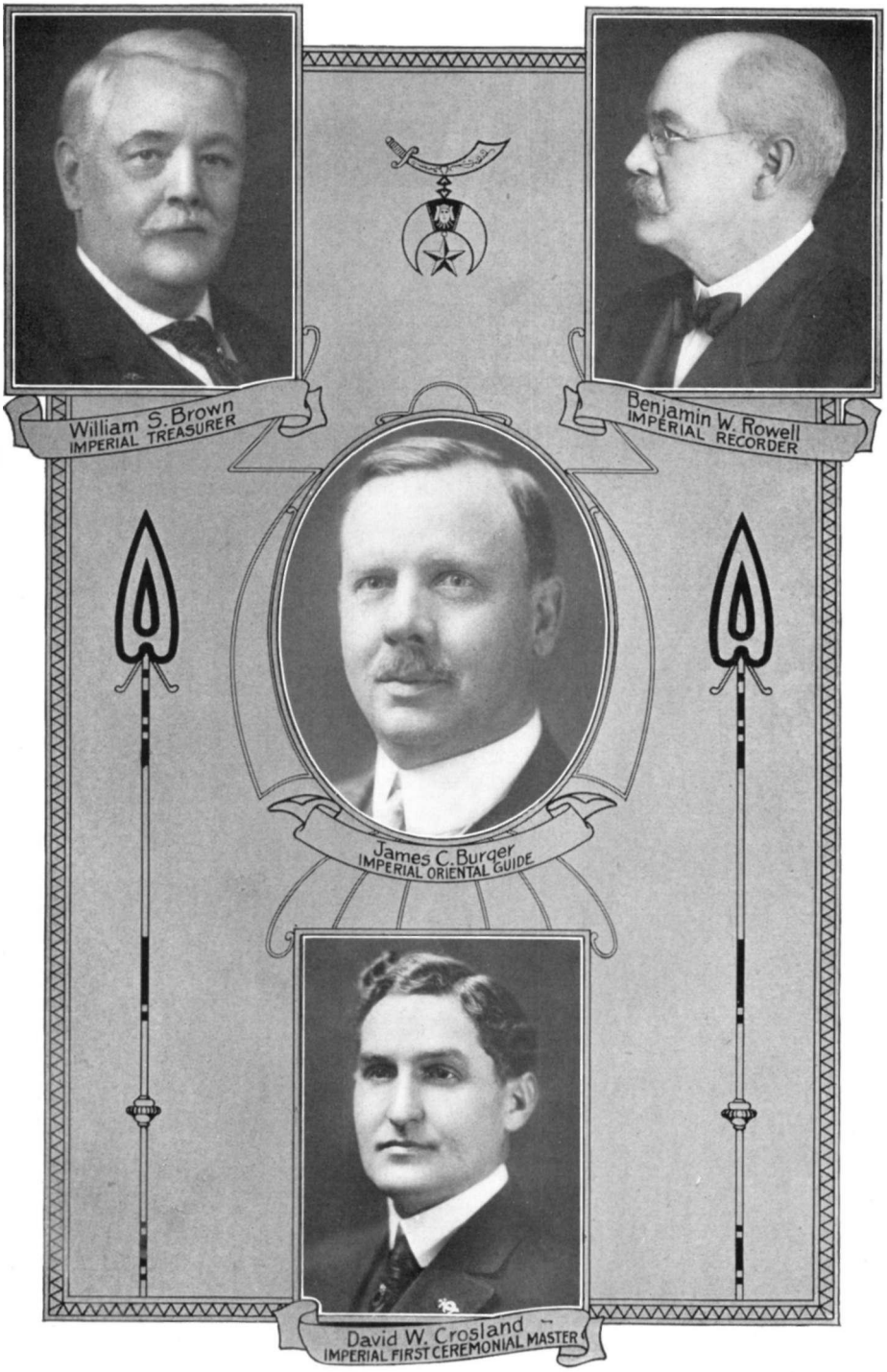
James S. McCandless
IMPERIAL CHIEF RABBAN
Ellis L. Garretson
IMPERIAL POTENTATE
1920
OFFICERS
OF THE
IMPERIAL
COUNCIL
A.·.A.·.O.·.N.·.M.·.S.·.
1921
Conrad V. Dykeman
IMPERIAL ASSISTANT RABBAN
James E. Chandler
IMPERIAL HIGH PRIEST & PROPHET


William S. Brown
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Benjamin W. Rowell
IMPERIAL RECORDER
James C. Burger
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IMPERIAL FIRST CEREMONIAL MASTER

Clarence M. Dunbar
IMPERIAL SECOND CEREMONIAL MASTER
Frank C. Jones
IMPERIAL MARSHAL
Leo V. Youngworth
IMPERIAL CAPTAIN OF THE GUARDS
Esten A. Fletcher
IMPERIAL OUTER GUARD

مجلس السلطاني

THE

Imperial Council

الخوية قديم عربي

Ancient Arabic Order

OF THE

Nobles of the Mystic Shrine

اشراف المسجد سرّي

FOR NORTH AMERICA.

لاجل اميركا شمالي

FORTY-SIXTH ANNUAL PROCEEDINGS

June 22, 23 and 24, 1920

HELD AT PORTLAND, OREGON

A.·.H.·.1338 — A.·.D.·.1920

IMPERIAL COUNCIL

ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE FOR NORTH AMERICA

OFFICERS FOR 1920-1921

ELLIS L. GARRETSON . . . . . *Imperial Potentate*
300 Fidelity Bldg., Tacoma, Wash.

ERNEST A. CUTTS . . . . . *Imperial Deputy Potentate*
Savannah, Ga.

JAMES S. McCANDLESS . . . . . *Imperial Chief Rabban*
Honolulu, H. I.

CONRAD V. DYKEMAN . . . . . *Imperial Asst. Rabban*
Brooklyn, N. Y.

JAMES E. CHANDLER . . . . . *Imperial High Priest and Prophet*
Kansas City, Mo.

WILLIAM S. BROWN . . . . . *Imperial Treasurer*
523 Wood Street, Pittsburgh, Pa.

BENJAMIN W. ROWELL . . . . . *Imperial Recorder*
206 Masonic Temple, Boston, Mass.

JAMES C. BERGER . . . . . *Imperial Oriental Guide*
Denver, Col.

DAVID W. CROSSLAND . . . . . *Imperial First Ceremonial Master*
Montgomery, Ala.

CLARENCE M. DUNBAR . . . . *Imperial Second Ceremonial Master*
Providence, R. I.

FRANK C. JONES . . . . . *Imperial Marshal*
Houston, Texas

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Los Angeles, Calif.

ESTEN A. FLETCHER . . . . . *Imperial Outer Guard*
Rochester, N. Y.

Imperial Council

الخوية قديم عربى

Ancient Arabic Order

OF THE

Nobles of the Mystic Shrine

اشراف المسجد سنّي

FOR NORTH AMERICA

THE FORTY-SIXTH ANNUAL SESSION

1920

OPENING OF THE
FORTY-SIXTH ANNUAL SESSION
OF THE
IMPERIAL COUNCIL

ANCIENT ARABIC ORDER, NOBLES OF THE MYSTIC SHRINE FOR NORTH AMERICA

THE Forty-sixth Annual Session of the Imperial Council was convened in the Auditorium, in the city of Portland, Oregon, Tuesday, June 22, 1920.

The morning session was not called to order until 12.08 P.M., by reason of the delay in arrival of delegates, who participated in the parade, escorting the Imperial Potentate and Imperial Divan to the Municipal Auditorium, where the Imperial Council sessions were held.

The curtain was raised at 11.50 A.M., the faint lighting effect dimly revealing the exquisite oriental scenery upon the stage, and as the varihued illumination in which the Shrine colors predominated was increased, finally revealing the full splendor of the gorgeous settings, the audience spontaneously arose and evinced its appreciation and admiration with enthusiastic applause.

Lu Lu Band then played "Freeland Kendrick, He's the Man," as the Imperial Potentate, W. Freeland Kendrick, his Imperial Divan, His Excellency Governor Ben W. Olcott, and His Honor Mayor George L. Baker, entered upon the stage and took their respective seats.

The preliminary session was then called to order by Noble W. J. Hofmann, Chairman of the local Entertainment Committee, who presided.

Chairman HOFMANN: Nobles, officially the Forty-sixth Annual Session of the Imperial Council opens today, but unofficially it opened last Saturday night, when the bands began to jazz. They are still jazzing. If you like our show we are satisfied.

I am going to ask the Chaplain of Al Kader Temple to give the invocation.

Noble Oswald W. Taylor, Illustrious High Priest and Prophet of Al Kader Temple, thereupon gave the following invocation:

> "Give me, O Allah, to Thy throne access,
> Unshaken seat of endless happiness!
> Give me, unveiled, the source of good to see!
> Give me Thy light, and fix mine eyes on Thee.
> For blessed be Allah!"

These, our brethren, offer through my lips thanksgiving, gratitude, for being permitted to come within Thy temple, Al Kader, city of Allah.

Bless our Imperial Council in their deliberations; give them wisdom in all their doings, strength of mind in all their difficulties, and beauty of harmony in all their consultations and communications.

This is a practical and utilitarian age. What is the use of it? What good purpose can it serve? Such is the test to which every institution must confront itself ere to modern thought it can justify its being. Great names in its membership, great display in its ceremonials, great antiquity upon its records — all these are becoming less important when fronted with the question, What can it do? What has it done? What will it do for its members or mankind at large?

Help us, therefore, Allah, to be of service to mankind. Bless the Nobility of our Order, and as time is the essence of these things,

"Let us live in haste, use pleasure while we may;
Could life return 'twould never lose a day."

Amen.

Chairman HOFMANN: Al Kader chanters.

The Al Kader chanters thereupon entertained the assemblage with "The Prayer of Thanksgiving"; and in response to an enthusiastic encore, rendered "Land of Mine."

Chairman HOFMANN: I now have the honor of introducing Noble Ben W. Olcott, Governor of the State of Oregon. (Applause.)

Noble BEN W. OLCOTT (Governor of Oregon): Imperial Potentate, members of the Imperial Council, visiting Nobles: Well, you are here. We waited a long, long time for this day; and it has not rained yet (laughter) — and it is not going to. (Applause.) Mayor Baker and I have received special dispensation from the weather man; and while I will admit the clouds look a little lower this morning, yet the sun is coming out. It can't rain on the Shrine in Oregon.

Under the conditions of you men being in a perfectly dry city, in a perfectly dry State, I don't believe you look just as thirsty as I expected to find you this morning. (Laughter.) It is up to Mayor Baker to take care of those things that a man needs when he is stretching over the desert.

I might say that I have not been a Shriner long. I had the very great honor of becoming a member of the Mystic Order of the Shrine under our wonderful leader, W. Freeland Kendrick, on his visit here last year. I remember what they did to me. I remember it well. (Laughter.) Like most fellows, I belonged to several Orders; I had heard a great deal of what they would do to a person when he joined the Shrine. I just took it for about fifty fifty camouflage; but I was mistaken. (Laughter.) I was mistaken, and Noble Kendrick witnessed my humiliation and degradation. (Laughter.)

I want to say just a word to the Nobles who are here from Pennsylvania,

We have fallen in love with the Imperial Potentate and with his wife. There is another clan in Pennsylvania that we know something about, too, several of the Nobles here, one of them being a classmate, Noble W. J. Hofmann, who has been General Chairman — and that is your wonderful Governor, W. C. Sproule. (Applause.) I had the very great pleasure of attending, with Mrs. Olcott, the Governors' Conference at Salt Lake City last summer, which was ended with a ten-day trip through Yellowstone Park, and we were brought into very close relation with Mr. and Mrs. Sproule, and I want to say that we are in love with Governor Sproule. Mrs. Olcott, you know, is very much in love with Governor Sproule. (Laughter.) He is a wonderfully democratic man. And I was very much pleased to note in the press dispatches that emanated from the Coliseum in Chicago during the late unpleasantness what they said of Governor Sproule, and while he didn't go to the top, some day I think it is in him to do so. The press box voted Governor Sproule, according to dispatches, the handsomest man attending the Republican Convention; and he is just as big hearted and just as large as he is handsome.

The desert is wide and its haunts are lonely. By day the caravan shrivels in the heat and by night it shivers with the cold. The journey is long and the scenes along the sandy highway are monotonous. But great is the reward of him who is sustained and continues to the oasis, the mecca of all of the true and faithful.

While the bed of the stream where formerly flowed the camel's milk is now dry and the spring is choked by the débris of national and state legislation, the date palms in the oasis are still green and Allah has left us some recompense in life. We may not drink deep of the draught at the fountain of youth, but the memory lingers and, while the suds are gone, we still may gaze at the bucket and remember. The can is in the alley, its contents spilled, but the scent of the foam still haunts the atmosphere. The world has become a desert and the oases are not what they used to be; but, Allah be praised, there are those among us who remember how in our youth the camels danced and the old men were as young men as they sipped from the fountains of joy.

But as I gather reminiscences from the past I wax sad, and this is no place for sadness.

For the peoples of those tribes whose tents line this oasis I welcome the caravans of the world. You may bring us the perfumes of Araby and the frankincense of the East, and we thank you for it. In our humble way we ask you to break bread with us in the tents of our fathers. If we cannot moisten it for you and the crumbs are dry 'neath the desert sun, our spirit goes with it and may sweeten it to your tongue.

We glory that all of the tribes of the universe are here. We will do our durndest to make your presence among us a happy one and, Allah helping, if the spring happens to break forth occasionally in a gurgle we will throttle the bandit who would stay the hand which reaches forth the cup for drink. Many of you have come long distances and from uncouth desert places. Allah has been with you and helped you on your way. May our beards be torn from our chins if we make your stay with us other than pleasant.

Welcome to our oasis and may your voices in our land be raised in pæans of thanksgiving that you are with us. If you uncork nothing else, uncork your joys and let them be unconfined. The patrolmen are asleep and the night watchmen are gagged and bound. Go as far as you like, and may Allah be with you in all you undertakings.

I thank you. (Applause.)

Chairman HOFMANN: Al Malaikah chanters.

The Al Malaikah chanters thereupon entertained the assemblage with "America"; and, in response to an enthusiastic encore rendered "Allah, We Praise Thee."

Chairman HOFMANN: I now have the honor of presenting Noble George L. Baker, Mayor of the city of Portland. (Applause.)

Noble GEORGE L. BAKER: Imperial Potentate, Imperial Sirs, Representatives. Nobles, and last but not least, the Ladies: This is the proudest moment of my life, to welcome the Nobility of North America to the Rose City. We have been looking forward to this for several years, and, thanks to our friends at Indianapolis, you are with us today. That your stay will be happy is one for yourselves, because there is everything in the world here to make you happy. (Laughter.)

We would gain nothing today to talk about the beauties of our fair State, because you all have bright, clear eyes to see for yourselves. We are going to try to show you a beautiful State; we are going to try to entertain you as you are entitled to be entertained. You have traveled far to come to our city. We have made every effort to give you everything that your heart desires. We hope that we do not fail.

This great organization, coming as it does from every quarter of North America, gives our city the greatest honor that it has ever enjoyed. (Applause.) We will live in the memory of this meeting for having the opportunity to meet you face to face, to take you by the hand and look into your eyes; because in the West there is real sincerity and real Western hospitality (Applause.) We do not live in sections on our Pacific Coast; we love every part of it. We find pleasure in every part of our wonderful country. You will find that same real hospitality at the most southerly point, way up in the northern part, or wherever you find a Canadian or American city. (Applause.) We are happy to inform you that we live in an American city. Our fair city of Portland has measured up to all of the requirements to make it an American city. (Applause.) I hope this great organization before it adjourns places the thought in the minds of those in attendance that we want to establish in our country American schools, primary schools under compulsory law, paid for by the government, where only the English language is taught. (Great applause.) This great organization, composed as it is of the best in our country, men with intelligence, men capable of thinking for themselves, has saved our country from the foreign element that we have tried to help. We have extended to the peoples of the world our hospitality, and we have found, to our sorrow, that they have beaten the hand that fed. (Applause.)

This great organization — the Masonic bodies of our country — is growing; and wherever you find a Masonic body you find a true love for

our flag. (Great applause.) And we can hope, through the influence of those that we represent at this meeting, to clear our land of those who are not loyal, and see to it that they go to the countries other than ours. If a man does not like the country in which he lives it is his duty to get out of it. (Applause.) That is the principle we believe in, in our American city; and we welcome you here as an American institution, to an American city, as real Americans. God bless you! Have a good time, and if you don't it is your own fault. (Laughter and applause.)

Chairman HOFMANN: I have the honor to present Walt brothers, of Sesostris Temple, Lincoln, Nebraska.

(Thereupon the Sesostris quartet, composed of Walt brothers, entertained the assemblage with the rendition of Tosti's "Good bye," and in response to an enthusiastic encore, sang "Somewhere the Sun is Shining.")

Chairman HOFMANN: I now have the honor to present the Grand Master, A. F. and A. M., of the State of Oregon, W. J. Kerr, President of the Oregon State Agricultural College. (Applause.)

Noble W. J. KERR: Imperial Potentate, Imperial Sirs, Nobles of the Order of the Mystic Shrine: It affords me a very great deal of pleasure to extend to you, in behalf of the Masons of Oregon, fraternal greetings and a most cordial welcome. Coming though you do from different sections of our entire country, you represent nevertheless one great ideal — the ideal of service to humanity. The Order of the Mystic Shrine had its origin in Masonry. All Nobles are Masons. Only Knights Templar or Scottish Rite Masons are eligible to admission into the Shrine. The prerequisites, therefore, of Shrinedom insure a personnel or membership of the highest standard.

It has been said that the Shrine is the sunshine of Masonry; by another that the Shrine is the playground of Masonry. Hardly could the Shrine be the playground of Masonry, because Masonry has no playground. Masonry is solemn, profound, austere, dealing with the problems of life, of death, of immortality. But, my friends, if a bow retain its strength, it must on occasion be unbended; and so in the great Order of Masonry, it is fitting, appropriate, and important that there be organized agency for diversion, for pleasure, for sociability. The Shrine, in one of its purposes at least, promotes pleasure and sociability. Freemasonry stands for personal equality, for political freedom, for religious liberty. (Applause.) Freemasonry is opposed to injustice, intolerance, oppression, tyranny. Freemasonry stands against the prejudices and bigotry of creed, narrow, selfish partisanship of party. In it all people, regardless of their station in life, whatever may be their political affiliations or religious beliefs, are united in one great body of brotherhood. Friendship, love, integrity are basic principles in the philosophy of Masonry.

Fellow Nobles of the Order of the Mystic Shrine, Masons all, enlisted in the great cause of humanity, justice, and charity, it affords me exceeding pleasure, and I esteem it a great privilege and a high honor, in behalf of the Masons of Oregon to extend to you a most cordial welcome to this Grand Jurisdiction. (Applause.)

Chairman HOFMANN: Nobles, may I have the very great honor of

presenting to you the Potentate of Al Kader Temple, A. H. Lea? (Applause.)

Illustrious Potentate LEA: Imperial Potentate and Imperial Sirs: I wish it were within my power to find words sufficient to express my feelings on this occasion; but such is not the case, and sooner than attempt that which would be a failure I am going to call upon our Illustrious Past Potentate, George W. Stapleton, to speak for me. (Applause.)

Illustrious Past Potentate GEORGE W. STAPLETON: Imperial Potentate and Imperial Sirs, Nobles: The Walt brothers just left this platform, and they rendered for you that beautiful old song, "Somewhere the Sun is Shining." What was the implication? That the few fleecy clouds that we had ordered in from the Pacific this morning for your protection and comfort were hiding the sunshine that would not appear again today? Not on your life. How could the sun remain behind the clouds when you are present — present with all the kinds of friendship that you bring with you, all the spirit of good cheer?

Yesterday and the day before I met you as an engineer of visitors' automobiles. The demands made upon us on these occasions are diversified. Today I speak to you for the Potentate of Al Kader Temple. In scripture, in song, in story, some one has written, "I would not live always." Do you suppose that fellow belonged in the Shrine? Or had he lived beneath the blue sky of Oregon? The Mayor has said to you that if there are any here who don't like our country let them get out. (Applause.) To you I desire to reverse that statement and say that if there are any of you here who do like our State stay here. (Laughter and applause.)

Last evening, at the invitation of one of our illustrious Nobles, with a small party, led on by the desire to extend a friendly greeting and to do some service to our Imperial Potentate, we wheeled away to the bluff overlooking the majestic Columbia, where to the east he could gaze up that mighty gorge through which that wonderful river flows for thirty miles; to the west, out through the broad valley, dotted upon its shores with little cities, cut up by small islands, under the setting sun the inspiring eloquence of Freeland Kendrick broke forth in words of description which I wish you could have heard. I hope you have viewed the beautiful scenery from that spot. If not, let me ask you while here not to miss the opportunity, because if it affects you as it did him you will return home a word painter, whose descriptions of the scene that you will there gaze upon would do credit to the old artists with the brush.

Nobles, you are here in pursuance of an invitation that Al Kader has been extending to you every year for five years; the carrying out of an idea, a suggestion, expressed by the chairman of this committee, when you visited us in 1915 upon going through and returning from Seattle. That ambition has grown and developed until the arguments that Al Kader was able to present last year brought the desired result, and we are today witnessing the gratification of that ambition; and to say to you that this is the most gratifying moment in the history of Al Kader Temple is to express it mildly. We have attempted, through green hands, through new men at the work, to prepare for you an entertainment, a week's entertain-

ment, that will cause you to remember, as you leave us and go to your homes, that there is a place like Portland; that there are men in its Temple called Al Kader; that there are Nobles in that Temple that long to cultivate the friendship of the Nobility from abroad, and that you have gratified that desire and that ambition and are held dear to us. That we have been able to grasp you by the hand and extend to you the true Western hospitality, as near as we know what it is, is to them the crowning glory in their existence.

Nobles, on behalf of Al Kader Temple, and speaking to you for Noble Lea, our Potentate, I extend to you a hearty welcome. The good Book says, and we have undertaken to provide for it in a way, that all you have to do is to "ask and thou shalt receive, seek and ye shall find, knock and it shall be opened unto you."

I thank you. (Applause.)

Chairman HOFMANN: We will now have a selection by Lu Lu Temple Band.

(Lu Lu Temple Band thereupon rendered a selection which was enthusiastically applauded.)

Chairman HOFMANN: Before I introduce the next speaker, I want to say that luncheon is prepared in the basement for the Representatives immediately after the next speaker.

I now have the very great honor of introducing to you the Imperial Potentate of the Nobles of the Mystic Shrine of North America, W. Freeland Kendrick.

(As Imperial Potentate W. Freeland Kendrick arose the audience stood up and greeted him with enthusiastic applause.)

Imperial Potentate W. FREELAND KENDRICK: Mr. Chairman, your Excellency, Governor Olcott; your Honor, Mayor Baker; Most Worshipful Grand Master, and Nobles Stapleton and Lea: Your very hearty and warm welcome, expressed from the stage this morning, but emphasizes the cordiality, the smile of the people of your splendid city who have welcomed us with open arms and sincere hearts. We are glad to be in the oasis of Portland, and we note that wonder of transformation of your magnificent city into a bower of roses, lit with innumerable lights which seem like lamps of fire, which say, "Welcome! Welcome to our city!" We know that these committees who have had charge of the arrangements made for us have worked diligently and long, and I want to assure each of you splendid brother Nobles that every heart in the breast of the men within this auditorium throbs with grateful appreciation for what you have offered, not only in entertainment but in genuine Western hospitality. (Applause.)

Mayor Baker of Portland has sounded a note that I have found in all sections of North America, and it received quick response here this morning, because these men are representatives of four hundred thousand of the best men in North America. (Applause.) They not only want this compulsory education in our public schools, but they also want the Holy Bible to remain open. (Applause.) They are men with but two isms—patriotism and Americanism. (Applause.) And they have come to a realization that

the time has arrived when the men of our Masonic fraternity, including the men of our great and influential Order, must stand shoulder to shoulder for the same principles that our Masonic forefathers wrote in the Declaration of Independence, in the city from where I come. (Applause.)

My dear Nobles, "thanks" is a poor expression to attempt to tell you our thoughts, but I want to assure you that when we leave this city of roses and delightful hospitality, we will carry away with us affectionate memories of you and your people, and we will always pray in the future that you may have an abundance of good health, happiness, and success. (Applause.)

At the conclusion of Imperial Potentate Kendrick's response to the addresses of welcome, Lu Lu Temple Band started playing "Freeland Kendrick, He's the Man," and the Nobles from Lu Lu Temple formed in line in the center aisle of the Auditorium, through which marched the Illustrious Potentate of Lu Lu Temple, followed by two of his houri carrying a cornucopia of American Beauty roses, which were presented to the Imperial Potentate as follows:

Noble CHARLES S. BAIR (Potentate of Lu Lu Temple): Imperial Sir, members of the Imperial Council, and members of the Representative class: Lu Lu Temple honors W. Freeland Kendrick because he is our Imperial Potentate; Lu Lu Temple admires W. Freeland Kendrick for his wonderful executive ability; Lu Lu Temple likes W. Freeland Kendrick because nothing is a trouble for him to serve a friend or to help mankind in charitable acts; Lu Lu Temple loves W. Freeland Kendrick because he is our Freeland. (Applause.)

We have come across the continent to honor our Imperial Potentate. We have also come across the continent to take him back home with us to our firesides, to his home, to Lu Lu. We have loaned him to the Imperial Council for a year, to spread the sunshine throughout this great continent of ours. One of our speakers said that this is not the playground of Masons. Perhaps that may not be Masonic, but to us boys who wear the fez, we consider the spreading of sunshine and the good that we can do mankind is worth a great deal more than the staid Masonic rulings. They are the principles that our leader of twelve years has taught his boys in Lu Lu. He has taught us to spread the sunshine; he has taught us to place the tricolors of the Shrine next to the Red, White, and Blue. And why not? Because, does not the same red in the one as in the other stand for the good red blood in the American? Can't we take the other color of the white, pure white, soul white, resemblant to the green as mother earth, pure, ready to give up when properly cultivated the seed of kindness to grow up with the sturdy oak, with a hand reaching out to help the brother to assist the poor, to correct the mistakes of some of us, touching them on the soul and bringing them back where they should be in the narrow path with us? Then let we think of the golden yellow, the sunshine that we spread out to all, passing it clear across our great continent, landing it on the golden gates of the Pacific; and there, when a day is well spent, we wrap our mantle around us, we lay down to rest, we look up into the stars, representing the stars of our country, and there, well satisfied, close our

eyes for the needed rest, knowing that that flag is there to protect us during the night as well as the day. That is why the true tri-colors of the Shrine and the Red, White and Blue, our country's flag, should go side by side; and that is what this boy has taught us, or tried to teach us, down in that old Quaker town.

Forty-six years ago two great events happened: The first was the inception of this Imperial Council; the second was the birth of our chief. (Applause.)

I want to pause just a monent to pay tribute to woman. We take woman; and no matter what title we give her, be it the title of lady, princess, queen, the title of wife, sister, or daughter; there is none so beautiful as the one word "mother." (Applause.) And so did his mother give part of her flesh and blood that we should be benefited by the seed that she had planted in his heart. He has cultivated by his acquaintance, no doubt, with the good red-blooded boys that wear the fez, but if the seed had not been planted there the flower would not have bloomed; we would not have received what we have received from him during the last year.

We have come across the continent into this beautiful home of the roses, where the Hermosa vies with your Rambler; where the Tea Rose, the Jacqueminot, and La France each in a separate beauty speaks for itself. We then look to the little Sweetheart bud, with the sentimental talk to the Bride and the Bridesmaid. But there is one rose that I want to compare your chief to, and that is the rose of our country, the rose that has the upright standing, the rose that looks up into the sunshine, takes in the perfume, joins them together and throws them out again, that when inhaled gives pleasure to the soul. I refer to the American Beauty rose. (Applause.) And I don't think there is anything more apropos at this particular time than that Lu Lu, your boys, should present to you this cornucopia of forty-six American Beauty roses. May your life ever continue to grow and grow until it is five times that many, if that were possible. We, of Lu Lu, you know, love you. We were not at all surprised at the wonderful record that you have made during the past year. We knew that you would do it; and we are glad to see that you have done it. (Great applause.)

(The houri thereupon presented the cornucopia of American Beauty roses to Imperial Potentate Kendrick, and Lu Lu Band resumed playing "Freeland Kendrick, He's the Man," while the Nobles from Lu Lu Temple, preceded by the Illustrious Potentate, marched upon the platform and past the Imperial Potentate, each placing a rose upon his shoulder or at his feet.)

Imperial Potentate W. FREELAND KENDRICK: Illustrious Potentate, Ladies, and Nobles, boys from home: I am only human, and I am going to be brief, but none the less sincere. I want to say to you Representatives to the Imperial Council this has been a wonderful year, perhaps the greatest year of my life. I have been privileged to meet you and know you better, and observe the influence and importance of so many of you in the community where you reside. I am grateful for every courtesy that has been extended to me over these broad domains. I will remember as long

as I live many of the happy experiences of this past year. I would not have missed it for anything in the world; and I am at the same time willing, if I could, to give twice as much to get back home with my own boys in Lu Lu Temple again. (Applause.) A year ago they marched on the stage to congratulate me when I was honored by this exalted station, and I am glad they have not forgotten me in my absence for a year from home; and I am satisfied, after what I have just seen, that I will be the same old Freeland with them in the future as I have been in the past.

Boys, I thank you, I thank you, I thank you! (Great applause.)

The public then retired, whereupon the Imperial Council was officially opened in Forty-sixth Annual Session.

Noble GEORGE L. BAKER: Nobles, the Representatives will go to the front of the building and in the foyer leading to the north down the stairs to the basement of this building their lunch will be served. It is for the Representatives only. (Laughter.) Of course, if there is anybody who is hungry, why I will take them to lunch. (Laughter.)

Imperial Potentate KENDRICK: Nobles, there will be roll call immediately after the Imperial Council is officially opened, which will be in just one hour from now; that will be quarter of three. Representatives must respond to the roll call.

(Thereupon the morning session was adjourned, the afternoon session to be convened at 2.45 P.M.)

TUESDAY, JUNE 22, 1920

AFTERNOON SESSION

Imperial Potentate W. Freeland Kendrick called the Imperial Council to order at three o'clock P.M., and presided.

We will have the report of the Committee on Credentials.

Noble BENJAMIN W. ROWELL: Imperial Potentate, the committee has made their report and it is now in the hands of the Recorder, and I move that it be accepted and approved.

REPORT OF THE COMMITTEE ON CREDENTIALS

To the Imperial Potentate, Officers, and Representatives of the Imperial Council of the Ancient Arabic Order, Nobles of the Mystic Shrine for North America:

Your Committee on Credentials beg leave to report:

Credentials in proper form have been filed with the Imperial Recorder as to the following-named Nobles, and your committee would recommend that they be received as Representatives of their respective Temples and recognized as active members of this Imperial Council.

REPRESENTATIVES AD VITAM, PAST IMPERIAL POTENTATES

*WILLIAM B. MELISH
JOHN H. ATWOOD
HENRY C. AKIN
*EDWIN I. ALDERMAN
*WILLIAM J. CUNNINGHAM
HARRISON DINGMAN
*LOU B. WINSOR
*GEORGE L. BROWN
GEORGE L. STREET
*WILLIAM W. IRWIN
*ALBERT B. MCGAFFEY
*PHILIP C. SHAFFER
*FRANK C. ROUNDY
*J. FRANK TREAT
*J. PUTNAM STEVENS
*HENRY F. NEIDRINGHAUS
*CHARLES E. OVENSHIRE
*ELIAS J. JACOBY

EMERITI MEMBERS WITH RIGHTS AND PRIVILEGES

*JAMES MAGEE
*JOHN W. BOYLE
*PRESTON BELVIN
*BENJAMIN W. ROWELL
*WILLIAM S. BROWN
CARLETON E. HOADLEY
*WILDEN E. JOSEPH
*WILLIAM DALEY
*SETH F. HASKINS
*WALTER S. LIDDELL
*E. E. DOWNHAM

EMERITI MEMBERS

THEODORE W. SEIMON
*GEORGE W. MCCANDLESS

HONORARY MEMBERS

THADDEUS B. BEECHER
CHALMERS BROWN
*O. W. BURDATTS
L. A. CORNELIUS
*PETER S. COOK
*GEORGE W. CLARK
*ROBERT J. DALEY
*GEORGE FILMER
GEORGE W. FOWLE
*A. C. FOUST
*HATHON G. GETCHELL
*B. S. GAITSKILL
*CLARENCE A. HALE
*WILLIS G. HASKELL
*JOHN W. HOLTMAN
CHARLES W. HOBSON
EDWARD B. JORDAN
JAMES R. JOHNSON
*ALBERT A. JESSUP
*ROBERT A. KINCAID
EDWARD S. KEEFER
*J. HARRY LEWIS
THEODORE A. MOTHEREL
JESSE NORTON
JAMES T. ROGERS
HARRY B. ROBERTS
JOSEPH SEINSHEIMER
*JOHN J. SWEENEY
*JOHN N. SEBRELL, JR.
CLARENCE A. SINCLAIR
*HARRY E. SHARRER
*CHARLES D. SYMMS
*WILLIAM VAN SICKLE
WILLIAM S. VAIL
*WILL O. WASHBURN
*JOHN M. WYATT
*NEVILLE S. HARRIS
*W. F. RANDOLPH

ASSOCIATE HONORARY MEMBERS

*ALEXANDER GILLILAND
*A. M. SHUEY

---

*Representatives whose names are marked thus (*) are present at this session.

ELECTED REPRESENTATIVES

Aad Temple
*Charles C. Jones
*George A. Sherwood
*Thomas P. Bradley
*A. M. Custance

Aahmes Temple
*B. A. Forrester
*George S. Merideth
*Dr. J. L. Pease
*Benjamin O. Johnson

Abba Temple
*Howard F. Crandall
*I. Litchback
*Alexander Hancock
*J. M. McCormick

Abdallah Temple
*Henry J. Helmers
*Horace T. Phinney
*Samuel L. Courtney
*Fred J. Haynes

Abou Ben Adhem Temple
*Joseph T. Duckworth
*George F. Olendorf
*Arthur C. Dailey
*Lewis N. Cogley

Abu Bekr Temple
*A. R. Molyneaux
*William F. Dickson
*Charles M. Dickson
*W. E. McConnell

Abou Saad Temple
*Gerald D. Bliss
*Richard G. Taylor

Acca Temple
*John E. Rose, Jr.
*J. Donald Richards
*J. Garland Hood
*James H. Price

Afifi Temple
*Ellis L. Garretson
*Edward B. King
Frederic W. Keator
*Grover C. Nolte

Ahmed Temple
*Frank Scadden
*Aug P. Johnson
*Frank A. Jeffers
*Frank G. Jenks

Ainad Temple
*Thomas L. Fekete
*Thomas L. Fekete, Jr.
*Mark L. Harris
*J. Burl Wilson

Al Amin Temple
*C. C. Goss
*E. M. Rowe
*John J. Ball
*Harry H. Myers

Al Bahr Temple
*J. Lee Cathcart
*Victor Wankowski
*James H. Peak

Akdar Temple
*Arthur C. Farmer
*Charles F. Robertson
*Samuel R. Dye
*Arthur D. Young

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*Representatives whose names are marked thus (*) are present at this session.

Aladdin Temple

*James J. Thomas
*Campbell M. Voorhees
*Milton A. Pixley
*Walter B. O. Frank

Alcazar Temple

*David W. Crosland
*Clifford Lanier
*Welborn J. Renfroe
*Fred Winkler

Al Chymia Temple

*Albert E. Cameron
*E. H. Kline
*Walker M. Taylor
*Claude R. McClure

Alee Temple

*Ernest A. Cutts
*Robert L. Colding
*W. F. Sherman
*W. M. Falcher

Aleppo Temple

*James S. Blake
*Walter W. Morrison
*George H. Wood
*Francis H. Appleton

Algeria Temple

*Oscar M. Landstrum
*Harry R. Cunningham
*Frank B. Linderman
*Edward C. Day

Alhambra Temple

*George L. Hardwick
*C. H. Huston
*John L. Meek
*John S. Fouche

Al Kader Temple

*A. H. Lea
*W. J. Hoffman
*George W. Stapleton
*George L. Baker

Al Koran Temple

*Edward Bower
*James C. Brainard
*Charles E. Pope
*Neville S. Harris

Al Malaikah Temple

*Louis M. Cole
*Leo V. Youngworth
*Motley H. Flint
*Francis B. Silverwood

Almas Temple

*Henry Lansburgh
*Leonard P. Stewart
*Roe Fulkerson
*F. Lawrence Walker

Al Menah Temple

*Charles N. Rolfe
*Paul De Witt
*J. P. Lawrence
*E. R. Burr

Aloha Temple

*James S. McCandless
*James D. Dougherty

Al Azhar Temple

*W. F. W. Lent
*P. D. McLaren
*W. J. Conrad

Al Sihah Temple

*Kenmore Burns
*John P. Ross
*S. L. Orr
*F. O. Miller

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* Representatives whose names are marked thus (*) are present at this session.

Alzafar Temple

*Robert Burns
*P. D. Mathis
*Sam Fore, Jr.
*Arthur Storms

Anezeh Temple

*Khleber M. Van Zant, Jr.
*William V. Contris

Ansar Temple

*Richings J. Shand
*David McRoberts
*Albert C. Baxter
*G. Haven Stephens

Antioch Temple

*Ril T. Baker
*G. C. Myers
*John R. Flotron
*F. H. Bartholomew

Arabia Temple

*Frank C. Jones
*L. J. Cox
Chester H. Bryan
*D. W. Michaux

Ararat Temple

*James E. Chandler
*John T. Opie
*Frank H. Cromwell
*Alexander McDonald

Bagdad Temple

*C. E. Beebe
*W. C. Austin
*W. M. Montgomery
*J. M. Breshbill

Ballut Abyad Temple

*Sydney J. Abrahams
*M. G. Singlow
*Charles O. Cushman
*Richard H. Hanna

Bedouin Temple

*Walter G. Gibbons
*George M. Ransom
*Charles E. Creager
*Nelson F. Irish

Bektash Temple

*William E. Felch
*Louis J. Rundlett
*Minot T. Phelps
*Joel S. Daniels

Ben Hur Temple

*James W. McLaughlin
*F. E. Rightor
*D. H. Doom
*A. F. Beverly

Beni Kedem Temple

*Gory Hogg
*William H. Thomas
*George E. Sutherland
*P. M. Wilson

Boumi Temple

*Harry O. Perry
*William G. Speed
*William L. K. Barrett
*William F. Marz

Calam Temple

*Clarence O. Graue
*Edgar L. White

Cairo Temple

*Arthur W. Farnsworth
*Lewellyn J. Egleston
*George F. Leland

* Representatives whose names are marked thus (*) are present at this session.

Crescent Temple

*Edwin H. Ginnelley
*Herbert W. Bradley
*Austin M. Clarke
*Charles H. Garrison

Cyprus Temple

*David B. Comstock
*Charles H. Armatage
*Samuel S. Brown
*James F. Ronin

Damascus Temple

*Samuel H. Hunt
*Sydney E. White
*Esten A. Fletcher
*Charles S. Owen

Egypt Temple

*Fred E. Fletcher
*C. H. Moorhouse
*James McCants
*R. J. McMaster

El Hasa Temple

*Roy S. Stalnaker
*A. N. Richardson
*J. W. Alexander

El Jebel Temple

*James C. Burger
*Samuel J. Sweet
*Fred J. Faerber
*Robert A. Kincaid

Elf Kharufeh Temple

*William H. Foote
*Julius W. Ippel
*William H. Filbert
*William H. Horton

El Kahir Temple

*David Turner
*Malcolm Thompson
*Willis G. Haskell
*James L. Bailey

El Kalah Temple

*Fred C. Schramm
*Lewis H. Harding
*Alexander R. McIntyre

El Karubah Temple

*James H. Rowland
*Harry S. Weston
*L. E. Stokes
*L. E. Thomas

El Katif Temple

*Henry A. Pierce
*Frank G. Sutherlin
*Levi W. Hutton
*George H. Arland

El Korah Temple

*Lewis W. Ensign
*Edward Smith
*Ira S. Lambing
*A. A. Jussup

El Maida Temple

*John M. Wyatt
*John D. Mason
*Wyatt W. Evans
*Charles H. Leavell

El Mina Temple

*J. H. Benson
William H. Schneider
*Albert Shafer
*T. S. Reed, Sr.

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*Representatives whose names are marked thus (*) are present at this session

El Riad Temple

*Otis L. Ross
*Louis C. Nichols
*Carl Mueller
*E. S. Knowle

El Zagal Temple

*Alfred G. Arvold
*A. W. Fowler
*W. G. Curtis
*J. A. Graham

El Zaribah Temple

*Arthur C. Hulett
*Shirley Christy
*Henry A. Morgan

Gizeh Temple

*Charles A. Welch
*John Ross
*Stephen Jones

Hadi Temple

*Charles Biedenharn
*William H. Hassel
*Wesley W. Bicking
*W. R. Plummer

Hamasa Temple

*Allan McCants
*Irwin M. Moody
*Ben S. Dever
*Simon H. Reubel

Hella Temple

*Sam P. Cochran
*Mike H. Thomas
*W. R. Ellis
*James E. Forrest

Hillah Temple

*H. C. Sparr
*C. H. Vaupel

India Temple

*John T. Jones
*William Barrowman
*George J. Eacock
*Gustave A. Paul

Irem Temple

*Robert R. Harvey
*Thomas H. Riley
*Jerome W. Leverick
*Leo W. Long

Isis Temple

*Louis Gottschick
*Frank Barber
*R. W. Pope
*Frank Reed

Islam Temple

*Geo. Filmar
*John D. McGilvray
*William Crocker
*J. A. Ulrich

Ismailia Temple

*Edward Cumpson
*Alonzo G. Hinckley
*Geo. H. Halbin
*George K. Staples

Jaffa Temple

*S. Edward Gearhart
*Charles V. Swangle
*John K. Bole
*William C. Baum

Jerusalem Temple

*Robert F. Spangenburg
*Harry T. Steffee
*Philip G. Ricks
*Ernest E. Sykes

*Representatives whose names are marked thus (*) are present at this session.

Kaaba Temple

*Charles E. Robeson
*Charles P. Shaffer
*Robert T. Armil
*Charles S. Huber

Kalif Temple

*William V. Dolezal
*Peter Kooi

Kalurah Temple

Amos M. Johnson
*Max M. Gutstadt
*Norman A. Boyd
*Samuel W. Murray

Karnak Temple

*Thomas Essery
*Philip D. Gordon
*William Macklaier

Kazim Temple

*J. T. Cullen
*R. N. Angell
*O. D. Oakey
*A. M. Clay

Kem Temple

*C. H. McManus
*A. D. McConnell
*Blanding Fisher
*Clarence A. Hale

Kerbela Temple

*Horace Kingsbrough
*Hugh M. Tate
*George W. Doughty
*J. G. Kahnert

Kerak Temple

*Silas E. Ross
*Sidney C. Foster
*Fred D. Black

Khartum Temple

*William F. Taylor
*W. A. McKay
*Duncan Cameron

Khedive Temple

*George H. Lewis
*John N. Sebrell, Jr.
*William Chapman
*Willis R. Whichard

Kismet Temple

*Conrad V. Dykeman
*William Bamber
*James W. Downing
*John A. Morrison

Kora Temple

*Ernest L. Watkins
*Dana S. Williams
*George V. Turgeon
*A. B. Ricker

Korein Temple

*Peter S. Cook
*Charles Miller
*Otto Gramm
*Robert I. Turner

Kosair Temple

*B. H. Straus
*George W. Schardein
*C. F. Kanzinger
*William S. Bell

Lu Lu Temple

*W. Freeland Kendrick
*Herman Rehborn
*Henry S. Evans
*Edwin S. Mershon

Luxor Temple

*Reverdy Steeves
*James A. Gibson

---

*Representatives whose names are marked thus (*) are present at this session.

Mecca Temple

*Harry C. Arthur
*Louis N. Donnatin
*Thomas G. Price
*Chester C. Gerhardt

Mocha Temple

*John Stevenson
*W. H. Abbott
*Frank S. Blaine
*Thomas L. Sinclair

Media Temple

*Frank L. Moore
*Frank R. Schmid
*Roy Ellsworth
*Henry M. Ingram

Mohammed Temple

*Clifford Ireland
*Richard O. Sharon
*Charles S. Burdick
*Carl A. Hallgren

Medinah Temple

*C. Van Deventer
*Thomas J. Houston
*John P. Garner
*Robert J. Daly

Moila Temple

*Hathon G. Getchell
*John C. Whitsell
*Charles Hansen
*William A. Weir

Melha Temple

*Franklin A. Lattimer
*Walter H. Damon
*Fred C. Smith
*J. Louis Kelley

Moolah Temple

*James W. Alcorn
*John E. Bishop
*George T. Matthews
*Joseph M. Griffin

Midian Temple

*Charles S. Drake
*Otis N. Smith
*John B. House
*Thomas G. Fitch

Morocco Temple

*L. G. Moore
*C. W. Johnson
*Wm. E. Sweeney
*J. D. Rahner

Mirza Temple

*G. S. Danahey
*W. A. Buell
*George W. Pogson
*J. H. Seeley

Moslah Temple

*Jacob F. Zurn
*J. A. Waldrop
*E. A. Levey
*George Stapleton

Mizpah Temple

*Edward H. Merritt
*Edward A. Wagner
*Charles H. Gumpper
*Charles E. Read

Moslem Temple

*Mark A. Gardner
*James A. Ballard
*William J. Murray
*Alfred E. D. Allen

*Representatives whose names are marked thus (*) are present at this session.

Mount Sinai Temple

*Charles E. Grossarth
*William H. Herrick
*J. G. Turnbull
*Ray H. Frye

Murat Temple

*Elmer F. Gay
*E. J. Schoonover
*Robert C. Mayhall
*John T. Saulter

Naja Temple

*William A. Greib
*Charles S. Miller
*Claude E. Williams

Nemesis Temple

*B. S. Stathers
*Albert B. White
*I. Wade Coffman
*H. W. Russell

Nile Temple

*Archie F. Hammill
*Frank E. Burns
*Joseph A. Swalwell
*George R. Drever

Oasis Temple

*R. S. Reinhardt
*T. S. Griffith
*Julian Price
*J. D. Elliott

Oleika Temple

*Malcom D. Royse
*Dr. McConkey
*Oswald Mansur

Omar Temple

*E. S. Booth
*D. G. McAllister
*J. W. Ivey
*O. Frank Hart

Orak Temple

*Harry E. Sharer
*Virgil S. Reiter
*Andrew J. Smith

Oriental Temple

*William F. Seber
*Frederick W. Powers
*James A. Smith
*George M. Goetz

Osiris Temple

*Walter S. Sugden
*R. M. Browne
*Charles H. Ahrens
*Oscar O. Allison

Osman Temple

*B. F. Simon
*Kelsey S. Chase
*Charles A. Ross
*Tom S. Rishworth

Palestine Temple

*Frederick I. Dana
*James A. Rogers
*Clarence M. Dunbar
*Robert I. Durfee

Philae Temple

*M. McF. Hall
*J. R. Murray

Pyramid Temple

*Ralph C. Sherwood
*John H. Richardson
*Frederick M. Drew
*Herbert R. McChesney

*Representatives whose names are marked thus (*) are present at this session.

Rajah Temple

*George F. Eisenbrown
*A. Lincoln Frame
*George B. Sherry
*Charles P. Hoffman

Rameses Temple

*James Glanville
*A. J. Brown
*G. M. Hermison
*H. W. Hobson

Rizpah Temple

*Robert Sorey
*Henry L. Browning
*John Brooks
*Charles P. McClain

Sahara Temple

*T. M. Hooker
*Charles A. Gordon
*R. Ray McIntyre

Saladin Temple

*Charles E. York
*Frank A. Hess
*William C. Hovey
*John S. Donovan

Salaam Temple

*Philip Krimke
*Miles W. Beemer
*Albert Schurr
*Harry W. Egner, Jr.

Sesostris Temple

*George E. Condra
*William Pieper
*N. Ray Hall
*Charles W. Mitchell

Sphinx Temple

*William F. Powell
*Louis C. Kingsbury
*Horace W. Eddy
*George W. Kleet

Sudan Temple

*James C. Braswell
*Larry I. Moore
*William A. French
*Joseph F. Rehm

Syria Temple

*Charles E. Dinkey
*Harry E. McLain
*George W. Gosser
*Edward F. Austin

Syrian Temple

*Benjamin T. Archer
*Frank J. Zumstein
*Charles F. Hake, Jr.
*William J. Howard

Tangier Temple

*E. R. Stiles
*E. F. Whitcomb
*F. M. Pond
*E. C. Houston

Tebala Temple

*J. O. Anderson
*S. T. Julian
*Rufus W. Finley
*J. P. Boehmer

Tehama Temple

*Lester B. Stiner
*William J. Rinderspacher
*Max Egge

* Representatives whose names are marked thus (*) are present at this session.

Tripoli Temple

*Gustave V. Kradwell
*Chester M. Echols
*William P. Kenny
*Bascom B. Clarke

Wahabi Temple

*Reuel May
*Thomas P. Sparks
*W. Milton Moore
*F. Q. Ellis

Wa-Wa Temple

*E. A. Gardner
*E. E. Quigley

Yaarab Temple

*Henry C. Heinz
*Forrest Adair
*Byron Souders
*Lewis H. Beck

Yelduz Temple

*Samuel C. Hedge
*Herman W. Zick
*Andrew C. Fossom
*Robert D. Gardner

Za-Ga-Zig Temple

*Claude Fisher
*Earl C. Mills
*William Koch
*Frank J. Mann

Zamora Temple

*Julius A. Heinke
*Frank C. Shepard, Jr.
*L. H. Salter
*Thomas A. Bowles

Zembo Temple

*Frederick J. Smith
Charles E. Covert
*Charles H. Smith
*Elmer W. Ehler

Zem Zem Temple

*George F. Diehl
*Peter Barkey
*D. F. A. Wheelock
*William T. Clinger

Zenobia Temple

*Jesse D. Hurlbut
*John C. Newton
*Stacy L. McNary
*Charles G. Atwood

Ziyara Temple

*Daniel Butterfield
*Herbert W. Greenland
*Charles F. Northrop
*C. Arthur Mickel

Zorah Temple

*John R. Harkness
*Harvey V. Jones
*William A. Whitmer

Zuhrah Temple

*Arthur M. Chesher
*George M. Stowe
*Edgar F. Comstock
*M. Bruce Carpenter

Respectfully submitted,

J. PUTMAN STEVENS,
for the Committee.

* Representatives whose names are marked thus (*) are present at this session.

Said motion was duly seconded.

Imperial Potentate KENDRICK: It has been moved and seconded that the report, which is in the hands of the Imperial Recorder, be accepted as written. Are you ready for the question? All those in favor say aye. Those opposed, no. The motion is carried.

REPORT OF THE COMMITTEE ON MILEAGE AND PER DIEM

Noble CHARLES E. DINKEY (Syria Temple). Chairman of the Committee on Mileage and Per Diem: Imperial Sir, your Committee on Mileage and Per Diem recommends for those entitled to receive pay, ten cents per mile one way by the shortest available route from the locations of their Temples to the city of Portland, and per diem expenses at the rate of fifteen dollars for each day of the three days attendance at this the Forty-sixth Annual Session of the Imperial Council. The Committees on Jurisprudence and Laws, Finance and Accounts, Mileage and Per Diem, Dispensations and Charters, and Grievances and Appeals shall receive fifteen dollars a day for one day extra, as provided by the Constitution and By-laws of the Imperial Council.

Imperial Sir, I move you the adoption of the report.

Said motion was duly seconded.

Imperial Potentate KENDRICK: Nobles, it has been moved and seconded that the report be adopted as read. Are you ready for the question? (Question called for.) All those in favor say aye. Those opposed, no. The motion is carried.

Pay Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A.·.A.·.O.·.N.·.M.·.S.·., held at Portland, Ore., June 22, 23, 24, 1920

REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and per Diem
Charles C. Jones	Aad	Duluth, Minn.	1884	$188 40	$45 00	$233 40
George A. Sherwood	"	" "	1884	188 40	45 00	233 40
Thomas P. Bradley	"	" "	1884	188 40	45 00	233 40
A. M. Custance	"	" "	1884	188 40	45 00	233 40
Bruno A. Forrester	Aahmes	Oakland, Cal.	766	76 60	45 00	121 60
Benjamin O. Johnson	"	" "	766	76 60	45 00	121 60
George S. Meredith	"	" "	766	76 60	45 00	121 60
James L. Pease	"	" "	766	76 60	45 00	121 60
Howard F. Crandall	Abba	Mobile, Ala.	2856	285 60	45 00	330 60
I. Litchback	"	" "	2856	285 60	45 00	330 60
Alex Hancock	"	" "	2856	285 60	45 00	330 60
J. H. McCormick	"	" "	2856	285 60	45 00	330 60
Henry J. Helmers, Jr	Abdallah	Leavenworth, Kan.	2005	200 50	45 00	245 50
Horace T. Phinney	"	" "	2005	200 50	45 00	245 50
Sam L. Courtney	"	" "	2005	200 50	45 00	245 50
Fred J. Haynes	"	" "	2005	200 50	45 00	245 50
Joseph T. Duckworth	Abou Ben Adhem	Springfield, Mo.	2173	217 30	45 00	262 30
George F. Olendorf	" " "	" "	2173	217 30	60 00	277 30
Arthur C. Dailey	" " "	" "	2173	217 30	45 00	277 30
Lewis N. Cogley	" " "	" "	2173	217 30	45 00	262 30
A. R. Molyneaux	Abu Bekr	Sioux City, Ia.	1886	188 60	45 00	233 60
Chas. M. Dickson	" "	" " "	1886	188 60	45 00	233 60
Wm. F. Dickerson	" "	" " "	1886	188 60	45 00	233 60
W. E. McConnell	" "	" " "	1886	188 60	45 00	233 60
Gerald D. Bliss	Abou Saad	Canal Zone	4227	422 70	45 00	467 70
Richard G. Taylor	" "	" "	4227	422 70	45 00	467 70
Preston Belvin	Acca	Richmond, Va.	3118	311 80	45 00	356 80
E. E. Downham	"	" "	3118	311 80	45 00	356 80
James H. Price	"	" "	3118	311 80	45 00	356 80
John E. Rose, Jr	"	" "	3118	311 80	45 00	356 80
J. Donald Richards	"	" "	3118	311 80	45 00	356 80
J. Garland Hood	"	" "	3118	311 80	45 00	356 80
Ellis L. Garretson	Afifi	Tacoma, Wash.	142	14 20	45 00	59 20
Edward B. King	"	" "	142	14 20	45 00	59 20

Grover C. Nolte	"	" "	142	14 20	45 00	59 20
Frank Scadden	Ahmed	Marquette, Mich	2128	212 80	45 00	257 80
Aug. P. Johnson	"	"	2128	212 80	45 00	257 80
Fred A. Jeffers	"	"	2128	212 80	45 00	257 80
Frank G. Jenks	"	"	2128	212 80	45 00	257 80
Thomas L. Fékete	Ainad	E. St. Louis, Ill	2196	219 60	45 00	264 60
Thomas L. Fekete, Jr	"	" " " "	2196	219 60	45 00	264 60
J. Burl Wilson	"	" " " "	2196	219 60	45 00	264 60
Mark L. Harris	"	" " " "	2196	219 60	45. 00	264 60
C. C. Goss	Al Amin	Little Rock, Ark	2506	250 60	45 00	295 60
E. M. Rowe	" "	" " "	2506	250 60	45 00	295 60
John J. Ball	" "	" " "	2506	250 60	45 00	295 60
Harry H. Myers	" "	" " "	2506	250 60	45 00	295 60
J. Lee Cathcart	Al Bahr	San Diego, Cal	1256	125 60	45 00	170 60
Victor Wankowski	" "	" " "	1256	125 60	45 00	170 60
James H. Peak	" "	" " "	1256	125 60	45 00	170 60
Arthur C. Farmer	Akdar	Tulsa, Okla	2231	223 10	60 00	283 10
Chas. F. Robertson	"	" "	2231	223 10	45 00	268 10
Samuel R. Dye	"	" "	2231	223 10	45 00	268 10
Arthur D. Young	"	" "	2231	223 10	45 00	268 10
Wilden E. Joseph	Aladdin	Columbus, Ohio	2568	256 80	45 00	301 80
James J. Thomas	"	" "	2568	256 80	45 00	301 80
Milton A. Pixley	"	" "	2568	256 80	45 00	301 80
C. M. Voorhees	"	" "	2568	256 80	45 00	301 80
Walter B. O. Frank	"	" "	2568	256 80	45 00	301 80
David W. Crosland	Alcazar	Montgomery, Ala	2818	281 80	45 00	326 80
Clifford Lanier	"	" "	2818	281 80	45 00	326 80
W. J. Renfroe	"	" "	2818	281 80	45 00	326 80
Fred Winkler	"	" "	2818	281 80	45 00	326 80
Walter M. Taylor	Al Chymia	Memphis, Tenn	2465	246 50	45 00	291 50
Edgar H. Kline	" "	" "	2465	246 50	45 00	291 50
Albert E. Cameron	" "	" "	2465	246 50	45 00	291 50
Claude R. McClure	" "	" "	2465	246 50	45 00	291 50
Ernest A. Cutts	Alee	Savannah, Ga	3104	310 40	45 00	355 40
Robert L. Colding	"	" "	3104	310 40	45 00	355 40
W. F. Sherman	"	" "	3104	310 40	45 00	355 40
W. M. Falcher	"	" "	3104	310 40	45 00	355 40
Benjamin W. Rowell	Aleppo	Boston, Mass	3286	328 60	45 00	373 60
James S. Blake	"	" "	3286	328 60	60 00	388 60
Walter W. Morrison	"	" "	3286	328 60	45 00	373 60
George H. Wood	"	" "	3286	328 60	45 00	373 60
Francis W. Appleton	"	" "	3286	328 60	45 00	373 60
Oscar M. Landstrom	Algeria	Helena, Mont	752	75 20	45 00	120 20
Frank B. Linderman	"	" "	752	75 20	45 00	120 20
Edward C. Day	"	" "	752	75 20	45 00	120 20
H. R. Cunningham	"	" "	752	75 20	45 00	120 20

Pay Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A.·.A.·.O.·.N.·.M.·.S.·., held at Portland, Ore., June 22, 23, 24, 1920

REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
John S. Fouche	Alhambra	Chattanooga, Tenn.	2673	$267 30	$45 00	$312 30
George L. Hardwick	"	" "	2673	267 30	45 00	312 30
C. H. Huston	"	" "	2673	267 30	45 00	312 30
John L. Meek	"	" "	2673	267 30	45 00	312 30
A. H. Lea	Al Kader	Portland, Ore.			45 00	45 00
G. W. Stapleton	" "	" "			45 00	45 00
George L. Baker	" "	" "			45 00	45 00
W. J. Hoffman	" "	" "			45 00	45 00
Edward Bower	Al Koran	Cleveland, Ohio	2610	261 00	45 00	306 00
James C. Brainard	" "	" "	2610	261 00	45 00	306 00
Charles E. Pope	" "	" "	2610	261 00	45 00	306 00
Neville S. Harris	" "	" "	2610	261 00	45 00	306 00
Louis M. Cole	Al Malaikah	Los Angeles, Cal.	1129	112 90	45 00	157 90
Leo V. Youngworth	" "	" " "	1129	112 90	45 00	157 90
Motley H. Flint	" "	" " "	1129	112 90	45 00	157 90
F. B. Silverwood	" "	" " "	1129	112 90	60 00	172 90
Henry Lansburgh	Almas	Washington, D.C.	3040	304 00	45 00	349 00
Roe Fulkerson	"	" "	3040	304 00	45 00	349 00
L. P. Stewart	"	" "	3040	304 00	45 00	349 00
F. Lawrence Walker	"	" "	3040	304 00	45 00	349 00
Charles N. Rolfe	Al Menah	Nashville, Tenn.	2522	252 20	45 00	297 20
Paul DeWitt	" "	" "	2522	252 20	45 00	297 20
J. P. Lawrence	" "	" "	2522	252 20	45 00	297 20
E. R. Burr	" "	" "	2522	252 20	45 00	297 20
J. S. McCandless	Aloha	Honolulu, H. I.	3190	319 00	45 00	364 00
James D. Dougherty	"	" "	3190	319 00	45 00	364 00
W. F. W. Lent	Al Azhar	Calgary, Can.	846	84 60	45 00	129 60
P. D. McLaren	" "	" "	846	84 60	45 00	129 60
W. J. Conrad	" "	" "	846	84 60	45 00	129 60
K. Burns	Al Sihah	Macon, Ga.	2914	291 40	45 00	336 40
John P. Ross	" "	" "	2914	291 40	45 00	336 40
S. L. Orr	" "	" "	2914	291 40	45 00	336 40
F. O. Miller	" "	" "	2914	291 40	45 00	336 40
Robert Burns	Alzafar	San Antonio, Tex.	2455	245 50	45 00	290 50

Putt D. Mathis	"	" " "	2455	245 50	45 00	290 50
Sam Fore, Jr.	"	" " "	2455	245 50	45 00	290 50
Arthur Storms	"	" " "	2455	245 50	45 00	290 50
William W. Contris	Anezeh	Mexico City	3166	316 60	45 00	361 60
K. M. Van Zant, Jr.	"	" "	3166	316 60	45 00	361 60
Albert C. Baxter	Ansar	Springfield, Ill.	2222	222 20	45 00	267 20
David McRoberts, Jr	"	" "	2222	222 20	45 00	267 20
Richings J. Shand	"	" "	2222	222 20	45 00	267 20
G. Haven Stephens	"	" "	2222	222 20	45 00	267 20
Ril T. Baker	Antioch	Dayton, Ohio	2520	252 00	45 00	297 00
G. C. Myers	"	" "	2520	252 00	45 00	297 00
John R. Flotron	"	" "	2520	252 00	45 00	297 00
F. G. Bartholomew	"	" "	2520	252 00	45 00	297 00
Frank C. Jones	Arabia	Houston, Texas	2450	245 00	45 00	290 00
L. J. Cox	"	" "	2450	245 00	45 00	290 00
D. W. Michaux	"	" "	2450	245 00	45 00	290 00
James E. Chandler	Ararat	Kansas City, Mo.	1979	197 90	45 00	242 90
Frank H. Cromwell	"	" " "	1979	197 90	45 00	242 90
John T. Opie	"	" " "	1979	197 90	45 00	242 90
Alex. McDonald	"	" " "	1979	197 90	45 00	242 90
Charles E. Beebe	Bagdad	Butte, Mont.	727	72 70	45 00	117 70
W. C. Austin	"	" "	727	72 70	45 00	117 70
W. M. Montgomery	"	" "	727	72 70	45 00	117 70
J. M. Brechbill	"	" "	727	72 70	45 00	117 70
Sydney J. Abrahams	Ballut Abyad	Albuquerque, N. M.	1855	185 50	45 00	230 50
Richard H. Hanna	" "	" "	1855	185 50	45 00	230 50
Charles O. Cushman	" "	" "	1855	185 50	45 00	230 50
M. G. Simglow	" "	" "	1855	185 50	45 00	230 50
George M. Ransom	Bedouin	Muskogee, Okla.	2283	228 30	45 00	273 30
Walter G. Gibbons	"	" "	2283	228 30	45 00	273 30
Charles E. Creager	"	" "	2283	228 30	45 00	273 30
Nelson F. Irish	"	" "	2283	228 30	45 00	273 30
Louis J. Rundlett	Bektash	Concord, N. H.	3300	330 00	45 00	375 00
Minot T. Phelps	"	" "	3300	330 00	45 00	375 00
William E. Felch	"	" "	3300	330 00	45 00	375 00
Joel S. Daniels	"	" "	3300	330 00	45 00	375 00
D. H. Doom	Ben Hur	Austin, Texas	2639	263 90	45 00	308 90
J. W. McLaughlin	" "	" "	2639	263 90	45 00	308 90
F. E. Rightor	" "	" "	2639	263 90	45 00	308 90
A. F. Beverly	" "	" "	2639	263 90	45 00	308 90
Gory Hogg	Beni Kedem	Charleston, W. Va.	2749	274 90	45 00	319 90
William H. Thomas	" "	" "	2749	274 90	45 00	319 90
G. E. Sutherland	" "	" "	2749	274 90	45 00	319 90
Pat M. Wilson	" "	" "	2749	274 90	45 00	319 90
Wm. J. Cunningham	Boumi	Baltimore, Md.	3050	305 00	45 00	350 00
Harry O. Perry	"	" "	3050	305 00	45 00	350 00

Pay Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A.·.A.·.O.·.N.·.M.·.S.·., held at Portland, Ore., June 22, 23, 24, 1920

Representative	Temple	Location	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
William G. Speed	Bouni	Baltimore, Md.	3050	$305 00	$45 00	$350 00
Wm. L. K. Barrett	"	" "	3950	305 00	45 00	350 00
William F. Marz	"	" "	3050	305 00	45 00	350 00
Clarence O. Graue	Calam	Lewiston, Idaho	353	35 30	45 00	80 30
Edgar L. White	"	" "	353	35 30	45 00	80 30
Arthur W. Farnsworth	Cairo	Rutland, Vt.	3177	317 70	45 00	362 70
L. J. Eggleston	"	" "	3177	317 70	45 00	362 70
George F. Leland	"	" "	3177	317 70	45 00	362 70
Edwin H. Ginnelley	Crescent	Trenton, N. J.	3104	310 40	45 00	355 40
Herbert W. Bradley	"	" "	3104	310 40	45 00	355 40
Austin M. Clark	"	" "	3104	310 40	45 00	355 40
Chas. H. Garrison	"	" "	3104	310 40	45 00	355 40
David B. Comstock	Cyprus	Albany, N. Y.	3085	308 50	45 00	353 50
Chas. H. Armitage	"	" "	3085	308 50	60 00	368 50
Samuel S. Brown	"	" "	3085	308 50	45 00	353 50
James F. Ronin	"	" "	3085	308 50	45 00	353 50
Samuel H. Hunt	Damascus	Rochester, N. Y.	2856	285 60	45 00	330 60
Sidney E. White	"	" "	2856	285 60	45 00	330 60
Esten A. Fletcher	"	" "	2856	285 60	60 00	345 60
Charles S. Owen	"	" "	2856	285 60	45 00	330 60
Riley J. McMaster	Egypt	Tampa, Fla.	3377	337 70	45 00	382 70
F. E. Fletcher	"	" "	3377	337 70	45 00	382 70
Chas. H. Moorhouse	"	" "	3377	337 70	45 00	382 70
James McCants	"	" "	3377	337 70	45 00	382 70
Roy S. Stalnaker	El Hasa	Ashland, Ky.	2684	268 40	45 00	313 40
A. N. Richardson	" "	" "	2684	268 40	45 00	313 40
J. W. Alexander	" "	" "	2684	268 40	45 00	313 40
Albert B. McGaffey	El Jebel	Denver, Colo.	1376	137 60	60 00	197 60
James C. Burger	" "	" "	1376	137 60	45 00	182 60
Fred J. Faerber	" "	" "	1376	137 60	45 00	182 60
Robert A. Kincaid	" "	" "	1376	137 60	45 00	182 60
Samuel J. Sweet	" "	" "	1376	137 60	45 00	182 60
William H. Filbert	Elf Khurafeh	Saginaw, Mich.	2553	255 30	45 00	300 30
Julius W. Ippell	" "	" "	2553	255 30	45 00	300 30

William H. Foote	" "	" "	2553	255 30	45 00	300 30
William H. Horton	" "	" "	2553	255 30	45 00	300 30
Edwin I. Alderman	El Kahir	Cedar Rapids, Ia.	2054	205 40	45 00	250 40
David Turner	" "	" " "	2054	205 40	45 00	250 40
M. M. Thompson	" "	" " "	2054	205 40	45 00	250 40
Willis G. Haskell	" "	" " "	2054	205 40	45 00	250 40
James L. Bailey	" "	" " "	2054	205 40	45 00	250 40
Fred C. Schramm	El Kalah	Salt Lake City, Utah	888	88 80	45 00	133 80
Lewis H. Harding	" "	" " "	888	88 80	45 00	133 80
Alex R. McIntyre	" "	" " " "	888	88 80	45 00	133 80
James H. Rowland	El Karubah	Shreveport, La.	2399	239 90	45 00	284 90
Harry S. Weston	" "	" "	2399	239 90	45 00	284 90
L. E. Stokes	" "	" "	2399	239 90	45 00	284 90
L. E. Thomas	" "	" "	2399	239 90	45 00	284 90
Henry A. Pierce	El Katif	Spokane, Wash.	368	36 80	45 00	81 80
Frank C. Sutherlin	" "	" "	368	36 80	45 00	81 80
Levi W. Hutton	" "	" "	368	36 80	45 00	81 80
George H. Arland	" "	" "	368	36 80	45 00	81 80
Lewis W. Ensign	El Korah	Boisé, Idaho	492	49 20	45 00	94 20
Edward Smith	" "	" "	492	49 20	45 00	94 20
Ira S. Lambing	" "	" "	492	49 20	45 00	94 20
A. A. Jessup	" "	" "	492	49 20	45 00	94 20
John D. Mason	El Maida	El Paso, Texas	1941	194 10	45 00	239 10
Wyatt W. Evans	" "	" " "	1941	194 10	45 00	239 10
Charles H. Leavell	" "	" " "	1941	194 10	45 00	239 10
John M. Wyatt	" "	" " "	1941	194 10	45 00	239 10
Albert Shafer	El Mina	Galveston, Texas	2522	252 20	45 00	297 20
T. S. Reed	" "	" "	2522	252 20	45 00	297 20
Joe H. Benson	" "	" "	2522	252 20	45 00	297 20
Otis L. Ross	El Riad	Sioux Falls, S. D	1977	197 70	45 00	242 70
Carl Mueller	" "	" " "	1977	197 70	45 00	242 70
Edgar S. Knowles	" "	" " "	1977	197 70	45 00	242 70
Lewis C. Nichols	" "	" " "	1977	197 70	45 00	242 70
J. Frank Treat	El Zagal	Fargo, N. D	1631	163 10	45 00	208 10
Alfred G. Arvold	" "	" "	1631	163 10	45 00	208 10
A. W. Fowler	" "	" "	1631	163 10	45 00	208 10
W. G. Curtis	" "	" "	1631	163 10	45 00	208 10
J. A. Graham	" "	" "	1631	163 10	45 00	208 10
Arthur G. Hulet	El Zaribah	Phoenix, Ariz	1575	157 50	45 00	202 50
Shirley A. Christie	" "	" "	1575	157 50	45 00	202 50
Henry A. Morgan	" "	" "	1575	157 50	45 00	202 50
John Ross	Gizeh	Victoria, B. C	273	27 30	45 00	72 30
Stephen Jones	"	" "	273	27 30	45 00	72 30
Charles A. Welch	"	" "	273	27 30	45 00	72 30
Charles Biedenharn	Hadi	Evansville, Ind.	2364	236 40	45 00	281 40
Wm. H. Hassel	"	" "	2364	236 40	45 00	281 40

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REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Wesley W. Bicking	Hadi	Evansville, Ind	2364	$236 40	$45 00	$281 40
William R. Plummer	"	" "	2364	236 40	45 00	281 40
Allan McCants	Hamasa	Meridian, Miss	2721	272 10	45 00	317 10
Irvan M. Moody	"	"	2721	272 10	45 00	317 10
Ben M. Dever	"	" "	2721	272 10	45 00	317 10
Simon H. Rubel	"	" "	2721	272 10	45 00	317 10
Sam P. Cochran	Hella	Dallas, Texas	2210	221 00	45 00	266 00
Mike H. Thomas	"	"	2210	221 00	60 00	281 00
W. R. Ellis	"	" "	2210	221 00	45 00	266 00
James E. Forrest	"	" "	2210	221 00	45 00	266 00
H. C. Sparr	Hillah	Ashland, Ore	341	34 10	45 00	79 10
C. H. Vaupel	"	"	341	34 10	45 00	79 10
William Barrowman	India	Oklahoma City, Okla	2113	211 30	45 00	256 30
George E. Eacock	"	" " "	2113	211 30	45 00	256 30
Gus A. Paul	"	" " "	2113	211 30	45 00	256 30
John T. Jones	"	" " "	2113	211 30	45 00	256 30
Robert R. Harvey	Irem	Wilkes-Barre, Pa	3050	305 00	45 00	350 00
Thomas H. Riley	"	" " "	3050	305 00	45 00	350 00
Jerome W. Levereck	"	" " "	3050	305 00	45 00	350 00
Leo W. Long	"	" " "	3050	305 00	45 00	350 00
Louis C. Gottschick	Isis	Salina, Kan	1830	183 00	45 00	228 00
Frank Barbee	"	" "	1830	183 00	45 00	228 00
R. W. Pope	"	" "	1830	183 00	45 00	228 00
Frank Reid	"	" "	1830	183 00	45 00	228 00
George Filmer	Islam	San Francisco, Cal	772	77 20	45 00	122 20
John D. McGilvray	"	" " "	772	77 20	60 00	137 20
William Crocker	"	" " "	772	77 20	45 00	122 20
J. A. Ulrich	"	" " "	772	77 20	45 00	122 20
George L. Brown	Ismailia	Buffalo, N. Y	2778	277 80	45 00	322 80
Edward Cumpson	"	" "	2778	277 80	45 00	322 80
Alonzo G. Hinckley	"	" "	2778	277 80	45 00	322 80
Geo. A. Halvin	"	" "	2778	277 80	45 00	322 80
George K. Staples	"	" "	2778	277 80	45 00	322 80
S. Edward Gearhart	Jaffa	Altoona, Pa	2838	283 80	45 00	328 80

Charles V. Swengle	"	" "	2838	283 80	45.00	328 80
John K. Bole	"	" "	2838	283 80	45 00	328 80
William V. Baum	"	" "	2838	283 80	45 00	328 80
Robert F. Spangenberg	Jerusalem	New Orleans, La	2725	272 50	45 00	317 50
Harry T. Steffee	"	" " "	2725	272 50	45 00	317 50
Ernest E. Sykes	"	" " "	2725	272 50	45 00	317 50
Phil G. Ricks	"	" " "	2725	272 50	45 00	317 50
Charles E. Robeson	Kaaba	Davenport, Ia	2106	210 60	45 00	255 60
Charles P. Shaffer	"	" "	2106	210 60	45 00	255 60
Robert T. Armil	"	" "	2106	210 60	45 00	255 60
Charles S. Huber	"	" "	2106	210 60	45 00	255 60
Peter Kooi	Kalif	Sheridan, Wyo	1143	114 30	45 00	159 30
William V. Dolezal	"	" "	1143	114 30	45 00	159 30
Norman A. Boyd	Kalurah	Binghamton, N.Y	2981	298 10	45 00	343 10
Max M. Gutstadt	"	" "	2981	298 10	45 00	343 10
Samuel W. Murray	"	" "	2981	298 10	45 00	343 10
Thomas Essery	Karnak	Montreal, Can	3094	309 40	45 00	354 40
Philip D. Gordon	"	" "	3094	309 40	60 00	369 40
W. Macklaier	"	" "	3094	309 40	45 00	354 40
R. H. Angell	Kazim	Roanoke, Va	2992	299 20	45 00	344 20
O. D. Oakey	"	" "	2992	299 20	45 00	344 20
J. T. Cullen	"	" "	2992	299 20	45 00	344 20
A. M. Clay	"	" "	2992	299 20	45 00	344 20
Charles H. McManus	Kem	Grand Forks, N. D	1540	154 00	45 00	199 00
Clarence A. Hale	"	" " "	1540	154 00	45 00	199 00
A. D. McCannell	"	" " "	1540	154 00	45 00	199 00
Blanding Fisher	"	" " "	1540	154 00	45 00	199 00
Horace Kimbrough	Kerbela	Knoxville, Tenn	2758	275 80	45 00	320 80
Hugh M. Tate	"	" "	2758	275 80	45 00	320 80
George W. Doughty	"	" "	2758	275 80	45 00	320 80
J. G. Kuhnert	"	" "	2758	275 80	45 00	320 80
George E. Lewis	Khedive	Norfolk, Va	3205	320 50	45 00	365 50
John N. Sebrell, Jr	"	" "	3205	320 50	60 00	380 50
William Chapman	"	" "	3205	320 50	45 00	365 50
Willis R. Whichard	"	" "	3205	320 50	45 00	365 50
Sidney C. Foster	Kerak	Reno, Nev	800	80 00	45 00	125 00
Silas E. Ross	"	" "	800	80 00	45 00	125 00
Fred D. Black	"	" "	800	80 00	45 00	125 00
William F. Taylor	Khartum	Winnipeg, Can	1536	153 60	60 00	213 60
W. A. McKay	"	" "	1536	153 60	45 00	198 60
Duncan Cameron	"	" "	1536	153 60	45 00	198 60
Conrad V. Dykeman	Kismet	Brooklyn, N. Y	3164	316 40	45 00	361 40
William Bamber	"	" "	3164	316 40	45 00	361 40
James W. Downing	"	" "	3164	316 40	45 00	361 40
John A. Morrison	"	" "	3164	316 40	45 00	361 40
Ernest L. Watkins	Kora	Portland, Me.	3431	343 10	45 00	388 10

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REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Dana S. Williams	Kora	Portland, Me	3431	$343 10	$60 00	$403 10
A. B. Ricker	"	" "	3431	343 10	45 00	388 10
George W. Turgeon	"	" "	3431	343 10	45 00	388 10
J. Putnam Stevens	"	" "	3431	343 10	45 00	388 10
William Daley	Korein	Rawlins, Wyo	1095	109 50	45 00	154 50
Otto Gramm	"	" "	1095	109 50	45 00	154 50
Peter S. Cook	"	" "	1095	109 50	45 00	154 50
Charles Miller	"	" "	1095	109 50	45 00	154 50
Robert I. Turner	"	" "	1095	109 50	45 00	154 50
George W. Schardien	Kosair	Louisville, Ky	2478	247 80	45 00	292 80
Bertram H. Straus	"	" "	2478	247 80	45 00	292 80
Chas. F. Kanzinger	"	" "	2478	247 80	45 00	292 80
William S. Bell	"	" "	2478	247 80	45 00	292 80
W. Freeland Kendrick	Lu Lu	Philadelphia, Pa	3070	307 00	45 00	352 00
Herman Rehborn	" "	" "	3070	307 00	60 00	367 00
Henry S. Evans	" "	" "	3070	307 00	45 00	352 00
Edwin S. Mershon	" "	" "	3070	307 00	45 00	352 00
Philip C. Shaffer	" "	" "	3070	307 00	45 00	353 00
Reverdy Steeves	Luxor	St. John, N. B	3735	373 50	45 00	418 50
James A. Gibson	"	" "	3735	373 50	45 00	418 50
James Magee	Mecca	New York, N. Y	3162	316 20	45 00	361 20
Thomas G. Price	"	" " "	3162	316 20	45 00	361 20
Harry C. Arthur	"	" " "	3162	316 20	45 00	361 20
Louis N. Donnatin	"	" " "	3162	316 20	45 00	361 20
Christian C. Gerhardt	"	" " "	3162	316 20	45 00	361 20
Frank L. Moore	Media	Watertown, N. Y	3010	301 00	45 00	346 00
Franz R. Schmid	"	" "	3010	301 00	45 00	346 00
Roy Ellsworth	"	" "	3010	301 00	45 00	346 00
Harry M. Ingram	"	" "	3010	301 00	45 00	346 00
C. Van Deventer	Medinah	Chicago, Ill	2253	225 30	45 00	270 30
Thomas J. Houston	"	" "	2253	225 30	45 00	270 30
John P. Garner	"	" "	2253	225 30	45 00	270 30
Robert J. Daly	"	" "	2253	225 30	45 00	270 30
Frank C. Roundy	"	" "	2253	225 30	45 00	270 30

Walter H. Damon	Melha	Springfield, Mass.	3187	318 70	45 00	363 70
Fred C. Smith	"	"	3187	318 70	45 00	363 70
Franklin A. Lattimer	"	"	3187	318 70	45 00	363 70
J. Louis Kelley	"	"	3187	318 70	45 00	363 70
Otis N. Smith	Midian	Wichita, Kan	1941	194 10	45 00	239 10
Charles S. Drake	"	"	1941	194 10	45 00	239 10
Thomas G. Fitch	"	"	1941	194 10	45 00	239 10
John B. House	"	"	1941	194 10	45 00	239 10
G. S. Donahey	Mirza	Pittsburgh, Kan.	2108	210 80	45 00	255 80
W. A. Buel	"	"	2108	210 80	45 00	255 80
George W. Pogson	"	"	2108	210 80	45 00	255 80
J. H. Seeley	"	"	2108	210 80	45 00	255 80
Edward H. Merritt	Mizpah	Fort Wayne, Ind.	2401	240 10	45 00	285 10
Charles H. Gumpper	"	"	2401	240 10	45 00	285 10
Edward A. Wagner	"	"	2401	240 10	45 00	285 10
Charles E. Read	"	"	2401	240 10	45 00	285 10
John Stevenson	Mocha	London, Can.	2636	263 60	45 00	308 60
W. H. Abbott	"	"	2636	263 60	45 00	308 60
Frank S. Blaine	"	"	2636	263 60	45 00	308 60
Thomas L. Sinclair	"	"	2636	263 60	45 00	308 60
Clifford Ireland	Mohammed	Peoria, Ill.	2171	217 10	45 00	261 10
Richard O. Sharon	"	"	2171	217 10	45 00	262 10
Charles S. Burdick	"	"	2171	217 10	45 00	262 10
Carl H. Hallgren	"	"	2171	217 10	45 00	262 10
Hathon G. Getchell	Moila	St. Joseph, Mo.	1917	191 70	45 00	236 70
John C. Whitsell	"	"	1917	191 70	45 00	236 70
Charles Hansen	"	"	1917	191 70	45 00	236 70
William A. Weir	"	"	1917	191 70	45 00	236 70
Henry F. Neidringhaus	Moolah	St. Louis, Mo.	2199	219 90	45 00	264 90
James W. Alcorn	"	"	2199	219 90	45 00	264 90
John E. Bishop	"	"	2199	219 90	45 00	264 90
Joseph M. Griffin	"	"	2199	219 90	45 00	264 90
George T. Matthews	"	"	2199	219 90	45 00	264 90
L. G. Moore	Morocco	Jacksonville, Fla.	3165	316 50	45 00	361 50
William E. Sweeney	"	"	3165	316 50	45 00	361 50
C. W. Johnson	"	"	3165	316 50	45 00	361 50
J. D. Rahner	"	"	3165	316 50	45 00	361 50
Jake F. Zurn	Moslah	Fort Worth, Texas	2178	217 80	45 00	262 80
John A. Waldrop	"	"	2178	217 80	45 00	262 80
E. A. Levey	"	"	2178	217 80	45 00	262 80
George Stapleton	"	"	2178	217 80	45 00	262 80
William J. Murray	Moslem	Detroit, Mich.	2525	252 50	45 00	297 50
Mark A. Gardner	"	"	2525	252 50	45 00	297 50
Alfred E. D. Allen	"	"	2525	252 50	45 00	297 50
James A. Ballard	"	"	2525	252 50	45 00	297 50
Elias J. Jacoby	Murat	Indianapolis, Ind.	2437	243 70	60 00	303 70

Pay Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A.·.A.·.O.·.N.·.M.·.S.·., held at Portland, Ore., June 22, 23, 24, 1920

REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Elmer F. Gay	Murat	Indianapolis, Ind.	2437	$243 70	$45 00	$288 70
Edward J. Scoonover	"	" "	2437	243 70	45 00	288 70
Robert G. Mayhall	"	" "	2437	243 70	45 00	288 70
John T. Saulter	"	" "	2437	243 70	45 00	288 70
William H. Herrick	Mount Sinai	Montpelier, Vt.	3286	328 60	45 00	373 60
Charles E. Grossarth	" "	" "	3286	328 60	45 00	373 60
James G. Turnbull	" "	" "	3286	328 60	45 00	373 60
Ray E. Frye	" "	" "	3286	328 60	45 00	373 60
William A. Greib	Naja	Deadwood, S. D.	1464	146 40	45 00	191 40
Charles S. Miller	"	"	1464	146 40	45 00	191 40
Albert B. White	Nemesis	Parkersburgh, W. Va.	2735	273 50	60 00	333 50
Birk S. Strathers	"	"	2735	273 50	45 00	318 50
I. Wade Coffman	"	"	2735	273 50	45 00	318 50
H. W. Russell	"	"	2735	273 50	45 00	318 50
Archie F. Hammell	Nile	Seattle, Wash.	183	18 30	45 00	63 30
Frank E. Burns	"	" "	183	18 30	45 00	63 30
George R. Drever	"	" "	183	18 30	45 00	63 30
Joseph A. Swalwell	"	" "	183	18 30	45 00	63 30
R. S. Reinhardt	Oasis	Charlotte, N. C.	3032	303 20	45 00	348 20
T. F. Griffith	"	" "	3032	303 20	45 00	348 20
Julian Price	"	" "	3032	303 20	45 00	348 20
J. D. Elliott	"	" "	3032	303 20	45 00	348 20
Walter S. Liddell	"	" "	3032	303 20	45 00	348 20
Malcom D. Royse	Oleika	Lexington, Ky	2560	256 00	45 00	301 00
Dr. McConkey	"	" "	2560	256 00	45 00	301 00
Oswald Mauser	"	" "	2560	256 00	45 00	301 00
E. S. Booth	Omar	Charleston, S. C.	3119	311 90	45 00	356 90
D. G. McAllister	"	" "	3119	311 90	45 00	356 90
J. W. Ivey	"	" "	3119	311 90	45 00	356 90
O. Frank Hart	"	" "	3119	311 90	45 00	356 90
Harry E. Sharrer	Orak	Hammond, Ind.	2273	227 30	60 00	287 30
Virgil S. Reiter	"	" "	2273	227 30	45 00	272 30
Andrew J. Smith	"	" "	2273	227 30	45 00	272 30
William F. Seber	Oriental	Troy, N. Y.	3091	309 10	45 00	354 10

Frederick W. Powers	"	" "	3091	309 10	45 00	354 10
James A. Smith	"	" "	3091	309 10	45 00	354 10
George Goetz	"	" "	3091	309 10	45 00	354 10
Walter S. Sugden	Osiris	Wheeling, W. Va	2727	272 70	45 00	317 70
R. M. Browne	"	" "	2727	272 70	45 00	317 70
Charles H. Ahrens	"	" "	2727	272 70	45 00	317 70
Oscar O. Allison	"	" "	2727	272 70	45 00	317 70
William W. Irwin	"	" "	2727	272 70	60 00	332 70
B. F. Simon	Osman	St. Paul, Minn	1825	182 50	45 00	227 50
Kelsey S. Chase	"	" " "	1825	182 50	45 00	227 50
Charles A. Ross	"	" " "	1825	182 50	45 00	227 50
Tom S. Rishworth	"	" " "	1825	182 50	45 00	227 50
Frederick I. Dana	Palestine	Providence, R. I	3284	328 40	45 00	373 40
James A. Rogers	"	" "	3284	328 40	45 00	373 40
Clarence M. Dunbar	"	" "	3284	328 40	45 00	373 40
Robert L. Durfee	"	" "	3284	328 40	45 00	373 40
M. McF. Hall	Philae	Halifax, N. S	4014	401 40	45 00	446 40
J. R. Murray	"	" "	4014	401 40	45 00	446 40
Ralph C. Sherwood	Pyramid	Bridgeport, Conn	3221	322 10	45 00	367 10
John H. Richardson	"	" "	3221	322 10	45 00	367 10
Frederick M. Drew	"	" "	3221	322 10	45 00	367 10
Herbert M. McChesney	"	" "	3221	322 10	45 00	367 10
George F. Eisenbrown	Rajah	Reading, Pa	3020	302 00	45 00	347 00
A. Lincoln Frame	"	" "	3020	302 00	45 00	347 00
George B. Sherry	"	" "	3020	302 00	45 00	347 00
Charles P. Hoffman	"	" "	3020	302 00	45 00	347 00
James Glanville	Rameses	Toronto, Can	2852	285 20	45 00	330 20
A. J. Brown	"	" "	2852	285 20	45 00	330 20
G. M. Hermiston	"	" "	2852	285 20	45 00	330 20
H. W. Hobson	"	" "	2852	285 20	45 00	330 20
Robert Sorey	Rizpah	Madisonville, Ky	2413	241 30	45 00	286 30
John Brooks	"	" "	2413	241 30	45 00	286 30
Charles P. McClain	"	" "	2413	241 30	45 00	286 30
Henry L. Browning	"	" "	2413	241 30	45 00	286 30
Charles A. Gordon	Sahara	Pine Bluff, Ark	2549	254 90	45 00	299 90
R. Ray McIntyre	"	" " "	2549	254 90	45 00	299 90
F. M. Hooker	"	" " "	2549	254 90	45 00	299 90
Lou B. Winsor	Saladin	Grand Rapids, Mich	2438	243 80	60 00	303 80
Charles E. York	"	" " "	2438	243 80	45 00	288 80
Frank A. Hess	"	" " "	2438	243 80	45 00	288 80
William C. Hovey	"	" " "	2438	243 80	45 00	288 80
John S. Donovan	"	" " "	2438	243 80	45 00	288 80
Henry W. Egner, Jr	Salaam	Newark, N. J	3152	315 20	60 00	375 20
Miles W. Beemer	"	" "	3152	315 20	45 00	360 20
Philip Krimke	"	" "	3152	315 20	45 00	360 20
Albert Schurr	"	" "	3152	315 20	45 00	360 20
George E. Condra	Sesostris	Lincoln, Neb	1724	172 40	45 00	217 40

Pay Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A.·.A.·.O.·.N.·.M.·.S.·., held at Portland, Ore., June 22, 23, 24, 1920

REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
William Pieper	Sesostris	Lincoln, Neb.	1724	172 40	45 00	217 40
N. Ray Hall	"	" "	1724	172 40	45 00	217 40
Charles W. Mitchell	"	" "	1724	172 40	45 00	217 40
Horace W. Eddy	Sphinx	Hartford, Conn.	3213	321 30	45 00	366 30
William F. Powell	"	" "	3213	321 30	45 00	366 30
Louis C. Kingsbury	"	" "	3213	321 30	45 00	366 30
George W. Kleet	"	" "	3213	321 30	45 00	366 30
Larry I. Moore	"	" "	3213	321 30	45 00	366 30
James C. Braswell	Sudan	Newbern, N. C.	3267	326 70	45 00	371 70
William A. French	"	" "	3267	326 70	45 00	371 70
Joseph F. Rehm	"	" "	3267	326 70	60 00	386 70
William S. Brown	"	" "	3267	326 70	45 00	371 70
Charles E. Dinkey	Syria	Pittsburgh, Pa.	2721	272 10	45 00	317 10
Harry E. McLain	"	" "	2721	272 10	60 00	332 10
George W. Gosser	"	" "	2721	272 10	45 00	317 10
Edward F. Austin	"	" "	2721	272 10	45 00	317 10
Geo. W. McCandless	"	" "	2721	272 10	45 00	317 10
Frank J. Zumstein	"	" "	2721	272 10	45 00	317 10
Charles F. Hake, Jr.	Syrian	Cincinnati, Ohio	2538	253 80	45 00	298 80
William J. Howard	"	" "	2538	253 80	45 00	298 80
William B. Melish	"	" "	2538	253 80	45 00	298 80
Benjamin P. Archer	"	" "	2538	253 80	45 00	298 80
E. R. Stiles	"	" "	2538	253 80	45 00	298 80
E. F. Whitcomb	Tangier	Omaha, Neb.	1785	178 50	45 00	223 50
F. M. Pond	"	" "	1785	178 50	45 00	223 50
E. C. Houston	"	" "	1785	178 50	45 00	223 50
James O. Anderson	"	" "	1785	178 50	45 00	223 50
S. T. Julian	Tebala	Rockford, Ill.	2224	222 40	45 00	267 40
Rufus W. Finley	"	" "	2224	222 40	45 00	267 40
J. P. Boehmer	"	" "	2224	222 40	45 00	267 40
Lester B. Stiner	"	" "	2224	222 40	45 00	267 40
Wm. J. Rinderspacher	Tehama	Hastings, Neb.	1626	162 60	45 00	207 60
Max Egge	"	" "	1626	162 60	45 00	207 60
Gustave V. Kradwell	Tripoli	Milwaukee, Wis.	1626	162 60	45 00	207 60
Chester M. Echols	"	" "	2168	216 80	45 00	261 80
William P. Kenny	"	" "	2168	216 80	45 00	261 80
			2168	216 80	45 00	261 80

Bascomb B. Clarke	"	" "	2168	216 80	45 00	261 80
Ruel May	Wahabi	Jackson, Miss.	2615	261 50	45 00	306 50
Thomas P. Sparks	"	" "	2615	261 50	45 00	306 50
W. Milton Moore	"	" "	2615	261 50	45 00	306 50
F. Q. Ellis	"	" "	2615	261 50	45 00	306 50
E. A. Gardner	Wa Wa	Regina, Can	1170	117 00	45 00	162 00
E. E. Quigley	" "	" "	1170	117 00	45 00	162 00
Henry C. Heinz	Yaarab	Atlanta, Ga.	2810	281 00	45 00	326 00
Forrest Adair	"	" "	2810	281 00	45 00	326 00
Byron Souders	"	" "	2810	281 00	45 00	326 00
Lewis H. Beck	"	" "	2810	281 00	45 00	326 00
Samuel C. Hedge	Yelduz	Aberdeen, S. D.	1527	152 70	45 00	197 70
Herman W. Zick	"	" "	1527	152 70	45 00	197 70
Andrew Fossom	"	" "	1527	152 70	45 00	197 70
Robert D. Gardner	"	" "	1527	152 70	45 00	197 70
Claude Fisher	Za-Ga-Zig	Des Moines, Ia.	1931	193 10	45 00	238 10
Earl C. Mills	"	" " "	1931	193 10	45 00	238 10
William Koch	"	" " "	1931	193 10	45 00	238 10
Frank J. Mann	"	" " "	1931	193 10	45 00	238 10
Julius H. Heinke	Zamora	Birmingham, Ala.	2684	268 40	45 00	313 40
Frank C. Shepard, Jr	"	" "	2684	268 40	45 00	313 40
L. H. Salter	"	" "	2684	268 40	45 00	313 40
Thomas A. Bowles	"	" "	2684	268 40	45 00	313 40
Frederick J. Smith	Zembo	Harrisburg, Pa.	2966	296 60	45 00	341 60
Charles H. Smith	"	" "	2966	296 60	45 00	341 60
Elmer W. Ehrler	"	" "	2966	296 60	45 00	341 60
George P. Diehl	Zem Zem	Erie, Pa.	2705	270 50	45 00	315 50
Peter Barkey	" "	" "	2705	270 50	45 00	315 50
D. F. A. Wheelock	" "	" "	2705	270 50	45 00	315 50
William T. Clinger	" "	" "	2705	270 50	45 00	315 50
Jesse D. Hurlbut	Zenobia	Toledo, Ohio	2497	249 70	45 00	294 70
John C. Newton	"	" "	2497	249 70	45 00	294 70
Stacy L. McNary	"	" "	2497	249 70	45 00	294 70
Charles G. Atwood	"	" "	2497	249 70	45 00	294 70
Daniel Butterfield	Ziyara	Utica, N. Y.	2990	299 00	45 00	344 00
Herbert W. Greenland	"	" "	2990	299 00	45 00	344 00
Charles F. Northrup	"	" "	2990	299 00	45 00	344 00
C. Arthur Mickel	"	" "	2990	299 00	45 00	344 00
John W. Boyle	"	" "	2990	299 00	45 00	344 00
John R. Harkness	Zorah	Terre Haute, Ind.	2368	236 80	45 00	281 80
Harvey V. Jones	"	" " "	2368	236 80	45 00	281 80
William A. Whitmer	"	" " "	2368	236 80	45 00	281 80
Charles E. Ovenshire	Zuhrah	Minneapolis, Minn.	1815	181 50	60 00	241 50
Arthur M. Chesher	"	" "	1815	181 50	45 00	226 50
George M. Stowe	"	" "	1815	181 50	45 00	226 50
Edgar F. Comstock	"	" "	1815	181 50	45 00	226 50
M. Bruce Carpenter	"	" "	1815	181 50	45 00	226 50
Total						$157,913.80

ANNUAL ADDRESS

TO THE

IMPERIAL COUNCIL AND NOBLES OF THE MYSTIC SHRINE

BY

W. FREELAND KENDRICK
IMPERIAL POTENTATE

In assuming the office of Imperial Potentate of the A. A. O. N. M. S., I reached the summit of my fraternal ambition, after years of happy service as Potentate of Lu Lu Temple and Representative to the Imperial Council. My anticipation of the opportunities for service and expectation of the pleasures that were to be mine in connection with the high office have paled into insignificance when compared with the actuality and experience and the full realization of the rare privilege which one year as the head of this red-blooded Order have given me. This has been the happiest and most satisfactory year of my whole fraternal life.

It has been a great pleasure to devote my entire time, during the past year, to the Order, and my actions and decisions have been prompted solely by a desire to promote the best interests of the Mystic Shrine, that we might properly avail ourselves of the opportunities with which a bright future is impregnated.

The confidence which you reposed in me a year ago has been deeply appreciated, and I trust not misplaced. Every action made, every effort expended for our beloved Order, has been offered in full sincerity and has appreciably added to my already great happiness in Shrinedom.

My visitations to the various Temples throughout North America have been extremely delightful and have left deeply graven on the tablets of my memory the consciousness that

> "The remembrance of these things
> Will prove a source of future pleasure."

The opportunities to widen and add to my circle of friendship have been greatly appreciated, as it has been my pleasure to meet and know better so many splendid men whom I have known for years in the Imperial Council. My observation of their influence, usefulness, and importance in the communities where they reside has filled me with justifiable pride.

It has been a physical impossibility to visit all of the Temples during a single year. However, I have endeavored to so distribute my visitations that all sections of North America might be reached, and have had great

joy to find everywhere the same enthusiasm for and interest in our Noble Order, as well as the same patriotic devotion to and love of Flag and Country, both in the Dominion of Canada and our own dear United States. The red flag of anarchy or the invasion of our shores by an enemy will never be tolerated while such an Order, composed of patriotic, Masonic gentlemen, continues to increase and prosper. It is creating a better understanding between the men of Canada and the United States and is spreading the teachings of brotherly love, the promotion of Justice, and the suppression of wrong.

During the year I had the honor, on many occasions, of acting as Potentate of various Temples and conferring all or part of the work of our Ritual upon large classes of novices. This afforded me much pleasure, for previous to my installation as Imperial Potentate I had served as Potentate of Lu Lu Temple for thirteen years, and naturally after such activity I found it hard "sometimes" to look on.

Many beautiful and costly gifts were presented to both Mrs. Kendrick and myself as souvenirs of our visitations to the different Temples. These are not mentioned in my report. However, I would be ungrateful indeed were I not to acknowledge that I highly prize them all, as well as the large-hearted hospitality and many other courtesies which were everywhere so bountifully showered upon us.

Oft as I have pondered these magnanimous actions of the Nobility, I have had brought to mind the words of Mazzini,

> "Fraternity is the reciprocal affection, the sentiment which inclines man to do unto others as he would that others should do unto him."

With the thought that I could best perform the functions of my office by having all official business of Temples and correspondence in connection with the office of Imperial Potentate transacted and attended to through my office in Philadelphia, I appointed Noble Herman Rehborn as my secretary and employed others to assist him with the work. Noble Rehborn, through his long and active service in Shrine work, was well qualified to act in this capacity, and all communications and Imperial Council business addressed to my home office have had prompt attention.

SECRECY

Following a number of visitations to Temples in various localities I was constrained in November, 1919, to send a communication to the Potentates, Recorders, and Nobility of the Order, regarding "secrecy." I was amazed at conditions existing and frequently the utter disregard of conduct in public. I believe that District Deputies should be appointed by the Imperial Potentate to assist him in keeping a general supervision of our rapidly growing Order, which is impossible for one man to accomplish. It is important for the future of our Order, and any expenses connected therewith would be justified. I have included this in my recommendations.

GROWTH OF THE ORDER

The unprecedented and tremendously large classes initiated in the subordinate Temples have brought about an increase in our membership far greater in the past year than in any preceding year in our history. This prosperity, while extremely gratifying, is also a cause for careful consideration on our part. With more than 380,000 members today, it is but reasonable to suppose that we will number a million a few years hence, particularly when we consider that we have had an increase of 74,298 members in the past year. Large classes are beneficial to the Treasury of the subordinate Temples, but are they beneficial from *any* other standpoint? From my observation, and judging from numerous complaints received, I believe the Imperial Council should place a limit upon the number of candidates permitted to receive the Order at one and the same session of a Temple. The initiation of classes numbering as high as sixteen hundred has occurred during the past year and is ill advised.

Let us endeavor to impress the newly made Nobles of our Order with a full and intelligent rendition of our Ritual, bringing out the interesting and spectacular possibilities therein contained. The so-called "short way" and other makeshifts for the greed of numbers is not wholesome to our future. The funds in our Treasury have correspondingly increased, as is shown by the report of the Imperial Treasurer.

FEMALE ORGANIZATIONS

My attention has been called to the existence of female organizations, composed of the families of the Nobility, calling themselves "The Ladies' Oriental Shrine of North America," and another called "Daughters of the Nile," both of which are using the Shrine Emblem with certain additions. This is in direct violation of Article II, Section 6, of the Code. I called the matter to the attention of the Potentates of the Temples in whose jurisdiction the organizations existed and requested that steps be taken to discourage and disband said female organizations. I received immediate co-operation from the Potentates so notified, and have observed that said organizations are not approved by a vast majority of the members of our Order. Further legislation regarding such organizations is recommended for immediate adoption.

WAR TAX ON FEES AND DUES

The Commissioner of Internal Revenue at Washington made a ruling on May 29, 1918, to the effect that Temples of the Order of the Mystic Shrine were liable for taxes upon initiation fees and dues. This matter was first brought to the attention of the Imperial Council at Atlantic City, in June, 1918. Some of the Temples have paid the tax and some have not

Noble Wm. B. Melish was appointed Special Deputy by Imperial Potentate Elias J. Jacoby to represent us in the matter. He filed an able brief with the Commissioner at Washington, but an adverse decision was rendered and the Temples directed to pay the amounts due from November 1, 1917, it being understood that no penalty would attach if the taxes were paid within thirty days.

Prior to the meeting of the Imperial Council at Indianapolis in June, 1919, Mohammed Temple, of Peoria, Illinois, secured a refund from the Government as "taxes illegally paid." This was accomplished through the efforts of Hon. Clifford Ireland, Member of Congress and Potentate of that Temple.

At the session of the Imperial Council at Indianapolis, Imperial Potentate Jacoby recommended that a committee of one or more be appointed to endeavor to procure a refund of all such taxes paid by other Temples, and suggested that Hon. Clifford Ireland, Potentate of Mohammed Temple, be designated as such committee or as chairman of the same. The Imperial Council adopted the recommendation and I was pleased to appoint the following committee:

Noble Clifford Ireland, Mohammed Temple.
Noble John N. Sebrell, Jr., Khedive Temple.
Noble L. Whiting Estes, Almas Temple.

During the past year I have been in communication with Chairman Noble Ireland, and have been kept advised of the efforts of the committee and particularly its chairman, who has had the matter of the controversy continually before the Commissioner, through visits, arguments, and correspondence.

On February 11, 1920, the committee met with the Revenue Commissioner and was in session most of the day. The Commissioner finally refused to entertain their plea for reimbursement of the taxes which the committee claimed were illegally collected. This committee is prepared to make a further report, with recommendations, at this session of the Imperial Council.

BONDS OF IMPERIAL OFFICERS

Upon installation in office, I received the bonds of the Imperial Treasurer and the Imperial Recorder in the sum of $50,000 and $10,000 respectively. These have been renewed and are in my possession, as required by law, and will be delivered to my successor in office.

TRIPOLI TEMPLE

Upon the adoption of the report of a special committee at the Forty-fifth Annual Session of the Imperial Council, I was authorized to appoint

a special deputy to co-operate with Tripoli Temple on the matter of correcting the custom of said Temple, not to elect a candidate unless he was both a Knight Templar and a Thirty-second Degree Scottish Rite Mason.

I was pleased to appoint Ill.·. Noble Philip D. Gordon as Special Deputy.

Action on the part of the Special Deputy and Imperial Potentate was unnecessary, as Potentate Gustave V. Kradwell, of Tripoli Temple, advised me under date of September 13, 1919, that Tripoli Temple had discarded their unwritten law, and approved, without reservation, all candidates, regardless of their prerequisites for membership. Subsequent reports from the Potentate advise that the condition formerly existing, and not in accordance with the Imperial Council law, has been eliminated, and that Tripoli Temple now conforms to the requirements of the Imperial Council in respect of the prerequisite degrees to membership in our Order.

CANADA

To my brother Nobles of Canada I want to express my grateful appreciation of your friendship and loyal support. It is hard for one to really appreciate that between the broad domain of your wonderful country and my native land there is any such thing as a boundary — for on my several visits among you it has been difficult to believe that it was other than a continuation of the home-land. Your generous hospitality, your unbounded enthusiasm, your open-hearted greeting, has stirred deep emotions of sympathy and affection in me toward you. Of each of my visits I can truly say

> "That was a day of delight and of wonder,
> While living the shade of *maple* trees under;
> There he had all for his use or his vision,
> All that the wishes of mortal could seize."

It is indeed a great happiness to me that the jurisdiction of the Imperial Council is such that it includes Canada. It has brought us more closely together and cemented our friendship and brotherly love. Some of my closest and most loved friends are among you, and I value and appreciate the support and loyal friendship you have given me.

CHARITY

In the great realm of Fraternalism no one feature stands forth more prominently than the bountiful and unselfish charities that mark the efforts of various Orders.

A glorious characteristic of America is her charitableness. In this, as along so many other lines, she leads the world. Our beloved Order has

always been conspicuous for its manly attitude in caring for any of the Nobles with whom for a time Fate has dealt unkindly.

It has been well said,

"He is truly great that is great in charity."

This too is the conviction of your Imperial Potentate, who further believes, that

"To pity distress is but human; to relieve it is God-like."

In this consciousness, a year ago, at Indianapolis, at my suggestion, a resolution was offered by Ill.·. Noble Philip D. Gordon proposing the establishment of a Home for Friendless, Orphan, and Crippled Children, to be supported by the Nobles of the Mystic Shrine of North America. After some discussion the matter was ordered to be laid over until this session. Meanwhile I have mentioned and discussed the proposition at various Temples and find a great majority of our Nobles in favor of this or some other worthy charity. Organizations as well as men will be judged in the future by their accomplishments, and the support of a great charity of this kind would be a credit to our Order and a satisfaction to our Nobility.

The Nobility of our great Order but awaits leadership in an undertaking of this kind, and they will support it and make it the greatest institution for the welfare of humanity in the world.

A per capita tax of $5 for either of these special purposes, to be collected by the subordinate Temples and paid into this fund on or before next December, would net two millions of dollars, and our Imperial treasury is in a condition to make a large appropriation at this session. This, my brothers, is our opportunity to act for God and Humanity. Let us not delay, but enter at once into such a noble work.

PROTECTION FROM MISUSE OF THE EMBLEMS OF THE ORDER

At the meeting of the Imperial Council held at Indianapolis, Indiana, June, 1919, I was authorized to appoint a committee of three to attend to having the name, emblem, and jewels of the Order legally copyrighted. I was pleased to appoint upon that committee the following Nobles:

Ill.·. Noble Edward H. Merrit, of Mizpah Temple, chairman.
Ill.·. Noble Ellis L. Garretson, of Afifi Temple.
Ill.·. Noble John N. Sebrell, Jr., of Khedive Temple.

The appointment was duly accepted by all members of the said committee and on December 13, 1919, a complete and detailed report was submitted to me. After examination of this report and realizing the importance of early action, I instructed the committee to proceed with the necessary registrations in the different States, which would cover and protect the name of our Order and the insignia thereof from misuse, the expense not to exceed the estimate made in the committee report.

A final report of this special committee will be made at this session.

SPECIAL COMMITTEE

At the request of Ill.·. Noble John T. Jones, of India Temple, a resolution was passed at the meeting of the Imperial Council at Indianapolis, Indiana, June, 1919, authorizing the appointment of a committee to investigate certain rumors. I accordingly appointed the following committee:

Past Imperial Potentate Frank C. Roundy, of Medinah Temple, chairman.
Past Imperial Potentate Philip C. Shaffer, of Lu Lu Temple.
Ill.·. Noble Forrest Adair, of Yaarab Temple.

This committee has performed its duty and will report at this session.

MISCELLANEOUS

The new Ritual adopted at the last session of the Imperial Council has been printed and distributed. From my observation, and advices received, it seems to have the unanimous approval of the Nobility and is undoubtedly a great improvement.

At the earnest solicitation of the local Shrine committee of Al Kader Temple, and after careful consideration of the request, I consented to change the dates for the Forty-sixth Annual Session of the Imperial Council from June 8th, 9th, and 10th, to June 22d, 23d and 24th. This was deemed advisable for the "general good of all" and to assist our hosts of Al Kader Temple in entertaining the Imperial Council.

At the beginning of the present year I took up the matter of securing special excursion rates for bands, patrols, and delegations desiring to attend this annual session of the Imperial Council. No detail in connection with this request has been neglected, and at this writing I am still endeavoring to secure a reduced rate, but receiving little encouragement.

Under date of June 26, 1919, I received a communication informing me that the board of officers and executive committee of the Masonic War Relief Association of the U. S. A. had elected me to serve the Association as a Vice President, to take the place of the late Noble Frederick R. Smith, Past Imperial Potentate.

I was pleased to accept in the name of the Imperial Council and have since received several communications advising me of the splendid work being done by the Association.

These reports are highly gratifying and I recommend the continued support of the Masonic War Relief Association by the Imperial Council.

Early in my administration communications were received at my office regarding the jurisdictional lines between different Temples, there seeming to be a misunderstanding of the conclusions of the Committee on Jurisdictional Lines appointed by my predecessor for the purpose of adjusting matters of this kind.

I ruled that where misunderstandings existed, the Temples continue as provided for previous to the Forty-fifth Annual Session of the Imperial Council, held at Indianapolis, and I reappointed the Special Committee

on Jurisdictional Lines to further adjust the matters in dispute. They have held meetings and worked diligently and will make a further report at this session.

Potentate J. H. Heineke, of Zamora Temple, advised me of an attempt by the Supreme Shrine, Order of the White Shrine of Jerusalem, to establish this Order among the members of Zamora Temple, and of his stand demanding that all Mystic Shriners keep out of said organization.

I was also appealed to by John D. Carroll, Supreme Officer of the said Order, asking my assistance in support and requesting me to reverse the action of Ill.·. Potentate J. H. Heineke, of Zamora Temple.

My reply to Mr. John D. Carroll was as follows:

Dear Sir: Replying to your letter under date of July 10th would state; I am absolutely opposed to any organizations using the word "Shrine" or any part of the title of the Order which I represent, viz., the Ancient Arabic Order Nobles of the Mystic Shrine. I agree with the Illustrious Potentate of Zamora Temple, Birmingham, Alabama, when he replied as you state, "All Mystic Shriners keep out of your organization."

I request that you take the word "Shrine" out of your title at once; otherwise I will refer the matter to the next Imperial Council Meeting for action.

Very truly yours,

(Signed) W. FREELAND KENDRICK,
Imperial Potentate.

A copy of the above letter was sent to Potentate J. H. Heineke, of Zamora Temple. On July 19, 1919, I received a reply from John D. Carroll refusing to comply with the requests made in the above letter. Nothing further has reached my office in regard to the above mentioned White Shrine of Jerusalem.

REPORT OF SPECIAL DEPUTY HENRY LANSBURGH TO THE TENTH ANNUAL MEETING OF THE GEORGE WASHINGTON MASONIC NATIONAL MEMORIAL ASSOCIATION

On account of illness I was unable to attend the Tenth Annual Meeting of the George Washington Masonic National Memorial Association held at the Masonic Temple, Alexandria, Virginia, on February 23 and 24, 1920. I was pleased, however, to appoint as my Special Deputy, Representative to the Imperial Council and Illustrious Potentate of Almas Temple, Henry Lansburgh, who attended the meetings and reported as follows:

Hon. W. FREELAND KENDRICK, *Imperial Potentate for North America,*
Philadelphia, Pennsylvania.

My dear Imperial Potentate: In compliance with your request, and authorized by your letter of February 17th, I attended the meetings of the George Washington Masonic National Memorial Association held at Alexandria, Virginia, on February 23 and 24, 1920.

The business of the meetings throughout was the receiving of reports from various jurisdictions regarding what was being done to raise the necessary amount to complete the George Washington Memorial. The

amount in hand and promised was reported $222,000. Steps were taken whereby a per capita tax would be levied or suggested to each Masonic brother, which would raise the amount necessary if same receives a generous response.

Eloquent addresses were made by Masons of prominence from all parts of the United States and enthusiasm ran high. I predict an early realization of the hopes of the George Washington National Memorial Association and, further, personally pray for the success of this patriotic and most worthy undertaking.

With sincere best wishes, believe me,

Yours in the Faith,

(Signed) HENRY LANSBURGH,
Special Deputy.

TEMPLES INSTITUTED UNDER DISPENSATION

On October 23, 1919, I had the honor and pleasure of personally instituting Hejaz Temple, of Greenville, South Carolina, under its dispensation. The detail of my performance of this official function will be found in my report of the visitation to that Temple.

I was pleased to commission Noble Charles W. Hobson my Special Deputy to institute, under dispensation, Karem Temple, of Waco, Texas, which duty he performed in a gracious and highly satisfactory manner both to myself and his host of admiring friends in his native city, Waco. His report follows:

DALLAS, TEXAS, July 29, 1919.

Noble W. FREELAND KENDRICK, *Imperial Potentate,*
City Hall, Philadelphia, Pa.

Illustrious and Imperial Sir: Under and by virtue of the authority vested in me by your commission, dated June 24, 1919, I instituted Karem Temple, under dispensation, at Waco, Texas, on July 4, 1919. I was escorted to Waco, and accompanied by Hella Temple Band and Patrol, the entire official divan of Hella Temple, and a large number of Nobles and ladies of Hella Temple, aggregating in all about eight hundred people.

Karem Temple had a band and patrol in full uniform, which participated in the parade at three o'clock in the afternoon. Ben Hur Temple was represented by a band and patrol and a large number of Nobles. There were representatives of many neighboring Temples. A total of about fifteen hundred Nobles were congregated in Waco.

Past Potentate of Hella Temple, Noble W. R. Ellis, at my request acted as Imperial Marshal. A large number of charter members of Karem Temple were assembled in the Masonic Building at Waco at 1.30 P.M., and received the Imperial Marshal and myself, accompanied by Ill.·. Frank C. Jones, Imperial Captain of the Guard and Past Potentate of El Mina and Arabia Temples; Illustrious Potentate of Hella Temple W. M. Fechheimer; Past Potentates of Hella Temple James E. Forrest, Sam P. Cochran, and J. W. Howerth; Noble Ted H. Milburn, Past Potentate of Alzafar Temple; R. C. Roberdeau, Past Potentate of Ben Hur Temple; and Noble James H. Rowland, Past Potentate of El Karubah Temple. We were received in due form and under the authority vested in me I instituted Karem Temple, after which officers were elected or appointed and installed as follows:

Ill.·. Thos. F. Bush . . . . . *Illustrious Potentate*
Ill.·. Wm. A. Parker . . . . . *Illustrious Chief Rabban*
Ill.·. J. H. Lockwood . . . . . *Illustrious Assistant Rabban*
Ill.·. Frank M. Miller . . . . . *Illustrious H. P. and Prophet*
Ill.·. E. L. Dupuy . . . . . *Illustrious Oriental Guide*
Ill.·. L. E. Bain . . . . . *Illustrious Treasurer*
Ill.·. W. R. Quebe . . . . . *Illustrious Recorder*
Ill.·. Asher Sanger . . . . *Illustrious First Ceremonial Master*
Ill.·. L. C. Puckett . . . *Illustrious Second Ceremonial Master*
Ill.·. A. J. Dossett . . . . . *Illustrious Director*
Ill.·. F. A. Mailander . . . . . *Illustrious Marshal*
Ill.·. R. E. Pellow . . . . . *Illustrious Captain of Guard*
Ill.·. C. G. Calhoun . . . . . *Illustrious Outer Guard*

At 3 P.M., immediately following the institution of Karem Temple, the bands, patrols, and Nobles paraded the principal streets of Waco, which gave Waco the appearance of a miniature Imperial Council meeting. Following the parade a ceremonial session was held, at which two hundred duly elected novices were created Nobles of the Mystic Shrine and members of Karem Temple, and in addition fifty-three candidates of Hella Temple and two for Ben Hur Temple were created Nobles of the Mystic Shrine.

Following the ceremonial session Karem Temple entertained its members and visiting Nobles and ladies with an open air banquet. A section of one of the leading streets of Waco was roped off and the banquet served on tables in the street. Covers were laid for twelve hundred people. It was a very novel and interesting sight. It was typical of the hospitality and resourcefulness of the Waco people in entertaining their visitors.

Karem Temple, when instituted, had five hundred and ninety charter members and two hundred candidates initiated at their first ceremonial session, giving them a total membership at the beginning of seven hundred and ninety. The officers are a splendid group of men, all prominent business men of the best standing in the city of Waco. I think the success of Karem Temple is absolutely assured.

In closing this report I wish to again thank you for the honor and distinction of representing you on this important occasion. It gave me the greatest pleasure to represent you in instituting a Temple of the Mystic Shrine in Waco, which was my home for a number of years and where I have many many warm friends. Many of the charter members and a majority of the officers of the new Temple are men whom I have known intimately and who have been my best friends for twenty-five years.

Sincerely and cordially yours in the Faith,

CHARLES W. HOBSON.

RECOMMENDATIONS

1. The repeal of second paragraph of Section 1, Article VI, of the By-laws. Being the paragraph permitting the initiation of soldiers at a fee of $25.

2. Change Article IX, Section 2, of the By-laws to permit Potentates, Past Potentates, and Recorders to have their title embroidered in small letters at the bottom of the front of their fez.

3. Change Article XIII, Section 6, of the Code, making it necessary for an assessment levied by a Temple upon its membership to have the same approval from the Imperial Council as an amendment to its By-laws.

4. Change Article II, Section 5, of the Code, eliminating the words, "having been previously elected." Enabling a Temple to receive petitions and ballot for candidates at any session held within their exclusive jurisdiction.

5. Authorize the Imperial Potentate to appoint a committee to divide the jurisdiction of North America into a sufficient number of Districts and arrange other details for the appointment of a sufficient number of District Deputies, with a maximum expense account of one thousand ($1,000) dollars each, to attend and supervise all ceremonial sessions of Temples within his District.

6. On account of the great increase in the work of the office of Imperial Recorder, authorize the employment of an assistant to be paid by the Imperial Council.

7. Add to our By-laws a section providing — the conclusion of the term of a Potentate of a Temple shall be immediately upon the installation of his successor.

8. Change the law to elect representatives by declaring those receiving the highest vote elected on first ballot instead of by majority vote.

9. Change Article XI, Section 1, of the By-laws by eliminating the words following the word "character" in the ninth line of paragraph 3, which will prohibit the publication of business advertisements in monthly Shrine publications of subordinate Temples.

10. Give the subordinate Temples permission to follow the First Section of the Ritual with the Third Section, thereby doing the Second Section last, where circumstances warrant it.

11. Give the subordinate Temples permission to have the prologue delivered inside the Temple and before the Nobles as well as the novices. Would suggest that it be delivered immediately following the entrance of the candidates.

12. I recommend that at this session of the Imperial Council a resolution be adopted authorizing the establishment of a Home for Friendless, Orphan, and Crippled Children, to be supported by the Nobility of the Mystic Shrine of North America, on an annual per capita basis and to be known as The Shriners' Home for Friendless, Orphan, and Crippled Children, and I further recommend that an assessment of $5 per capita be levied upon our entire membership, to be collected by the various subordinate Temples, with the dues payable in advance, in December, 1920, and the entire amount to be paid to the Imperial Treasurer not later than February 1, 1921. I further recommend that a committee of seven be appointed by the incoming Imperial Potentate to select a site and arrange for immediate action in regard to all details in connection with the above.

13. At the request of the editor and because of the increased expense of the publication, I would recommend an annual appropriation of $1,200 to the Crescent Publishing Company for the publication, monthly, of the roster of the Imperial Council.

14. Devise means of preventing further spread and growth of female organizations using our emblems, titles, etc.

15. Change law to allow each subordinate Temple five copies of the Ritual instead of three, as now provided.

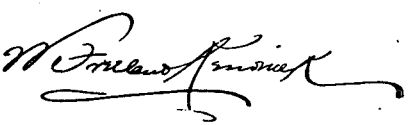
CONCLUSION

The many pleasant incidents and delightful associations of my year as your Imperial Potentate will ever be happy memories for me, and I am grateful beyond expression for the honor conferred and the uniform courtesy, hospitality, and assistance received from the officers of Temples and the Nobility in general.

To the Imperial Divan and Standing Committees I tender my sincere thanks for their splendid loyalty and support, and to Lu Lu Temple, which has, through its confidence and devotion to me, made it possible for me to attain this high distinction, I am truly grateful.

For my successor I ask the same loyal support that has been given to me, and I wish for him and the Imperial Council an abundance of happiness and success. I remain,

Sincerely and in the Faith,



Imperial Potentate.

DECISIONS

No. 1.

Representative to the Imperial Council Thomas L. Fekete, of Ainad Temple, asked a decision on the following questions:

Can a soldier returning from overseas be admitted to membership during the present year for fee of $25?
If he has been discharged from the service, is he still eligible for membership under the $25 fee?
Are his discharge papers the necessary proof of his eligibility for admission under the $25 fee?
Does this apply to all soldiers returning from France and those serving in this country?

My answer was as follows: Quoted Article VI, Section 1, of the By-laws and further stated: A soldier returning from overseas, actually in the service of the military or naval branch can be admitted to membership in a Temple for fee of $25. If he has been discharged from the service, he is not in actual service and therefore is not eligible for membership under the $25 fee. This applies to all soldiers returning from France and those serving in this country.

No. 2.

The Recorder of Syrian Temple complained that Louis Tyroler was initiated in Za-Ga-Zig Temple in November, 1918, and forwarded proof that said Louis Tyroler resided in the jurisdiction of Syrian Temple.

After investigation, I found the charges correct. Therefore, directed that the membership of Noble Louis Tyroler be immediately transferred to Syrian Temple, Cincinnati, Ohio, and further directed that the initiation fee and dues paid by him to Za-Ga-Zig Temple be refunded to Syrian Temple.

No. 3.

The Potentate of Kerbela Temple asked for a decision regarding By-laws adopted by Kerbela Patrol.

To this I answered: "Replying to your letter, would call your attention to Article II, Section 6, paragraph 2, of the Code,—'An Arab Patrol or Shrine Band is part of the working corps of the Temple and is under the control and authority of the Potentate.' You will see by this, by-laws of a patrol have no standing and by virtue of your office as Potentate of Kerbela Temple it is your privilege and duty to control and conduct the actions of your patrol."

No. 4.

The Recorder of El Zagal Temple asked for a decision in regard to Article VI, Section 1, of the By-laws referring to the part which reads, "No portion of any fee shall in any manner be rebated or refunded either in money or material." It has been the custom of El Zagal Temple to pay for a subscription to *The Crescent* for one year for all novices joining El Zagal Temple.

To this I replied: "I do not believe it was the intent of this law to prohibit a Temple from presenting to its newly made members subscriptions to *The Crescent*, which is the recognized Shrine magazine and undoubtedly adds interest and inspiration to the newly made Shriner. I therefore rule accordingly.

No. 5.

The Potentate of Osman Temple asked for a ruling on the following: "A few years ago the Potentate of Osman Temple left this country to do some special work in Siberia for the United States Government, leaving the Temple in charge of the Chief Rabban. A question was raised, who was in authority during the absence of the Potentate?

To this I replied: "During the absence of the Potentate from his jurisdiction, the Chief Rabban was absolutely in charge and had authority as Acting Potentate."

No. 6.

Representative to the Imperial Council, James Glanville, of Rameses Temple, claimed that the jurisdictional lines between Rameses Temple, of Toronto, and Karnak Temple, of Montreal, as printed in the Proceedings of the Forty-fifth Annual Session of the Imperial Council, were not in accordance with the understanding of the Representatives of both Temples.

My answer was as follows: "As there seems to be a misunderstanding regarding the jurisdiction between Karnak and Rameses Temples, I have ruled that they continue as provided for previous to the Forty-fifth Annual Session of the Imperial Council, held at Indianapolis, and that the matter be adjusted at the next session of the Imperial Council.

No. 7.

The Potentate of Bedouin Temple asked if the provision in their by-laws that the fee of $75 for initiation shall include fez, diploma, and dues for the current year is in conflict with the Imperial Council By-laws revised to July 1, 1919, Article VI, Section 1.

To this I replied: "Article VI, Section 1, of the By-laws of the Imperial Council explicitly states, 'No portion of any fee shall in any manner be rebated or refunded in either money or material.' The by-law you mention does conflict with the By-laws of the Imperial Council, and is therefore not effective."

No. 8.

The Recorder of El Hasa Temple asked for a decision on Article VI, Section 1, of the By-laws, it having been the custom of El Hasa Temple to present fez to each new candidate.

To this I replied: "This is prohibited. Article VI, Section 1, of the By-laws reads, 'No portion of any fee shall in any manner be rebated or refunded either in money or material.'"

No. 9.

The Recorder of Ballut Abyad Temple asked if a class of novices initiated in said Temple on June 23, 1919, could have fez presented to them by the Temple, as was customary.

To this I replied: "Article VI, Section 1, of the By-laws reads, 'No portion of any fee shall in any manner be rebated or refunded either in money or material.' This law is explicit and prohibits you from presenting fez."

No. 10.

The Potentate of Sudan Temple complained that H. C. Hines, of Raleigh, North Carolina, was initiated in Oasis Temple in June, 1919, and forwarded proof that said H. C. Hines resided in the jurisdiction of Sudan Temple.

After investigation, I found the charges correct, therefore directed that the membership of Noble H. C. Hines be immediately transferred from Oasis Temple at Charlotte, North Carolina, to Sudan Temple at Newbern, North Carolina, and further directed that the initiation fee and dues paid by him to Oasis Temple be refunded to Sudan Temple.

No. 11.

The Recorder of Al Amin Temple asked a decision upon the following: "A Past Potentate of Al Amin Temple stands suspended indefinitely by his Blue Lodge for signing a liquor petition, which is against the laws of the Grand Lodge of the State of Arkansas. Should his name be discontinued as Past Potentate in the ceremonial announcement, and should he be denied having his portrait placed with other Past Potentates in the Temple?"

To this I answered: "In this matter of the suspension from a Blue Lodge of one of your Past Potentates, said suspension makes him ineligible to hold membership in any of the bodies of the higher degrees, and thereby suspends him from membership in your Temple. There is no law that covers the questions you have asked, and in the absence thereof I decided that he, being a suspended member of the Mystic Shrine, should not have his portrait placed with the other Past Potentates of the Temple or his name published in the ceremonial announcement as a Past Potentate, until he is properly reinstated into membership."

No. 12.

The Potentate of Abba Temple claimed that the jurisdictional lines between Abba and Morocco Temples as printed in the Proceedings of the Forty-fifth Annual Session of the Imperial Council were not in accordance with the understanding of the Representatives of both Temples.

My answer was as follows: "As there seems to be a misunderstanding regarding the jurisdiction between Abba and Morocco Temples, I have ruled that they continue as provided for previous to the Forty-fifth Annual Session of the Imperial Council, held at Indianapolis, and that the matter be adjusted at the next session of the Imperial Council.

No. 13.

The Recorder of Omar Temple wrote me that at a ceremonial of Omar Temple, held at Florence, South Carolina, November 27th, through oversight John Albert Riddle and Charles Woods Wanamaker were given the Shrine degree in Omar Temple, and in checking over he discovered they were material of Hejaz Temple. He further asked for the transfer of the two Nobles to Hejaz Temple and authority to remit to said Temple the initiation fee and dues paid by them to Omar Temple.

After investigation, and with the mutual consent of the Potentates of both Temples, I directed as follows: "You are hereby authorized, as per your request, with seal of Omar Temple attached, to transfer Nobles John Albert Riddle and Charles Woods Wanamaker, with fees paid to Omar Temple in the amount of $125, to Hejaz Temple in whose jurisdiction you have discovered they reside.

No. 14.

The Recorder of Sahara Temple asked the following: "Our Temple is frequently confronted with the question of permitting ministers of the gospel, Jewish rabbi, etc., to become members without the payment of fees. Considerable sentiment existing in Sahara Temple in favor of this question. Will you be kind enough to advise us your interpretation of the By-laws on this question?"

To this I answered: "Replying to your letter of November 18th, would refer you to Section 1, Article VI, of the By-laws, viz., 'The Order of the Nobles of the Mystic Shrine shall not be conferred upon any one for a sum less than $50, but Temples may,' etc. It is therefore illegal to permit ministers of the gospel or any one to become a member of a Temple without the payment of the required fee."

No. 15.

The Recorder of Mt. Sinai Temple asked if it was permissible for Past Potentates of Mt. Sinai Temple to adorn their fezes with their title.

To this I answered: "Replying to your letter under date of November 24th would state: The Imperial Council law prohibits the wearing of a fez adorned with any title; therefore fez marked Past Potentate is in violation of the Imperial Council law. See Article IX, Section 2, of the By-laws."

No. 16.

The Potentate of Syria Temple asked for a decision on the following question: "Our Chief Rabban, at present physically incapacitated for duty as Potentate, desires election on basis that after election he will appoint me to act until he is able to take charge. The question has been raised as to the legality of that action, from Shrine viewpoint, some saying he cannot delegate such authority. Will you kindly give me ruling as speedily as possible."

To this I answered: "Replying to your telegram dated December 3d would state, if your present Chief Rabban is elected Potentate and afterward installed, in his absence or during his inability to assume charge of the

Temple the duties of the office would fall upon the Chief Rabban. In case of the election of your Chief Rabban, now incapacitated and inability for that reason to install him, you as the present Potentate would continue to serve in that capacity until your successor is duly installed."

No. 17.

The Potentate of Alzafar Temple wired: "If typewritten, printed, or written ticket used and candidates thereon participated in getting out or knowingly allowed their names to be used on such ticket, and same used in violation of Article XV, Section 1, of the Constitution and By-laws, are such candidates eligible to be elected?"

To this I answered: "This method is prohibited by Article IV of the Code."

No. 18.

The Potentate of Arabia Temple asked for consent to publish advertising matter in the monthly announcement of Arabia Temple in order to make said publication self-sustaining.

Consent to the above was not given, as same is not permissible under By-laws of the Imperial Council.

No. 19.

The Recorder of El Maida Temple wrote: "The patrol and band of El Maida Temple are planning an entertainment in one of the local playhouses, the proceeds to go to the 'On to Portland Fund.' It is the desire to solicit advertising to be placed in the programs to assist in the payment of any expenses that may be incurred and your permission to do this is desired. (Reference Article XI, Section 1, of the By-laws.)"

To this I replied: "I see no objection to this. Your reference to Article XI, Section 1, of the By-laws, found upon page 17, refers to the official notice of the Temple. A program for an entertainment given by your band and patrol is in no way an official notice, and it has been customary in the past to allow paid advertisements to appear in such programs."

No. 20.

The Recorder of Akdar Temple asked, "Is it necessary for Akdar Temple to ask for special dispensation to hold a joint ceremonial with India Temple at Oklahoma City, to receive and ballot upon Akdar candidates, being within India's jurisdiction?"

To this I replied: "Would rule that a special dispensation is necessary for such a meeting."

No. 21.

Three Nobles of Syria Temple called my attention to the fact that on November 17th John B. Reynolds was obligated and made a member of Syria Temple, although at that time a letter was registered with the Recorder, signed by three Nobles of Syria Temple, objecting to said John B. Reynolds becoming a member of Syria Temple. Upon investigation

I found the above charge to be correct, the Potentate and Recorder of Syria explaining that at the time of the initiation of said John B. Reynolds, a class of over sixteen hundred novices was presented and received the degree, and that on account of the immense detail in connection with the initiation of so large a class, the illegal initiation of John B. Reynolds, through oversight, was made possible.

After further investigation, I ruled as follows: "That John B. Reynolds was illegally balloted for and initiated in Syria Temple on November 17th, as objections, properly signed by three Nobles of Syria Temple, were on file in the office of the Recorder, and I therefore directed the return of the fees collected from him, the return of the Shrine card for the current year, and that said John B. Reynolds be notified that on account of his illegal initiation his membership in Syria Temple had been set aside. The Recorder of the Temple was further instructed that on account of the above action the name of John B. Reynolds should not be included in the annual report of Syria Temple to the Imperial Council."

No. 22.

The Recorder of Orak Temple asked for a decision in regard to the following: "Our Potentate wishes to appoint deputies from different cities in our jurisdiction, and has brought up the question of presenting them with some sort of a badge or jewel in token of their deputy appointments. The badge suggested was the usual Shrine emblem, with the words Deputy Potentate stamped on the bar and the year of appointment engraved thereon. Will you kindly advise if you have any or is there any objection to such a custom?"

To this I replied: "Appointment of Deputy Potentates is not authorized by the Imperial Council and I would therefore decide it unwise to present badge to any of your Representatives bearing a title of this kind or to make such appointments."

No. 23.

The Recorder of Ismailia Temple wired as follows: "We are requested by the Near East Relief Association to send a circular to our members asking for donations to the Near East Relief. Does Article XI of By-laws of the Imperial Council permit this?"

To this I replied: "This is permissible in the name of humanity and I approve the action; the circular to be sent out by Ismailia Temple, as it is not permissible to furnish to any one a list of the names of the members of a Temple."

No. 24.

The Potentate of Omar Temple asked for a ruling on the following: "When a member of Omar Temple has paid his dues in advance, as is the law, and late in the year asks for a dimit to another Temple, is it the duty of Omar Temple to refund to that Noble any part of the dues he has paid in advance?"

To this I replied: "It is not the duty of a Temple to refund to a Noble any part of the dues he has paid in advance, should he resign from said Temple during the year for which such dues were paid. It is optional with the Temple to refund or not, but I think it is too small a matter for the one asking a dimit to expect."

No. 25.

The Potentate of Cyprus Temple asked if it would be permissible to furnish a list of the Shrine membership or an addressed envelope to the Crescent Publishing Company for the purpose of assisting the Patrol of Cyprus Temple to solicit subscriptions for the Crescent magazine, Cyprus Patrol receiving a commission upon each subscription received.

To this I answered, "*The Crescent* is the recognized official magazine of the Shrine, and you are hereby permitted to furnish the Crescent Publishing Company with a list of the members of Cyprus Temple for the purpose of inviting them to subscribe for this purely Shrine magazine."

No. 26.

The Recorder of Mt. Sinai Temple asked: "Are persons who are in the army and navy at the present time entitled to cards free? Also is a person joining Mt. Sinai Temple by dimit entitled to a diploma free of charge?"

To this I answered: "A Temple is permitted to remit the annual dues of any of its members who are in active service in the present war by presenting to such member his certificate or Shrine card each year free of charge while such member remains in actual active service and in any case not longer than until such time as the termination of the present war or until he gets his discharge from active service.

"No. 2. A diploma is issued free of charge by the Imperial Recorder to a Noble joining a Temple by affiliation. See Article VI, Section 2, of the By-laws, last paragraph, in answer to your first question, and Article VII, Section 2, of the By-laws in answer to your second question."

No. 27.

The Potentate of Al Kader Temple wired as follows: "Will it be permissible for Shriners to wear fez at party given by the Daughters of the Nile; no one but Shriners and ladies will be present?"

To this I replied: "Not permissible to wear fez at Daughters of Nile party. You are also prohibited from giving them any recognition."

No. 28.

The Recorder of Kerak Temple asked a decision upon the following: "Kerak Temple has a general fund in which it pays its regular monthly bills, amounting to about $2,500. Can this fund be drawn to pay the expenses of our patrol and band to Portland next June, or do we have to create a fund for that purpose by donations and entertainments?"

To this I replied: "Article II, Section 6, of the Code of the Imperial Council explicitly states, 'No Temple shall adopt any By-laws setting

aside or appropriating any portion of the fees or dues of the Temple to and for the exclusive use of any subordinate organization in the Temple.

"It does not prevent the Temple from making a contribution toward defraying the expense of the patrol and band from its treasury, provided, of course, the members vote so to do."

No. 29.

The Recorder of El Katif Temple asked for a ruling on ArticleVI, Section 1, of the By-laws, which provides that no Temple shall confer the Order of the Nobles of the Mystic Shrine for a less sum than $50, etc. Does this mean that El Katif Temple cannot furnish a fez with the fee that we are charging for the Order when the fee is $75, but must make the candidates pay extra for the fez? It has been our custom, heretofore, to give each one of the candidates a fez when conferring the degree, and we would like to continue the custom if possible. Does this law apply only to those Temples whose fees are $50, or does it cover all, whether their fee is $50 or $100?

To this I replied: "Article VI, Section 1, of the By-laws explicitly states, 'No portion of any fee shall be rebated or refunded either in money or material.' This means that if your fee is $75, you must charge extra for a fez, and cannot deduct the price thereof from any fee regardless of the amount."

No. 30.

The Recorder of Karem Temple under dispensation asked the following: "Are Nobles who signed our petition for dispensation required to pay dues for this year to the Temple to which they belonged before dispensation was granted to Karem Temple?"

To this I replied: "A Noble signing an application for a dispensation for a Temple becomes a member of the Temple under dispensation on the day such dispensation is granted by the Imperial Council and shall be amendable to it for dues, provided, however, that the Temple of which he was a member prior to the granting of the dispensation may retain the dues already received from such member for the current year."

No. 31.

The Potentate of Abdallah Temple inquired by wire as follows:

No. 1. Can two or three hundred members out of a membership of 3,300 pack a regular meeting and vote to change the location, moving Abdallah Temple permanently from Leavenworth, Kansas, to Kansas City, Kansas?

No. 2. Would such a motion be out of order if entire membership had not received official notice that such an important matter was to be voted upon and has the Potentate authority to so rule?

No. 3. Can a Temple vote and move a Temple to another city without the sanction and vote of the Imperial Council which located said Temple?

No. 4. Can a few hundred Nobles pack meeting and vote to pay all expenses of band and patrol to Portland after the Potentate has stated that he would approve the allowance of railroad fare and sleeper only?

No. 5. Can the Potentate with only a limited number present from a large membership rule out of order a motion that is of vital importance

to individual members and the Temple as a whole with the statement that the Potentate desires all Nobles to be informed and will submit a questionnaire to each Noble for an expression?

No. 6. Has the Imperial Council ever voted to change the location of a Temple as in this case?

To the above questions I sent the following answers:

No. 1. The membership of a Temple can pass a resolution endorsing such a removal, but the consent of the Imperial Council is necessary before same can be consummated.

No. 2. To have any effect upon the Imperial Council, such an important resolution should be offered at a regular meeting and a printed notice thereof sent to every member of the Temple advising that same would be voted upon and giving time and place.

No. 3. The Imperial Council only can sanction the removal of a Temple from one city to another.

No. 4. At a regularly called business session a majority of those present can pass a resolution or motion to contribute to pay the expenses of the band and patrol to Portland — majority present rules.

No. 5. A Potentate would be justified in refusing to entertain a motion that is of vital importance to individual members at a meeting described as you have the one referred to as being packed with a few hundred, not representative of your entire membership. Furthermore, your proposition to submit a questionnaire on a vital and important motion, whereby an expression from your entire membership can be had, is fair and has my approval.

No. 6. I know of no precedent.

In conclusion, it is my personal belief that with a reasonable argument against the removal of a Temple from one city to another, the Imperial Council would refuse same.

No. 32.

The Recorder of Jerusalem Temple asked permission "to publish a monthly Shrine magazine containing the Temple's news as well as the business advertisements of Nobles," etc.

To this, I answered: "Article XI, Section 1, of the By-laws of the Imperial Council explicitly states, 'No Potentate or Recorder of the Temple shall issue with any official notice of the Temple, or as a part thereof, any announcement or advertising matter of a purely business character which has not been authorized by a vote of said Temple and which does not bear the endorsement of the Imperial Potentate.' The intent of the above law was to prevent the solicitation of advertisements and publication of same in the monthly announcements of Temples, and I regret that I cannot sanction your proposition."

No. 33.

The Potentate of Almas Temple forwarded me a letter he had received from the Recorder of Abou Saad Temple, claiming that Brother Marvin French, who has resided on the Panama Canal Zone since June 13, 1906, was — while on leave of absence — initiated in Almas Temple September

20, 1919. Inasmuch as Abou Saad Temple held jurisdiction over this candidate at the time of his election and initiation in Almas Temple, the Recorder of Abou Saad Temple requested Almas Temple to send them a check for $100, which amount is charged for initiation fee by Abou Saad Temple. The Potentate of Almas Temple in forwarding this letter explained that this mistake had occurred during a former administration and requested me to adjust the matter.

After investigation and with the mutual consent of the Potentates of both Temples, I directed as follows: "That the Recorder of Abou Saad Temple collect from Almas Temple the initiation fee and dues paid by Noble Marvin French to Almas Temple and that Abou Saad Temple collect from Noble Marvin French the difference between the initiation fee of Almas Temple and that of Abou Saad Temple. After such adjustment has been made, that the membership of said Noble Marvin French be transferred from Almas to Abou Saad Temple, provided that he is approved by the Nobility of Abou Saad Temple."

No. 34.

Richard G. Taylor, Recorder of Abou Saad Temple, asked, under date of April 23d, if Abou Saad Temple can hold ceremonial sessions at the call of the Potentate without asking for a dispensation from the Imperial Potentate.

Replying thereto, I quoted Article II, Section 1, of the Constitution, third paragraph, and ruled that Abou Saad Temple can hold ceremonial sessions at the call of the Potentate.

No. 35.

James W. Barber, Recorder of Syria Temple, Pittsburgh, asked under date of May 12th as follows: "We have a resident of Pittsburgh who has lost his right arm. He formerly lived in Michigan and on account of the laws of this State secured waiver of jurisdiction and has taken Scottish Rite degrees in Michigan. They also wanted him to join the Shrine after completing the degrees and were going to ask this Temple for waiver of jurisdiction. He would much prefer being a member of Syria, if possible. Does the loss of a finger, hand, or limb debar one from joining our Order?"

I answered as follows: "Replying to your letter of May 12th would state: there is nothing in the Constitution and By-laws of the Imperial Council regarding physical disqualifications of a candidate for the Order of the Mystic Shrine. I would, therefore, rule that a candidate having the necessary prerequisite degrees is not disqualified by the loss of a finger, hand, or any limb."

No. 36.

The Potentate of Tebala Temple asked, "At a regular business meeting, Tebala Temple voted to defray the expenses of its band and patrol to the Imperial Council meeting at Portland, Oregon, and return. Am writing to ask if this action in any way violates Imperial Council rules or regulations."

My reply, "Nothing in Imperial Council law prohibiting a Temple from passing a resolution to appropriate funds to band and patrol for the purpose of attending Imperial Council meeting."

REPORTS OF SPECIAL DEPUTIES

REPORT OF VISITATION TO YAARAB TEMPLE OF SPECIAL DEPUTY ERNEST A. CUTTS

SAVANNAH, February 17, 1920.

Hon. W. FREELAND KENDRICK, *Imperial Potentate,*
104 City Hall, Philadelphia, Pa.

My dear Imperial: The very kind mission that you sent me on to act as your Deputy in visiting and inspecting Yaarab Temple on the 8th and 9th, I carried out to the letter and enjoyed the visitation very much. Yaarab Temple seems to be taking on new life and is thoroughly imbued with the Shrine spirit. They are full of enthusiasm, and are looking forward at an early day to the erection of a great temple on their purchased lot. They extended me all the honors so justly due me as your representative, and Mrs. Cutts, and I enjoyed their hospitality for two days.

On arrival at the Auditorium to inspect them at their ceremonial we found nearly four thousand Nobles, all in red fezes and dress suits, making a most splendid display. After being received and introduced as your representative, I gave them a little word of encouragement and good cheer and also a kindly greeting from you. I was most happy to be able to read them a telegram from you I had just received, conveying your sincere regrets in not being able to be present and announcing your illness and indicating an early recovery. This was received with cheers.

Accompanying me in this visitation was Past Potentate John S. Fouche, of Alhambra Temple, Chattanooga, Tenn. There were also present Past Potentate John Hynde and Past Potentate Napier. The new Potentate, Henry Heinz, presided like a veteran, and for his first ceremonial was simply wonderful. He is well equipped to maintain the high position Yaarab has established, and he certainly conferred the degree admirably; with a magnificent voice, a charming personality, he was most pleasing and impressive. The work would have been very gratifying to you if you had seen it. There were one hundred and thirty candidates and they gave me an opportunity to give the candidates a little talk at the conclusion of the degree. The prologue delivered to the candidates in the Auditorium was very good indeed, and I commend that custom. First Ceremonial Master Fickert was very graceful and delivered the prologues in splendid style. I can commend Yaarab Temple to you as being one of the best in Shrinedom and the order maintained could not be excelled anywhere.

Assuring you of my deep appreciation of this appointment and thanking you for the opportunity of seeing old friends and meeting new ones, I am,

Your obedient servant,

E. A. CUTTS.

REPORT OF VISITATION TO EGYPT TEMPLE BY SPECIAL DEPUTY CHARLES E. OVENSHIRE

MINNEAPOLIS, MINN., April 7, 1920.

W. FREELAND KENDRICK,
Imperial Potentate, A.A.O.N.M.S.,
Philadelphia, Pa.

Imperial and dear Noble: Returning herewith your commission of February 17, 1920, appointing me your Special Deputy to visit and inspect Egypt Temple, at Tampa, Fla., on February 21, 1920, I beg to make the following report:

Accompanied by Mrs. Ovenshire, we arrived at Tampa early Saturday evening, February 14th, and found upon reaching the Hillsboro Hotel that most satisfactory quarters had been reserved for us.

Naturally our first act after getting settled in our room was to call on our mutual friend, Harry B. Roberts, in his cozy and delightful apartment in the same hotel, who extended to us a most cordial welcome.

That evening we met his very dear friends, Noble and Mrs. Frank Kuhn, of Dayton, Ohio, in whose company we spent many happy hours during our ten-days stay in Tampa, and whom we found a most charming couple.

Potentate Fred E. Fletcher was soon "on the job," and with his good wife made up a dandy little party.

The week preceding their ceremonial was most pleasantly spent in viewing the spectacular events in connection with the "Gasparilla" Carnival — The landing and capture of the city by the Pirate King and his "Krewe." The parade of their beautiful floats, and especially their brilliant and beautiful ball. Playing golf, and attending the Rotary Club Breakfast, and hearing Hon. W. J. Bryan speak. The South Florida Fair was also held that week and was a most successful affair.

Saturday, February 21, 1920, the ceremonial day, was ushered in most pleasantly. A typical South Florida day. Headquarters for visiting Nobles was opened at the Hillsboro Hotel and before the day was over visitors from one hundred and three different Temples had registered and obtained their badges.

The usual "Egypt" parade was started promptly at two o'clock, with Noble Henry E. Snow as Marshal, and included the divan of Egypt as follows:

Illustrious Potentate	F. E. Fletcher
Chief Rabban	Charles H. Moorhouse
Assistant Rabban	E. L. Wirt
High Priest and Prophet	B. M. Reed
Oriental Guide	E. C. Harris
Treasurer	R. J. McMaster
Recorder	C. M. Davis
First Ceremonial Master	W. P. Dawson
Second Ceremonial Master	Isaac Moss
Director	A. B. Hale
Marshal	R. T. Joughin
Captain of the Guard	W. W. Chase
Outer Guard	W. F. Harvey
Orator	A. S. Thornton

Their splendid band, under the leadership of Noble M. L. Price, supported by the patrol, with Noble Charles H. Moorhouse, Captain. A class of one hundred including one for Al Koran Temple, Cleveland, Ohio, and one for Medinah, of Chicago; about fifteen hundred Nobles, including a large delegation from St. Petersburg who came over with a band.

Several floats of "Gasparilla" fame were made use of, making up a gorgeous and spectacular pageant. The parade ended at the Fair Grounds, where the band and patrol made themselves famous with music and drill.

The first and third sections were admirably conferred in the afternoon, the "Prologue" of the new Ritual being splendidly rendered in the main hall of the Casino, by Noble A. S. Thornton, and created a most favorable impression on both novices and Nobles.

Box lunches were served to some two thousand about six o'clock, and the second section conferred at eight o'clock, the entire floor work under the direction of Noble A. B. Hale, Chief Director, and his able assistant, Noble C. F. Blake, and their assistants, in white dress suits with red

buttons, and I can assure you that things moved fast and furious for two hours, greatly to the enjoyment of the Nobles present and possibly (?) to the novices.

At the opening in the evening I was most lovingly introduced to the Potentate by my very dear friend, Noble Harry B. Roberts, and by Potentate Fletcher, to the assembled multitude, in a most personal and affectionate manner, as your Representative, and most cordially received, when I had the pleasure of at least trying to represent you and your ideals of Shrinedom.

I expressed to them your regret and disappointment in not being able to be present personally and explained why you could not be there; your affectionate greetings and the warm spot in your heart for Egypt Temple, and your congratulations on the standing and success they have achieved. Then I admitted that I could not possibly or properly represent your personality; or say to them what you would have said to them, nor did I know any Noble who could, as when it came to that feature, you were in a class by yourself. However, I did try to impress upon them what I know of your ideas and ideals of the Shrine, and from the noisy and enthusiastic reception of my little heart-to-heart talk to them, felt that I had partially succeeded.

At the conclusion of my remarks, Harry B. Roberts read your telegram of greeting, and by unanimous vote of the Temple, the Recorder was instructed to wire you the greetings of the Nobles present and express the hope of your speedy recovery. At the close of the ceremonial a snappy vaudeville of several numbers was put on.

During the day the ladies were entertained at the Scottish Rite Cathedral, and in the evening all visiting ladies were entertained at dinner at the Tampa Yacht and Country Club, returning to the Tampa Bay Hotel, where we joined them.

Egypt Temple is a pronounced success and now has a membership of twelve hundred and fifty. Credit for this is largely due to the hard work of Harry B. Roberts, who is the admitted "Daddy" of Egypt; Past Potentate E. J. Keefe, the present Potentate, Fred E. Fletcher, Recorder Davis; Nobles Isaac Moss, Moorhouse, Hale, Snow, and many others of their splendid membership.

I thank you for making me your Deputy on this occasion, as I too have a lively affection for Egypt Temple — their dispensation having been granted in my home city, "Minneapolis," I being present when they were instituted as a Temple U.D. and their charter being granted while I had the honor of presiding over the Imperial Council at the Atlantic City meeting.

With most affectionate regards, I am,

Sincerely yours in the Faith,

C. E. OVENSHIRE,
Special Deputy and Past Imperial Potentate.

MONTREAL, April 19, 1920.

W. FREELAND KENDRICK, Esq.
City Hall, Philadelphia, Pa.

My dear Imperial Potentate: Referring to dispensation issued me on August 29, 1919, to act as your special deputy to co-operate with Tripoli Temple, of Milwaukee, Wisconsin, for the purpose of adjusting the troubles reported at the last session of the Imperial Council at Indianapolis, I am very pleased indeed to report back to you that the opinion which the committee at that time formed of the situation when they advised the matter to be referred back to the Temple with the hope that it could be amicably adjusted, has proved to be correct, as I have every evidence from

the Temple to show they are now working in harmony with all the prerequisite bodies, and also in the Temple itself.

It has not therefore been necessary for me to visit the Temple, which is also another source of satisfaction.

Thanking you for your appointment in connection with this matter, I am, courteously,

Yours in the Faith,

PHILIP D. GORDON.

PROVIDENCE, June 12, 1920.

W. FREELAND KENDRICK,
Philadelphia, Pa.

My dear Imperial Potentate: In reply to your letter appointing me your Special Deputy to represent you at the Field Day and ceremonial of Kora Temple on June 4th, I have the honor to make the following report.

Accompanied by Illustrious Noble Durfee, Mrs. Durfee, and Mrs. Dunbar, we motored to Portland Thursday afternoon, arriving at the Congress Hotel at 9 P.M., where we were met by Past Imperial Potentate J. Putnam Stevens and Illustrious Noble Watkins, accompanied by Mrs. Stevens and Mrs. Watkins. After a short visit we were taken to the Elks Home, where we were given a very nice lunch. The next morning we motored over to Poland Springs and found that quite a number of the Nobles of Kora Temple had arrived. Then followed a day of sports of all kinds under the direction of Past Illustrious Potentate Stetson, who is the live wire of Kora in managing such an event. At noon we were the guests of A. B. Ricker for dinner at the Poland Spring House, with a number of other guests, including Past Potentates Stetson, Atwood, Merrill, Webber, Kimball, Turgeon, and Foster, accompanied by the ladies. This dinner was prepared and served as only the Rickers can serve in their wonderful hotel miles away from any city at the edge of the White Mountains. After dinner we visited the beautiful Poland Spring, and watched with great interest the bottling, labeling, and casing of the water preparatory to its shipment in carloads to every point of civilization.

At 5 P.M. we motored in company with the Nobles of Kora Temple to their Temple at Lewiston, and after dinner to all the Nobles gathered I was received in true Oriental style, being presented by Past Imperial Potentate J. Putnam Stevens and very warmly greeted by Potentate Watkins. I had the pleasure of addressing the Nobles and congratulated them on the fine showing and the dignified and gentlemanly manner in which they conducted themselves during the day. Five hundred and ninety-one novices crossed the hot sands to Mecca, were received and made members of Kora Temple.

The first section was conducted in a dignified manner, as well as painstaking, and the second section was a snappy, clear-cut show which reflects great credit on the Chief Director.

In closing I can offer only words of praise for the officers and Nobles of Kora Temple.

We were conducted to our hotel in Portland at a late hour and in the morning returned to Providence. I cannot express in words how much I appreciate your kind act in delegating me as your Special Deputy and my great regret was that you were not present to see the real work of Kora Temple.

Thanking you, I am,

Sincerely yours in the Faith,

CLARENCE M. DUNBAR,
Imperial Marshal.

SPECIAL DISPENSATIONS

The following dispensations were granted to Temples during the year:

TEMPLE	LOCATION	DATE	PURPOSE	PLACE
Aad	Duluth, Minn.	Nov. 6, 1919	Business and Ceremonial	Duluth, Minn.
Aad	Duluth, Minn.	May 5, 1920	Special Meeting	Duluth, Minn.
Aahmes	Oakland, Cal.	June 21, 1919	Ceremonial	Oakland, Cal.
Abou Ben Adhem	Springfield, Mo.	May 28, 1920	Ceremonial Session	Springfield, Mo.
Abou Saad	Cristobal, C.Z.	Jan. 10, 1920	Ceremonial	Cristobal, C.Z.
Acca	Richmond, Va.	Sept. 25, 1919	Ceremonial	Danville, Va.
Acca	Richmond, Va.	Sept. 30, 1919	Ceremonial	Harrisonburg, Va.
Ahmed	Marquette, Mich.	Nov. 7, 1919	Ceremonial	Marquette, Mich.
Ahmed	Marquette, Mich.	June 10, 1920	Special Ceremonial	Marquette, Mich.
Akdar	Tulsa, Okla.	May 7, 1920	Joint Ceremonial with India	Oklahoma City, Okla.
Akdar	Tulsa, Okla.	May 21, 1920	Joint Ceremonial with India	Woodward, Okla.
Al Malaikah	Los Angeles, Cal.	Most convenient date	Initiate Carl J. Mayer	Los Angeles, Cal.
Al Azhar	Calgary, Can.	June 11, 1920	Ceremonial	Calgary, Can.
Al Bahr	San Diego, Cal.	Nov. 28, 1919	Business Session	San Diego, Cal.
Al Bahr	San Diego, Cal.	Nov. 29, 1919	Joint Ceremonial with Al Malaikah	San Diego, Cal.
Alcazar	Montgomery, Ala.	July 24, 1919	Ceremonial	Montgomery, Ala.
Alcazar	Montgomery, Ala.	Oct. 28, 1919	Ceremonial	Montgomery, Ala.
Alcazar	Montgomery, Ala.	Nov. 4, 1919	Ceremonial	Dothan, Ala.
Alcazar	Montgomery, Ala.	Feb. 11, 1920	Ceremonial	Montgomery, Ala.
Alcazar	Montgomery, Ala.	May 26, 1920	Ceremonial	Montgomery, Ala.
Alee	Savannah, Ga.	June 27, 1919	Ceremonial	Augusta, Ga.
Al Kader	Portland, Ore.	Sept. 6, 1919	Business Session	La Grande, Ore.
Al Kader	Portland, Ore.	Oct. 4, 1919	Ceremonial with consent of Hillah Temple	Marshfield, Ore.
Al Kader	Portland, Ore.	April 3, 1920	Ceremonial	Astoria, Ore.
Al Kader	Portland, Ore.	May 1, 1920	Ceremonial with consent of Hillah Temple	Baker, Ore.
Alzafar	San Antonio, Texas	July 4, 1919	Ceremonial	San Antonio, Texas
Ansar	Springfield, Ill.	Dec. 15, 1919	Ceremonial	Springfield, Ill.
Antioch	Dayton, Ohio	Nov. 28, 1919	Business Session	Dayton, Ohio
Antioch	Dayton, Ohio	Dec. 1, 1919	Business and Ceremonial	Dayton, Ohio
Ballut Abyad	Albuquerque, N. M.	June 23, 1919	Ceremonial	Raton, N. M.
Beni Kedem	Charleston, W. Va.	Dec. 5, 1919	Ceremonial	Charleston, W. Va.
Beni Kedem	Charleston, W. Va.	June 4, 1920	Special Ceremonial	Hinton, W. Va.
Boumi	Baltimore, Md.	Nov. 22, 1919	Business and Ceremonial	Cumberland, Md.
Boumi	Baltimore, Md.	April 7, 1920	Ceremonial	Baltimore, Md.
Boumi	Baltimore, Md.	April 24, 1920	Ceremonial	Salisbury, Md.
Boumi	Baltimore, Md.	June 3, 1920	Special Session	Baltimore, Md.
Crescent	Trenton, N. J.	June 25, 1919	Ceremonial	Camden, N. J.
El Hasa	Ashland, Ky.	Oct. 16, 1919	Ceremonial	Ashland, Ky.
El Hasa	Ashland, Ky.	Nov. 27, 1919	Ceremonial	Ashland, Ky.
El Hasa	Ashland, Ky.	June 10, 1920	Ceremonial Session	Ashland, Ky.
El Karubah	Shreveport, La.	Oct. 16, 1919	Ceremonial	Alexandria, Ky.
El Katif	Spokane, Wash.	May 29, 1920	Ceremonial	Walla Walla, Wash.
El Korah	Boisé, Idaho	Nov. 14, 1919	Ceremonial	Boisé, Idaho
El Korah	Boisé, Idaho	Feb. 28, 1920	Ceremonial	Burley, Idaho
El Korah	Boisé, Idaho	April 23, 1920	Ceremonial	Boisé, Idaho
El Korah	Boise, Idaho	June 17, 1920	Ceremonial Session	Boise, Idaho

TEMPLE	LOCATION	DATE	PURPOSE	PLACE
El Riad	Sioux Falls, S. D.	Jan. 21, 1920	Ceremonial with consent of Yelduz and Naja Temples	Huron, S. D.
Egypt	Tampa, Fla.	Nov. 21, 1919	Business Session	Tampa, Fla.
Egypt	Tampa, Fla.	Nov. 26, 1919	Ceremonial	Havana, Cuba
Hadi	Evansville, Ind.	Most convenient date	Initiate George L. Ford	Evansville, Ind.
Hella	Dallas, Texas	April 30, 1920	Business and Ceremonial	Dallas, Texas
Hillah	Ashland, Ore.	Nov. 22, 1919	Ceremonial with consent of Al Kader Temple	Grant's Pass, Ore.
Hillah	Ashland, Ore.	Mar. 6, 1920	Ceremonial	Eugene, Ore.
Islam	San Francisco, Cal.	June 21, 1919	Business and Ceremonial	Santa Cruz, Cal.
Ismailia	Buffalo, N. Y.	June 14, 1920	Special Session to elect Representative	Buffalo, N. Y.
Kaaba	Davenport, Ia.	Oct. 1, 1919	Joint Ceremonial with Za-Ga-Zig	Des Moines, Ia.
Kaaba	Davenport, Ia.	Oct. 30, 1919	Ceremonial	Mt. Pleasant, Ia.
Kaaba	Davenport, Ia.	Nov. 19, 1919	Ceremonial	Davenport, Ia.
Kaaba	Davenport, Ia.	Mar. 11, 1920	Ceremonial	Davenport, Ia.
Kaaba	Davenport, Ia.	May 5, 1920	Ceremonial	What Cheer, Ia.
Kaaba	Davenport, Ia.	May 26, 1920	Special Ceremonial	Muscatine, Ia.
Kazim	Roanoke, Va.	May 29, 1920	Ceremonial Session	Roanoke, Va.
Kerbela	Knoxville, Tenn.	Nov. 29, 1919	Joint Ceremonial with Alhambra	Signal Mt., Tenn.
Khartum	Winnipeg, Can.	April 16, 1920	Ceremonial	Winnipeg, Can.
Kora	Lewiston, Maine	Mar. 12, 1920	Ceremonial	Portland, Maine
Kosair	Louisville, Ky.	May 15, 1920	Ceremonial	Corbin, Ky.
Mecca	New York City, N. Y.	Dec. 29, 1919	Ceremonial	New York City, N.Y.
Media	Watertown, N. Y.	May 22, 1920	Ceremonial Session	Watertown, N. Y.
Mirza	Pittsburg, Kan.	April 20, 1920	Ceremonial	Independence, Kan.
Mirza	Pittsburg, Kan.	June 9, 1920	Ceremonial Session	Pittsburgh, Kan.
Mohammed	Peoria, Ill.	July 18, 1919	Ceremonial	Peoria, Ill.
Mohammed	Peoria, Ill.	Dec. 30, 1919	Annual Meeting	Peoria, Ill.
Morocco	Jacksonville, Fla.	Oct. 18, 1919	Ceremonial	Tallahassee, Fla.
Morocco	Jacksonville, Fla.	Nov. 27, 1919	Ceremonial	Jacksonville, Fla.
Morocco	Jacksonville, Fla.	Feb. 18, 1920	Ceremonial	Daytona, Fla.
Morocco	Jacksonville, Fla.	April 24, 1920	Ceremonial	Gainsville, Fla.
Morocco	Jacksonville, Fla.	May 29, 1920	Ceremonial and Parade	Pensacola, Fla.
Morocco	Jacksonville, Fla.	June 9, 1920	Ceremonial and Parade	Jacksonville, Fla.
Moslem	Detroit, Mich.	June 3, 1920	Business Session	Detroit, Mich.
Moslem	Detroit, Mich.	June 4, 1920	Ceremonial with consent of Mocha	Bob-Lo Island, Mich.
Naja	Deadwood, S. D.	Sept. 11, 1919	Ceremonial	Dallas, S. D.
Naja	Deadwood, S. D.	Sept. 25, 1919	Ceremonial	Rapid City, S. D.
Naja	Deadwood, S. D.	Jan. 15, 1920	Ceremonial	Murdo, S. D.
Osman	St. Paul, Minn.	June 1, 1920	Business Session	St. Paul, Minn.
Rameses	Toronto, Can.	Sept. 29, 1919	Ceremonial	Hamilton, Can.
Rizpah	Madisonville, Ky.	Nov. 11, 1919	Ceremonial with consent of Oleika, El Hasa, and Kosair	Owensboro, Ky.
Rizpah	Madisonville, Ky.	May 31, 1920	Ceremonial with consent of Kosair, El Hasa, and Oleika	Paducah, Ky.
Syria	Pittsburgh, Pa.	Oct. 2, 1919	Business and Ceremonial	Pittsburgh, Pa.
Tangier	Omaha, Neb.	Sept. 22, 1919	Joint Ceremonial with Sesostris and Tehama Temples	Grand Island, Neb.

TEMPLE	LOCATION	DATE	PURPOSE	PLACE
Tangier	Omaha, Neb.	Dec. 30, 1919	Annual Meeting	Omaha, Neb.
Tehama	Hastings, Neb.	Dec. 26, 1919	Annual Meeting	Hastings, Neb.
Tebala	Rockford, Ill.	Jan. 14, 1920	Special Election	Rockford, Ill.
Tebala	Rockford, Ill.	June 4, 1920	Special Ceremonial	Rockford, Ill.
Tebala	Rockford, Ill.	June 9, 1920	Business and Ceremonial	Rockford, Ill.
Tripoli	Milwaukee, Wis.	May 19, 1920	Stated Session	Milwaukee, Wis.
Wahabi	Jackson, Miss.	Dec. 29, 1919	Annual Meeting	Jackson, Miss.
Yelduz	Aberdeen, S. D.	July 8, 1919	Ceremonial with consent of El Riad and Naja	Lemon, S. D.
Yelduz	Aberdeen, S. D.	May 12, 1920	Special Ceremonial with consent of El Riad and Naja	Pierre, S. D.
Zenobia	Toledo, Ohio	Oct. 9, 1919	Special Meeting	Toledo, Ohio
Zenobia	Toledo, Ohio	Oct. 16, 1919	Special Meeting	Toledo, Ohio
Zenobia	Toledo, Ohio	Oct. 18, 1919	Special Meeting	Toledo, Ohio
Zenobia	Toledo, Ohio	Oct. 23, 1919	Special Meeting	Toledo, Ohio
Zenobia	Toledo, Ohio	Dec. 30, 1920	Special Meeting	Toledo, Ohio
Zenobia	Toledo, Ohio	April 5, 1920	Special Meeting	Toledo, Ohio
Zenobia	Toledo, Ohio	April 9, 1920	Ceremonial	Toledo, Ohio

SPECIAL DISPENSATIONS

Special dispensations for bands and patrols to appear in uniform were granted to Temples as follows:

TEMPLE	LOCATION	DATE	PURPOSE	PLACE
Aad	Duluth, Minn.	Aug. 16, 1919	Patriotic	Duluth, Minn.
Aleppo	Boston, Mass.	Nov. 15, 1919	Dedication of Masonic Monument	Haverhill, Mass.
Aleppo	Boston, Mass.	May 27, 1920	KnightsTemplar Conclave	Providence, R. I.
Aleppo	Boston, Mass.	May 30, 1920	Memorial Day Parade	Boston, Mass.
Alzafar	San Antonio, Texas	June 15, 1919	Patriotic	San Antonio, Texas
Alzafar	San Antonio, Texas	June 2, 1920	Parade and Shrine Entertainment	San Antonio, Texas
Ansar	Springfield, Ill.	April 21, 1920	Shrine Entertainment	Bloomington, Ill.
Arabia	Houston, Texas	Sept. 24, 1919	Benefit Hospital Fund	Houston, Texas
Boumi	Baltimore, Md.	Jan. 27, 1920	Eastern Star	Baltimore, Md.
Boumi	Baltimore, Md.	Mar. 1, 1920	Eastern Star	Baltimore, Md.
Cyprus	Albany, N. Y.	July 18, 1919	Patriotic Parade	Gloversville, N. Y.
Egypt	Tampa, Fla.	Nov. 11, 1919	Patriotic	Tampa, Fla.
Egypt	Tampa, Fla.	Jan. 7, 1920	Patriotic	Tampa, Fla.
Egypt	Tampa, Fla.	May 30, 1920	Memorial Day Exercises	Tampa, Fla.
El Maida	El Paso, Texas	June 14, 1920	Flag Day Parade	El Paso, Texas
Hadi	Evansville, Ind.	July 18, 1919	Masonic Corner Stone Laying	Evansville, Ind.
Hadi	Evansville, Ind.	Aug. 15 and 29, 1919	Shrine Carnival	Evansville, Ind.
Hella	Dallas, Texas	May 1, 1920	Patriotic	Dallas, Texas
Jaffa	Altoona, Pa.	July 4, 1919	Patriotic Parade	Altoona, Pa.
Karem	Waco, Texas	Mar. 7, 1920	War Veterans Memorial Service	Waco, Texas
Karem	Waco, Texas	April 7, 1920	Grand Commandery Knights Templar	Waco, Texas
Kerbela	Knoxville, Tenn.	May 27, 1920	Parade and Shrine Entertainment	Knoxville, Tenn.
Lu Lu	Philadelphia, Pa.	Oct. 11, 1919	Patriotic	Philadelphia, Pa.
Moslem	Detroit, Mich.	July 4, 1919	Patriotic	Detroit, Mich.
Moslem	Detroit, Mich.	Sept. 25, 1919	Patriotic	Detroit, Mich.
Moslem	Detroit, Mich.	Sept. 26, 1919	Shrine Meeting	Saginaw, Mich.
Mount Sinai	Montpelier, Vt.	July 28, 1919	Shrine Outing	Shelburne Point, Vt.
Murat	Indianapolis, Ind.	July 28, 1919	Patriotic	Greensburg, Ind.
Palestine	Providence, R. I.	Sept. 7, 1919	Concert	Providence, R. I.
Sudan	New Bern, N. C.	May 1, 1920	Patriotic Parade	New Bern, N. C.
Zorah	Terre Haute, Ind.	Nov. 6, 1919	Masonic Celebration	Danville, Ill.
Zamora	Birmingham, Ala.	Feb. 19, 1920	Parade	Birmingham, Ala.

APPOINTMENT OF COMMITTEES

Committee on Jurisprudence and Laws

PHILIP D. GORDON, of Karnak Temple, *Chairman*
ALBERT B. MCGAFFEY, of El Jebel Temple
CARLETON E. HOADLEY, of Pyramid Temple
JOHN N. SEBRELL, Jr., of Khedive Temple
ELIAS J. JACOBY, of Murat Temple

Committee on Finance and Accounts

LOU B. WINSOR, of Saladin Temple, *Chairman*
HERMAN REHBORN, of Lu Lu Temple
JAMES S. BLAKE, of Aleppo Temple
ARTHUR C. FARMER, of Akdar Temple
HARRY E. SHARRER, of Orak Temple

Committee on Imperial Council Headquarters

W. FREELAND KENDRICK, of Lu Lu Temple, *Chairman*
ELLIS LEWIS GARRETSON, of Afifi Temple
ERNEST A. CUTTS, of Alee Temple
WILLIAM S. BROWN, of Syria Temple
BENJAMIN W. ROWELL, of Aleppo Temple

Committee on Mileage and Per Diem

CHARLES E. DINKEY, of Syria Temple, *Chairman*
FRANCIS B. SILVERWOOD, of Al Malaikah Temple
JOHN D. MCGILVRAY, of Islam Temple
ESTEN A. FLETCHER, of Damascus Temple
HARRY B. ROBERTS, of Egypt Temple

Committee on Dispensations and Charters

WILLIAM W. IRWIN, of Osiris Temple, *Chairman*
DANA S. WILLIAMS, of Kora Temple
WILLIAM F. TAYLOR, of Khartum Temple
CHARLES H. ARMATAGE, of Cyprus Temple
GEORGE F. OLENDORF, of Abou Ben Adhem Temple

Committee on Grievances and Appeals

CHARLES E. OVENSHIRE, of Zuhrah Temple, *Chairman*
MIKE H. THOMAS, of Hella Temple
ALBERT B. WHITE, of Nemesis Temple
WILLIAM A. FRENCH, of Sudan Temple
HARRY W. EGNER, Jr., of Salaam Temple

Committee on Credentials

J. PUTNAM STEVENS, of Kora Temple, *Chairman*
HENRY C. AKIN, of Tangier Temple
F. F. WHITCOMB, of Tangier Temple
HENRY LANSBURGH, of Almas Temple
JOHN S. FOUCHE, of Alhambra Temple
CHARLES WEINBERGER, of Jerusalem Temple

Committee on Transactions of Imperial Officers

HENRY F. NIEDRINGHAUS, of Moolah Temple, *Chairman*
B. A. FORSTERER, of Aahmed Temple
ALLAN MCCANTS, of Hamasa Temple
GEORGE E. CONDRA, of Sesostris Temple
M. A. PIXLEY, of Aladdin Temple

Committee on Nominations of Emeritus and Honorary Members

JOHN F. TREAT, of El Zagal Temple, *Chairman*
WM. G. SPEED, of Boumi Temple
EDWARD B. KING, of Afifi Temple
JAMES H. ROWLAND, of El Karubah Temple
E. H. GINNELLEY, of Crescent Temple
PETER S. COOK, of Korein Temple
FRANK C. SHEPARD, of Zamora Temple

Committee on Necrology

FREDERIC W. KEATOR, of Afifi Temple, *Chairman*
HATHON G. GETCHELL, of Moila Temple
C. A. WALSH, of Gizeh Temple
ALEXANDER HANCOCK, of Abba Temple
PHILIP G. RICKS, of Jerusalem Temple
ALBERT A. JESSUP, of El Korah Temple

Committee on Time and Place

RICHINGS J. SHAND, of Ansar Temple, *Chairman*
THOMAS P. BRADLEY, of Aad Temple
ALBERT E. CAMERON, of Al Chymia Temple
WILLIS G. HASKELL, of El Kahir Temple
JOSEPH SEINSHEIMER, of El Mina Temple

Committee on the History of the Order

WILLIAM B. MELISH, of Syrian Temple, *Chairman*
JAMES MCGEE, of Mecca Temple
PRESTON BELVIN, of Acca Temple
ARCHIBALD HAMILL, of Nile Temple
G. M. HERMISTON, of Rameses Temple

Committee on Jurisdictional Lines

GEORGE L. BROWN, of Ismailia Temple, *Chairman*
WILLIAM J. CUNNINGHAM, of Boumi Temple
ROBERT R. HARVEY, of Irem Temple
FREDERICK I. DANA, of Palestine Temple
JOSEPH SINAI, of Jerusalem Temple
EDWARD H. MERRITT, of Mizpah Temple

Committee to Protect the Emblems of the Order from Misuse

EDWARD H. MERRITT, of Mizpah Temple, *Chairman*
ELLIS L. GARRETSON, of Afifi Temple
JOHN N. SEBRELL, Jr., of Khedive Temple

Special Committee

FRANK C. ROUNDY, of Medinah Temple, *Chairman*
FORREST ADAIR, of Yaarab Temple
PHILIP C. SHAFFER, of Lu Lu Temple

Committee on Publicity

J. HARRY LEWIS, of Osman Temple, *Chairman*
LOUIS N. DONNATIN, of Mecca Temple
MARK A. WOODRUFF, of Al Kader Temple
HENRY A. PIERCE, of El Katif Temple

Tellers

E. S. MERSHON, of Lu Lu Temple, *Chairman*
O. FRANK HART, of Omar Temple
CHARLES E. GROSSARTH, of Mt. Sinai Temple
CLIFFORD IRELAND, of Mohammed Temple
GEORGE E. EISENBROWN, of Rajah Temple
PAUL DEWITT, of Al Menah Temple
CHARLES O. CUSHMAN, of Ballut Abyad Temple
M. MCF. HALL, of Philae Temple
WM. F. SEBER, of Oriental Temple

IMPERIAL VISITATIONS

Fraternalism, Patriotism, and Charity were predominant features among the Nobility of every Temple called upon during the year

After visiting more than half of the one hundred and forty-seven Temples of the Ancient Arabic Order, Nobles of the Mystic Shrine within the jurisdiction of North America, during the year from June, 1919, to the latter part of May, 1920, I am proud to be known as a member of this great Order.

To serve as a Potentate in any one of these Temples is a great honor. To serve as Imperial Potentate is such a distinguished honor that no one can possibly conceive of any higher tribute which could be paid by the Nobles of our beloved Order.

As Imperial Potentate for nearly one year I can now say that no greater honor could be bestowed upon any man than the privilege accorded me in visiting our Temples in every part of the United States and Canada, and meeting thousands of men whom it is the highest honor to know.

My visitations were a revelation to me. I thought I understood human nature fairly well, but I never knew the real, red-blooded men of our country until this wonderful opportunity was presented to me. As one of the results of my many visitations, I will forever urge more exchanges of visits on the part of our Temples and encourage Shriners everywhere to visit sister Temples whenever they have such opportunity.

While preparing the following report of my visitations I felt it a duty to all Shriners to tell as far as possible the manner in which ceremonials are held in various places. As you all know, it is impossible in print to tell how any Temple performs its work, but nothing prevents me from saying publicly that nowhere in the entire world are there to be found nobler men than those within our Temples. In this connection it is only proper that I should officially recognize that unanimity of feeling expressed by Nobles of the Mystic Shrine in every Temple favoring the establishing and maintaining of a great home for crippled children.

Everywhere that I referred to this subject — and I did mention it in every address which I made — the idea met with a popular and enthusiastic response, and I predict now that the time is not far distant when the Nobility of North America will witness the real starting of this great undertaking. Nowhere has the thought of such a great home been looked upon as a charity; on the contrary, the Nobles, collectively and individually, have viewed this proposed project as a duty they owe to humanity.

My addresses generally covered the subjects of Fraternalism, Patriotism, and Charity. What else could I have discussed when these three were constantly suggested by the gatherings which received me? Fraternalism, in its fullest meaning, was always demonstrated before me. Patriotism I found everywhere that I found Shriners, and it was a delight to see so many men in the uniform and wearing the fez. Charity I found in and out of our Temples — the kind of charity which does not let the left hand know what the right hand doeth.

Our membership all over the jurisdiction is growing by leaps and bounds, and many of our Temples have outgrown their mosques, even those built

in recent years. The financial condition of all our Temples is excellent and the presentation of the Ritual everywhere meets with the fullest approval of the Imperial Potentate.

In many of the reviews of visitations which follow it may appear that I have made my report too personal. High honors have been thrust upon me, magnificent receptions greeted me whenever I traveled, and eloquent welcomes have made me feel that at no time did I fully express the thanks and appreciation which were in my heart.

To every Noble in the jurisdiction who greeted me during my several tours of visitation, and to every Noble who is trying to live up to the teachings of our beloved Order, may Allah ever be with you.

Yours in the Faith,

W. FREELAND KENDRICK,
Imperial Potentate.

Philadelphia, May 15, 1920.

Crescent Temple, Camden, N. J., June 26, 1919

When the Imperial Council, at its session at Indianapolis, June 10, 11 and 12, 1919, extended to me the highest honor within its power — that of being elected Imperial Potentate — I was at once further honored by being the recipient of many sincere and courteous invitations to make official visitations to many Temples throughout the entire jurisdiction of North America, over which I was now to preside. I realized that it would be a physical impossibility to meet my thousands of good friends in their own Temples, and I also was aware of the fact that my inability to visit some Temples would cause considerable disappointment among the Nobility. To many friends I announced that it would please me much if the Temples, which I intended visiting officially, would not go to much trouble in planning special entertainment. I wanted to visit as many as I could and much preferred to receive the usual true and sincere welcome which any Shriner is sure to get in visiting a Temple.

Immediately on my return to Philadelphia, I decided that my first visitation as Imperial Potentate would be to Crescent Temple, of Trenton, N. J., and which Temple had arranged that its June session would be held at Camden, N. J. Between the Nobles of Lu Lu and Crescent, the strongest bonds of friendship exist, for Crescent is the daughter of Lu Lu, her birth dating from June 14, 1904, and with a membership at this time aggregating three thousand. Upon numerous occasions the Nobles of each Temple have exchanged fraternal visits, and it seemed but fitting that as Lu Lu was closed for the summer months, my first appearance as Imperial Potentate should be at Crescent. Accordingly, on the evening of June 26th, I made my first official visitation. Accompanied by Nobles Harry Dolfinger, Harry Kuenzel, and Archibald Campbell, of Lu Lu Temple, I proceeded to the Third Regiment Armory in Camden, where the ceremonial was to be held. On account of the illness of my dear friend, Illustrious

Potentate Charles S. Bair, of Lu Lu Temple, I declined an escort of the Lu Lu Band, Patrol, and mounted guard, as well as a large delegation of our Lu Lu Nobility. Crescent Temple, under its very able, industrious and efficient Potentate, Illustrious Noble Alfred K. Leuckel, never enters into arrangements for a ceremonial of any kind without stirring up considerable interest among the Nobility. This was plainly evident this evening, for I found Nobles who had journeyed from all parts of South Jersey to be present. The armory was beautifully decorated and the stage settings were superb. Every seat in the spacious drill floor was occupied and even standing room was at a premium.

I was met at the entrance by a reception committee comprising many of my old and dear friends, all of whom showered congratulations upon me as their Imperial Potentate. Among the first to greet me were Past Potentates E. H. Ginnelley and Blair Cuthbert, with both of whom I had often been associated at previous Crescent and Lu Lu ceremonials. Crescent Patrol was also at the entrance, and, following them, I was admitted into the auditorium. The cheering which greeted me was deafening, and because I had known so many of them intimately it was difficult for me later to express my appreciation. Through the opening ranks of the patrol I was ushered into the presence of Potentate Leuckel and presented to him with eloquent and kindly words by my old friend, Noble and Dr. Ginnelley, the first Potentate of Crescent, to whom is largely due the credit for the splendid growth of the Temple. Potentate Leuckel received me enthusiastically and expressed the gratification of the Nobles of his Temple to me for selecting Crescent for my first visitation.

The ceremonial itself was a "topnotcher." It was enjoyable from beginning to ending. The fraternal spirit which was everywhere manifested was good to behold and the presentation of such a class — three hundred and twenty novices — would make any Imperial Potentate happy. The rendition of the Ritual by the Potentate and his divan was perfect in every detail, and merited all the applause which the Nobility saw fit to frequently bestow. Crescent Patrol, widely recognized as one of the most efficient drill organizations in the country, gave an exhibition which brought long and continued cheers of approval. In addition to its splendid drum and bugle corps, Crescent introduced this evening its newest organization — Crescent Band — which under the baton of that widely known musician, Noble Albert Winkler, gave a most delightful concert. Every one of the officers of the Temple, the efficient and hard-working committeemen and the popular Captain of the Patrol, Noble Herbert W. Bradley, certainly deserved the heartiest congratulations for so successful a ceremonial. It was an added pleasure to me to see in the big assemblage of red-blooded sons of the desert so many of my dear friends from Lu Lu, who appeared to enjoy the evening as much as I did.

Following the ceremonial I was delightfully entertained by the Potentate and divan, by Noble Charles H. Ellis, the popular Mayor of Camden, and one of the best loved men in South Jersey, and by that efficient, tireless, and hard-working Recorder of Crescent, Noble Linford D. Closson. In company with my escort from Philadelphia we returned to our own oasis

well pleased, after having attended such a dignified, clean-cut, refined, and much to be enjoyed ceremonial.

Cyprus Temple, Albany, N. Y., August 12, 1919

Although in the midst of the summer vacation season, during which time most of our Temples abandon regular meetings, I arranged to make a tour of official visitations in New York and the New England States, with my principal objective points, Cairo, at Rutland, Vt., Mount Sinai, at Montpelier, Vt., and Kora, at Lewiston, Maine. So far as I was concerned personally, I desired the various Potentates to take my visit of inspection quite informally, as I well knew the magnificent work the people of the New England States, assisted by the Nobility throughout that section, were doing in welcoming home and paying tribute to those noble sons who served overseas in the World War.

It was on Monday, August 11, 1919, accompanied by Mrs. Kendrick and Noble and Mrs. Harry Dolfinger, that I left Philadelphia. We journeyed by automobile and planned our first stop at Poughkeepsie, New York, that pretty industrial and commercial center, with its famous Vassar College for women. The next day, Tuesday, August 12th, we reached the oasis of Albany, where is located Cyprus Temple, the fifth oldest Temple of the Mystic Shrine in North America, its charter dating from February 2, 1877. At the Ten Eyck Hotel, which we made our headquarters, we were accorded a princely reception by a delegation representing Cyprus, consisting of Illustrious Potentate Bentley S. Powers and Mrs. Powers; Past Potentate Charles H. Armatage; Chief Rabban David B. Comstock and Mrs. Comstock; and Assistant Rabban James Watt and Mrs. Watt. The Assistant Rabban is also Mayor of Albany, and in a most pleasing way extended to me the freedom of the capital city of New York. After the happy exchange of salutations, Potentate Powers gave me an informal report regarding his Temple, which now has close upon eighteen hundred members.

Our party was then conducted upon a sight-seeing tour through this pretty city of more than one hundred thousand population. We were shown the various public buildings and taken over some exquisite boulevards, finally stopping for luncheon at Wolfert's Roost Country Club. This attractive clubhouse was formerly the residence of the late Governor and United States Senator, David B. Hill, and was originally built for the celebrated actor, J. K. Emmett. Following an inspection of the house and grounds, we were the guests of our Albany friends at a most delightful luncheon which lasted well into the afternoon.

Cyprus Temple is indeed fortunate in having among its officers such men as our hosts, and it is no surprise that under their able management the Temple has prospered so well. Potentate Powers is one of the best known and best loved of the active Masons of Albany, and he is or has been an officer in most of the Masonic bodies. Noble Armatage is a thirty-third degree Mason and Past Grand Commander of the Grand Commandery, Knights Templar of New York, and at the present time is a Representative to the Imperial Council.

Late in the afternoon we reluctantly bade our hosts good bye and proceeded upon our journey to Manchester, Vt., where we spent the night at the Equinox Hotel.

Cairo Temple, Rutland, Vermont, August 13, 1919

Early on the morning of Wednesday, August 13th, we proceeded to Rutland, the home of Cairo Temple, and made our headquarters at the Berwick Hotel. Here we were most graciously received by a delegation of the Nobility, headed by Acting Potentate Dr. Arthur W. Farnsworth, who was accompanied by the efficient and progressive Recorder, Noble L. J. Egleston; Past Potentate Thomas P. Bragg, and Noble Frank L. Clark. It was indeed a happy reunion with Past Potentate Bragg, for he was one of my intimate friends when we were both serving as Representatives to the Imperial Council.

Cairo Temple, which dates its existence back to July, 1903, was reported to me to be in a very good condition and bright hopes were entertained by the divan and the Nobility that during the coming year the membership will go above the thousand mark.

After a most pleasant time at luncheon, we were conducted upon an interesting sight-seeing tour through the city. Rutland is a very pretty place, with about seventeen thousand population, and besides being considerable of a manufacturing town, is the center of a rich agricultural section. It is also the shipping center for great quantities of Vermont white marble.

As our official schedule had called for a more lengthy stay at Burlington, a number of the Nobles of Cairo had accepted invitations to accompany the nobility of Mount Sinai on an outing arranged in honor of my visit. The short time which was left at my disposal in Rutland made it impossible to meet many of the Nobles. As it was, we were compelled to hurry away upon our journey towards Burlington, where we were scheduled to arrive at six o'clock in the evening.

Mount Sinai Temple, Montpelier, Vermont, August 14, 1919

Burlington, Vt., is about sixty-two miles from the oasis of Rutland, the home of Cairo, and about thirty-five miles from Montpelier, the State capital and home of Mount Sinai Temple, the third oldest Temple of the Mystic Shrine in North America. As neither Temple had sessions during the summer months, and as they are the only two Temples in the desert of Vermont, the officers very thoughtfully decided they would hold a combined reunion of the Vermont Nobility at Burlington on Thursday, August 14th.

We reached Burlington at six o'clock the night before, and were very delightfully received by the genial Potentate of Mount Sinai, Noble Charles E. Grossarth, who was accompanied by Nobles Lester Greene, Charles H. Heaton, and a number of others. In addition it was our pleasure to again meet Past Imperial Potentate J. Putnam Stevens, of Kora Temple, of Lewiston, Maine, who served the Imperial Council from May, 1915, to July, 1916, as its efficient head, and Imperial Marshal Clarence M. Dunbar,

who had also journeyed to Burlington to meet me. We spent a very happy evening together, during which time I learned much of the interesting early history of Mount Sinai Temple, and about her growing membership.

Early on Thursday morning our party boarded a yacht and was taken to Shelbourne Point, where we were received most hospitably, and where we spent a most enjoyable day with the Nobility and their ladies representing Cairo, Mount Sinai, and Karnak Temples. At noon a delicious clambake was served to all the participants, while the splendid band of Mount Sinai rendered an interesting program of popular selections. During the day I met many old friends — Nobles whom I had not seen for a long time — and for this one reason was well pleased with my visitation. Illustrious Noble Philip D. Gordon, Chairman of the Law and Jurisprudence Committee of the Imperial Council, together with Potentate Thomas Essery and a delegation from Karnak, had come all the way from Montreal to join in the day's festivities. It was a pleasure to meet all the officers and many of the Nobility of both Mount Sinai and Cairo Temples.

During the afternoon a great reunion of all was held under a large tent, at which speeches in happy vein were made by Past Imperial Potentate Stevens, Imperial Marshal Dunbar, Noble J. Rolf Searles, Representative to the Imperial Council from Mount Sinai, and by the Lieutenant Governor of Vermont, Noble Mason S. Stone, who in the most gracious terms welcomed me to the State of Vermont. It was with the greatest pleasure that I addressed the assemblage, thanking them for the many courtesies they had shown me and my party, and extending my best wishes to the Nobility of the Temples represented.

At the close of the day at the Point we all returned to Burlington by boats on Lake Champlain. In the evening a Shrine ball was held in the commodious quarters of the Yacht Club, which proved to be a very enjoyable affair. Potentate Grossarth was particularly active during the entire day and evening in looking after the comfort and pleasure of every one present and in this way endeared himself to all. His committees were also faithful to every task entrusted to them and were to be highly commended for the notable success of the outing. It was a reunion long to be remembered, and it was one in which the sociability and good-fellowship existing among the Nobles of the three Temples were well manifested everywhere. These were features well worthy of emulation by many of our Temples.

The next day, August 15th, we motored to Randolph, Vt., about twenty-five miles northeast of Rutland, where we spent the night as the guests of Noble and Mrs. Albert E. Chandler at their beautiful home. During the evening I had the pleasure of addressing the good people of Randolph, who had been invited to a lawn party on the spacious grounds of the Chandler home.

Kora Temple, Lewiston, Maine, August 21 and 22, 1919

On the morning of Saturday, August 16th, we left Vermont and after traveling across the State of New Hampshire, reached Poland Spring,

Maine, late in the evening. There we were most hospitably received by that princely Noble and Representative to the Imperial Council, A. B. Ricker. He was tireless in his efforts in looking after our every want and in making us feel perfectly at home. Our stay at the Poland Spring House, which was to continue until August 19th, was made further pleasant by the company of Past Imperial Potentate J. Putnam Stevens and Mrs. Stevens and Representative to the Imperial Council Dana S. Williams and Mrs. Williams.

My purpose in visiting Maine at this time was to inspect the mosque of Kora Temple at Lewiston, and to attend the ceremonials to be held on August 21st and 22d at Presque Isle and at Bangor respectively. On Monday evening, August 18th, a business session of Kora was to be held. Accompanied by Past Imperial Potentate Stevens and Representative Williams, I visited the mosque at Lewiston. After a short business session of the Temple I had the opportunity to inspect the well-equipped mosque. It is well arranged for Shrine purposes and is beautifully decorated both inside and out. The arrangements of the auditorium for ceremonials is admirable. In the large assembly room on the first floor a number of paintings — exquisitely executed and appropriate for a Temple of our Arabic Order — were being put in place.

Kora is the only Temple in Maine, and no one, unless he has traveled through the State, can realize the vast territory the Temple serves. Her membership is scattered from one end to the other, but there is no Temple where a stronger bond of fellowship is to be found than in Kora. Naturally when meetings are called by the Potentate and the Nobles gather together in their attractive Temple, they want the very best of everything. And they deserve it, too, for every Noble has worked hard to build up the Temple to its present strength.

Early on the morning of Thursday, August 21st, we motored to Bangor, where I was met by Illustrious Potentate Fred S. Foster, of Kora. Leaving my traveling companions at Bangor, — which city is the largest lumber depot in the United States, with annual shipments in excess of 200,000,000 feet, — I accompanied Potentate Foster by train to Presque Isle, his home city, in the extreme northern part of the State. There a ceremonial was held in the Opera House, and while it was not a big affair, I would not have missed attending it for anything. A class of fifty-six novices was presented and crossed the hot sands. The ceremonial work was well presented and the Nobles who were present were very enthusiastic and exceedingly proud of their membership in Kora Temple. This was made doubly plain to me when the fez was passed around and contributions in an amount exceeding five hundred dollars were collected to be presented to the Presque Isle Hospital with the compliments and good wishes of the Nobles of Kora Temple. Potentate Foster led in this good work, making me prouder of him and his Nobility than ever before.

The next day, Friday, August 22d, the entire caravan made the pilgrimage to Bangor, where a large number of the Nobility from various parts of the State had already gathered for the ceremonial. Here we were again met by Past Imperial Potentate Stevens, Imperial High Priest and

Prophet Conrad V. Dykeman, of Kismet Temple, of Brooklyn, and Mrs. Dykeman and Miss Dykeman, and Imperial Captain of the Guard Clarence M. Dunbar, Mrs. Dunbar, and Miss Dunbar. The Bangor ceremonial was held at the City Hall, where a class of seventy-eight novices were in waiting, craving admission into the Temple. Prior to the opening of the session, a banquet was served to the Imperial party and to all the Nobles, and it was a very enjoyable occasion.

At the ceremonial, Potentate Foster honored me by requesting that I act as Potentate for the initiation, which I was very pleased to do, and was well supported by the entire divan. I desire to take this opportunity to express my highest appreciation of Representative and Past Potentate Dana S. Williams, who is recognized everywhere as one of the stanchest friends of the Mystic Shrine in the country and who is one of the most popular members of Kora. Together with Past Potentate Turgeon and Past Imperial Potentate Stevens, Kora has three Nobles whose influence for good, in addition to their affection for their Temple, assured me that Kora will continue in popularity, prosperity, and harmony. Following the ceremonial, a vaudeville entertainment, continuing until the "wee, small hours" of the morning, brought to a close a most interesting day.

On Saturday morning we left Bangor for Portland, the home of Past Imperial Potentate Stevens. A dinner in honor of Mrs. Kendrick, Mrs. Dolfinger, Mrs. Dykeman, and Mrs. Dunbar was given by Mrs. Stevens, at the Elks' Club, where a number of the well-known women of Portland were in attendance.

While the ladies were being magnificently entertained, a dinner was given in my honor at the beautiful Masonic Temple, by the Portland Shrine Club. More than two hundred and fifty Nobles were present, and it was one of the happiest evenings that I had ever spent. The speeches of the evening were bright, witty, and instructive. In addition, there was that feeling of good comradeship always noticeable at Shrine gatherings, which made one feel glad he is a member of this great Order of ours. As a permanent reminder of the many pleasant associations which I enjoyed during my several days stay with the Maine Nobility will be the beautiful picture of the Portland Light which was presented to me at this dinner. Kora Temple typifies among its membership everything that is good. Its Nobles believe in helping one another and in addition they are never slow to extend help outside their own ranks when the occasion presents itself.

Aleppo Temple, Boston, Mass., August 24, 1919

From Portland to Boston was our next journey, and while no ceremonial was to be held at this time, I looked forward with the keenest pleasure to meeting the Potentate and some of my dearest friends of Aleppo Temple, one of the largest in the United States. My instructions from Potentate Walter W. Morrison, of Aleppo, were to stop *en route* at the Shirley Point Clubhouse. We reached the Club about six o'clock in the evening and were most cordially received by Potentate and Mrs. Morrison, Representative and Mrs. James S. Blake, Noble Joseph W. Work, the genial and cap-

able Treasurer of Aleppo; Noble and Mrs. Weitz, Noble and Mrs. McKenzie, Noble and Mrs. Hutchinson, and Representative and Mrs. Francis H. Appleton.

Aleppo Temple, which dates her existence back to June, 1882, has a most interesting history, and her nine thousand members are justly proud of their Temple and their popular Potentate. Every one in the receiving party regretted that it was impossible for me to have made my journey to Boston at a time when a ceremonial would be held. I assured them that nothing would give me more pleasure than to pay an official visit to Aleppo, but that my tour of the country might deprive me of that enjoyment.

It was indeed a delightful meeting I had with Representative to the Imperial Council James S. Blake, and I can never forget that it was he who in a most eloquent manner nominated me at New Orleans for the office of Imperial Outer Guard, which started me in the Imperial Divan. We have often met at the sessions of the Imperial Council and his friendship I thoroughly appreciate.

We all spent the evening most pleasantly and after a delicious shore dinner had been partaken, my party was escorted to our headquarters in Boston, at the Touraine Hotel.

Palestine Temple, Providence, R. I., August 25, 1919

The forty-four mile ride from Boston to the capital of Rhode Island — one of the great manufacturing centers of the country, and the most densely peopled city — was quickly made and reminded me that in another day we would greatly miss the charming companionship of several of our party who had been with us for the past week.

However, we had looked forward to our visit to Providence with the greatest pleasure, and had time permitted would have enjoyed meeting the Nobility of Palestine Temple. We reached the city at three o'clock in the afternoon, and were warmly welcomed at the Pomham Club by Illustrious Potentate Manton N. Coombs and Mrs. Coombs; Illustrious Noble and Representative Frederick I. Dana and Mrs. Dana; Illustrious Noble James A. Rodgers and Mrs. Rodgers, and Major Solomon, who had just returned from overseas service,where he was an active spirit in the Masonic Club of the Third American Army stationed at Coblenz, Germany. My party at this time was composed of Illustrious Noble Dykeman, Mrs. Dykeman, and Miss Dykeman, Illustrious Noble Dunbar, Mrs. Dunbar, and Miss Dunbar and Noble and Mrs. Dolfinger, and Mrs. Kendrick.

At a luncheon which followed we learned much regarding the successful year Palestine had enjoyed and that it will not be long before the Temple will have more than twenty-five hundred members. Major Solomon also interested all of us by a most instructive talk regarding Masonry in France and Germany after the signing of the armistice, in 1918, mentioning the names of many of the Nobility who were well known to me. In the evening we were entertained at a theater party, with a midnight supper at the Crown Hotel. The next morning we had the hardest task of our

week's stay in the New England States — that of bidding good bye to the Dykemans and the Dunbars.

Pyramid Temple, Bridgeport, Conn., August 26, 1919

After a most enjoyable ride from Providence, R. I., almost the length of the State of Connecticut, we reached the oasis of Bridgeport, where is located one of the oldest Temples in the country — Pyramid — which ranks seven in the list. It was founded in April, 1877, and today is justly proud of its two thousand members, and they in turn are proud of the fair name of their Temple.

On reaching the city we were most pleasantly received by Potentate John H. Richardson, who was accompanied by a good-sized party of Nobles and ladies, including among them Past Potentate and Mrs. D. Fairchild Wheeler and Nobles Carl Sieman and Cantwell. After dinner at the Stratfield Hotel we were escorted to the Brooklawn Country Club, of which Past Potentate and Representative Wheeler is the president. In the informal talks regarding the work of the Shrine in the State, we were very pleased to learn of the profitable and enjoyable ceremonials held monthly by Potentate Richardson's Temple.

The visit to Bridgeport practically ended my journey into the New England States. Although it was made in the height of the summer season, with many of the Nobles away upon vacations, I was able to meet a large number of the members, attended several very interesting ceremonials and outings, and learned much regarding the growth of our Order in the States through which I visited. Everywhere I was royally entertained, and pleasant memories of this trip among these true sons of the desert in the New England States will always remain with me. We left Bridgeport early on the morning of August 27th, and reached Philadelphia, tired but happy, late that afternoon.

Sudan Temple, New Bern, N. C., August 31, September 1 and 2, 1919

My first official visitation as Imperial Potentate to any of the Temples of the Mystic Shrine in the South was to Sudan, one of the two Temples located in the desert of North Carolina. The oasis of Sudan is New Bern, in the southeastern part of the State, and whose membership is composed of Nobles residing throughout the entire southern and eastern section.

I had just returned from a most delightful journey through the New England States, meeting many of the Nobility "Down East," and to me the idea of "going South" was a most pleasant one. It was on Saturday, August 30, 1919, that I left Philadelphia, accompanied by Mrs. Kendrick. Our first stop was at Washington, where we were to wait several hours for train connections for Wilmington, N. C. Never once would we have imagined that we were to enjoy ourselves so thoroughly at the Nation's Capital as we did on this visit. Just as our train pulled into the depot we were royally greeted by L. Whiting Estes, the princely Potentate of Almas

Temple, of Washington, whose membership includes men well known not only to Nobles of the Mystic Shrine but to the people of the entire nation. Knowing that our time at the Capital was limited, Potentate Estes announced to us that the Nobles of Almas could not permit me to pass through their oasis without meeting me, and that he had arranged a dinner party for the purpose. It certainly was a most agreeable surprise and I was more than delighted to again meet such dear friends as Hon. Clifford Ireland, Potentate of Mohammed Temple, Past Imperial Potentate Harrison Dingman, who served the Imperial Council during the years of 1896–1897, and Mrs. Dingman; Noble and Mrs. James T. Gibbs, Noble and Mrs. Roe Fulkerson, and a host of others with whom I had enjoyed many years of happy friendship. Potentate Estes acted as toastmaster, and so pleasant was the affair that the time rolled on faster than we knew. It was indeed hard to leave such congenial company, and as our train would not wait we were forced to say good bye.

We left Washington at 8.30 o'clock at night, and again another surprise was in store for us — one which made the journey southward seem exceedingly short. This time we were surprised to find as our traveling companions the genial Illustrious Potentate Cyprian C. Hunt, of the mother Temple Mecca, of New York, who was accompanied by Recorder Louis N. Donnatin, Noble Epes W. Sargent, editor of *The Meccan*, Noble James Brandon, and Noble George Blumhardt, all of Mecca.

Shortly before ten o'clock on Sunday morning, August 31st, we arrived in the pretty and hospitable city of Wilmington, way down in the southeastern corner of the State, on the Cape Fear River, and about thirty miles from the Atlantic Ocean. During the morning's ride we had passed through large sections devoted to the growing of garden truck and especially tobacco. The city of Wilmington is the largest and most active commercial city in the State. At the depot we were most graciously received by that ever active and always cheerful Potentate, William A. French, who was accompanied by a large reception committee. Among those in the gathering were Assistant Rabban J. H. Anderson, High Priest and Prophet R. C. Dunn, and Recorder Joseph F. Rhem. We were at once conducted to the lovely home of the Potentate, where we were welcomed by Mrs. French, a most charming hostess, who with that true, courteous Southern hospitality made us feel very much at home.

The home of Sudan Temple is at New Bern, but as the weather is so delightful along the coast at this time of the year, it had been arranged that the ceremonial should be held at Wrightsville Beach, a short ride from Wilmington. This also made it possible for many of the Nobles residing in various parts of the State to take part in the festivities. At this pretty coast resort, the committees in charge of the various details were everywhere in evidence looking after the comfort and entertainment of the large number of visitors. Official headquarters had been secured in the large Oceanic Hotel, which was given over entirely to the Shriners and their families. For the visiting Nobles at the Beach, Sudan Temple Band and Quartet gave a most enjoyable concert on the veranda of the hotel on Sunday morning, and another concert in the evening at Lumina, a large

pavilion directly on the beach, which was attended by several thousand visitors.

The entire day of Monday, September 1st, was given over to Shrine activities. The ceremonial session was opened in the spacious ballroom at eleven o'clock in the morning, with an attendance of Nobles exceeding two thousand. Twenty-two different Temples from all sections of the East were represented, and among the distinguished Nobles who honored the occasion by their presence were the Past Potentate and Recorder of Mecca, Louis N. Donnatin; Illustrious Noble James W. Ivey, of Omar Temple, Charleston, S. C.; Illustrious Noble R. J. Noble, Potentate of Oasis Temple, of Charlotte, N. C.; and Illustrious Noble Henry Lansburgh, Representative to the Imperial Council from Almas Temple, of Washington, D. C.

Potentate French opened his Temple in his own inimitable manner and presented me to the big assemblage, which gave me a most enthusiastic welcome. After having had the pleasure of congratulating these Nobles upon the good work they had accomplished, I was delighted to find a class of two hundred and three candidates craving admission into our Order. Illustrious Noble Hunt, Potentate of Mother Mecca, was honored by Potentate French by being asked to act as Potentate, and he was ably assisted by the officers of Sudan: Chief Rabban W. R. Smith, Assistant Rabban J. H. Anderson, High Priest and Prophet R. C. Dunn, and Oriental Guide J. T. Lassiter. The rendition of the Ritual by Noble Hunt was dramatic and exceedingly interesting, and special praise should be given to the divan of Sudan, all of whom showed unusual ability and close study of the Ritual.

A luncheon was served after the first section, and the Temple was called to order again at two o'clock, when the second section was conferred in full. The work of the patrol was very praiseworthy and much credit is also due to High Priest Dunn, Director Newell, Sudan Band and Quartet for presenting such a varied and interesting program. During the evening a monster Shrine ball was given in the ballroom at Lumina, where, with Mrs. French, I had the honor of leading the grand march. An exhibition drill by the patrol, under the direction of its efficient Captain, Noble W. T. Hill, was a feature which brought forth prolonged applause.

My visit among these most hospitable Nobles was further made memorable by an interesting inspection tour on the next day, September 2d, to the Liberty Shipyard. Here we saw ships built of concrete and launched sideways. After everything in the shipyard was shown to us, a delightful luncheon was served to the Imperial party and the officers and ladies of Sudan Temple by Noble and Mrs. L. F. Fergerson. The Liberty Shipyard was one of the notable plants which produced ships for our Government during the World War.

Our hardest task in the oasis was to say good bye at the home of our host and hostess — Potentate and Mrs. French. To the efforts of Noble French the growth of Sudan is largely due, and among the Nobility he is held in the highest esteem and admiration. We left Wilmington on the afternoon of September 2d, well pleased with our visitation to this progressive young Temple of the South.

Crescent Temple, at Atlantic City, N. J., September 13, 1919

For many years past one of the most attractive and fascinating Shrine ceremonials held in the East, and which invariably has been attended by Nobles representing many of the Temples in the United States and Canada, is the annual ceremonial session held by Crescent Temple, of Trenton, N. J., at Atlantic City. This session has always been held during the month of September, and is eagerly looked forward to by the Nobility.

The date for the 1919 Atlantic City ceremonial had been fixed for Saturday, September 13th. The fore part of this week, or, to be accurate, since Saturday, September 6th, the Thirty-fourth Triennial Conclave of the Grand Encampment, Knights Templar of the United States, was held at Philadelphia, bringing into the City of Brotherly Love more than one hundred and twenty-five thousand Masonic visitors from all parts of the country. Large numbers of the Knights Templar visitors who were Shriners decided to spend the week-end at the City-by-the-Sea, so as to have an opportunity to visit Crescent Temple. Although I had already made an official visitation to Crescent, I could not refuse the requests of the Potentate and divan to make a second visit and meet their many guests.

It was a beautiful and typical summer day. Every train which came into the Pennsylvania and the Reading Depots brought large numbers of the Nobility from Philadelphia, New York, Baltimore, Washington, and all parts of the State. A large and imposing parade on Atlantic Avenue was a feature at two o'clock in the afternoon, and the sidewalks were crowded with Templar and summer visitors applauding the red-fezzed Nobles. Lu Lu Temple, which was accorded the right of the column, had more than two thousand in line, in addition to its famous band, patrol, and its gorgeously uniformed mounted guard. Following Lu Lu came the bands, patrols, and Nobility of Salaam Temple, of Newark, N. J.; Rajah Temple, of Reading, Pa.; Zembo Temple, of Harrisburg, Pa.; Boumi Temple, of Baltimore, Md.; Crescent Temple, of Trenton, the host of the occasion, and large delegations from Mother Mecca Temple, of New York; Almas Temple, of Washington, D. C.; Syria Temple, of Pittsburgh, Pa., and other surrounding sister Temples.

The parade, which was several miles in length, countermarched on the broad Atlantic Avenue and then proceeded to the Boardwalk and the Steel Pier, where the magnificent Marine Hall ballroom, far out over the ocean, was the scene of one of the prettiest ceremonials that could be held. More than five thousand of the Nobility had already crowded into the large auditorium when it was time for me to enter. On this occasion I had as my staff Imperial Second Ceremonial Master David W. Crosland, of Alcazar Temple, of Montgomery, Ala.; Past Imperial Potentate William J. Cunningham, of Boumi Temple, Baltimore, Md., who had presided over the destinies of our Order from May, 1912, to May, 1913; Noble and Right Eminent Sir Leonidas P. Newby, of Indiana, Grand Generalissimo of the Grand Encampment, Knights Templar of the United States; Nobles Harry Dolfinger and William Abrahams, of Lu Lu, and Noble H. A. Lawton, of Al Koran Temple, of Cleveland, Ohio. It was certainly a genuine pleasure to have Noble Lawton in my party on this day. He is

one of those big-hearted fellows that everybody likes. Many of my predecessors as Imperial Potentate have enjoyed his friendship and have been entertained by him either in his magnificent home at Cleveland or aboard his yacht at Miami, Fla.

I was escorted into the ceremonial by those stanch and loyal friends, Potentate Charles S. Bair, of Lu Lu, and Past Potentate Harry Evans, of Crescent Temple, accompanied by the distinguished Nobles of my staff and followed by Lu Lu Temple Band of one hundred pieces, the patrol and mounted guard. Past Potentate Evans presented me, after which I was introduced to the divan and Nobility by Potentate Bair, whose references to me brought forth many rounds of applause and cheers. Then Potentate Leuckel, of Crescent, cordially and eloquently welcomed me and requested me to take his station and preside.

After addressing the Temple and the thousands of guests from sister Temples, I relinquished the scepter of authority, with thanks to Potentate Leuckel, who proceeded with the ceremonial. A large class of novices was brought in by the Oriental Guide, and the work of the first section was magnificently conducted. By reason of the lateness of the hour, the second section had to be very much curtailed and many new and enjoyable features were abandoned. It was necessary to do this, for Crescent Temple on the occasion had planned a special program for the evening to which the ladies had been invited, to be followed by a dance. In previous years the parade was the feature of the afternoon, with the ceremonial in the evening.

The Marine Hall never presented a prettier picture than it did this evening, with the Nobles wearing their fezes and surrounded by the ladies beautifully attired in their evening gowns. The early part of the evening was given over to exhibition drills by the visiting patrols, followed by concerts by the different Shrine bands. The applause of the ladies for the various patrols was well merited and was generous in the extreme. I was again called upon to address the assemblage, after which dancing was continued until midnight.

In honor of the Imperial officers and distinguished visiting Nobles and their ladies, Potentate Bair, of Lu Lu, gave a dinner of fifty covers late in the evening at the Traymore Hotel. On Sunday afternoon a similar dinner was given to the party by Noble Abrahams, of Lu Lu. Among the visitors who were present were Imperial Second Ceremonial Master Crosland, of Alcazar Temple, of Montgomery, Ala., and Mrs. Crosland, and Past Potentate Robert L. Colding, of Alee Temple, of Savannah, Ga., and Mrs. Colding. The entire party returned to Philadelphia late on Sunday evening, full of kind thoughts and words of praise for the divan and Nobility of the popular daughter of Lu Lu — Crescent Temple.

JOINT CEREMONIAL

Tangier Temple, Omaha, Nebraska. Sesostris Temple, Lincoln, Nebraska. Tehama Temple, Hastings, Nebraska. September 21, 22, and 23, 1919

My first tour to meet the Nobility of the West and inspect the conditions of the various Temples of our great Order, was begun on Friday, September

19, 1919, and my arrangements provided that I was to make no stops until Omaha, Nebraska, was reached. It was necessary to make these plans for the reason that many of my Shrine friends, knowing of my contemplated visit to Nebraska, South Dakota, and Iowa, requested the privilege of providing some entertainment for my party *en route*. It would have been impossible in a two weeks journey to avail myself of this proffered hospitality. I certainly appreciated the kindly thoughts of the Nobility, but rather than disappoint some of these good fellows, I decided that I would go straight through to the oasis of the first Temple on my official visitation tour.

On this trip Mrs. Kendrick and myself were again honored with the company of Noble and Mrs. Harry Dolfinger, and I want to state that they are the most charming of traveling companions. At many of the stations where our train stopped we were met by Shrine friends who would not think of permitting us to pass through their oases without greeting us. We certainly did appreciate their thoughtfulness and kind words in wishing us a safe and pleasant journey.

The weather was delightful for traveling and it was exceedingly fine when we arrived at Omaha, at 4.25 o'clock on Sunday afternoon, September 21st. Just as our train pulled into the depot we found ourselves in the hands of a large reception committee of Nobles and their ladies, representing Tangier Temple, of the oasis of Omaha. The first to greet us was that prince of good fellows, Potentate Tinley L. Combs, who on behalf of the Nobility of Tangier, Sesostris, and Tehama Temples right royally welcomed us into the great State of Nebraska. Among those who accompanied the Potentate were Noble Dr. Fred Whitcomb, who was tireless in his attention to our party during our entire stay; Chief Rabban Earl Stiles; Assistant Rabban C. E. Black; Oriental Guide Howard Goulding; Past Imperial Potentate Henry C. Akin, who served as the head of the Mystic Shrine from June, 1902, to July, 1903, and to whom much credit is due for the great growth of the Order in the Western States; Noble Dr. Harry E. Sharrer, of Orak Temple, of Hammond, Indiana, and Noble Fred J. Hale, one of the most active members of Tangier Temple.

We were escorted to the Hotel Fontenelle, where an informal reception was given in my honor, while the ladies of our party were most pleasantly entertained by the Ladies' Committee of Tangier. At seven o'clock we were the guests of the divan of Tangier at dinner, and it was a most pleasant affair, with the wives of the officers also sharing in the festivities. Following the dinner it was my pleasure to meet many of the Nobility of Tangier and it made me feel good to learn of the great interest taken in Shrine matters in the State.

As it would have been impossible for me as Imperial Potentate to have visited the three Temples in Nebraska, it was arranged that there should be a triple ceremonial participated in by the Nobles of Tangier, of Omaha; Sesostris, of Lincoln; and Tehama, of Hastings. It had been arranged that this triple ceremonial should be held at Grand Island, a very pretty city located on the Platte River, about eighty-five miles west of Lincoln, the State capital.

Lincoln is about midway between Grand Island and Omaha, while Hastings, where Tehama Temple is located, is about fifteen miles from Grand Island. Sesostris is the oldest Temple in the State, having been organized in 1887, and has more than fifteen hundred members. Tangier was founded in 1889 and by reason of the fact that it is located in the manufacturing and commercial metropolis of the State, naturally has the largest membership — close upon three thousand. Tehama is the baby Temple of Nebraska, but it is certainly a lively youngster, and while only three years old, has about one thousand Nobles on its roll.

The triple ceremonial was to be held the next day, Monday. Accordingly, at midnight, accompanied by the band and patrol of Tangier Temple and a large number of the Nobility, we left Omaha in a special train for Grand Island. Reaching the ceremonial city, we met the Nobility from all parts of the State, all anxious to do their part in making the occasion one of the bright pages of Shrine history in the State. After meeting Potentate Charles B. Towle, of Sesostris, and his divan, and Potentate William J. Rinderspacker and the divan of Tehama, we all made ready for the big affairs of the day.

Immediately after luncheon a large street parade of the Nobility, accompanied by their bands and patrols, was held, leading to the auditorium, which was secured for the ceremonial. I was later informed by some of the citizens that it was the most attractive pageant ever witnessed in that small but progressive city. The Chief Marshal, Noble Max J. Egge, mounted on a beautiful bay horse, was responsible for the success of the parade.

The triple ceremonial was handled in a masterly way, and the more than twenty-five hundred Nobles who were present declared it the best they ever attended. The honor of conferring the first section of our Ritual was given to the divan of Sesostris, it being the oldest Temple. The second section was conferred by the divan of Tangier and the third section by the divan of the baby Temple, Tehama. It was a pleasure to witness the efficient way in which the three Temples performed their parts of the ceremony, and all those who took part are to be highly commended.

During the first section I was introduced to the Nobility by Illustrious Noble George E. Condra, Past Potentate of Sesostris, whose words of welcome on behalf of the Nobility of the three Temples made me feel very much "at home" with the Nebraska Nobility. It was certainly a pleasure to address this large assemblage. Following my introduction, the popular Governor of Nebraska, Noble Samuel R. McKelvie, one of the most enthusiastic members of Tangier, thrilled the big attendance with a splendid address. I observed that the wonderful personality of this splendid Noble has won for him the affection and esteem of the citizenship of Nebraska.

The class of candidates representing the three Temples was one of the largest ever brought together in the State and plainly indicated the high regard which is felt by the Masonic fraternity in the Shrine. Following the ceremonial a Shrine ball given under the auspices of the three Temples was held at the Elks Club and was a splendid affair. It was after the midnight hour when the several special trains were filled by the Nobility and headed for their respective oases. Our train, bearing the Nobles of Tangier,

reached Omaha early in the morning, and we were all given a cordial reception by the people of the city. We reluctantly said farewell to Governor McKelvie at Grand Island. At the request of Noble Whitcomb he remained with us until the late hour of our departure, allowing Noble Whitcomb a railroad ticket home.

Tuesday was a day of general congratulations on all sides. The Potentates and divans of the three Temples, all of whom journeyed together to Omaha, arranged a breakfast for the Imperial party at the Happy Hollow Country Club. Among the guests was Illustrious Noble William Koch, Potentate of Za-Ga-Zig Temple, of Des Moines, Iowa, who attended the ceremonial at Grand Island, and who will preside over a triple ceremonial at Des Moines on October 1st. After breakfast the entire party were shown some wonderful show saddle horses owned by Mr. Brandeis, of Omaha. We spent the afternoon together playing golf, and returned to the Fontenelle Hotel for dinner in the evening. While the ladies' committee had charge of a banquet in honor of the ladies of our party, the divan of Tangier gave a dinner in honor of the Imperial party. There were about fifty at this affair, and so pleasantly did the hours pass with the speeches and songs that we almost missed our train, which left Omaha at 11 o'clock P.M. for Sioux Falls, South Dakota.

As Imperial Potentate, I am proud to say that the Shrines of Nebraska are composed of a highly respected body of men possessed with the right ideas concerning the future of the Shrine and its conduct. It was with regret that we said good bye to Potentate and Mrs. Combs, the divan, and many of the Nobility of Tangier who escorted us to the train and who filled our compartments with flowers and candy to make our journey northward a pleasant one.

El Riad Temple, Sioux Falls, South Dakota, September 24, 1919

After an eight-hour journey from the oasis of Omaha, we reached the oasis of Sioux Falls, South Dakota, at seven o'clock on the morning of Wednesday, September 24, 1919. This is the home of that splendid Temple, El Riad, famous throughout North America by reason of the activities of one of the Temple's Past Potentates — Illustrious Noble Charles D. Symms — whose exemplification of the Shrine Ritual before the Imperial Council at Buffalo, in 1916, will never be forgotten by those who witnessed that splendid ceremonial.

It was a dark, chilly, disagreeable morning as our train pulled into the Sioux Falls depot, but a minute later all thought of the weather was absolutely forgotten, when we were welcomed by Potentate Amos E. Ayres, El Riad Band, and a good sized reception committee. Among those whom I knew in the party were Past Potentate Carl Mueller and Nobles Charles P. Bates, George Pettigrew, Past Potentate Symms, Arthur Fairbanks, L. C. Nichols, and J. C. Cumbow. Nearly all the reception committee were accompanied by their wives. To us in the East, who frequently have thought of South Dakota as prairie, farm, and ranch land, I must say that no warmer welcome could have been tendered any one than that given me

and my companions. Just as South Dakota possesses some of the richest gold mines in the world, she also has an army of rich, red-blooded charity-loving, God-fearing men and women of which any State could be proud.

Notwithstanding the early hour, the people of Sioux Falls turned out in goodly numbers to witness the escorting parade, headed by El Riad Band, march to our headquarters at the Carpenter Hotel. Our breakfast was part of our welcome and it was a happy gathering, with about fifty of the Nobles of El Riad present with their ladies. During the morning I was the guest of my dear friend and old-time playmate, Past Potentate Symms, who escorted me through the business section of the city and made me acquainted with many of the city's leading officials, bankers, business and professional men. At the Commercial Club, where Noble Symms lunches daily, with the prominent men of affairs, I had the pleasure of sitting around the board with about twenty of the leading business men of Sioux Falls — a delightful body of men who have thus met daily for many years to enjoy one another's company and incidentally settle wars, plan Leagues of Nations, and arrange for a greater future for Sioux Falls. Afterwards, following a drive through the city and suburbs, we proceeded to the beautiful home of Mr. and Mrs. Symms, where refreshments were served. We then returned to the hotel to dress for the ceremonial of El Riad Temple.

For several years I had looked forward to the time when I would have an opportunity to attend a ceremonial in El Riad Temple. The special reason why I desired such an opportunity was that on several occasions in previous years when I conferred the Order in various subordinate Temples, including Lu Lu, I was assisted by Noble Symms and was much impressed with his work. Naturally I expected a ceremonial of the highest character in Sioux Falls, and right here I will say that I was not disappointed.

From the hotel to the Coliseum, where the ceremonial was held, I was escorted by El Riad Band and at least one thousand Nobles in evening dress and fez. Accompanying me in the first automobile were Potentate Ayres, Past Potentates Mueller and Symms, and Noble Dolfinger. Following in other cars were my dear friends, Past Imperial Potentate Charles E. Ovenshire, of Zuhrah Temple, of Minneapolis, Minnesota, who served the Imperial Council as its head with great credit to himself and benefit to our Order from June, 1917, to June, 1918; Illustrious Potentate, Dr. Benjamin F. Simon, of Osman Temple, of St. Paul, Minnesota, Illustrious Potentate Arthur R. Molyneux, of Abu Bekr Temple, of Sioux City, Iowa, and the Past Potentates of El Riad Temple.

Although I expected some delightful surprises during the evening, I did not think they would start from the very beginning. Just after the Nobility had entered the Coliseum I was admitted to the first surprise, and a genuine one it was. The entire hall had been converted into a banquet room and facing the spacious stage covers were laid for nine hundred. Again I was given an ovation as I entered and proceeded to my seat. The dinner was magnificently served by the ladies of the Eastern Star, and this service by these most thoughtful women made the several courses tastier than otherwise. There was such an air of refinement about this unique dinner that it will long be a most pleasant memory with me. At the end of the last course

the ladies retired, after a mighty cheer and a unanimous vote of thanks had been given them by those who were fortunate enough to sit around the festive board. During the dinner Potentate Ayres retired, after introducing Noble Charles P. Bates as toastmaster. Those who spoke included Past Imperial Potentate Ovenshire; Potentate Simons, of Osman Temple; Potentate Molyneux, of Abu Bekr Temple; Noble and Rev. H. R. Best, of El Riad; and the Imperial Potentate.

The curtain was then raised. We were still in our seats, sipping our coffee. Then it was we realized that a novelty in the way of a dinner ceremonial was being offered. From the very start the Ritual was beautifully rendered. Every detail was perfect, and it was just that kind of a ceremonial that any Mason would witness with the greatest pride. The work of the Potentate was masterly in every way, and too much credit cannot be given him for the able manner in which he upheld the dignity of his high office. He was ably supported by the Rabbans, High Priest, Oriental Guide, and the other officers, all of whom showed by their work that they had given many hours to training and rehearsing their parts. The music of the evening was another delightful feature. The band, under the direction of Noble Floyd Cuppins, and the splendid quartet composed of Nobles Marsh, Perkins, Edwards, and Barnes, won rounds of applause from the large audience.

The second section was quick and entertaining, and was along the same high class lines of the previous section. The stage settings were particularly appropriate and attractive. After the third section, which was equally well done, I was again called upon to address the Nobility. It was with the greatest pleasure that I took advantage of this occasion to express in the most complimentary terms I could use my high appreciation of El Riad Temple, its Potentate and divan, and what they and their predecessors had done for our Order. Special mention must be made of the work of Noble Rhea Rees, to whom I offer my heartiest congratulations. He acted as the director of the ceremonial and is a worthy successor of his illustrious leader, Past Potentate Symms. After my own personal experience of thirteen years as Potentate of Lu Lu, I can well appreciate and realize the vast amount of work, the special planning and training necessary to produce a ceremonial of the character as that offered by El Riad Temple.

My report covering this visitation to El Riad would not be complete unless I made some reference to a most interesting hunting trip in the company of a party of Nobles consisting of Potentate Ayres, Past Potentate Symms, Harry Brownell, who holds the office of High Priest and Prophet; L. C. Nichols, who served as Oriental Guide, and Nobles Beattie, Redfield, Fairbanks, Emmelius, Dolfinger, of Lu Lu Temple, and Henry Mueller, of El Riad, who owns so many ranches and farms in South Dakota that it would take him years to visit all of them. It was mostly on his property that our hunting was done — about one hundred and fifty miles northwest of Sioux Falls. Noble Mueller is familiar with every acre of ground in that vast prairie country.

We left Sioux Falls at 9.30 o'clock on the morning of Thursday, September 25th, and after a ride of sixty-five miles reached Mitchell, where we

stopped at the Widmann Hotel for dinner. Here we had the pleasure of meeting two war heroes, one of whom had been initiated in El Riad Temple the night before. He was Noble T. R. Johnson, and on his breast was the coveted Croix de Guerre. Taking us to another part of the room, he introduced us to Col. Theodore Roosevelt, Jr., who later joined us at lunch and extended a cordial invitation to be his special guests on the platform, where he was to deliver an address two hours later. It was with sincere regret that we could not accept, as we were due to arrive at Kimball, South Dakota, forty-eight miles further westward, at four o'clock. Reaching Kimball we proceeded to Noble Mueller's Ranch, about seven miles north of White Lake.

On the ranch we immediately loaded our guns and the hunt began. In a short time one of the dogs pointed a covey of prairie chickens and the first shot of this memorable hunt was heard. Until sunset we kept at it, when we took our bag to the hotel at Kimball. Here we had more surprises. The hotel dining room was closed for the night, and although we had a bag full of the most delicious food, it looked as though we had to go to bed supperless. We from Philadelphia were hungrier than ever, and Noble Dolfinger, after a search, located a restaurant which was still open. After explaining our unfortunate condition, he succeeded in getting the cook to recede from her position of independence and bring forth a "coarse" dinner consisting principally of eggs.

Several weeks after this hunting trip I learned that the trip was planned somewhat as a joke to take the "tender-footed" Imperial Potentate from the East on the hunt and that my South Dakota friends were prepared to give me a hearty laugh on my ability as a hunter. After the first afternoon's hunt, however, they were very considerate. The next morning, when I ordered every one out of bed at 4.30 o'clock for breakfast, there was a look of genuine surprise on the faces of all my congenial companions. We lost no time in getting a start in the automobiles and were soon in the midst of the prairie chickens, which were abundant.

One of the most pleasant features of the trip occurred on this day, which was Friday, September 26th. After hunting with considerable success all morning, we drove five miles south of White Lake to the wonderful ranch of Mr. George J. Thomas, where we were most hospitably received and entertained. Mr. Thomas served a genuine ranch dinner, country style, and it was one of the most enjoyable meals I ever ate. Afterwards we inspected the ranch and cattle yards. As the day was exceedingly hot we "laid off" for a couple of hours and listened to cowboys and attendants swap stories regarding cattle stampedes and other things very interesting to an Easterner. Later in the afternoon we returned to another of Noble Mueller's ranches, and were kept busy with our guns until eight o'clock. We then returned to the hotel at Kimball, ate a prairie chicken dinner, and retired, happy and contented, at eleven o'clock.

The hour for rising on Saturday was fixed for 5.30 o'clock. I must confess it was a little hard at first to get up at such early hours — really about the time we retire in Philadelphia. However, I found that with the excitement of a day's hunt before you and the smell of appetizing breakfast

waiting, it is not difficult to get up in the dark and chilly atmosphere. The only difficulty we had this morning was with the automobiles. It was hard to get them out of their warm garage.

When we got started, we proceeded to the northern part of White Lake, where now exists a tract of land which will ever be known in the future as "The Imperial Pass." Here we had the most wonderful success in shooting ducks — principally of the teel, spoonbills, and a large number of mallards. The ducks flew over in such great numbers that our gun barrels became too hot to hold. At times the shooting sounded like the Fourth of July at Philadelphia when the children would light fire crackers by the packs. (Proof of this abundance of game and our prowess as hunters is to be seen in the series of photographs reproduced in the December notice of Lu Lu Temple.) Luncheon this day was served at the White Lake Hotel, after which we returned to "The Imperial Pass." Things were quiet until about seven o'clock in the evening, when the timekeeper appeared and the barrage again started. It seemed to me that the darker it became, the more fierce was the bombardment. As a result we had another well-filled bag to our credit. We got back to our hotel and to another prairie chicken dinner about 9.30 P.M. and brought in with us so much additional game that it was a question how we would be able to transport it back with us to Sioux Falls.

This was supposed to be the closing afternoon of the hunt, but realizing the possibility of never again having an opportunity of such shooting, these good-natured hosts, at my request, agreed to take another shot in the morning. We arose at five o'clock, motored back to "The Imperial Pass," and until nine o'clock enjoyed the best of luck. Then with a storm threatening, we thought it best to say farewell. I cased my gun and reluctantly departed from a spot which I will long remember — not for the wonderful hunting it furnished — but for the privilege it gave me in becoming closely acquainted with some of the most lovable and loyal companions I have ever met.

The trip to Mitchell was made without incident. While we were at luncheon rain began to fall and we made the nearly one hundred miles to Sioux Falls in a driving storm. In places the wet roadbed was as slippery as ice, and we experienced considerable difficulty. At times it appeared that we could go no further, but Allah was good, and we reached Sioux Falls safely and in time for dinner at 7.30. After the adventures of the previous few days, all hands unanimously voted to retire early.

On Monday morning, in company with Past Potentate Symms, I had the pleasure of visiting the Masonic Temple and meeting Brother Pettigrew, who is Grand Secretary of the Masonic bodies of South Dakota. The Temple itself is comfortable and well appointed. The Blue Lodge room is of Egyptian architecture and highly embellished. One room is also set aside for club purposes, with an interesting library, billiard tables, and other features. What specially appealed to me was the fireproof steel cabinet system in which the records, property, and books, numbering many thousands of volumes, are safely protected for future information. Before returning to the hotel I also had the opportunity of visiting the South Dakota Penitentiary, where the efficient Warden, Dr. Redfield, a Noble of

El Riad Temple, who accompanied us on the hunting trip, showed me through the institution and explained the system adopted by the State.

We returned to the hotel in time to partake of a farewell prairie chicken dinner in company of Potentate and Mrs. Ayres, Past Potentate and Mrs. Symms, Noble and Mrs. L. C. Nichols, and Nobles Fairbanks, Mueller, Emmelius, and Brownell. It was hard for us to say good bye to them at the station. We had already overstayed our time and were due at Sioux City, Iowa, in the afternoon of this day. It was an official visitation with a glorious wind-up and it was an experience that I will never forget. I owe it all to El Riad. I knew before I visited El Riad Temple that some surprises would be in store for me, but I never dreamed of such a delightful outing.

We left Sioux Falls at 12.40 o'clock P.M., waving farewells to a party of Shriners whose friendship I trust to hold for the remainder of my life.

Abu Bekr Temple, Sioux City, Iowa, September 29, 1919

From Sioux Falls, South Dakota, to Sioux City, Iowa, is a distance of seventy-five miles, and it was a most interesting ride, as this part of the country is largely devoted to farming and stock raising. Shortly before four o'clock in the afternoon of Monday, September 29th, we had our first glimpse of this busy manufacturing city, but we were about an hour too late to witness a spectacular Shrine parade which started at three o'clock. Notwithstanding our delayed arrival and the important street affair of the afternoon, we were well received at the station by Potentate Arthur R. Molyneux, of Abu Bekr Temple, who was accompanied by my old friend, Noble and Hon. Willis G. Haskell, of El Kahir Temple, of Cedar Rapids, Iowa, and Noble Robert Hunter, of Abu Bekr. We were taken at once to the Martin Hotel, where very comfortable quarters had been reserved for us.

We immediately prepared for the ceremonial. Abu Bekr Temple, which was organized in 1907, now numbers over two thousand Nobles and is in a most healthy and prosperous condition, the success of which belongs to the officers and Nobles alike. Preceding the ceremonial, the Nobles were entertained at a banquet which was served in the auditorium of the First Baptist Church of Sioux City. The dinner itself was prepared and served by the ladies of the church and it was a most delightful affair. A splendid orchestra furnished good music which helped to make the time pass only too quickly, and there was an air of refinement surrounding the dinner which impressed every one.

Following the dinner, the ceremonial was held at the Auditorium, commencing at seven o'clock. The building was tastefully decorated for the occasion and was filled to its capacity. Past Potentate A. A. Smith presented me to the Nobility in a most pleasing way, and I appreciated the opportunity to address the large meeting, congratulating the Nobles upon the splendid results of their efforts and extending my best wishes for a glorious future. It was gratifying to see a class of one hundred and twenty-nine novices crossing the hot sands. I was accompanied by Past Potentate

W. G. Haskell, of El Kahir Temple, who made a spirited, eloquent address to the Nobility.

The rendition of the Ritual was very good, the officers, particularly the High Priest, showing much proficiency. The stage setting was particularly attractive and appropriate. Potentate Molyneux, who is a prominent attorney in Sioux City, presided with dignity and ability. During the progress of the work, he invited me to deliver the inspired charge to the novices, which I was pleased to do. The second section was worth all the applause which was given by the Nobles. It was certainly original, fast, and enjoyable. Words could not describe it. Special commendation must be given to the patrol, under the leadership of its painstaking captain, Noble Charles A. Barman. His drill showed that much time and a lot of hard work had been voluntarily devoted by his men to be able to make such a pleasing exhibition. Abu Bekr has just organized its own band, but its performance this evening proved that its members have the best interests of the Temple at heart. They certainly gave a fine program.

While we were at the temple our ladies were very hospitably entertained, first by a dinner in their honor given by the ladies' committee of Abu Bekr, headed by Mrs. A. R. Molyneux and Mrs. Lemar. Afterwards the entire party attended the theater.

On the next morning, Tuesday, September 30th, I was called upon by Past Potentate D. M. Brownlee, of Abu Bekr, who is also Grand Recorder of the Grand Commandery, Knights Templar of Iowa, and one of the most highly esteemed men in the State. I appreciated his visit very much.

It was also a pleasure to find awaiting me in Sioux City, Noble Charles C. Deering, of Za-Ga-Zig Temple, of the oasis of Des Moines, who had been sent into the oasis of Sioux City to meet and escort me to Za-Ga-Zig Temple. Most of the afternoon was taken up in sight-seeing in this busy manufacturing town. We left at 5.15 o'clock for Des Moines, in company of Noble Haskell and Noble Deering, after bidding farewell to Past Potentate Brownlee, who saw us from our hotel to the station.

Za-Ga-Zig Temple, Des Moines, Iowa. El Kahir Temple, Cedar Rapids, Iowa. Kaaba Temple, Davenport, Iowa, October 1, 1919

From Sioux City to Des Moines, Iowa, the one hundred and sixty mile ride was a most pleasant one, the Imperial party being honored with the company of Past Potentate and Honorary Life Member of the Imperial Council, Willis G. Haskell, of El Kahir Temple, of Cedar Rapids, and Past Potentate Charles C. Deering, of Za-Ga-Zig Temple, of Des Moines. From them I learned much regarding the prosperous condition of the four Temples in the desert of Iowa, one of which — Abu Bekr — I had visited two days before at Sioux City. In all the Temples the membership had materially increased and finances were shown in every case to be most satisfactory. Kaaba Temple, at Davenport, is one of the oldest in the country, standing number eleven in rank, having been organized in July, 1878. Its membership today exceeds three thousand. Za-Ga-Zig, at Des Moines, also has more than thirty-five hundred Nobles, while El Kahir has more than twenty-five hundred.

Particular interest was centered in my visitation to Des Moines at this time for the reason that the three remaining Temples decided to hold a triple joint ceremonial. It would have been impossible for me to have made a visit to each one, much as I desired to meet the Nobility.

We reached Des Moines at two o'clock, on Wednesday, October 1st, and were met at the station by the band, drum corps, and patrol of Za-Ga-Zig, and later, much to my delight, were joined by Past Imperial Potentate and Mrs. Charles E. Ovenshire, of Minneapolis, Minnesota.

By this time Nobles were coming into the city from all parts of the State, including good-sized delegations from the oases of Cedar Rapids, one hundred and five miles distant, and Davenport, more than one hundred and fifty miles away. The afternoon program provided for a parade of the bands, patrols, and Nobility of the three Temples. While we were getting ready for the parade a reception was given to Mrs. Kendrick at the hotel. The parade, which started at four o'clock, was one of the most spectacular witnessed in the city, and much applause was given to the three patrols as a compliment for their splendid appearance and drilling. In company of Potentate Koch, of Za-Ga-Zig, and Past Imperial Potentate Ovenshire, I rode at the head of the column over the route of the parade. Following the street pageant, a banquet was given in honor of the Imperial party, at the hotel, which was attended by about one hundred Nobles and their ladies.

A splendid feature of the Temple ceremonial, which was held in the Coliseum, an enormous building with fine acoustic properties, was opening the first or informal part of the evening to Shriners and their ladies. This was much appreciated by the many hundreds of ladies who were present, who applauded the speeches and the drilling of the three patrols. The bands of Za-Ga-Zig, El Kahir, and Kaaba each played a concert while their respective patrols gave exhibition drills. The climax was reached when the three bands and patrols massed and marched around the spacious floor, finally opening ranks to permit the entrance and introduction of the following distinguished visitors: Illustrious Noble Charles P. Shaffer, Potentate of Kaaba Temple, of Davenport; Illustrious Noble Kent C. Ferman, Potentate of El Kahir Temple, of Cedar Rapids; Illustrious Noble Edgar F. Comstock, Potentate of Zuhrah Temple of Minneapolis, Minnesota; Illustrious Noble Harry E. Wyatt, Potentate of Moila Temple, of St. Joseph, Missouri; Illustrious Noble and Hon. Willis G. Haskell, Past Potentate of El Kahir Temple; Illustrious Noble H. G. Getchell, Past Potentate of Moila Temple, and Past Potentate Fidlar of Kaaba. Past Imperial Potentate Ovenshire was then presented and his remarks were loudly applauded. Potentate Koch next presented me as the Imperial Potentate, and Noble Lafayette Young, formerly United States Senator from Iowa and one of the most widely known newspaper publishers in the United States, on behalf of the Nobility of Iowa welcomed me into the State.

After the speeches the ladies were requested to leave and the great hall was carefully tiled. Then was presented a very pleasing ceremonial. The officers of the three Temples who took part deserved the commendation

which was given them. The drill of El Kahir Patrol was exceptionally good. A good-sized class of novices was presented, including among their number many men well known throughout the State. Among those whom I had the honor of meeting during the ceremonial was Noble Moore, Lieutenant Governor of Iowa, and a number of other officials of the city and State who are members of our Order.

It was late — or rather an early hour — when we arrived at our hotel, very well pleased with the triple ceremonial and delighted beyond measure in making so many new acquaintances among the Nobility of the great State. As we planned to leave Des Moines on an early train we were compelled to decline any engagements for the morning save those of Past Imperial Potentate Ovenshire and Potentate Koch. Together we spent a most pleasant hour "sight-seeing" through the business and residential sections of Des Moines and at half past eleven o'clock on the morning of October 2d started on our way eastward, thoroughly delighted at the hospitality shown us during our visit.

Al Koran Temple, Cleveland, Ohio, October 4, 1919

En route from Des Moines, Idaho, to Cleveland, Ohio, I had an opportunity to think about the wonderful experiences through which I had passed during the preceding two weeks, the cordiality with which I had been greeted everywhere, the phenomenal growth of our beloved Order, the active part our Temples and the Nobility had taken in helping the less fortunate, and, above all, the magnificent fraternal spirit which exists among the Nobility. During the thirteen years that I served as Potentate of dear old Lu Lu, I used to feel that no higher honor could have been conferred upon me than to officiate as their elected head. In June last, when I was elected Imperial Potentate, I naturally felt highly honored, but to have the privilege of meeting and knowing the Nobles of the Mystic Shrine in the various cities, both in and out of their Temples, is in itself a reward that millions of dollars in money could not equal. To an outsider, a Shriner is no different than any man who is not a Shriner. I practically met none but Nobles of our Order and I can say, without fear of any criticism from any one, that no better, kinder, or more thoughtful and considerate men ever lived than those who wear the scimitar and crescent. They were men in every good sense of the word; men who are a pride to any community; men who are always looking on the bright side of life; men who are ever willing and eager to extend a helping hand, and men who are anxious that nothing shall be done by any of their associates in our membership to bring the least reproach upon the unsullied name of the Mystic Shrine.

My visit to Cleveland at this time was for a twofold purpose, — to pay an official visitation and to personally congratulate the divan and the Nobility of Al Koran Temple upon the occasion of their first meeting in their magnificent new mosque. Accompanied by Mrs. Kendrick and my faithful traveling companions, Noble and Mrs. Harry Dolfinger, of Lu Lu

Temple, we reached the beautiful city of Cleveland at nine o'clock on the morning of Saturday, October 4th. At the station we were cordially and regally welcomed by Past Imperial Potentate George L. Brown, of Ismailia Temple, of Buffalo, New York, and Past Potentates C. E. Pope and S. A. Hart, of Al Koran. Even at this early hour big crowds of people were hurrying to the main streets to witness the Shrine pageant scheduled to start in an hour. We hurried to our headquarters at the Hotel Statler, where very attractive reservations had been made for us. We then proceeded to take part in the parade.

The parade itself was one of the most interesting witnessed in Cleveland and brought together many Shriners from the eastern part of the State and from western Pennsylvania. Syria Temple, of Pittsburgh, and Zem Zem Temple, of Erie, each had large delegations in line, the former being accompanied by its patrol. Al Koran Temple had more than two thousand of its Nobles in the column, in addition to its patrol. Several bands of music added to the attractiveness of the demonstration. I rode in an automobile with Illustrious Potentate James E. Granger, of Al Koran, surrounded by a mounted escort of Nobles, dressed in Arab costumes. Throughout the line of march we were well received by the people of Cleveland and it was plainly evident that the Shrine is held in the highest esteem by all classes.

The route of the parade led to the magnificent new mosque of Al Koran, a new Temple building which had just been completed by the Scottish Rite Bodies and Al Koran Temple collectively. From every viewpoint the building is splendid. The interior contains an auditorium seating twenty-four hundred, which comes nearer to my ideal of a Shrine meeting-place than any auditorium I ever visited. Its acoustic properties are good. The ventilation is well looked after and the lighting arrangements are everything that could be desired. I was particularly well impressed with the large stage and was pleased to note that already it was well supplied with the necessary scenery. Al Koran Temple is to be congratulated in having so magnificent a home, and it is my sincerest wish that her Nobles will enjoy the new building for many, many years to come.

At the conclusion of the street parade a short business sesssion was held, followed by a delightful luncheon at the Griswold Hotel at one o'clock. The ceremonial was scheduled to begin promptly at 2.30 o'clock in the new mosque and by that hour every seat and all the available standing room was occupied by wearers of the red fez. As Imperial Potentate, I was formally presented through the open lines of Al Koran Patrol and introduced to the Nobility by Past Potentate Frank A. Smyth and most cordially welcomed by Potentate Granger. It was then my pleasure to address the Nobility and express my gratification in being able to join with them on the occasion of their first meeting in their new home.

The ceremonial was magnificently conducted and in perfect accord with our Ritual. The work of the divan plainly indicated that many hours of the closest study and hard training had been devoted in securing that perfection so much desired. A large class of novices was presented, bringing the membership of this old in years but young in spirit Temple in excess

of the five thousand mark. Al Koran has the honor of being one of the four oldest Temples in North America, having been founded in November, 1876.

Al Koran Patrol, skillfully handled by its popular captain, Noble Charles R. Ritter, won rounds of applause by its faultless intricate drilling. Too much credit could not be given to the superb band under the leadership of Floyd St. Clair, which gave a most enjoyable concert, and to their newest musical organization, the Al Koran Chanters, led by Noble Griffith Jones, which rendered a pleasing program. The Nobles comprising these three organizations are all known to be hard workers for everything that could benefit the Order in general. One of the most interesting features of the ceremonial was the appearance and drill of the veteran patrol of Al Koran, composed entirely of retired patrolmen. Following the ceremonial the Nobles all retired to the banquet room below, where a sumptuous dinner was served. In joining with the Nobles at dinner I felt myself no stranger among them, and I must take this opportunity to state that no higher class of gentlemen could be found anywhere.

The dinner in the Temple was not the ending of this gala day among Shriners in Cleveland. The entire evening was devoted to vaudeville in the Temple, and at the Star Theater, the capacity of which latter place had been purchased to accommodate the "overflow." I was again invited to address the Nobility at both places and was pleased to respond.

After the theater parties a banquet in honor of the Imperial Potentate was served at the Cleveland Athletic Club and was well attended. Among those who were present and to whom I was delighted to again extend congratulations were Potentate Granger, Chief Rabban Edward Bower, Assistant Rabban James C. Brainard, High Priest and Prophet Charles M. Buss, Oriental Guide William I. Hire, Noble Harry Davis, who is Mayor of Cleveland; Noble Frank Smith, Chief of Police of Cleveland, and the following Past Potentates of Al Koran: Nobles A. N. Jevons, R. D. Morgan, Dr. William Boyer, and S. A. Hart. Two of the hardest working Nobles of the Temple to whom I took special delight in offering congratulations were Noble George Schneider, who was chairman of the Theatrical Committee, and Noble John Hadzic, chairman of the Stewards. Both of these Nobles handled the big affairs of the day in such a satisfactory manner that every one was singing their praises. The banquet was also honored with the presence of Past Imperial Potentate Brown, of Ismailia; Illustrious Potentate Mark A. Gardner and Past Potentate Russell Pierce, both of Moslem Temple, of the oasis of Detroit.

Thus came to an ending a memorable day in the history of Al Koran Temple. It also practically brought to an ending a most enjoyable tour of official visitations which took in the States of Nebraska, South Dakota, Iowa, and Ohio. Everywhere that I visited I found our Temples in an active and prosperous condition. Everywhere that I went I found real, true, sincere, and loyal friends. May Allah watch carefully over all these Temples, guide well and protect the entire Nobility.

We left Cleveland on Sunday, October 5th, for Philadelphia arranging *en route* to visit Pittsburgh, on Saturday, October 18th, to honor our

beloved Imperial Treasurer, William S. Brown, upon the occasion of his birthday.

Seventieth Birthday Anniversary, Imperial Treasurer William S. Brown, Pittsburgh, Pa., October 18, 1919

Members of the Imperial Council, including the Imperial Potentate, five Past Imperial Potentates, members of the Imperial Divan, and Representatives of sixteen Temples from the Atlantic Coast to the Pacific, assembled in the oasis of Pittsburgh on Saturday, October 18, 1919, to do honor to one of the most faithful and best loved Nobles of the Mystic Shrine. The occasion was the seventieth birthday anniversary of Imperial Treasurer William S. Brown, and it also marked the completion of his twenty-five years of service in the important office of Treasurer of the Imperial Council.

Ordinarily, either of the two anniversaries of Noble Brown would have drawn to Pittsburgh a large number of his friends, who are counted by the thousands. In truth, it must be stated that his friends did not go to Pittsburgh by reason of either anniversary. They were eager to honor the Noble himself, to thank him for the good he had done for others, to prove by their presence that his indefatigable labors in behalf of the success of our Arabic Order was appreciated by every Noble in the jurisdiction of North America, and above all to extend to him every good wish for many more years of health and happiness.

Outside of a session of the Imperial Council, never was there brought together so many members of the Imperial Council. From Maine to California, and from the Great Northwest to the South, there were in attendance men who would not permit distance to keep them away. Never was there such a fraternal gathering in honor of any individual. Hundreds would have been glad of the opportunity to participate, but the attendance was limited to seventy,—one for each birthday. As Imperial Potentate, I was overjoyed in having the privilege in being present on this occasion, and it will ever remain with me one of the most pleasant incidents of my year in office. During the years that I served as a member of the Imperial Divan I learned to know and love the real Noble Brown. It was the same with all my predecessors as Imperial Potentate, and with all the officers of the Imperial Council, and with the Representatives of every Temple to the Imperial body.

From Kora Temple, of Lewiston, Maine, there came to honor Noble Brown, Past Imperial Potentate J. Putnam Stevens, who served in 1915–1916, accompanied by Representative A. B. Ricker; from Murat Temple, of Indianapolis, Indiana, came Past Imperial Potentate Elias J. Jacoby, who served in 1918–1919, accompanied by Representative Dr. Leon T. Leach; from Saladin Temple, of Grand Rapids, Michigan, came Past Imperial Potentate Lou B. Winsor, who served in 1900-1901; from Boumi Temple, of Baltimore, came Past Imperial Potentate William J. Cunningham, who served in 1912-1913; from El Zagal Temple, of Fargo, North Dakota, came Past Imperial Potentate J. Frank Treat, who served in 1911–

1912; from far-off Al Malaikah Temple of Los Angeles came Representative "Daddy" F. B. Silverwood; from that far-away Northwestern Temple Afifi at Tacoma, Washington, came Bishop Frederick W. Keator, who in addition to his church work is a Representative to the Imperial Council; from Osman Temple at St. Paul, Minnesota, came Representative Will O. Washburn; from Medinah Temple of Chicago came Noble Gene T. Skinkle; from Damascus Temple of Rochester, New York, came Noble E. A. Fletcher; from Osiris Temple of Wheeling, West Virginia, came Representative Dr. O. W. Burdats; from Moolah Temple of St. Louis came Noble Marsh Warren; from Ansar Temple of Springfield, Illinois, came Representative Col. Richings J. Shand; and from Kismet Temple of Brooklyn, New York, came Imperial First Ceremonial Master Conrad V. Dykeman.

From his own beloved Temple, Syria, of the oasis of Pittsburgh, were Illustrious Potentate Joseph N. Mackrell, his entire divan, Illustrious Recorder James Kerr, and the following Representatives to the Imperial Council: Nobles George W. McCandless, George W. Gosser, Charles E. Dinkey, Theodore W. Siemon, Theodore A. Motheral, and Harry E. McLain. About twoscore other Nobles of Syria, close personal friends of the Imperial Treasurer, made up the full gathering of seventy; not forgetting Noble Brown's life-long friend, Alex Gilliland, who was most active in arranging the affair.

As the visitors arrived in Pittsburgh they were all taken to rooms which had been engaged for them at the William Penn Hotel. During the morning all were taken on an automobile tour of the city and county, and to a surprise luncheon in the early afternoon. The banquet to the Imperial Treasurer was held in the Lincoln Club and was one of the prettiest affairs of its kind ever given in the city. The banqueting hall was laid out to represent a camp in the woods in autumn. Boughs of trees and autumn leaves in profusion decorated the stage and walls of the big hall.

Noble D. L. Gillespie, of Syria, one of the most loyal and faithful of Noble Brown's friends, was the toastmaster upon this happy occasion. During the early part of the evening the wives of a number of the visitors remained in the hall in company with Mrs. Brown to witness some of the festivities. In front of each diner was a miniature oil painting of the guest of honor, in a mahogany frame and surrounded with tiny electric lights. Shortly after the banquet started, a massive mahogany frame was brought into the room and placed around Mr. Brown as he sat at the head table, making a real picture. At the same time a similar frame was placed around Mrs. Brown, who was sitting upon the stage with the other ladies. Then every light in the room was extinguished save those surrounding the frames enclosing the guest of honor, his good wife, and the miniature frames in front of each guest. The climax was reached when the genial, good-natured Imperial Treasurer stepped out of his frame and thanked his friends for the tribute they had paid him and his wife. He then presented to Mrs. Brown the bouquet of seventy roses which had been given to him amid a thunderous burst of applause and a quartet sang "Darling, I am growing old."

Noble Brown, who has for many years been known as the Shrine's best known figure in North America, has always been active in all the Masonic bodies, and is a thirty-third degree Mason. When Syria Temple was organized, in May, 1877, he was a member of the first class of novices initiated. Later, when he was elected a Representative to the Imperial Council and afterwards its Treasurer, he has visited nearly every Temple in North America. The sincerest wish of the Imperial Potentate and of every Noble of the Ancient Arabic Order, Nobles of the Mystic Shrine for North America, is that our Imperial Treasurer may be spared to us for many, many more years to come. The sincere and affectionate expressions of the various speakers called upon at the banquet deeply impressed the host and his guests, and the activity and hospitality of Noble Brown's three loyal friends who are always observed near him — Alex Gilliland, Ralph Montgomery, and Harry McLain — was another delightful feature of this "long to be remembered" occasion.

Hejaz Temple, Greenville, S. C., October 23 and 24, 1919

It was with a great deal of pleasure that I had looked forward to my visit to Greenville, South Carolina, where, as Imperial Potentate, it was to be my happy duty to institute a new Temple of our mighty and beloved Order of the Mystic Shrine, making to this date one hundred and forty-six Temples in North America. Accompanied by Illustrious Noble Charles S. Bair, Potentate of Lu Lu Temple, Assistant Rabban Albert H. Ladner, Jr., and Nobles William Abrahams and Charles H. Grakelow, also of Lu Lu, we left the oasis of Philadelphia on October 22, 1919, and at Washington our party was joined by Potentate L. Whiting Estes and High Priest Henry Lansburgh, both of Almas Temple. This jolly, good-natured Imperial party reached Greenville shortly before eight o'clock on October 23d, and were most courteously welcomed by a reception committee headed by Illustrious Potentate George T. Bryan and Nobles David Kohn and William C. Cleveland, who escorted us to our headquarters at the Imperial Hotel. All Greenville seemed to be in a gala mood for the occasion, and Hejaz was most auspiciously started upon its career as master of the northern part of the State.

The institution ceremonies were held at eleven o'clock in the morning in Textile Hall, one of the largest and best adapted auditoriums in this important cotton manufacturing town. Upon entering the hall, where were gathered about twenty-five hundred Shriners from all parts of the State, and also visitors from many Temples along the Atlantic seaboard, I was most heartily greeted by the Nobility and warmly welcomed by Potentate Bryan. Then the Hon. Noble Robert A. Cooper, Governor of the great State of South Carolina, in a most felicitous address, further honored me by extending, on behalf of the city and State, a welcome that I will appreciate as long as I live. The ceremonies immediately followed, and I was pleased to institute Hejaz Temple under dispensation from the Imperial Council. Addresses congratulating the new Temple, and wishing for it and

the Nobles every success possible, were made by Potentate Bair and Nobles Ladner, Abrahams, and Grakelow, of Lu Lu, and Potentate Estes, Noble Lansburgh, of Almas Temple, and Frank Hart, of Omar Temple.

Following the institution, dinner was served to the Nobles and their ladies in the large banqueting hall on the main floor. By this time crowds were beginning to gather upon the main streets to witness the parade. It formed at Textile Hall and with the band, drum corps, and patrol of Omar Temple, of Charleston, South Carolina, the newly organized patrol of Hejaz, and the Nobility, marched through a number of the streets, winning applause en route. I had the pleasure of riding in an automobile accompanied by Governor Cooper and the Hon. H. C. Harvley, Mayor of Greenville, who was himself to be initiated into the mysteries of the Shrine at the afternoon ceremonial.

Potentate Bryan presided over the ceremonial with dignity and was much applauded by the Nobles of South Carolina, who on many previous occasions had honored him in Masonic bodies. He was formerly a member of Omar Temple, and besides being one of the best known Masons in the State, is a leading citizen of Greenville. To make the occasion a memorable one, a class of two hundred and sixty-four novices presented itself for admission into the Temple. In the evening a very pretty and largely attended Shrine ball was held in Cleveland Hall, thus bringing to an ending a most pleasant and memorable day in Shrinedom.

Friday, October 24th, was a day most interestingly spent. Early in the morning Potentate Bryan and Nobles Kohn and Cleveland escorted the Imperial party to the Judson Cotton Mills, where we were shown the cotton as it enters the mill in the raw state and being turned out a finished product. Noble Kohn, himself an experienced manager of a mill of this kind, made our inspection trip particularly interesting by his explanatory lecture. We were then taken to his home, where a most delightful time was spent at luncheon. At five o'clock in the afternoon we left Greenville for Philadelphia, convinced that Hejaz Temple, the Baby Temple in North America, was a very lively baby and would soon make itself one of the successful Temples of the entire Southland.

Damascus Temple, Rochester, N. Y., October 29, 1919

My official visitation to Damascus Temple, at Rochester, New York, on Wednesday, October 29, 1919, was one of the most pleasant which it had been my pleasure up to this time to make as Imperial Potentate. Knowing so many of the Nobles of Damascus, I felt I would be no stranger in their company, and therefore I had looked forward to this visitation with keen delight. In my own Temple, Lu Lu, our Nobles count many strong friendships among the Nobles in the oasis of Rochester, and many would have been delighted to accompany me to again meet their many friends.

It was an honor, as well as a pleasure, to be accompanied on this tour by the Potentate of Lu Lu Temple, Illustrious Noble Charles S. Bair, and by Nobles Albert H. Ladner, Jr., William Abrahams, Charles Grakelow, Fred Sulzer, Harry Keely, and Abner Dowdell, all of Lu Lu, and my loyal and

esteemed friends, Past Potentate F. B. (Daddy) Silverwood, of Al Malaikah Temple, of Los Angeles, California, and Noble Henry Lansburgh, of Almas Temple, of Washington, District of Columbia. We left Philadelphia at 8.30 o'clock on Tuesday evening and the trip into the desert of New York was a jolly one. "Daddy" Silverwood, who had come from the West principally for the purpose of acting as my personal escort upon my Northwestern and Pacific Coast tour, told us of many of his interesting visits to Shrine Temples all over the United States, and also many interesting reminiscences of the early days of the far West.

We reached Rochester at seven o'clock in the morning and found awaiting us a reception committee headed by Past Potentate Esten A. Fletcher and Nobles Fred D. Morgan and W. C. Smith. We were joined at breakfast by Past Potentate E. C. Way; Noble W. J. Parker, secretary of Damascus patrol; our good friend and co-worker in the Imperial Council, Imperial Treasurer William S. Brown, of Syria Temple, of Pittsburgh, Pennsylvania, who had made the trip to Rochester accompanied by Nobles Alexander Gilliland and Ralph Montgomery, also of Syria, and Noble Fred Raven, of Medinah Temple, of Chicago. It was a gracious act for these Nobles to have come so far to honor me with their presence on this occasion, and I certainly appreciated it. Later in the morning many of the Nobility called at our headquarters, giving me the opportunity to renew friendships, some of which date back to my early days in Shrinedom. Among those who called were included Acting Potentate Samuel H. Hunt, Past Potentates Edward Osborne, Earl J. Neville, Dr. P. K. Hill, and Henry L. Marsh; Recorder Edward C. Way and Nobles Mort Livingston, Jacob Messmer, and Charles W. Bloch.

During the morning I had the opportunity to visit the grave of my dear friend, Past Imperial Potentate, Dr. Frederick R. Smith, where in loving remembrance I was privileged to place a wreath. As Potentate of Damascus, he served his Temple faithfully and well, and as Imperial Potentate from May 13, 1915, to May 15, 1916, he made thousands of loyal friends in our Order by reason of his many manly qualities. Afterwards I called upon his widow. Accompanying me upon these two visits was Imperial Treasurer Brown and Nobles Ralph Montgomery, Fred Raven, Esten A. Fletcher, Henry L. Marsh, Alexander Gilliland, "Daddy" Silverwood, and Joseph McWilliams. On our return to the hotel we stopped at the home of Past Potentate Fletcher, where we spent a delightful half hour.

The only regret in connection with the ceremonial of Damascus was the enforced absence of Illustrious Potentate Ernest C. Pierrepont, who was ill at his home and unable to be visited. He had looked forward with the greatest interest to this visitation and none regretted his absence more than he did himself. Our best wishes went out to him for a speedy recovery to health. The ceremonial was held in the evening, in the Exposition Building at Exposition Park, and was attended by more than two thousand Nobles of Damascus and many visitors. I was most cordially received by the Nobility, and after being introduced by Past Potentate Fletcher, was warmly welcomed by Acting Potentate Hunt, who presided. My message to the Nobility of Damascus was on the theme of Loyalty, Patriotism, and

Charity, the real foundation of the great Shrine fraternity. I was very much impressed with the rendition of the Ritual by the Acting Potentate and his divan, and am sure that the class of eighty novices afterwards felt the Mystic Shrine meant more to them than they had imagined.

Damascus Temple is our second oldest Temple, its charter dating from June 7, 1876, and it has a history of which its nearly three thousand members are justly proud.

On Thursday our party was given an opportunity to view many of the points of interest in this important manufacturing city of nearly three hundred thousand population. We were also shown the falls of the Genesee River, where the abundant water power is largely utilized for industrial purposes. We were also much interested in the magnitude of the nursery interests around Rochester, said to be the largest in the United States.

On our way to Kane's Hotel, at Ontario Beach, where a delicious duck dinner was served, we stopped at the home of Past Potentate Marsh and were impressed with the evidence we saw of his prowess as a hunter. At the dinner, which was presided over by Noble Marsh, those called upon to speak included Nobles Charles H. Carson, Fred Sulzer, Acting Potentate Hunt, Imperial Treasurer Brown, and myself. In leaving the oasis of Rochester at nine o'clock in the evening, we all felt that we were parting with the best of friends and that our time together had been only too short. The activity, personality, and splendid influence of Past Potentate Esten A. Fletcher is everywhere evident in and about Damascus Temple. His type of leadership spells success and high ideals. As chairman of the Reception Committee he was constant in his attention to us.

Lu Lu Temple, Philadelphia, Pa., November 5, 1919

To be greeted and cheered by more than five thousand of one's dearest friends would in itself be an honor never to be forgotten. To write a vivid description of such an occasion is, however, an impossibility, especially when the recipient of such a magnificent tribute is expected to refer to it in his report of visitations.

My official visitation to my own beloved Temple — Lu Lu — made on the evening of Wednesday, November 5, 1919, will ever remain with me as one of the sweetest memories, not only in my career as a member of the Ancient Arabic Order, Nobles of the Mystic Shrine, but also in my years of active association in all the Masonic bodies. Words could not be framed by any one which would express even in the least degree my appreciation of the many evidences of fraternal loyalty and support which were showered upon me on this occasion. In attempting to pen a description of my official visit as Imperial Potentate to the Shrine where for thirteen years I was given the whole-hearted support of the rapidly increasing membership is one of the hardest tasks that I have ever been called upon to perform. I realized prior to the great meeting that it was to these true sons of the desert I owed everything for the high honors given to me by the Imperial Council. And during every minute of that memorable night the thought was constantly with me that it was these Nobles who made it possible for me to

become Imperial Potentate of the Shrine in North America. I will never be able to repay them, even in the least way, for what they have done for me. When I say I esteem their companionship, I mean that I would not permit that companionship to be broken for anything there is in the world.

By reason of the many interesting features of this wonderful night, my first impulse was to request one of my friends to tell the story of the meeting. Without referring to the presence of the Imperial Potentate, a narrative of the many interesting features, the words of the distinguished visitors who honored dear old Lu Lu by their presence, and the magnificent rendition of the Ritual in the conferring of membership upon a class of six hundred and eight novices would in itself make a long but a very interesting chapter.

Since my elevation to the highest station in the Imperial Council at Indianapolis in June, my official visitations had taken me through the New England States, and into New York, New Jersey, North Carolina, South Carolina, Ohio, Iowa, Nebraska, and South Dakota. Everywhere I was signally honored, not simply as Imperial Potentate, but with the true and sincere fraternal greeting which one Noble gives to another, no matter where they meet throughout the world. I found that same greeting in Lu Lu and it was that which made me feel proud. To be at the head of an Order where the friendships between man and man are so marked and so readily distinguished would make any one feel proud. And I am sure that the six hundred and eight novices who crossed the hot sands this evening were most enthusiastically impressed with these outward evidences of fraternalism and good-fellowship which they observed from the very minute they registered at the mosque. The many distinguished visitors from many Shrines who honored this ceremonial by their presence were graciously received by the Nobility, and they were all made to feel that the doors of Lu Lu are open to them any time they are in the oasis.

Prior to the ceremonial session, I had the honor of meeting most of these visitors at a most delightful luncheon given in my honor at the Bellevue-Stratford by my loyal friends, Illustrious Potentate Charles S. Bair, his divan, and a reception committee representing Lu Lu Temple. Among those who were seated around the bounteously laden and handsomely decorated tables were Past Imperial Potentate J. Putnam Stevens, of Kora Temple, Lewiston, Maine, who acted as Imperial Potentate from May, 1915, to July, 1916, and made thousands of devoted friends wherever the Crescent and Scimitar is worn; Illustrious Potentate L. Whiting Estes, the popular head of Almas Temple, of Washington, District of Columbia; Imperial High Priest Conrad V. Dykeman, of Kismet Temple, Brooklyn, New York, who accompanied me on part of my New England tour of visitations; Past Illustrious Potentate Francis B. Silverwood, of Al Malaikah Temple, who came from far-off Los Angeles, California, to act as my personal escort throughout the great Northwest and to the Pacific Coast, and who is probably better known to the Nobility everywhere than any other member of our Order. Wherever he goes he is affectionately known as "Daddy," a name which will cling to him as long as he lives, a title in itself more to be treasured than any other which might be given

to him. It was given to him by a small army of boys in Los Angeles to whom "Daddy" Silverwood by his many benefactions brought sunshine and happiness for many years; Illustrious Potentate Cyprian C. Hunt, of Mecca Temple, New York; Illustrious Potentate William A. French, of Sudan Temple, New Bern, North Carolina, with whose Nobles I had such a pleasant visitation early in September; Illustrious Potentate Robert R. Harvey, of Irem Temple, of Wilkes-Barre, Pennsylvania; Illustrious Potentate George F. Eisenbrown, of Rajah Temple, of Reading, Pennsylvania, one of the fairest daughters of Lu Lu; Illustrious Potentate Philip Krimke, of Salaam Temple, Newark, New Jersey; Past Illustrious Potentate Dr. Fred F. Whitcomb, of Tangier Temple, of Omaha, Nebraska, who was so tireless in his efforts to make my visitation to the Nebraska Temples such a pleasant one; Past Illustrious Potentate Dr. Edwin H. Ginnelley, of Crescent Temple, of Trenton, New Jersey, with whom I had often co-operated at Shrine ceremonials at Atlantic City; Past Illustrious Potentate Frank A. Champlin, of Salaam Temple, of Newark, New Jersey; Illustrious Noble Henry Lansburgh, Imperial Representative from Almas Temple, Washington, District of Columbia, with whom I have often traveled to Imperial Council sessions; Noble Walter R. Stone, of Damascus Temple, Rochester, New York; Past Illustrious Potentate and present Recorder Louis N. Donnatin, of Mecca Temple, New York; Past Illustrious Potentate Henry W. Egner, Jr., Imperial Representative from Salaam Temple, Newark, New Jersey; Noble Epes Sargent, of Mecca Temple, New York; Noble Benjamin Bacharach, of Crescent Temple, Trenton; my dear friend and predecessor, Past Imperial Potentate Philip C. Shaffer, who nearly twenty years ago served well the Imperial Council, and my esteemed friend, Noble Thomas B. Smith, of Lu Lu, Mayor of the city of Philadelphia. The members of the Reception Committee, together with the divan and Representatives to the Imperial Council, made the distinguished visitors feel that they were not strangers among us and that the entire Nobility was just as anxious to extend the warmest kind of a welcome.

Potentate Bair presided over the luncheon with that same degree of enthusiasm which marks his presence at all Shrine gatherings and from the very beginning it was a most enjoyable affair. As Imperial Potentate I will never forget the highly complimentary remarks of our visitors who were called upon to speak, including Past Imperial Potentate Stevens, "Daddy" Silverwood, and the Mayor of Philadelphia.

Shortly before eight o'clock word was sent to us that Lu Lu Temple Mounted Guard, under command of Noble Louis Groh, was outside waiting to escort us to the Metropolitan Opera House, where between five thousand and six thousand Nobles had already assembled to welcome the Imperial party. About fifteen automobiles were required to accommodate the guests, and escorted by the mounted guard, in their gorgeous uniforms, the journey northward on Broad Street became quite a spectacular pageant which was witnessed by a large number of people.

It is impossible for me to express my feelings as I entered the Opera House, accompanied by so many friends who had traveled hundreds of miles to be with us on this occasion. That tremendous house, filled with

thousands of Nobles shouting a generous welcome to my party, made the roar of the ocean sound like a whisper in comparison. Illustrious Potentate Bair, surrounded by his divan upon the stage, in his most gracious manner extended to me as Imperial Potentate, and to my entire staff, the truest kind of a Shrine welcome and transferred to me his gavel of authority.

It was hard for me to express in words my appreciation of such a welcome, especially for the reason that I was constantly aware of the fact that I was addressing men with whom I delighted to be counted as one of their number in doing everything possible to advance the interests of the Shrine in general and dear old Lu Lu in particular. But to be able at this point to turn around and introduce to our Nobility the many distinguished visitors who honored Lu Lu by their presence was a real pleasure to perform. The applause which greeted each Illustrious Noble present practically made the roof of the Opera House rattle, and I was more than pleased to note that among those who participated so enthusiastically in this welcome were the novices.

From a box, surrounded by our visitors, I enjoyed every minute of the first section, conducted by Potentate Bair, and was very gratified to hear the many expressions of approval from those who had witnessed ceremonials in all parts of the country. Every one of the visitors paid the highest compliments to the work of Lu Lu Patrol, under the command of Capt. William D. Asnip; Lu Lu Band, under the direction of Noble Dr. A. Howard Thomas, and Lu Lu Orchestra under the leadership of Noble William H. Albertson, Jr.

The treat of the evening was the many congratulatory addresses to the Nobility by the visitors, and each one was liberally applauded. There was such a geniune display of good-fellowship upon all sides that I could not resist when called upon to say a few words in reference to my forthcoming tour to the Pacific Coast, and to add that it would be a pleasure to help carry that same spirit of sunshine to the Nobility in all the Temples which I intended visiting.

In referring to some of the features of the evening I cannot overlook the contribution made earlier in the evening in aid of a worthy Noble who was in distress. When the report was made of the amount contributed — in excess of the four-figure mark — the fact which pleased me the most was that from several parts of the great house Nobles called out that they were not present when the fezes were passed and wanted to help swell the fund. I don't have to be told that the same spirit exists in other Temples throughout the country, for it has been my pleasure while making visitations to witness the same scenes.

I would be ungrateful to all my associates in Lu Lu Temple if I did not record the incident of the presentation of a well-executed portrait of myself as Imperial Potentate to be placed in the Potentate's parlor of our mosque. The portrait was the gift of the Nobility, and I certainly appreciated their thought in thus further honoring me.

One of the very pretty and interesting features of the evening was the presentation to Lu Lu Temple by our Nobility residing in the State of Delaware, of two very handsome bronze statues for our new mosque. The

two bronzes were life-sized figures of a soldier and a sailor in the United States service. The address of presentation was eloquently made by Noble and Rev. Thomas V. Wingate, on behalf of the Delaware Nobles, and was received for the Temple by Potentate Bair.

There were so many pleasing features during the evening and so much more to come that it was decided to dispense with the second section. The entire caravan of more than five thousand Nobles, headed by the band and patrol, then left the Opera House and marched back to the mosque, where a very interesting entertainment was continued until the small hours in the morning.

The following day, Thursday, November 6th, the distinguished visitors were the guests of Potentate Bair and the divan. During the morning a tour of inspection was made to the Philadelphia Navy Yard, followed by a delightful automobile ride through Fairmount Park, concluding with a most sociable banquet tendered to the Imperial Potentate and the visitors by the mounted guard. The dinner was one of the jolliest affairs I ever attended and was further enlivened by a continuous vaudeville entertainment of about twenty members lasting well into the night.

To me personally my official visitation to Lu Lu Temple as Imperial Potentate will always be one of the happiest memories in my Shrine career. To be surrounded as I was on that occasion by that splendid aggregation of American citizens who came from all parts of the country was one of the greatest testimonials I ever received. Their greetings and good wishes to all my associates in dear old Lu Lu made me feel happier than ever and filled me with a determination to carry throughout all my visitations during my year as Imperial Potentate that same spirit of charity and real fraternalism which I saw so well exemplified on this occasion. If I succeed in conveying to the Nobles of North America some of the thoughts which our visitors gave to us at the Lu Lu ceremonial, I will feel that my year has not been in vain.

THE NORTHWEST AND PACIFIC COAST

All the Temples visited found to be happy and prosperous, with substantial gains in membership

Among the happiest memories of the Imperial Potentate's year in office will ever be recalled his tour of visitations to the Temples of the great Northwest and the Pacific Coast. From the beginning to the ending it was a journey filled with happiness, not only because of the good times enjoyed while in the company of the Nobility of the different oases of the Mystic Shrine, but for the reason that I was permitted to observe the mighty growth of our beloved Order in the Golden West and to learn of the true Americanism existing in the hearts of all the Nobles. What pleased me the most was that in addition to the splendid increases in membership in all the Temples, charity — and charity in its truest meaning — was never permitted to be overlooked by the Nobles of any Temple. I often wished that it could have been possible for thousands of our Nobles in the eastern States to have accompanied me on this tour, for it would be a physical impossibility to describe much that was seen and learned.

That the Nobles of the Mystic Shrine, no matter where located, are red-blooded Americans, optimistic to a degree, always looking upon the brightest side of life, and loyally devoted to the best interests of our great organization, was plainly to be seen at every stopping place of our journey. The many tributes paid to the Imperial Potentate and his party were accepted solely as tributes paid to the entire Nobility of North America and not singly to the Imperial Potentate. These tributes and other high honors came not only from the Nobility, but from the people generally. Everywhere the Imperial party was enthusiastically welcomed and everywhere I heard nothing but the highest words of praise concerning the Temple in whose oasis I was then visiting.

It was immediately following the magnificent and glorious reception which my own Temple, Lu Lu, gave to the Imperial Potentate and distinguished Nobles from all parts of the country, that I started for the Northwest and the coast. In the party which left Philadelphia on Friday, November 7th, were Noble "Daddy" Silverwood, of Al Malaikah Temple, of Los Angeles, California, and Noble F. F. Whitcomb, of Tangier Temple, of Omaha, Nebraska, both of whom had come to Philadelphia to act as the personal escort, representing the far-western Temples, to the Imperial Potentate and his party. Those who made up the caravan as it began its six-thousand mile tour were Noble and Mrs. Harry S. Evans, Noble and Mrs. Harry Dolfinger, Noble and Mrs. William Abrahams, Noble and Mrs. L. E. Adams, Mrs. Kendrick, and myself. At the station to bid us godspeed were a large number of the Nobles of Lu Lu and from nearby Temples, among them being Potentate L. Whiting Estes and High Priest Henry Lansburgh, both of whom are Representatives to the Imperial Council from Almas Temple, of Washington, District of Columbia; Potentate Charles S. Bair, Assistant Rabban Albert H. Ladner, and Representative Herman Rehborn, of dear old Lu Lu.

Leaving Philadelphia at 10.26 o'clock in the morning, we had a most pleasant trip to Pittsburgh, the leading iron and steel manufacturing city in America. There our party was joined by Imperial Treasurer and Mrs. William S. Brown and their daughter, Mrs. Paul L. Hay, and Noble and Mrs. Ralph Montgomery, of Syria Temple, of Pittsburgh.

Medinah Temple, Chicago, Ill., November 8, 1919

Early on Saturday, November 8th, we reached Chicago. Although the second city in population in the United States and the leading commercial center of the West, our first impressions were that every man was a Shriner and that his business was solely to extend gladsome tidings to visitors. Just before entering the city, a delegation from Medinah Temple boarded our train and informed us that during the few hours we were in the city we were to be the guests of Medinah. Arriving at the depot we were graciously welcomed, on behalf of the fourteen thousand Nobles of the oasis of Chicago, by the divan and a reception committee, among them being Col. Christopher van Deventer, Chief Rabban; Ralph E. Lidster, Assistant Rabban; Noble Will H. Wade, First-Ceremonial Master; and Past

Potentates William A. Stiles, Chester T. Drake, John P. Garner, and Thomas J. Houston.

Our party was at once taken to the Morrison Hotel and Terrace Garden, where every possible arrangement had been made for our comfort. After breakfast had been served, the ladies were most pleasantly entertained on an automobile ride through Chicago's series of handsome parks, viewing many of the magnificent public and commercial buildings, and visiting the big stores in the shopping district.

While the ladies were thus enjoying themselves, a reception was held in the hotel for the visiting Nobles, when it was our pleasure to greet and renew acquaintance with many of the Nobles of Medinah. Past Imperial Potentate Frank C. Roundy was among the first to extend greetings, and among others who by their presence made our brief stay a most happy one, were Potentate William J. Downey; Past Potentate and Recorder Samuel H. Smith; Noble James Todd, Oriental Guide; Noble Robert M. Johnson, Treasurer; Past Potentate Acors W. Rathbun, and the ever popular Gene T. Skinkle, Edwin E. Mills, John Wollett, U. J. Herrman, James C. Mathews, J. H. MacDonald, and Dr. Arthur J. Behrendt. We were further honored with the presence of Dr. Harry Sharrer, Past Potentate and Representative to the Imperial Council from Orak Temple, of Hammond, Indiana, and Potentate Walter U. Lovitt and Chief Rabban Frank H. Cromwell, of Ararat Temple, of Kansas City, Missouri, who had come to Chicago for the purpose of acting as our escort as far as the oasis of Kansas City.

Following the reception a most delightful luncheon was served in the beautiful Terrace Garden, the table being set out in the form of a crescent. During part of the time we were entertained with some fascinating moving pictures, then a wonderful exhibition of fancy skating on the ice floor directly in front of our table. This decidedly unique and most pleasant luncheon had to be hurried at the close, for our hosts had arranged that we were to see the football game between Michigan and Chicago Universities. No time was lost in getting our party to Stag Field, where we witnessed a most interesting contest.

As we were scheduled to leave Chicago for Kansas City at six o'clock, the time passed most too rapidly, and it was with the keenest regret that we were compelled to tear ourselves away from such congenial hosts. At the depot, in addition to bidding good bye to the divan and committee of Medinah Temple, we regretfully parted from our good friend, Noble Whitcomb, of Tangier Temple, who had come from Omaha to Philadelphia to escort us on part of our trip to the West. He and Noble Sharrer led the farewell songs at the depot, while the Potentate and Nobles of Medinah presented to each of the ladies of our party boxes of delicious candies and beautiful flowers.

Ararat Temple, Kansas City, Mo., November 9, 10, and 11, 1919

Potentate Walter Lovitt and Chief Rabban Frank H. Cromwell, of Ararat Temple, escorted us from Chicago to Kansas City and helped to

make our journey more pleasant. On arriving at Kansas City on the morning of November 9th, we were met by a reception committee headed by Imperial Oriental Guide James E. Chandler, and escorted to the Baltimore Hotel, where we were entertained at breakfast in the attractive Doric Room. We were then assigned to our rooms and found a large basket of beautiful flowers in each room and every attention provided for our comfort by Ararat Temple. The morning was mostly taken up by interviews with newspaper men and at noon the entire party assembled and were taken to the beautiful home of Mr. and Mrs. James E. Chandler, where we were entertained at luncheon, after which a reception was held, followed by a motor ride over the beautiful boulevards of Kansas City, ending at the Automobile Club, about twenty miles from the city. Here a chicken dinner was served for a hundred covers, composed of the divan and Nobility and ladies of Ararat Temple, and our own party of eighteen. Speeches, songs, stories, and dancing were enjoyed until 11 P.M., when the party adjourned and returned to the hotel. On the way back some of the party stopped at the beautiful Hill Crest Country Club and inspected the clubhouse.

Monday A.M., November 10th. Golf and clay-pigeon shooting was enjoyed by members of our party and at one o'clock the ladies of Ararat Temple, headed by the wife of the Potentate, Mrs. Walter U. Lovitt, entertained the ladies of our party at a most attractive luncheon in the Muhlbach Hotel. The rest of the afternoon was devoted to sight-seeing and at 5.30 o'clock a banquet was served in the beautiful Francis Room of the Baltimore Hotel. Here we were delightfully entertained by the excellent music of Noble and Mrs. Ray Havens. Our own "Honey Boy" Evans acted as song leader.

Following the dinner the ladies were taken to the Orpheum Theater and the Nobles to the ceremonial of Ararat Temple. Accompanied by Imperial Oriental Guide James E. Chandler, Imperial Treasurer William S. Brown, and Noble "Daddy" Silverwood, I was placed in a large touring car beautifully decorated with American flags, whisked off to Convention Hall, where the ceremonial was held. On arriving there the car with the occupants was shot through the large open doors and into the darkened building, circling several times the Auditorium, with spotlights following us, the band playing "Hail to the Chief," and the cheering of five thousand or more of the Nobles assembled. The car was stopped, facing the stage, where the Potentate and divan were awaiting, gorgeously attired, and on each side of us the open lines of Ararat Patrol standing at attention.

We were introduced from the automobile by Imperial Oriental Guide James E. Chandler and invited to the stage by Potentate Lovitt. Following my address, interesting talks were made by Imperial Treasurer Brown and Noble Silverwood. The ceremonial then began and four hundred and eighty novices were ushered in by the Oriental Guide. The work was conducted in a dignified and impressive manner, showing close study of the Ritual, and was most enjoyable throughout. Many new and novel features were introduced which added greatly to the entertainment.

In choice words the Potentate announced that I had been elected an honorary member of Ararat Temple, and presented me with a framed

certificate which I greatly appreciated. The ceremonial closed about midnight and the Nobility retired from Convention Hall well satisfied with the splendid efforts of Potentate Lovitt, his divan, and those who so ably supported him.

Our party then was escorted to the Muhlbach Hotel, where our ladies were waiting, and a most attractive dinner dance, with Shrine decorations on the tables and walls, held forth until the early hours, after which we retired to our hotel filled with delightful thoughts of our hospitable hosts and the enjoyable program they had arranged.

Here our party was joined by Imperial Oriental Guide and Mrs. James E. Chandler and we departed for Spokane, Washington, leaving Kansas City at 9.50 A.M. on Tuesday, November 11th. Noble Chandler's great popularity in Ararat Temple was very evident and delightful to observe. The Entertainment Committee, consisting of Past Potentate A. L. Williams, Chairman; Percy A. Budd, Past Potentate, and Nobles D. J. Pierce, R. F. Greiner, Fred O. Wood, Judge J. J. Porterfield, and Judge O. A. Lucas, were most attentive to the end and were at the station to bid us farewell.

The next stop was for thirty minutes at St. Joseph, Missouri, where we were greeted by Potentate H. E. Wyatt and Noble H. G. Getchell, accompanied by Mrs. Alvah P. Clayton, with whom we had a most pleasant reunion during the short stop in their city. Leaving St. Joseph, where fair, crisp weather prevailed, we encountered during the night a real Nebraska blizzard, with the thermometer registering twelve degrees below zero. We suffered no discomfort, however, and awoke the next morning to find the bright sun glistening upon a deep mantle of snow, with high drifts on every side. Our train was now six hours late. After traveling through wonderful mountain scenery, we arrived at Butte, Montana, where a fifteen-minute stop was made, and we were pleased to meet a delegation of Nobles of Bagdad Temple, headed by Potentate Charles S. Henderson and Noble Jack Ligett, of Algeria Temple. Leaving Butte, we proceeded through beautiful Rocky Mountain scenery and finally arrived at Spokane twelve hours late, remaining on the train until seven o'clock the following morning.

El Katif Temple, Spokane, Wash., November 13, 14, and 15, 1919

This was the second Temple in the United States to extend to me an invitation to visit them after my election as Imperial Potentate. The invitation was engraved upon a beautiful gold plate and presented to me at an afternoon reception given in my honor by El Katif Temple at Indianapolis in June, 1919. I had therefore looked forward with anticipation to this visit.

We were met in the early morning of November 13th, by a committee headed by Illustrious Potentate Henry A. Pierce and Noble John H. Shaw, and taken to breakfast in the main dining room of the very attractive Davenport Hotel. Here we were also provided with headquarters and hotel reservations for our entire party. The hotel was beautifully decorated both inside and outside with electrically lighted Shrine emblems, flags,

banners, and draperies of our Order, and everything was done for the comfort and entertainment of our party. After breakfast we were taken in autos to the Hutton Settlement, which is an institution just being completed by Noble Levi W. Hutton, a member of El Katif Temple. It is a home for orphan children, and the five splendid buildings are located on a tract of land covering about two hundred and fifty acres just on the outskirts of the city of Spokane. I found in Noble Hutton the real man, with a great heart filled with charity and a desire to help the unfortunate. The institution will care for one hundred children at present, but will be enlarged by Noble Hutton to meet the conditions of the future. We inspected the buildings and met some of the little ones who were guests of this benefactor. Later he modestly gave us an idea, in a short address, of his intention to provide a home and education for the orphan boy or girl, and to provide for the perpetuation of the institution for the future. After a most delightful hour of inspection of the dormitories, administration buildings, and grounds, we resumed our places in the autos and were taken to the beautiful home of Noble Hutton, situated on a high cliff and overlooking the city of Spokane and the surrounding country.

After refreshments were served, we returned to the hotel, and were delighted to meet Deputy Imperial Potentate and Mrs. Ellis L. Garretson, of Afifi Temple, Tacoma, Washington, who had come to escort our party through the Northwest, and who were accompanied by Illustrious Potentate Ed. King, of Afifi Temple, and his band and patrol. The entire party were the guests of El Katif Temple at a luncheon in the Davenport Hotel, after which the ladies attended an afternoon tea at the home of Mrs. Porter, of Spokane, and the Imperial divan dressed for the ceremonial to be held that evening. The preliminary banquet for the Nobility was served at the Masonic Temple, where I was first introduced and made a short address, after which we proceeded to the beautiful high school building, in the auditorium of which the ceremonial was held.

Previous to the opening of the Temple was a very interesting play written by Illustrious Potentate Henry A. Pierce, entitled, "The Queen of Sheba." The characters were taken by the Nobles and the ladies of El Katif Temple, and the play was much enjoyed by the Nobility and the ladies who were permitted to witness it.

I was called upon for an address, following which Mrs. Kendrick was invited to the stage and presented with a silver flower vase. The time having arrived for the ceremonies, the ladies retired and the Temple was duly tiled. A large class of novices was introduced and created Nobles of the Mystic Shrine in an impressive manner, after which the Imperial party was entertained at the Spokane Club. Songs, stories, music, etc., helped enliven this delightful affair, after which we retired to our hotel, filled with happy thoughts of the most enjoyable day spent with Potentate Pierce, his divan, and the Nobility of El Katif Temple.

Nile Temple, Seattle, Wash., November 15, 16, and 17, 1919

Leaving Spokane at 8.25 o'clock on the morning of November 15th, we crossed the great State of Washington and arrived at Seattle at 11 P.M.

The trip was made more pleasant by the addition to our party of Nobles Archibald F. Hamill and Hugh M. Caldwell, the Chief Rabban and High Priest of Nile Temple, who had journeyed to Spokane to escort our party. We were also favored by having Noble John L. Ethridge, of Al Kader Temple, who joined us at Spokane for the purpose of accompanying us to the oasis of Portland. It was an appreciated and thoughtful compliment from Potentate John B. Watrous, of Nile Temple, and W. J. Hofmann, Potentate of Al Kader, to send such splendid Nobles to greet us and to accompany us and our entire party. We will long cherish the pleasant associations with these Nobles, who remained with us for over a week, leaving our caravan at Portland. Our party was also joined by Potentate P. D. McLaren, Past Potentate Archie McKillop, and a delegation from Al Azhar Temple, at Calgary, who had traveled thirty-eight hundred miles to greet us. At Seattle we were met by Potentate John C. Watrous and a large reception committee of Nobles of Nile Temple with their band and patrol.

Noble George Huber, of Lu Lu Temple, was among those waiting for us, and accompanied by the band and patrol we were escorted to the Washington Hotel in a light drizzling rain. Rooms had been provided for our party and a program of entertainment arranged that will long be remembered by those who were fortunate enough to participate. The slogan "Smile with Nile" is most appropriate. Nothing was overlooked in the way of paying honor to the Imperial party, and in entertaining us and making us comfortable. Nile, you are wonderful.

The following morning, Saturday, November 16th, our party attended divine service at the First Presbyterian Church, and were impressed by a wonderful sermon by the Rev. Dr. M. A. Mathews, that splendid Noble of Nile Temple, who addressed the Imperial Council at Atlanta, Georgia, in 1914, and who invited the Forty-first Annual Session to be held at Seattle. After church we were the guests of Potentate Watrous, at an enjoyable luncheon in the Washington Hotel, and after a motor trip around the city which proved very interesting, we arrived at the Seattle Golf Club. A reception was held here by the divan, Past Potentates and their wives, and this delightful reunion with so many of our old friends was much enjoyed. Following the reception, dinner was served at a large table beautifully decorated. The hours passed quickly and the time soon arrived for our return to the hotel to rest up for "The Big Event" of the following day.

Monday, November 17th. The morning opened dark and cloudy and we all anxiously observed the weather. After breakfast the Nobility of Nile Temple began to assemble at the hotel in goodly numbers. The band and patrol marched up in their gorgeous uniforms, with flags flying, and the parade was formed for the march to the wonderful shipyards of the Skinner & Eddy Corporation, where Mrs. Kendrick was to act as sponsor at the launching of the ten thousand ton steamship *Nile*. When the parade, headed by the band and patrol of Nile and hundreds of the Nobility, and the Imperial divan and ladies in autos, arrived at the world-famed shipyard, we were received by thousands of men and women, headed by twelve hundred Masons in the Skinner & Eddy Yards, composing the Ark and

Anchor Club, a Masonic organization, which had arranged the picturesque and spectacular scenes leading up to the launching.

The transforming of the Skinner & Eddy plant into a real Shrine oasis was wonderful. A large Shrine emblem and picture of the Imperial Potentate bearing the word "Welcome" greeted us at the entrance, and a winding walk built for the purpose steaming and filled with sawdust, representing the "hot sands," extended for a mile from the entrance to the spot where the Mystic Shrine launching of the great ship *Nile* was to take place. Our party was delighted to proceed on foot over the "hot sands," through the massed lines of thousands of spectators whose applause was thrilling.

Novel scenery had been arranged along this really triumphal march, consisting of numerous camels of life size, large pyramids, zem zem springs, beautiful green palms and fountains, draperies, banners, and regalia of our Order. On nearing the ship we found assembled our good brothers of the Ark and Anchor Club, who had arranged this wonderful and impressing scene, and we were greeted by them with a warm handshake as we passed through to the stairway leading to the platform erected by the bow of the big ship. The platform and the noble ship were beautifully decorated with the national colors in profusion, as well as the emblem and colors of the Mystic Shrine. Here we were greeted by President D. E. Skinner, of the Skinner & Eddy Corporation, through whose liberality and kindness this great Shrine event was made possible, and for which I will forever gratefully and affectionately remember Potentate John C. Watrous and all the splendid Nobles who assisted him in arranging this most memorable Shrine event.

The band of Nile Temple and the band of the shipyard alternated in playing stirring selections prior to the christening. The weather had become more favorable and was really encouraging when State Senator O. G. O'Hara, an employee of the plant, mounted to the speakers' stand at one corner of the large launching platform and introduced President Skinner as "one of the strongest pillars of our American government in those days when the most essential need of the Nation was ships." When the applause had subsided, Mr. Skinner spoke eloquently and patriotically, referring to Masonry and the Mystic Shrine in a highly complimentary manner. At the conclusion of his remarks, he presented me as Imperial Potentate to the great assemblage, which was most generous in its applause. In my remarks I dwelt principally upon Americanism, not forgetting to express my grateful appreciation of the great honor being conferred upon our Order, the Imperial Council, Mrs. Kendrick and myself. During my address the sun broke through the clouds as though the Great Architect of the Universe smiled approval upon the undertaking.

The moment for this great event had nearly arrived. Mrs. Kendrick stood by the prow of the ship upon an elevated platform, with a great armful of beautiful roses presented by President Skinner and in her right hand, tightly held, a gorgeously decorated bottle of champagne in Shrine colors.

Promptly at 12.30 to the second, the *Nile* creaked in her cradle, the bands

started the national anthem, Mrs. Kendrick, with a blow that was well timed, smashed the beribboned bottle upon the prow with the words, "I christen thee *Nile*." That instant a tumult of applause and cheers broke from the crowd, echoing across the bay. From all points in the harbor came the old-time Seattle answer — hundreds of steamships and plant whistles filling the whole bay with a din. The *Nile* tore down the ways at express speed, hit the waters with upheaval of foam, and raced out into the Fairway.

As she speeded down the ways, the light caught the legend of a huge sign on her prow, "Smile with Nile." The massed thousands did more than "Smile with Nile," they cheered with Nile, and the vast multitude in general, and the Imperial party in particular, was thrilled by one of the most spectacular, memorable, and enjoyable events of their lives. Many photos were taken of the sponsor and the guests of wonderful Nile Temple before returning to our automobiles for the ride back to the Masonic Club, where another enjoyable surprise awaited us.

Not satisfied with the honor conferred and the happiness given to the sponsor of the steamship, President Skinner, on behalf of his corporation, presented to Mrs. Kendrick a beautiful diamond bar pin as a memento of this wonderful occasion.

It was the pleasure and privilege of the Imperial party to dine with the band and patrol of Nile Temple. Songs by Harry Evans and brief addresses by the Imperial officers were applauded by those assembled, and at the conclusion of the luncheon we adjourned to the mosque of Nile Temple, where Potentate Watrous opened the session for business and ceremony. The first section was conferred upon a large class of novices in a dignified and impressive manner. The Potentate, Chief Rabban Hamill, Assistant Rabban Owern, and High Priest Caldwell showed unusual ability and knowledge of our Ritual. Potentate Watrous adjourned the session after the first section and we proceeded to the Washington Hotel, where an informal reception was held at five o'clock, in the apartments of Noble Chilburg, following which we were entertained at dinner in the private dining room of the hotel. This was a large affair, with tables attractively decorated and set for more than one hundred covers, for the ladies as well as the Nobles. After this beautifully served dinner the committee escorted the ladies to the theater and the Imperial officers and visiting Potentates and Nobles accompanying us to the Shrine mosque to witness the second and third sections of the Ritual, both of which were entertaining and well done, as should be said regarding every detail of the ceremonial and entertainment given by Nile Temple.

During the evening the Imperial officers, visiting Potentates, and other distinguished Nobles were introduced through the open lines of Nile band and patrol, and addresses were made by each one, followed by a patriotic and inspiring fraternal address by the Rev. Dr. and Noble M. A. Mathews. The splendid patrol of Nile Temple gave a competitive exhibition drill in two platoons, and I was accorded the honor of awarding a silver cup to the second platoon, which was the choice of the judges. Both platoons showed unusual efficiency and were loudly applauded by the assembled Nobles,

who filled the auditorium to capacity. A burlesque on the never-to-be-forgotten launching event was a feature of the evening and one of the very clever stunts arranged for our enjoyment, I being the principal victim of what produced a hearty laugh, after which I was presented with two beautiful French vases as a gift from the Temple.

The following morning our party assembled and the committee, which had been ceaseless in their kind hospitality, attention, and delightful entertainment, escorted us to the station, where we reluctantly bade farewell to our charming hosts who had so royally entertained us that we will always recall our "pleasant smile with Nile."

Afifi Temple, Tacoma, Wash., November 18 and 19, 1919

We arrived at Tacoma at noon on Tuesday, November 18, 1919, and were met by Deputy Imperial Potentate and Mrs. Ellis L. Garretson; Illustrious Potentate and Mrs. Edward B. King, the Reception Committee, band and patrol of Afifi Temple. Our party was placed in automobiles and escorted to Tacoma Hotel, where rooms were engaged for us. A most enjoyable luncheon was served during which we were serenaded by the splendid El Katif Patrol of Spokane, which had crossed the State to attend the ceremonial that evening.

Here we were also joined by Arthur L. Farmer, Imperial Representative from Akdar, of Tulsa, Oklahoma. In the evening a formal reception and ball was given in our honor at the Armory, following a sumptuous banquet at the hotel, where our dearly beloved Bishop and Mrs. Keator delighted us with their presence. Speeches were made by Potentate King, Deputy Imperial Potentate Garretson, and Bishop Keator, which were filled with warm words of welcome and friendship, after which the Nobility and their ladies who were waiting greeted us.

Our party stood in the receiving line and were introduced to all present. The Afifi Band and Orchestra played excellent dance music, which was enjoyed by all. The hall was magnificently decorated for the occasion with Shrine colors, flowers, and appropriate scenery. No labor and expense, seemingly, had been spared in transforming the large hall into an oasis of flowers, with the "sands of the desert" in the distance.

During the evening El Katif Patrol, of Spokane, dressed in a beautiful uniform of gold and white, gave one of its very interesting exhibition drills between the dance numbers. The program of the evening was printed in an attractive and appropriate manner and was a prized souvenir of the occasion.

The next morning our party assembled for a sight-seeing tour around the city of Tacoma and we were delighted with the beautiful homes and scenery along Puget Sound, finally arriving at the Tacoma Country Club for luncheon.

Here we were greeted by a number of congenial Nobles of Afifi Temple, who helped in the delightful entertainment. After the luncheon some of the party played golf on the links of the Tacoma Country Club. At three o'clock the airship of Deputy Imperial Potentate Garretson arrived, and

accompanied by Mrs. Kendrick, we took a flight which proved to be a real thrill of too short duration.

In the evening the ladies were entertained for dinner by Mrs. King at her home, and the Imperial officers and visiting Nobles attended the ceremonial of Afifi Temple at the Armory. We were introduced in a body through open lines of Afifi and El Katif Patrols and welcomed and invited to the stage by Potentate King.

Then commenced one of the finest ceremonials I have ever witnessed, the scenic effects and the work of the divan proving the great possibilities of our Ritual. It was a high-class, spectacular, and well-played exemplification of the work, and introduced features of the highest character. Two Nubian slaves carrying a gorgeous tiger-skin rug, which was afterwards presented to me, entered the hall, followed by the caravan appropriately attired. The hall was arranged to represent the Sahara Desert, with the various cities and historic points of interest pictured thereon. A pyramid in the distance bore the names of all the Northwest Temples, giving evidence of the harmony and friendship existing among these splendid Temples.

Following the first section, I was called upon to address the meeting, which afforded me an opportunity to congratulate the Potentate and divan, and to express the wish that every Potentate and Noble of our Order could witness a Shrine ceremonial adopted along the lines of this wonderful production. During the evening El Katif Patrol, of Spokane, under the direction of Captain — — ———— gave an exhibition drill, which was generally considered the best we had yet witnessed. It was filled with new evolutions in rapid succession, and perfectly executed. Following the ceremonial we said farewell and left the oasis of Afifi Temple, delighted with the charming hospitality and the wonderful ceremonial we had witnessed. Our train left at 2.15 o'clock A.M. for Portland.

Al Kader Temple, Portland, Ore., November 20 and 21, 1919

Our party arrived at Portland at 7.30 A.M., on November 20th, and was met at the station by Potentate W. J. Hofmann, Noble George L. Baker, Imperial Representative and Mayor of the city, a large delegation of Nobles, and the band and patrol of Al Kader Temple. Here the entertainment immediately started with a parade to the Multnomah Hotel. Novel features were introduced, among which was a real stagecoach, which in days gone by carried its passengers across the trails of the Western frontier connecting the various towns and cities. Four horses were attached to the stage and the driver recounted interesting tales of his experiences of former days. I was assigned to a seat with Mayor Baker and the driver on the top, while on the seats inside were various members of the party, including Deputy Imperial Potentate Garretson and Imperial Oriental Guide Chandler. Our congenial friends Imperial Treasurer Brown and Noble "Daddy" Silverwood followed the stagecoach, each seated in an obsolete and dilapidated hansom cab, of the vintage of '81, on the sides whereof were signs bearing the words, "Al Kader Service." Then to the strains of

music from Al Kader Band, we were paraded to the hotel, accompanied by the large delegation of the Nobles and ladies who had assembled to greet us.

We found delightfully located rooms filled with flowers awaiting us. The flowers were furnished by the local committee and the Pennsylvania Society of Oregon. Then the party repaired to the tea room, where a delightful breakfast was served, at which time plans for the entertainment of the visitors were announced and a printed program distributed, giving the arrangements for our entertainment. In honor of Mrs. Kendrick and the visiting ladies, a reception was given with Mrs. W. J. Hofmann, wife of the Illustrious Potentate, acting as hostess. Luncheon for the Imperial Potentate and party with the Portland Reception Committee was served at the Portland Hotel. Here I had the pleasure of meeting Governor Olcott, of Oregon, and other distinguished Nobles of national reputation. It was a very enjoyable affair and was arranged by Noble Julian L. Meier.

Following the luncheon came the Shrine parade at 2 P.M., when I again mounted the top seat of the stagecoach with Mayor Baker, while Nobles Brown and Silverwood re-entered their ancient hansoms, which were this time labeled in large letters, "Bill" and "Daddy." The parade extended eight blocks and was unique in that it was arranged to portray a circus parade. We marched to the armory, and upon entering were delightfully surprised to find a well-equipped two-ring circus layout, with all the side shows, clowns, bands, and chanters, which would naturally make up the details of a Shrine circus and ceremonial.

The candidates were introduced and took part. They really were the "star performers." The time passed quickly and the many novel stunts were enacted in such rapid succession that it was difficult to witness them all. Mayor Baker, faultlessly attired in frock coat and high hat, acted in the capacity of chief ringmaster and announcer. He introduced various candidates, including Governor Olcott, who was taking his Shrine degree, and other prominent citizens, who would appear suddenly on the scene, much to the delight of the assembled Nobility.

At the conclusion of the afternoon circus performance we returned to the hotel. Meanwhile another reception in honor of Mrs. Kendrick and the ladies of her party had been given by the wives, daughters, and mothers of the Nobles of Al Kader Temple, from three to five o'clock, at Assembly Hall. At 5.30 dinners were given by the Reception Committee for the Imperial officers and Nobles at the Multnomah Hotel; at the Hotel Portland by Al Kader Patrol and band in honor of the visiting bands and patrols; at the Imperial Hotel for out-of-town members of Al Kader Temple and the ladies accompanying them; and at the Benson Hotel in honor of Mrs. Kendrick and the visiting ladies.

At eight o'clock the first section of the spectacular and very beautiful ceremonial of Al Kader Temple was held in the auditorium. The scenic effects and preliminary tableaux were brilliantly produced and impressively enacted, deserving and receiving long and continued applause as in succession each gorgeous and effective scene was presented. The memorial service for the departed Nobles was particularly beautiful and impressive.

The music, both vocal and instrumental, was of the highest class, appropriate and enjoyable.

The Potentate and divan, gorgeously attired in their respective stations, delivered their parts of the Ritual in an eloquent and dignified manner, adding greatly to this talented and carefully thought-out ceremonial. My introduction as Imperial Potentate was performed in a novel manner, announcement having been made that the Imperial Potentate, accompanied by the Imperial officers, were without in waiting. I was placed in a beautiful gold sedan chair and borne into the auditorium on the shoulders of four appropriately attired slaves and carried into the presence of the Potentate, who was surrounded by his divan and dancing girls in a beautiful Oriental harem stage setting.

I was formally introduced by Mayor and Noble George L. Baker, and welcomed in a most kindly manner by Potentate Hofmann, who invited me to a seat on his right. A cordial welcome was also extended Deputy Imperial Potentate Garretson, Imperial Oriental Guide Chandler, and Imperial Treasurer Brown, who were also invited to take seats on the stage.

At this point Noble Strohecker, attired as the Indian Chief Multnomah, entered, bearing a rare wolfskin rug, which was presented to me in a novel but eloquent manner in Indian dialect, after which I was pleased to address the Nobility. The other Imperial officers were in turn presented with beautiful Indian blankets.

The ceremonial work then proceeded and I had the pleasure of administering the obligation to the largest class Al Kader had ever received. It was called the W. Freeland Kendrick Class, in my honor. From the beginning to the end this ceremonial was magnificently conducted and was a great inspiration to all, as well as another evidence of the great possibilities of bringing forward the big things and the wonderful opportunities of our Shrine work. The several scenes presented before and during the work were gorgeous and wonderfully well planned.

Our party was joined here by Illustrious Potentate and Mrs. John D. McGilvray, of Islam Temple; Illustrious Potentate B. A. Forsterer, of Aahmes Temple; J. Lee Cathcart, Illustrious Potentate of Al Bahr Temple; Noble L. E. Walton, of Abou Ben Adhem Temple; Illustrious Potentate Sidney C. Foster, of Kerak Temple; and Noble A. H. Reed, of Hella Temple.

The following day, Friday, November 21st, our party motored over the beautiful scenic Columbia River Highway. At 6 P.M. a wonderful dinner was given in the banquet hall of the Multnomah Hotel to the visiting Nobles and ladies by the Nobles and ladies of Al Kader Temple. This proved to be one of the most novel and unique affairs and was worked out with great success.

During the dinner Potentate Hofmann in a jocular way rose and opened the forty-fifth and a half session of the Imperial Council, and various Imperial officers and popular Nobles of the Imperial Council were introduced and burlesqued in a highly entertaining manner. I was imitated as "The Man on the Horse," by a young man who was made up to resemble

me, astride a hobby-horse which had been brought in and placed upon one of the tables.

Numerous novelties of a most entertaining nature were introduced until finally I was called upon to act as judge of a dog show which had been arranged by my old friend and fellow fancier, Noble Frank E. Watkins, of Al Kader Temple. Dogs were brought in — about a dozen in number — and placed upon a long table and represented all varieties of the back streets. I finally awarded the cup to a specimen of uncertain lineage, but called a Siberian Mouse Hound. The cup awarded was made from a tin milk can, and furnished another hearty laugh. This delightful dinner was followed by dancing, and at 1 A.M. the following Nobles departed with me for Grant's Pass: Illustrious Potentates McGilvray, of Islam; Forsterer, of Aahmes; Cathcart, of Al Bahr; Foster, of Kerak; Nobles "Daddy" Silverwood, Dolfinger, Abrahams, Adams, Walton, Tomasini, and others.

Hillah Temple, Ashland, Cal., November 22, 1919

From Portland we proceeded to Grant's Pass, where Hillah Temple, one of the smallest but at the same time one of the most energetic and interesting Temples on the Pacific Coast, had made arrangements to hold a ceremonial in honor of the visit of the Imperial Potentate. The headquarters of Hillah are at Ashland, Oregon, a busy section up in the fruit region. As it would have been a difficult journey to that place, Potentate H. C. Sparr decided that the ceremonial would be held at Grant's Pass, about ten miles away, but where better accommodations could be secured.

Our party reached Grant's Pass on the afternoon of Saturday, November 22d, and was met at the station by Illustrious Potentate H. C. Sparr, the divan of Hillah, the patrol and band. A goodly number of Nobles from that part of the State, including many who lived at Medford, about twenty-five miles distant, were also at the depot, and were most enthusiastic in their welcome. A parade was immediately formed and we were escorted at once to the Opera House, where our ladies were taken charge of by the Hillah Ladies' Committee.

Potentate Sparr opened his Temple and, assisted by his divan, conferred the first section upon a good-sized class of novices in a most dignified and impressive manner. The meeting was then adjourned and we were conducted to the City Hall, where a banquet was given to the Imperial party, it being served by the ladies of the Eastern Star.

Following this happy affair we all returned to the Opera House to witness the second and third sections. It was indeed a pleasure to commend the work of Potentate Sparr and his divan, and also to congratulate the Nobles of that far-away Temple upon what they had accomplished in the eleven years of their existence.

Aahmes Temple, Oakland, Cal., November 23 and 24, 1919

A ceremonial session of Aahmes Temple could not be held at this time, much to my regret, as I well knew of the ability of Illustrious Potentate

B. A. Forsterer, and heard much of the successful manner in which Aahmes Temple conducted its ceremonials. Our entertainment, however, was royal and our party will long remember the delightful hospitality.

We arrived at Oakland two hours late, on Sunday evening, November 23d, and were met at the station by Aahmes Band and Patrol in uniform. Our party was placed in automobiles and followed the band and patrol to the beautiful Oakland Hotel, where headquarters had been provided for us. Although late, dinner had been prepared and our party, with the reception committee and their ladies, partook of a delicious banquet, following which we retired.

After breakfast on Monday morning we were taken on a sight-seeing tour of the city of Oakland and surrounding country, finally stopping at the Claremont Hotel, beautifully located and surrounded by exquisite palms and flowers. Here luncheon was served, interspersed with music and speech-making. Following luncheon we motored back to the hotel, and at 7 P.M. were entertained by one of the most elaborate and beautiful dinners I have ever seen. The table decorations of fruit and flowers, in gorgeous abundance, and ladies' hats, parasols, etc., made of candy, made a novel feature. A first-class vaudeville performance took place in the center of the banquet room, the big square table being arranged to permit this. Following the dinner, a beautifully arranged reception and dance were held for the Nobility of Aahmes Temple and their ladies, and I was pleased to address the large assemblage, after which I was presented with a certificate of Honorary Membership in Aahmes Temple, which was greatly appreciated. The following morning we departed for San Francisco.

Islam Temple, San Francisco, Cal., November 25 and 26, 1919

On November 25th our entire party, including Illustrious Imperial Outer Guard Leo V. Youngworth and Illustrious Potentate Louis M. Cole of Al Malaikah Temple, who had joined us at Oakland, making now the four Potentates of the California Temples in our caravan, ferried across the bay to San Francisco. Immediately upon arrival we were taken on a sight-seeing tour of the city. I had the pleasure of riding in a car with my old friend Noble George Filmer, of Islam Temple. It was a most delightful tour and the view of the city from the heights of the two mountain peaks was wonderful. The beautiful new City Hall and other municipal buildings in the civic center were visited, after which we were taken to luncheon following a visit to Islam Temple.

We were then taken to our headquarters at the St. Francis Hotel, where a delightful dinner was served at 6 P.M. for the Nobles of our party. The ladies were taken by Mrs. John D. McGilvray, wife of the Potentate, to Tate's for dinner, where we met them after the ceremonial.

Following our dinner at the St. Francis, we proceeded to the large City Auditorium, where under the direction of the master hand of Noble Gus Strickler, a spectacular and very magnificent ceremonial was held, with a large class of novices. No expense was spared to make the first section the elaborate and impressive success which it proved to be, and the work of Potentate McGilvray was especially effective.

At least three hundred Nobles, elaborately costumed and well drilled, participated in the opening caravan. Speeches were made by the Imperial officers to a large and attentive audience, and the entire ceremonial was conducted in such a magnificent manner that we were both impressed and delighted with the splendid production.

To Potentate John D. McGilvray and his most efficient and capable director, Noble Gus Strickler, I extend my sincerest congratulations upon a ceremonial which was a real masterpiece. Islam Patrol, dressed as Egyptian warriors, gave a magnificent drill. The newly formed chanters rendered a delightful musical program and Islam Temple Band enlivened things with well-executed musical numbers. Twenty-four Nobles dressed in the costume of William Penn and Quakeresses were brought in and danced a minuet which was much enjoyed and highly complimentary to us from Pennsylvania. Other dance numbers, a fencing-foil contest, and a finale by all the participants in the gorgeous tableaux were features worthy of and entitled to the highest praise.

The following morning was devoted to shopping and automobile riding and at four o'clock in the afternoon a unique and magnificent banquet was served in the Italian Room of the St. Francis Hotel to the visiting ladies and Nobles. Covers for one hundred were laid upon a table arranged in the form of a hollow square, the entire center being banked with beautiful palms, upon which rested a large Shrine Emblem in carnations of red and white. In addition to this, the table and the entire room were elaborately decorated with American flags, fruit and flowers, making a beautiful picture that will long be remembered. Vocal and instrumental music by rare talent and speeches by the Imperial officers added to the enjoyment of the occasion. Following the dinner we left San Francisco at eight o'clock for Los Angeles, the home of Noble "Daddy" Silverwood.

Al Malaikah Temple, Los Angeles, Cal., November 27, 28, 29, and 30, 1919

We reached Los Angeles at 10.15 o'clock, Thanksgiving Day morning, and were met at the station by Al Malaikah Band, Patrol, Chanters, and a large assemblage of Nobles and friends, including Past Imperial Potentate Albert B. McGaffey and Past Imperial Potentate Edw. I. Alderman. The party was placed in automobiles and followed the escort to the Alexandria Hotel, where headquarters and reservations had been arranged for us. We found our rooms filled with baskets of flowers and fruit, and everything had been done to make our welcome a warm one.

We entered automobiles and were taken to the Strickland Home for Wayward Boys. Through the thoughtfulness of "Daddy" Silverwood, the boys were seated for Thanksgiving Day dinner around the tables laden with fine-looking turkeys, vegetables, and good things of all kinds. A mighty cheer from the little fellows greeted "Daddy," who is president of the Home, and after short talks, offering advice and assistance, from Noble Silverwood and myself, we re-entered automobiles and were motored to the recently purchased home of "Daddy" Silverwood. Nestling in the hillside and surrounded by beautiful sunken gardens, fruit trees, and flowers in

abundance, it is indeed a garden spot where I trust the owner will spend many happy years of a life filled with kindness and usefulness. We arrived back at the Alexandria about four o'clock and in the evening our entire party and a number of Noble Silverwood's Los Angeles friends were his guests at a beautiful dinner at the Jonathan Club, of which he is president and where he resides. His host of friends know that sentiment rules his life, and a peep into his rooms in the Jonathan Club emphasizes this thought. It is a wonderful apartment, filled with mementoes gathered through a life of sweet friendships with thousands of people all over the world.

The dinner proved to be a most beautiful affair, with thousands of carnations, chrysanthemums, and other flowers covering the walls and ceiling, as well as the table. The waitresses were neatly attired as Quaker Maids as a compliment to his Philadelphia friends. An Hawaiian Quartet sang many sweet selections, including "I Love you, California," and "Honolulu, I am Coming Back to You," both written by Mr. Silverwood. Other vaudeville numbers helped the evening to pass too rapidly, and we will long remember the delightful Thanksgiving Day spent as the guests of Noble "Daddy" Silverwood.

The following day our party was taken in charge by Potentate Cole and the splendid entertainment committee of Al Malaikah Temple. At eleven o'clock we were taken on a sight-seeing trip around the city and surrounding country, including a stop at the Lasky Moving Picture Studio. Here I was pleased to meet a number of artists who are members of our Order. Under their direction, a scenario was written and adopted for our party, and after a short rehearsal, we appeared before the moving picture camera and were photographed in a trick picture entitled, "Chasing the Blackstone." The reel was afterward presented to me through the courtesy and kindness of Noble Fred Klay, the manager of the Lasky Studios. It is in my possession and I shall be pleased to lend it to the Temples to produce.

From here we motored to the San Gabriel Country Club, where a very enjoyable luncheon was served, after which some of the party played golf, the others returning to the hotel.

In the evening a dinner dance was given in the ballroom of the Jonathan Club by Al Malaikah Temple, which was a most enjoyable affair, ending about 11 P.M., so that the entire party could attend the Al Malaikah Shrine Charity Ball being held at the Al Malaikah mosque. Upon our arrival we were warmly welcomed by the large assemblage and escorted to the stage, where I responded to the request for an address.

The following morning opened bright and warmer, the sun seemingly trying to outshine itself and smile upon us. The morning was given over to motoring and a preliminary farewell luncheon was given at two o'clock to the Imperial party, which was to separate the following morning after weeks of delightful association.

The afternoon was spent in the hotel and in the evening we attended the ceremonial of Al Malaikah Temple. I had previously accepted an invitation from genial Potentate Cole, of Al Malaikah Temple, to do the ritual-

istic work and had shipped my Potentate's robe from Lu Lu Temple for the occasion, and was received into the meeting thus attired. I received a hearty welcome, to which I was pleased to respond.

I felt greatly honored in being permitted to confer in full the initiation of our Order on the largest class in the splendid history of that Temple, assisted by Imperial Deputy Potentate Ellis Lewis Garretson, acting Chief Rabban; Imperial Outer Guard Leo V. Youngworth, acting Assistant Rabban; Imperial Oriental Guide James E. Chandler, acting Oriental Guide; Imperial Treasurer William S. Brown, acting First Ceremonial Master; Illustrious Potentate of Islam Temple McGilvray, acting Second Ceremonial Master; Illustrious Potentate Cathcart, of Al Bahr Temple, acting Recorder; and Illustrious Potentate Forsterer, of Aahmes Temple, acting Marshal.

The second section was given under the direction of the officers of Al Malaikah Temple and the third section was given by Illustrious Potentate John D. McGilvray, of Islam Temple. Following the ceremonial a dinner was given by Al Malaikah Temple to the Imperial officers and visiting Nobles, at the Jonathan Club, during which a number of vaudeville acts were introduced. This was the final entertainment of our most enjoyable visitations to the Northwest and California Temples, and we reluctantly said farewell, leaving Los Angeles the following morning at ten o'clock.

Since writing the above report of my delightful visit to the Nobles of Al Malaikah Temple, a most disastrous fire on Sunday, January 11, 1920, totally destroyed the beautiful mosque which was the pride, not only of the Nobles of Al Malaikah, but of the entire population of Southern California. It so happened that the last time the mosque was used for Shrine purposes was the occasion of my official visitation, on November 29th.

The hall was practically the largest in that part of the State, and since 1907 was the scene of nearly every large gathering which selected Los Angeles as a meeting place. From its stage spoke President Wilson and former Presidents Roosevelt and Taft. In December, following my visit, the hall was the scene of the American Legion ball, at which the attendance was variously estimated between eight thousand and ten thousand people.

While the destruction of the mosque was a serious blow to the Nobles of Al Malaikah, they were not discouraged. Even before the ashes of the ruins had an opportunity to cool, the directors of the Al Malaikah Auditorium Association had met and decided to rebuild at once. They voted to spend $1,000,000 upon a new building, and at once notified every Potentate throughout the United States that before the dawn of 1921 the Temple would hold another ceremonial in their own mosque, to which all would be invited, and that it would be greater and grander than any previously held ceremonial. My best wishes go out to those plucky Nobles in the oasis of Los Angeles.

Ballut Abyad Temple, Albuquerque, N. M., December 1, 1919

One of the most pleasant hours which I enjoyed upon my tour of visitations to the Pacific Coast was that spent in the oasis of Ballut Abyad Temple at Albuquerque, New Mexico. It was impossible for me to arrange a longer stop among the hospitable Nobles of this Temple, but I assured them from what I had already learned of their work for the Mystic Shrine, and about their own splendid Temple in particular, that I had a special fondness for Ballut Abyad. It was a pleasure to know that I had so many friends among the Nobility of this Temple, located where gold and silver are plentifully mined, and I would not permit those friendships to be broken for all the yellow and silver metal to be found in their oasis.

It was on Monday, December 1, 1919, that we reached Albuquerque, and at the station we were hospitably received by Illustrious Potentate Frank H. Barr, who was accompanied by his divan and a number of the Nobility. Many times they regretted that our train was to remain only an hour, but in that hour, which passed only too quickly, we were entertained in a most pleasing manner.

Potentate Barr reported his Temple to be in a most prosperous and harmonious condition, with a membership in excess of two thousand. The present Shrine year will also show the largest increase in membership in the Temple's history. Ballut Abyad is the only Temple in the State of New Mexico and was founded in June, 1887. Its growth has been steady, and harmony and good cheer have always characterized its meetings.

Before leaving Albuquerque our party was taken to the Harvey Museum, where we were shown a number of interesting antique and modern Indian and Mexican relics. We parted from our New Mexican friends with sincerest regret and with our best wishes for the most successful future of Ballut Abyad Temple and her Nobility.

From Albuquerque the itinerary did not provide for any visitations until we reached Dayton, Ohio, on Thursday, December 4th. But it was indeed a great pleasure to meet at the various stations at which our train stopped, Nobles of various Temples who went far out of their way to wait for our train and send us upon our journey with the best of fraternal greetings. It would be impossible for me to tell of these many happy meetings, — some for only a few minutes' duration — but I want the Nobility in general to know that I did appreciate the many, many courtesies which were shown to me and my party throughout the tour. At St. Louis, on our way to Dayton, we were met by Illustrious Potentate John M. Griffin, of Moolah Temple, who was accompanied by his divan and a number of the Nobility. Although we had only one hour at our disposal, our Moolah good friends had arranged a most pleasant motor trip through the business section of this leading manufacturing city and through the suburban districts, passing Washington, Forest Park, and St. Louis Universities and the Shaw Botanical Gardens. Moolah Temple, which dates her existence from April, 1886, is in a most gratifying condition, and Potentate Griffin has just reason to be proud of his twenty-five hundred sons of the desert.

Antioch Temple, Dayton, Ohio, December 3 and 4, 1919

Tired by many hours of travel, but happy in the extreme, I reached the oasis of Antioch Temple, at Dayton, Ohio, at eight o'clock on the evening of Wednesday, December 3, 1919, and our party, consisting of Noble and Mrs. Harry S. Evans, Noble and Mrs. Dolfinger, and myself, were given a most enthusiastic reception and at the same time a most enjoyable surprise. Just as we alighted from our car we were royally welcomed on behalf of the entire Nobility of Antioch by Illustrious Potentate Ril T. Baker, Recorder John R. Flotron, Past Potentate Harry E. Allen, and Noble Benjamin F. Kuhns. Hardly had we exchanged greetings when another delegation approached us and how glad we were to see them. It was a special caravan from dear old Lu Lu, which had made the journey to Dayton for the special purpose of acting as our escort back to Lu Lu in time for our annual meeting on Saturday, December 6th. In the caravan were Nobles Herman Rehborn, Charles L. Martin, John E. Fite, Albert H. Ladner, Jr., Benjamin Foster, B. W. Wrigley, David Berg, and Arthur B. Eaton. It certainly was a happy reunion, and I personally accepted it as a great tribute from these loyal and devoted workers who went to all this trouble in welcoming me back after my memorable tour through the Northwestern and the Pacific Coast States. And it made me feel doubly good to note that strong bond of friendship which existed between the Nobles of Antioch and Lu Lu.

Headquarters for the Imperial party had been provided at the Miami Hotel, and as we were very much fatigued after our journey from St. Louis, we asked to be excused from taking part in any of the informal festivities of the evening and retired at once. The special caravan from Lu Lu, however, were magnificently entertained during the evening by Potentate Baker and his committee, first by a theater party and afterwards at luncheon which was served at the Masonic Club.

The next day, Thursday, December 4th, was strictly Antioch Day in Dayton, and it will be one which I will never forget. After breakfast at the hotel I was escorted to the Masonic Temple, where a large attendance of the Nobles were already assembled to witness the initiation of the largest class of novices ever received into Antioch Temple. When one considers that this initiation took place in the morning hours, — hours generally devoted to the pursuits of business, — one will realize the important and prominent place the Order of the Mystic Shrine holds in the Masonic Fraternity and with the public generally in the city of Dayton.

The entire morning was given up to the work of the first section and it was the largest class of novices in the history of Antioch. Incidentally, and I appreciated the honor very much, the six hundred and forty-six novitiates were called the W. Freeland Kendrick Class. After being received as the Imperial Potentate and formally presented, Potentate Baker very graciously requested that I act as Illustrious Potentate in conferring the first section. In this very pleasant task I was assisted by Noble Edward W. Baxter, of Antioch, serving as Chief Rabban; Albert H. Ladner, Jr., of Lu Lu, serving as Assistant Rabban, and the following regular officers of Antioch: High Priest, Joseph E. McAdams; Oriental

Guide, William G. Pickrel; First Ceremonial Master, Jess H. McClure; Second Ceremonial Master, George G. B. Printz; Marshal, Frank C. Carley; Captain of the Guard, Fred G. Young; Musical Director, S. B. Hurlburt, and Alchemists, Edw. J. Von Pein and Charles W. Schaeffer. While I regretted that I was not to hear Potentate Baker in conferring this work, the rendition and performance of their parts in the Ritual by the other officers of the divan was very commendable.

At the conclusion of the morning session, an elaborate luncheon was served in the Masonic Temple to all the class, the numerous visitors, and the Nobility of Antioch, which was much enjoyed. In place of any formal addresses, there was to be noted on every side a general feeling of genuine good-comradeship. Following the luncheon, all the Nobles assembled at 1.30 o'clock for a street parade leading to Memorial Hall, where the second and third sections of our Ritual were conferred.

The parade was colorful and interesting. At the same time this parade showed to the visitors in Dayton in one of the best ways possible how much the people of the city think of its Shrine Temple and of her Nobles. Big crowds of people lined the sidewalks and were liberal in their applause for Antioch's splendid band, her three well-drilled patrols, and the pretty floats which were interspersed among the red-fezzed Nobles.

At Dayton's monster Memorial Hall the second and third sections were presented in a most dignified and enjoyable manner. Nobles Henry A. Stout and Joseph A. Wortman had charge of the two sections, assisted by the officers of the Temple. The exhibition drills by the three patrols under command of that popular drill master, Captain Theodore C. Dye, won for them many rounds of well-merited applause. Too much praise could not be given to Noble Charles Rouff, leader of the band, for the excellent music rendered in the parade and at the intervals during the second section. At the conclusion of the afternoon session the Nobles returned to Masonic Temple, where at 6.30 o'clock dinner was served to the entire Nobility.

Antioch Temple certainly does nothing by halves. While the Nobles were enjoying themselves at their session during the afternoon, the ladies of the Nobility were entertained at a matinee in one of the city's theaters. Again in the evening the entire Nobility were the guests of Antioch at the New Victory Theater to witness a production of "Listen, Lester." More than twenty-six hundred of the Nobles and their ladies were the guests of the Temple at these two theater parties. Between the first and second act of the performance I was called upon by Potentate Baker to address the Nobility, which I was pleased to do from the box where I was seated.

I certainly would be remiss if I did not take this opportunity to further express my appreciation of the arrangements made in my honor. To Potentate Baker, his divan, and to all the Nobles in the oasis, I extend my heartfelt gratitude and good wishes. In addition, I want to refer to the many acts of courtesy shown me during my stay in Dayton by Noble Edward E. Burkhart, former Mayor of Dayton, who served as the chairman of the Entertainment Committee, and to his tireless assistants — Nobles George L. Baker, Benjamin F. Kuhns, Oliver G. Stout, M. M. Haas, and a host of other equally charming fellows who go to make up the strength

of Antioch. When a Potentate has such capable and willing workers to carry forward Shrine work, there can be no thought of failure. And everywhere I was, I heard nothing from the Nobility but praise for their Potentate, coupled with the statement that at the coming annual session they intended re-electing him for another year.

During the day I had the pleasure of meeting a large delegation from Aladdin Temple, headed by Noble L. Ewing Jones, High Priest and Prophet, which had come to Dayton to act as my escort to Columbus.

After the theater party, luncheon was served at the Miami Hotel, after which, accompanied by Potentate Baker and the divan of Antioch, the escort from Aladdin and my associates from Lu Lu Temple, we left Dayton for the oasis of Aladdin at Columbus at two o'clock on the morning of Friday, December 5th.

Aladdin Temple, Columbus, Ohio, December 5, 1919

Aladdin in the "Arabian Nights" had nothing in his wonderful lamp and equally wonderful ring which could measure up in any way to the up-to-the-minute helpers, workers, and entertainers which Illustrious Potentate Campbell M. Voorhees, of Aladdin Temple, at Columbus, Ohio, has in his devoted following in the Nobility. It was not my first visit to Aladdin, else I might have thought that these Nobles had simply gone to extremes in planning a ceremonial replete with wonderful effects and surprises.

Our journey from Dayton to the State capital — not a very long one, especially when made at night as we traveled — was indeed a very short one, due to the fact that Noble L. Ewing Jones and his escort committee saw to it that we had plenty of entertainment en route. It was certainly a very delightful trip. Reaching Columbus, no time was lost in transferring us to very comfortable quarters at the Dreshler Hotel. After a short rest the entertainment committee called for our party and we were taken to the Aladdin Temple Country Club, where many pleasantries were exchanged at a most enjoyable breakfast. On the way back to the hotel we were shown some of the show places of the city, including the State Capitol, the Ohio State University and other institutions of learning.

After dressing for the ceremonial the band and patrol of Aladdin Temple marched to the hotel and escorted us to the Masonic Temple, where the ceremonial was to be held. The big auditorium was filled to its utmost capacity and it was to be regretted that quite a number who had desired to attend were denied admittance because there was not even standing room. This was no surprise to me, for I had previously visited Aladdin and was so well acquainted with the thoroughness in which her Nobles do things that none like to miss a meeting. Aladdin Temple has always been to me the ideal working Temple. Everything which is done or carried out by her Nobles carries with it the thought of refinement.

Upon my previous visit to Aladdin there was a prelude to the ceremonial entitled "Aladdin's Lamp." It was written by one of the Nobles and

portrayed in such a masterful way that one would think the Temple could never present another production to equal it in splendor and interest.

For my official visitation as Imperial Potentate, Aladdin originated, designed, and carried out in masterful detail another production entitled "The Houseboat on the Sticks." The scene was laid at one of the park resorts near Columbus, and it was one of the funniest, cleverest bits of satire that I, or any one in fact, ever saw depicted in any two-act musical comedy. It was written and produced by Noble Raymond Zirkel, and the music was by Noble Earl McCullough, both members of Aladdin, as was also every character in the play. The story dealt with a number of the world's celebrities and was fast and interesting from start to finish. The scenery and costumes were in keeping with the other features of this high-class production and the music and songs called for numerous encores.

The play acted as a prelude to the work of the afternoon and made every one feel in the best of good humor. At the conclusion, Potentate Voorhees and his divan entered and took their places upon the stage which had been beautifully arranged to represent an Oriental harem. The decorations of the Temple throughout were also after the Oriental, making a most pleasing effect.

To the visitors — and there were many in addition to the Imperial party — the work of the first section was worthy of every praise which could be bestowed upon Potentate Voorhees, Chief Rabban Walter B. O. Frank, Assistant Rabban James O. Cutler, High Priest and Prophet L. Ewing Jones, and Oriental Guide Robert H. Pausch. There were one hundred and fifty novices in the class, — the limit of a class permitted by Aladdin — and the rendition of the Ritual was so perfect that it was worth traveling thousands of miles to hear. In addition, the work was rendered in such a dignified, efficient, and dramatic way that it was not to be forgotten and I am certain that the novices themselves felt exceedingly proud in being admitted into the company of such associates as these officers. Many times during the first section did I wish that it could be possible for every Potentate in North America and the Nobility at large to witness a ceremonial of Aladdin Temple.

After the first session a recess was ordered, during which the traditional banquet was held in the large banquet hall on the first floor of the Masonic Temple. During the serving of the courses, Aladdin's Band and Chanters rendered a most interesting concert of instrumental and vocal music.

Immediately after the banquet and concert, the Nobility returned to the large auditorium to witness the second section. This part of the ceremonial was under the guidance and direction of two master minds — Past Potentate Milton A. Pixley and Noble James J. Thomas, assisted by Past Potentates Paul W. Bernard, Sinclair B. Nace, and Earl J. Burkert. It was certainly most enjoyable, even for the novices. It was high class, dignified, and at the same time uproariously funny from beginning to ending.

At the end of the second section I had one ambition gratified, and that was to compliment in the presence of the Nobility the officers for arranging and carrying out in such detail the magnificent ceremonial. While I appreciated the opportunity to be present and say a few words of praise, —

praise that was richly deserved, — I was more than pleased over the manner in which these red-blooded Nobles of Aladdin approved of the proposed plan that the Nobles of the Mystic Shrine of North America found and maintain a vocational home and school where orphans and crippled children could be cared for and educated. When I told them I wanted the Nobility to bring this about, make it an actuality, I think the cheers and applause which punctuated my remarks could be heard as far south as the State of Texas, where the Shriners are preparing to raise $100,000 for a charitable purpose.

Following the ceremonial, supper was served at the Dreshler Hotel, at which were present Potentate Voorhees, his divan, about one hundred of the Nobility, and my Lu Lu escort. It was hard to tear oneself away from such congenial company, from men whose greatest pleasure in life is to be continually trying to find new ways to help and cheer their fellow men.

That cheer from Aladdin regarding a Shrine Home for Orphan and Crippled Children made clear to me that the day is not far distant when every Shriner in North America will be pointing with pride to such an institution. It is something worth working for.

We left Columbus at 1.30 o'clock A.M., Saturday, December 6th, thus practically bringing to an end a tour of more than six thousand miles. As Imperial Potentate I look back upon this journey to the Northwest and the Pacific with a great deal of pleasure — pleased especially for the single reason that everywhere that I traveled I found the true sons of the desert were not living for themselves alone, but that the unfortunate and the crippled were not permitted to be forgotten.

Media Temple, Watertown, N. Y., December 7, 1919

Gratified beyond expectation at the magnificent growth of our Order in all the oases through which I had just traveled in my tour so far as Los Angeles, I returned to Philadelphia on Saturday, December 6, 1919, just in time to attend the annual session of my own Temple, Lu, Lu. The next day, Sunday, I again left Philadelphia to make official visitations to Media, Rameses, and Ismailia Temples, and this international tour will be one which I will never forget. Not only did it prove to me the friendship existing between the Nobles of Canada and the United States, but it also demonstrated in many ways the affection which is growing stronger with each day between the Shriners of both countries.

My first visitation was to Media Temple, in the oasis of Watertown, New York. On the journey to Watertown I had the pleasure of the company of a delegation also going to Media, representing Salaam Temple, of Newark, New Jersey, including Potentate Philip Krimke, Past Potentate Harry W. Egner, Jr., Past Potentate Frank A. Champlin, Past Potentate Andrew Snyder, and Nobles Albert Schurr and Chief Rabban Miles W. Beemer. Salaam Temple, which now numbers in excess of four thousand Nobles, was reported to be in a most prosperous condition and all of their

representatives were pleased to learn from me of the splendid showings made by the Temples in the various parts of the United States.

Arriving at Watertown shortly before seven o'clock on the morning of the seventh, we were welcomed by Potentate Frank L. Moore, who conducted us to our headquarters at the Woodruff Hotel. After breakfast I had the pleasure of again meeting that splendid Shriner, Illustrious Noble Philip D. Gordon, of Karnak Temple, Montreal, Quebec, who had journeyed to Watertown to act as my escort to Toronto. Illustrious Noble Gordon holds one of the most important committee chairmanships in the Imperial Council, that of Jurisprudence and Law, and together we spent most of the morning discussing matters of moment to the Order.

Shortly before noon Potentate Moore took us upon a drive through the city, pointing out its numerous manufacturing interests, and then to his home, where we were most hospitably received. Watertown is most beautifully located on the Black River, about ten miles from Lake Ontario. The beauty of the surrounding country is well known. Potentate Moore had arranged a most appetizing luncheon at the Black River Valley Club, where about fifty of the Nobility, including the divan, all the Past Potentates and visitors from various parts of the oasis, had gathered to welcome us. The time passed too quickly, and we were forced to adjourn, as a reception was given in my honor at the beautiful Masonic Temple at three o'clock.

With a population of about thirty thousand, Watertown is proud of its Shrine and its over fifteen hundred members, and the Nobility is proud of their Temple and its history.

After dinner at the Woodruff House, the Imperial party was escorted by the band and patrol of Media to the Armory, where the ceremonial was held at eight o'clock. Accompanying me on this visitation were Illustrious Noble Gordon, of Karnak; Illustrious Potentate Krimke, of Salaam, and Illustrious Potentate Dr. M. J. Davies, of Ziyara Temple, of Utica, who was accompanied by his patrol.

The Armory building was filled to capacity and we were all given an ovation as we entered the building. As Imperial Potentate, I was presented to the Nobility by Past Potentate George H. Cobb. Following my brief remarks congratulating Media Temple upon its splendid achievements, and addresses by Illustrious Nobles Krimke and Davies, Media further honored me by conferring the highest gift possible — that of honorary membership, — for which I assured the Nobles of my grateful appreciation.

The exhibition drill given by the patrol, under the leadership of Captain Henry P. Ball, and the concert by the band under the direction of Noble Frank R. Schmid, were worthy of all the applause which was very generously given. It was also very interesting to witness the work of the officers in initiating the one hundred and two novices, and the Nobles of Media are to be congratulated in re-electing Potentate Moore to serve in his high office for the ensuing year.

After the ceremonial, a banquet was served to the Nobility, at which the ladies of the Eastern Star materially assisted in making the evening a most pleasant and memorable one.

Rameses Temple, Toronto, Canada, December 9, 10, and 11, 1919

Accompanied by Illustrious Noble Philip D. Gordon, I left the oasis of Media Temple at Watertown, New York, at 6.35 o'clock on the morning of Tuesday, December 9, 1919, to make an official visitation to Rameses Temple, at Toronto, the capital of Ontario, the most populous and wealthy province of the Dominion of Canada.

For more than five months I had looked forward to this visitation, to renew the acquaintance of my many friends in the oasis of Rameses and particularly to learn more about the Temple — the oldest and with the largest membership in the Dominion. And it was a happy coincidence that the first Temple in North America to extend to me as Imperial Potentate an invitation to make an official visitation was Rameses.

Immediately after my installation as Imperial Potentate at the closing of the Forty-fifth Annual Session of the Imperial Council at Indianapolis, on June 12, 1919, the band and patrol of Rameses Temple, together with the band and patrol of Lu Lu Temple, escorted me from Murat Temple, where the sessions were held, to the Claypool Hotel. There a public reception was given in my honor by Rameses Temple, at the close of which an invitation was presented to me, in the form of a beautiful plaque bearing the silver maple leaf of Canada and gold Shrine emblems, requesting that I visit Rameses Temple on December 10th.

It was with a pardonable pride that I accepted the invitation at once, and in the making up of my visitation schedules made sure that no other engagement was to be permitted to conflict with the date. At that time I recalled the visitations of Lu Lu Temple to Toronto as the guests of the loyal Nobles of Rameses, and of Rameses Temple to Philadelphia. The friendships made upon those visitations between the two Temples were numerous and will be lasting. While I knew that I was to visit old friends, everything was done by the Nobles of Rameses, from the minute we entered the Dominion, to make me feel just as much "at home" as when I am at Lu Lu.

Just to prove that the Imperial Potentate was not to be permitted to pass through the oasis of Buffalo without that genial Potentate of Ismailia Temple, Dr. Burt P. Hoyer, knowing it, he was at the depot to greet me as I was about to change trains. After we exchanged the most cordial of salutations, Potentate Hoyer informed me of the necessity of being vaccinated in order to pass the quarantine regulations existing between Canada and the United States. The Imperial Potentate, of course, graciously bared his left arm and Potentate Hoyer, being a physician, performed the important operation and issued to me the necessary certificate, even of greater importance than a passport.

Until two o'clock we remained at Buffalo, when our train started for Toronto. Shortly after crossing the border, our train was met by a reception committee representing Rameses and it was indeed a great pleasure to again meet Potentate A. J. Brown and my old friends, Nobles James A. Norris, J. D. Todd, and Chief Rabban Gallow. On reaching Toronto, Rameses Band and Patrol, under the leadership of Captain G. M. Hermiston, met us at the station and escorted us to the King Edward Hotel.

There I was honored by a public reception in the exchange during which the Mayor of Toronto, the Honorable Thomas L. Church, cordially and sincerely welcomed me and extended to me the freedom of the city. The scene was one which I can never forget. Immediately after entering the hotel, the band played the two national anthems, the patrol formed a hollow square in the spacious exchange, with the National Colors of both countries side by side, making a most beautiful picture and a welcome which for warmth could not be excelled. Potentate Brown introduced me to the large assemblage, including many ladies, all of whom gave me a very cordial greeting.

A dinner followed the reception at which I had the pleasure of renewing many old acquaintances, among whom were Past Potentates James Glanville and J. H. Dunlop; Recorder Albert Nacoomb and Nobles W. H. Shaw, Charles Soady, A. E. Scott, James A. Norris, J. D. Todd, and others.

The evening was one of the happiest I had spent for a long time. After the dinner we attended a reception and dance in the ballroom of the King Edward by the Rameses Automobile Club to returned invalid soldiers from the various hospitals. It was a treat in itself to meet these brave fellows and I was proud of the privilege of being present. And I was proud of Rameses Automobile Club for so honoring these men, and more so when I learned that the Club frequently managed such affairs and was conspicuous for its works of charity among the poor and the crippled and the orphan children of Toronto. Noble James A. Norris, the president of the Club, is one of those considerate, big-hearted, and lovable men of Toronto; one who likes to be about and doing good to others without telling any one what he is doing. I was asked to address the soldiers, Shriners, and ladies present, and was pleased to speak upon the subject, "Love of Country," and what the existing friendship between the peoples of Canada and the United States meant to both countries. The many expressions of appreciation from the soldier guests were good to hear. Refreshments were served to all, and it was declared to have been one of the most pleasant evenings ever held by the Club.

The next day, Wednesday, was Rameses Day among the Nobility of Canada, and visitors from surrounding cities began arriving early in the morning, including representatives from several of the other Temples in the Dominion. Rameses Temple is the oldest in Canada, having been founded April 21, 1887, and it also has the largest membership of all the Canadian Temples, the number being well in excess of two thousand. For twelve years Rameses was the only Temple in the entire Dominion. Today there are nine Temples, all in a flourishing condition, with a total membership aggregating eight thousand. The sister Temples are Al Azhar, at Calgary, Alberta; Mocha, at London, Ontario; Gizeh, at Victoria, British Columbia; Luxor, at St. John, New Brunswick; Karnak, at Montreal, Quebec; Philae, at Halifax, Nova Scotia; Khartum, at Winnipeg; and Wa-Wa, at Regina, Saskatchewan.

Among those whom I had the pleasure of again meeting were Noble William H. Abbott, Recorder of Mocha Temple, and Noble Walter Howell, of Hamilton, Ontario, who headed a large delegation from that city.

At the luncheon given at one o'clock at the King Edward by the Potentate, it was my pleasure to meet many of the distinguished visitors who had arrived by that time. Later in the afternoon at the annual meeting held in the Masonic Temple it was very gratifying to learn that the Nobility were unanimous in desiring that the entire divan should serve them for the ensuing year.

One of the most pleasing incidents of the annual meeting, not only to the Nobility of Rameses, but to me as Imperial Potentate, was the re-election for the twenty-first consecutive year as a Representative to the Imperial Council of that prince of good fellows, Noble James Glanville, making him eligible to Emeritus Membership in the Imperial body. This news will be gladly received by his thousands of friends in Canada and the States. Following the meeting a banquet was served at the Masonic Temple, which was largely attended by the Nobility.

Then came the ceremonial. It was held in a large room in the Masonic Temple, a beautiful building well adapted and magnificently equipped for the purposes of Freemasonry. The capacity of the room was taxed to the limit, and I was particularly pleased to see such a large class of novices. But if I was pleased at the large class, I was delighted with the impressive, dignified, masterly, and thoughtful manner in which the novices were initiated into the mysteries of the Mystic Shrine. The Potentate and his divan were deserving of all the praise which could be given to them for their splendid presentation and rendition of the Ritual. It was well worth traveling hundreds of miles to witness and to hear.

The work of the patrol, under the direction of Captain Hermiston, was far above the average and showed in itself that many hours of close application and study of the drill manual had been spent by its members. Rameses Band, a young organization, with Noble James Smith as its leader, does not have to apologize to any one. Its forty members have made themselves into a most excellent musical organization, and they are equally as efficient as a concert band as they are already famous as a marching band.

Following the second and third sections of the ceremonial, both of which were entertaining and well presented, a high-class vaudeville performance, lasting well into the early hours of the morning, brought to a close an evening in which there was not a single idle minute.

The Nobility in the States will be pleased to learn of a most pleasant hour which I was permitted to spend the next morning with a Noble who can count thousands of friends in that great oasis bounded by the Atlantic and the Pacific, and as far south as the Gulf of Mexico. I refer to Noble Clyde W. Mowry, formerly Potentate of Rameses, and many times a Representative to the Imperial Council. Accompanied by Nobles Norris and Abbott, both of whom were untiring in their efforts to look after my comfort, I was taken to the home of Noble Mowry, where for the past two years illness has kept him away from Shrine activities. At the Forty-fifth Session of the Imperial Council a resolution of sympathy was passed and prayers were made for his speedy and complete recovery. I found Noble Mowry patient, affectionate, and courageous, without a single complaint to make and with words of good cheer and affection for all his friends. The

hour spent with him was devoted to reminiscences. If the wishes of his thousands of friends in the States alone come true, he will soon be back with us. May God bless and restore him to us.

Thus was brought to an ending a most pleasant and profitable visitation. It was hard to say good bye to such true sons of the desert — men who are continually practising the teachings of our beloved Order outside of their temple as within its portals. I was not permitted to return to Buffalo alone, for Nobles Gordon, Norris, Joseph E. Thompson, and Walter Howell acted as my escort, and on the following day when I was to make an official visitation to Ismailia Temple, I was to be further honored by having the patrol and band of Rameses act as my official escort.

Ismailia Temple, Buffalo, N. Y., December 12 and 13, 1919

My official visitation to Ismailia Temple at Buffalo, New York, meeting with the more than five thousand sons of the desert in that oasis, will always recall to me a most delightful day and a half. I am particular in mentioning the length of time that I remained in that oasis, for the reason that had it been possible to have stayed longer, it would have been necessary for me to secure a substitute to keep up with the Ismailia program of hospitality.

Accompanied by those charming companions, Illustrious Noble Philip D. Gordon, of Karnak Temple, of Montreal, chairman of the Law and Jurisprudence Committee of the Imperial Council; and Nobles James A. Norris, Joseph E. Thompson, and Walter Howell, of Rameses Temple, of Toronto, I reached Buffalo at 5.30 o'clock P.M. on December 12th. At the depot awaiting us was a committee headed by Potentate Burt P. Hoyer and Past Imperial Potentate George L. Brown, who served as the head of our Order in 1904–1905. With this distinguished escort we were taken to our headquarters at the Iroquois Hotel, where we were right royally welcomed by a large number of the Nobility of Ismailia and other Temples. After salutations had been exchanged, Potentate Hoyer gave a magnificent dinner in my honor which was attended by about one hundred Nobles, including Past Imperial Potentate Brown, the Past Potentates and divan of Ismailia Temple, and a number of visiting Nobles. During the evening various ones were called upon to make addresses and the affair proved most enjoyable.

The next day, December 13th, was indeed a busy day, yet a most delightful one. The Imperial party, consisting of Nobles Gordon, Norris, Thompson, and Harry Rittenhouse, the latter of Lu Lu Temple, were called upon early in the day by Past Potentate E. G. Bodenbender and Illustrious Oriental Guide James E. Ferguson and escorted to Niagara, where we were fraternally received by a number of the Niagara Nobles and taken to the Niagara Country Club for luncheon as the guests of the following members of Ismailia: Nobles Kenneth Moyer, A. Oatmen, J. Low, H. O. Wright, Charles Philips, T. E. Akers, and our escort. The clubhouse was beautifully located on a bluff overlooking Lewiston and one of the most picturesque spots on the Niagara River. The time spent in the company of these genial Nobles was most pleasant, and only acted as the forerunner of many more pleasantries during the remainder of the day.

Upon motoring back to Niagara Junction we met the special train bearing the Potentate, divan, band, and patrol of Rameses Temple, who had come from Toronto for the purpose of acting as my escort to Ismailia Temple in the evening. On my visit to Toronto I was compelled to submit to vaccination, as was required by the strict quarantine laws between the two countries. The Nobles of Rameses were well acquainted with the quarantine laws, and uncomfortable as vaccination is, every member of the Canadian party willingly submitted to the law's requirements so that they might be able to participate with Ismailia upon this occasion.

Together we proceeded to Buffalo, where we were all enthusiastically received by Potentate Hoyer, the band and patrol of Ismailia, and a large outpouring of the Nobles. A parade was made from Terrace Station to the Broadway Auditorium, where a course dinner was served. By that time our ranks had numbered more than three thousand Nobles, but so well planned were the arrangements for the dinner that it was handled with the ease of many small affairs.

Then came the most important part of my visit — the ceremonial of Ismailia. Fully five thousand Nobles were present in the great auditorium, which was beautifully decorated for the occasion. The entrance of Potentate Hoyer and his divan was marked with prolonged applause, clearly indicating to the visitors the high esteem in which they all are held in the eyes of the Nobility and exemplifying in the best way the reason for Ismailia's wonderful growth and success.

Following the entrance of the officers, a most beautiful picture of patriotism and fraternalism was presented when the patrols and bands of Rameses and Ismailia entered the hall. The applause was spontaneous and prolonged, and while it was intended as a tribute to the splendid marching of both bodies, it was intended more as the outspoken tribute to the Colors of both nations carried by each of the patrols. Halting before the Potentate, the entire assemblage was brought to its feet by the band of Rameses playing "America," which selection was immediately followed by the band of Ismailia responding with "The Maple Leaf."

Never before was there a greater or grander demonstration of the amity and good friendship that exists between the peoples of the two nations than this unusual meeting. With uncovered heads and hearts filled with patriotic devotion, these five thousand men — not simply Shriners, but representatives of two great nations — stood in silence and by that silence loudly proclaimed to the world the fraternalism existing between the two peoples and the important part each one plays in the future of the other. I was pleased at the opportunity, from a side door, to witness this remarkable demonstration.

Then both patrols and bands came out to the reception room, where I was waiting, bringing with them a golden chariot. In this I was asked to ride. It was drawn by the forty-eight members of Ismailia patrol, each Arab having a red, white, or blue ribbon fastened to his shoulder, imitating a rein, and used by me to drive into the meeting. It was a most enthusiastic reception which I received, clearly indicating that I was among the best of friends. To the great audience, I was presented by my old friend, Illustrious

Noble George K. Staples, Representative to the Imperial Council, and I responded in a brief address, thanking the Nobles for their devotion to their Order and for the cordial welcome they gave me as their Imperial Potentate.

I was much impressed with the ceremonial and was particularly pleased with the magnificent rendition of the Ritual by Potentate Hoyer and his divan. Any words of commendation which I could utter regarding the work of Potentate Hoyer and his officers would only partially express my admiration for what I saw and heard. It was also pleasing to see such a large class, which was named in my honor, there being two hundred and fifty-two novices in all.

The second section, under the direction of the captain of the patrol, Cyrus L. Barber, was most enjoyable. Captain Barber is one of the most tireless and enthusiastic workers that I have ever met. Nothing is too much for him to look after. He seemed to be everywhere at the same time. He was one of the first to greet us at our entrance to the temple and he was the last to leave us when we retired.

After the ceremonial, the bands and patrols of Rameses and Ismailia Temples escorted me to the Iroquois Hotel, where a banquet was tendered me, lasting well into the early hours. The time passed too quickly, for I could not help but realize that soon I would be compelled to say farewell, not only to my hosts in Buffalo, but to those loyal Shrine friends composing the divan, band, and patrol of Rameses. I was delighted to learn of the comradeship existing between the Nobles of the two Temples and for that reason particularly my official visitation to Ismailia will forever remain as one of the happiest days during my term as Imperial Potentate.

Hella Temple, Dallas, Texas, January 20, 21, and 22, 1920

My visitations in the great State of Texas will ever remain with me as among the most pleasant of my official duties as Imperial Potentate. The memories of that never to be forgotten tour will often be recalled by me when I think of those loyal and devoted sons of the desert who have done so much for the Mystic Shrine in Texas, and who have endeavored whenever and wherever possible to carry the sunshine and good-fellowship of our Order into the everyday affairs of the world.

I had long looked forward to this journey into the Lone Star State with the greatest of pleasure, for I was well acquainted with the magnificent progress made by the eight Temples of Texas and their more than seventeen thousand big-hearted Nobles. I anticipated delightful reunions and renewals of acquaintances with those Nobles whom I had met at the annual sessions of the Imperial Council from the time I was first chosen as Imperial Outer Guard at New Orleans, and I knew it was to be my pleasure to meet many others whose friendship it would be a high honor for any man to have and hold. Notwithstanding my great expectations, they fell far short of the many splendid welcoming receptions which greeted myself and my party throughout the entire oasis of Texas. I feel that I will never be able to sufficiently thank those devoted Nobles for their gracious welcomes,

their kind words, and especially for the interest they have taken and are taking in the advancement of our beloved Order and its principles.

It was on Sunday evening, January 18th, that I left Philadelphia for the South, accompanied by Mrs. Kendrick, my good friend and co-worker of many years, Illustrious Potentate Charles S. Bair, of Lu Lu Temple, Mrs. Bair, and their daughter, Miss Edna Bair, and Noble and Mrs. Harry Dolfinger. At the North Philadelphia station were a large number of our Lu Lu friends who had gathered together to extend to all of us their best wishes for a safe journey. Many were the messages of good-fellowship entrusted to us to be given to Texas Nobles, and it was plainly evident that between the Nobilities of the two oases—Pennsylvania and Texas—there was a close bond of affection. From our home city to St. Louis the trip was without incident, excepting the fact that we were running about two hours behind scheduled time. This occasioned some little uneasiness in our party, for we had expected, even at the best, to make rather close connections with the train for Dallas.

When our train reached St. Louis, we quickly discovered that we were in the hands of the truest kind of friends. These St. Louis Nobles knew that it would be most unfortunate for us and disappointing to our Texas hosts if we missed the train, so they arranged that the train should be held for us. Among the party at the station awaiting us was Illustrious Noble Al H. Reed, High Priest and Prophet of Hella Temple, who had journeyed from Dallas to act as our personal escort into that oasis, and he quickly proved himself a most charming host. Among those whom it was again a real pleasure to meet was Illustrious Noble Les. E. Walton, Past Potentate of Abou Ben Adhem Temple, of Springfield, Missouri, who came up from Springfield to accompany us that far south. On my previous tour through the Northwest, Past Potentate Walton had joined the Imperial party and had endeared himself to every one he met. We parted with him with keenest regret that he could not stay longer with our party. Others who were at the station included my dear friend Illustrious Noble Richings J. Shand, Past Potentate of Ansar Temple, of Springfield, Illinois, and Representative to the Imperial Council; and Nobles George T. Matthews and James W. Alcorn, of Moolah Temple, of St. Louis. In our hasty departure from the station we all felt that we did not show our full appreciation of the gracious act on the part of the St. Louis Nobility in arranging that the train should be held for us.

The ride to Dallas was most pleasant and we reached that interesting and important trade center at two o'clock on the afternoon of Tuesday, January 20th, and were most hospitably received at the depot by a reception committee from Hella Temple, headed by that prince of Nobles, Illustrious Potentate Colby E. Smith, who was accompanied by Past Potentate Charles W. Davies, Assistant Rabban Dr. Harrison B. Cave, Chief Rabban Walter C. Temple, Oriental Guide T. L. Monagan, and Nobles Samuel P. Cochran, Mike H. Thomas, and Charles W. Hobson. After the introductions and greetings were exchanged, we were told that the afternoon could be ours to take a much needed rest after our long ride, but that the Nobility of Hella wanted us for the ensuing two days. We were then es-

corted to the Adolphus Hotel, where the most comfortable and restful of headquarters had been provided for us by our Hella friends.

No Potentate, king, or distinguished visitor to any city or country could have been given a more hospitable and sincere greeting than that accorded to me and my party at half past seven o'clock on this evening by one hundred of the Nobles of Hella Temple, who in themselves represented every line of industry. It was given in the banquet hall of the beautiful Scottish Rite Cathedral and was a most delightful affair. The room and the tables were elaborately decorated with flowers and there was such a pleasing air of good companionship as to make a visitor feel that he was among the best of lifelong friends.

There were so many evidences of the pleasure of our Dallas friends in welcoming us that it is quite impossible for me to refer to more than a few, but I must make mention of the souvenir menu card for the dinner, which bore upon its cover photographs of Mrs. Kendrick and myself. With pardonable pride, I feel that I should repeat a few words from the printed salutation as it appeared in this souvenir. After referring to my coming to Dallas, this magnificent welcome read in part: "You have inspired us to higher ideals, and awakened in us a new desire to do bigger things and more constructive work. By your broadness, big-heartedness, and contagious enthusiasm you have given us a more intimate understanding of the worthwhile things of life."

In themselves, these were wonderful words. To me personally I feel that no higher tribute or reward could have been made. However, in accepting this esteem of such good friends, I did so with the single thought that it was and is intended for every Shriner in our great jurisdiction of North America, who by his own acts is constantly on the alert to continually do those things which will help his fellow man, irrespective of whether he is a member of our beloved Order or not.

Illustrious Potentate Colby E. Smith, of Hella Temple, acted as toastmaster and in his happiest way introduced the speakers and made the dinner one of the most memorable held in the city. I can never forget the address of welcome delivered in behalf of all my friends by that distinguished Noble and prelate, the Right Reverend Alexander C. Garrett, D.D., Bishop of Dallas, and one of the most highly respected and honored men in the State. Bishop Garrett, who is beloved by every Mason throughout the entire South, is equally beloved and revered by the entire population in his State. He was consecrated Bishop of Texas in December, 1874, and became the first Bishop of Dallas in 1895. He presides over an area of more than thirty-five thousand square miles, in which diocese every one, no matter what his religious belief may be, feels that he is a personal friend of the venerable Bishop.

It was hard for me when next called upon to speak, to frame in words my appreciation of the courteous reception planned in my honor and especially to acknowledge this gracious welcome expressed to me by Bishop Garrett on behalf of the Nobility, the Masonic bodies, and the people of Dallas. I do know, however, that in after years when I think of Dallas and her good people, the words which were uttered upon this occasion will

be vividly recalled by me and will stimulate me to help carry the same messages of good-will and good-fellowship wherever I may travel. Interesting addresses were also made by Illustrious Noble Frank C. Jones, of Arabia Temple, of Houston, Texas, Captain of the Guard of the Imperial Council, and by Illustrious Potentate Charles S. Bair, of Lu Lu Temple.

Wednesday, January 21st, was indeed a busy yet a most happy day for all the members of the Imperial party. While my visit was primarily intended to be present at the ceremonial session of Hella, fixed for half past two o'clock in the afternoon, there was not an idle minute during the entire day.

At 12.30 o'clock the Nobles of the Imperial party were signally honored at a luncheon in the Adolphus Hotel, given to us by the active and the honorary members of the thirty-third degree, Scottish Rite Masons of Dallas Consistory, No. 2, A. and A. S. R. Illustrious Brother Sam P. Cochran, Sovereign Grand Inspector General in Texas, and Past Potentate of Hella Temple, presided. Every one of the speakers — many of them active in the affairs of Hella Temple — made us feel that as Scottish Rite Masons and members of the Order of the Mystic Shrine we needed no further introduction to one another. Every one of our Texas hosts was a thirty-third degree Mason, but their friendship in percentage or degree value can only be measured by that highest figure — 100. Those present included Illustrious Brothers Mike H. Thomas, Past Potentate of Hella; George B. Dealey, A. V. Lane Past Potentate of Hella; Louis Blaylock, J. W. Howerth, Past Potentate of Hella; Ben Irelson, W. C. Temple, Chief Rabban of Hella; J. L. Stephens, E. M. Reardon, Treasurer of Hella; E. M. Kahn, Past Potentate of Hella; Colby E. Smith, Potentate of Hella; Edward Titche; H. M. Greene, DeWitt McMurray, Alex. Sanger, George Lang, A. L. Frew, William Fechheimer; H. B. Criswell, Music Director of Hella; Wiley Blair, Edwin James Fry, Frank Cameron Jones, and James Jefferson Davis.

While Illustrious Brothers Bair, Dolfinger, and myself were being so magnificently entertained, the ladies of our party — Mrs. Kendrick, Mrs. Bair, Miss Bair, and Mrs. Dolfinger — were most enthusiastically received by a committee of ladies representing Hella Temple, at luncheon in the tea room of the Adolphus. The hosts for this charming affair were Mrs. Colby E. Smith, Mrs. W. C. Temple, Mrs. H. B. Cave, Mrs. T. L. Monagan, Mrs. W. R. Ellis, Mrs. James E. Forrest, Mrs. C. W. Davis, Mrs. F. D. Thomas, Mrs. Robert Williams, Mrs. E. A. Doty, and Mrs. Asher Mintz.

Then followed the ceremonial session for which I had chiefly arranged my visit into Texas. Hella Temple, which dates her organization since May 31, 1887, and with more than five thousand members, ranks as one of the leading Temples in the United States. Her membership includes many of the best known men — captains of industry, representatives of all the professions, leaders in the affairs of the city and State, and active workers in Masonry — to be found in this part of the State. Her reputation of never doing anything by halves is known to Shriners wherever the scimitar and crescent are known.

The ceremonial was held in the Scottish Rite Cathedral and was ideal in every respect. Among the Nobility there was shown that brotherly affection for one another which is so much desired and appreciated, and it is no wonder that Hella has had such a successful career. The attendance upon this occasion was most gratifying — in fact, it was up to the capacity of the great hall. Seventy-one novices were in due course of time introduced and made members of our Order. Too much praise cannot be bestowed upon the Potentate and his Rabbans, High Priests, and Oriental Guide for the excellence of their work in their respective offices. The rendition of the Ritual was absolutely perfect and it was indeed a pleasure to be present at such a session.

This perfection in every detail proved to every visitor as well as myself that Hella Temple has had the benefit of wonderful organization and exceptional leadership under Potentate Colby. The scenery, costumes, and paraphernalia displayed were particularly attractive and appropriate. I cannot overlook the work of the band and the patrol, and to both these organizations I am sure the Nobility is always generous in their acknowledgments. Every detail in the second and third sections was carried out without the least delay and in an admirable manner, and to Director James E. Forrest I would like to extend my sincerest congratulations for the masterly manner in which he looked after every detail.

Potentate Smith honored me by extending the courtesy of delivering the Imperial charge, and it was indeed a great pleasure to do so and thus feel that for the time being I was part of such an efficient divan. Before leaving the Nobility I felt it my duty to express to Potentate Smith and all his officers my heartiest appreciation of everything which I had seen and heard during the afternoon.

At 7.30 o'clock in the evening the Imperial party was formally entertained at dinner in the Georgian room of the Adolphus, our hosts upon this pleasant occasion being the divan of Hella Temple and their ladies. Later in the evening we were escorted to Scottish Rite Cathedral, where a formal reception, followed by a dance, was held in our honor in the beautiful ballroom. The decorations were most beautiful, really transforming the room into a veritable flower garden. More than one thousand Nobles and their ladies participated in the program until the wee sma' hours.

On Thursday, January 22d, at 12.30 o'clock, it was my good fortune to be able to meet a large gathering of the representative business men of Dallas, who had arranged a luncheon in our honor at the Scottish Rite Cathedral. Included among our hosts were many of the best known leaders in the financial, business, and professional life in the city — a gathering the like of which any of our great metropolitan cities would find hard work in duplicating. Illustrious Brother Sam P. Cochran acted as toastmaster and addresses were made by Judge William P. Ramsey, Federal Reserve Agent of the Eleventh District, who spoke upon the subject of "Dallas as a Banking Center," and who told of the wonderful growth of the financial institutions of the city; Col. J. T. Trezevant, who in referring to the relationship between Philadelphia and Dallas paid a very high compliment to my own city when he spoke of Dallas as "the Philadelphia of the

Southwest"; and R. E. L. Knight, one of the best known attorneys of the State. For the benefit and pleasure of thousands of my Philadelphia friends, I quote Colonel Trezevant as saying, "Philadelphia stands in the position of being the godfather of Dallas, as George M. Dallas, the man for whom our city was named, was a Philadelphian."

It was certainly a treat for all of us from Philadelphia to be fortunate in learning at this time so much concerning the development and progress of Dallas. Both Illustrious Potentate Bair, of Lu Lu Temple, Philadelphia, and myself, were pleased to address this representative gathering, and the memories of this notable occasion will ever remain with us and do much towards making closer that already well-established bond of friendship between the people of the two cities.

While we were being honored by the representatives of the business interests of the city, the ladies of the Imperial party were being entertained at the Dallas Country Club by the ladies of Hella Temple divan, after which they enjoyed a most delightful automobile ride in and about the city.

During the afternoon, in company with Nobles Bair and Dolfinger, I spent a most pleasant hour at the home of Noble Fred Jones. Returning to the hotel we made a stop at the Cotton Exchange, where for the first time Illustrious Potentate Bair and Noble Dolfinger were introduced to a real Southern sport, Noble Bair being honored with the privilege of "pulling the badger."

The expression "true Southern hospitality" is not in itself expressive enough to describe the hospitality shown to us during our stay with our Dallas friends. There was not an idle minute and our countless friends among the Nobility were continually striving to cater to our every possible comfort. Our last evening in the city was but a continuation of the three days of pleasant festivities. At eight o'clock we were escorted to the University Club, located at the Oriental Hotel, where we were the guests at a "Possum and Sweet 'Taters" dinner given by the divan and working force of Hella Temple. All of the Nobles were accompanied by their ladies and the evening proved to be one of the most delightful affairs of our stay in Dallas. Imperial Representative Mike H. Thomas presided and called upon many of the diners for speeches. It was an evening full of good cheer and frivolity throughout and will long be remembered by the Philadelphians present as their introduction to a real Southern dinner.

This practically brought to an ending my official visitation to Hella Temple, through which I was able to learn so much about the great State of Texas and especially to meet so many of the leading men and women of the important city of Dallas.

Moslah Temple, Fort Worth, Texas, January 23, 1920

Although it was impossible to arrange a ceremonial session of Moslah Temple, at Fort Worth, at the time of my visit to this rapidly growing city, with its more than one hundred thousand population, and a Shrine Temple with a membership of more than three thousand, I had looked forward to my visit to Potentate John A. Waldrop with the keenest antici-

pation. His Temple is but six years old, but its growth has been remarkable. In addition to its strong membership and healthy financial condition, the Nobility of Moslah Temple is at all times engaged in many laudable projects, aiding the people of the city generally in addition to those who have Masonic or Shrine affiliations.

Accompanied by Illustrious Potentate and Mrs. Colby E. Smith, Chief Rabban Walter C. Temple, Assistant Rabban Harrison B. Cave, and High Priest and Prophet Al H. Reed, acting as Hella Temple's escort with the Imperial party on its Texas visitation, we left Dallas at 9.30 o'clock on the morning of Friday, January 23d, via Interurban Railway, upon the thirty-mile journey to Fort Worth. Upon our approach to the city it was plain to be seen that the many exceptional commercial advantages enjoyed by Fort Worth were in a large measure due to the many railroad lines centering there.

At the station we were accorded a most hospitable welcome from a delegation of Moslah Temple, headed by Potentate Waldrop, including Past Potentates Jacob F. Zurn, E. A. Levy, and George Stapleton, and Nobles L. P. Robertson, Hugh Pangburn, W. S. Cook, and Recorder Charles B. Brown. After the most pleasant exchange of greetings we were invited upon an interesting automobile trip, having for its destination the Old People's Masonic Home, supported by the Royal Arch Masons of the State.

Nothing could have pleased one better and I would not have missed this opportunity for anything. At the Home we were most graciously received by a number of the aged brethren and old ladies who were the guests at the institution, and who were most desirous that we all should make a thorough inspection of the buildings and grounds. Dr. Woodward, the Superintendent, acted as our guide and made our visit a delightfully pleasant one. One of the noteworthy features, and which pleased everybody, was the new hospital recently presented to the institution by the Grand Commandery, Knights Templar of the State of Texas. This magnificent gift is in itself a well-equipped and modern building and is one which will undoubtedly do a vast amount of good for many years to come.

Returning to Fort Worth, a distance of about fifteen miles, we were taken at once to comfortable headquarters provided by the reception committee of Moslah Temple at the Westbrook Hotel. While there we were called upon by the entire divan, band, and patrol of Moslah and escorted to Joseph's Restaurant, where luncheon was given in our honor. It was a most pleasant hour, during which we were able to renew some old acquaintances and to make many new ones. During the course of the luncheon it was formally announced to us that some of the reddest-blooded and most patriotic boys and girls in the city were anxious that we all should call and see them in their home — the Masonic Orphan Home and School of Texas for Boys and Girls. All of us had heard so much about this institution and the good it was doing that we accepted the invitation to go there with the greatest enthusiasm.

Immediately upon the conclusion of the luncheon we proceeded to the Home, where Brother Walter Acker, that splendid fellow, noble friend, and

true benefactor of the unfortunate, together with his capable and charming wife, courteously and graciously received all of us and made our visit one never to be forgotten. It was an honor to be accorded the privilege of looking through this institution. On all sides there was the air and surroundings of refinement. In addition, there was evidence aplenty that the management was second to none and that the two hundred and fifty little guests — either sons or daughters of Master Masons — were being educated in a splendid manner and along the most liberal lines.

Our greatest treat came when all the children were assembled in the large auditorium and in the reception which they gave us. It was a real from-the-heart welcome, making us their friends from the minute we entered the room. For our pleasure and in honor of our visit they gave us a most interesting entertainment, consisting of several recitations, musical numbers by a well-balanced brass band, and selections by an orchestra composed of both boys and girls.

Nothing ever pleased me more than to have been presented to these youngsters by Brother Acker, and the applause with which they greeted my few remarks made me feel exceedingly happy. It was at the conclusion of my remarks to these happy boys and girls that I was further honored by being permitted to thus publicly say a few words of praise to the capable Superintendent, and on behalf of the Potentate and divan of Moslah Temple, and present to him a beautiful gold-headed black ebony cane.

Everywhere that I went I learned of the great work that is being done by Brother Acker for the little ones in the institution. His friends are legion and they all frankly say that the good he is doing cannot be estimated. On numerous occasions he has had opportunity to enter larger and more remunerative fields, but he as well as his devoted wife have their hearts in the institution and the little ones in their charge and refused to leave. A visitor quickly observes the affection which every one of the little charges has for Brother and Mrs. Acker, and it is no wonder that they make such marked progress in their studies. It is more than a home and a school — it is one real, big, happy family — a family which in the future will have some of its children occupying high and important positions in the public and business world. It was an afternoon we all enjoyed and one that none of us will ever forget. On the way back to our hotel we were taken to the home of Noble Hugh Pangburn, where another pleasant hour was spent.

During the evening I was given the opportunity to meet all the officers of Moslah Temple and a large number of the Nobility. At seven o'clock a dinner was given in honor of my visit at the Fort Worth Club by the Potentate and officers of Moslah. Illustrious Noble Jacob F. Zurn, Past Potentate, whom I had often met at the sessions of the Imperial Council, acted as toastmaster. In addition to myself, speeches were made by Past Potentate Mike H. Thomas, of Hella Temple, Noble J. W. Cline, who represented the Nobles of Wichita Falls, and Illustrious Potentate Charles S. Bair, of Lu Lu Temple, of Philadelphia.

Following the dinner we were escorted to the Metropolitan Hotel, where in the large ballroom a reception and dance under the auspices of the Nobles and ladies of Moslah Temple was given in honor of the visit of the

Imperial Potentate. I was further honored by being presented with a gold certificate of Honorary Membership in this progressive Temple, a gift which I will forever cherish and to which I responded. Mrs. Kendrick and myself had the pleasure of leading the grand march and also of meeting nearly every one who was present. It was a day of varied interests, but it was a day which will never be forgotten. We regretted very much that we could not have remained with our Forth Worth friends longer.

Karem Temple, Waco, Texas, January 24 and 25, 1920

One of my first official acts at Indianapolis on June 11, 1919, after having been installed as Imperial Potentate, was to grant a dispensation to Karem Temple, of Waco, Texas, the one hundred and forty-seventh Temple of our Order in the Jurisdiction of North America. At that time, when I also granted a dispensation for another Temple,— Hejaz, at Greenville, South Carolina,— I resolved that during my year in office I would make every arrangement to pay an official visitation to each of these "babies." It was my pleasure to visit Hejaz on October 23, 1919, and on that occasion had among my traveling companions my devoted friend and co-worker, Illustrious Potentate Charles S. Bair, of Lu Lu Temple, who also accompanied me on my Texas visitations.

On the morning of Saturday, January 24th, my party, under the personal direction of Illustrious Potentate Colby E. Smith, of Hella Temple, of Dallas, was materially increased. We now had with us that tireless, enthusiastic, and energetic worker, Illustrious Potentate John A. Waldrop, of Moslah, Past Potentate George Stapleton, and Noble L. P. Robertson, of the same Temple, and Noble A. J. Dossett, representing the youngest baby, — Karem. The journey from Fort Worth to Waco — about eighty-five miles through an extensive cotton-growing, farming, and grazing district — was a most pleasant one in such good-natured company, and the trip seemed much shorter than from Philadelphia to New York.

It was shortly past the noon hour when we reached Waco, where we were enthusiastically received at the station by the Karem reception committee consisting of Illustrious Potentate Thomas F. Bush, Chief Rabban William A. Parker, Assistant Rabban James H. Lockwood, and Oriental Guide R. E. Pellow. Many of the Nobility were also at the station to join in the welcome, and the band of Karem Temple, which was close by, played a selection in our honor. We were then taken to the Raleigh Hotel, where headquarters had been provided for the entire party. The afternoon was spent meeting many of the Nobility and viewing the interesting scenes in this pretty city of more than forty thousand population.

At six o'clock in the evening we were the guests at a banquet in the large dinner room of the Raleigh Hotel, which was attended by more than two hundred and fifty of the Nobles of Karem, together with the fifty-three novices who were to traverse the "hot sands" later in the evening. It was indeed a pleasure to meet all these Nobles, nearly one quarter of the membership of the new Temple, and it was plainly to be seen they were men who intended that their Temple shall be one of the strong ones in the State

before many years pass. Potentate Bush presided and on behalf of his entire membership extended to me and my entire party the heartiest kind of a welcome. Both Potentate Bair and myself were pleased to respond.

The ceremonial was held at the Cotton Palace, in an auditorium whose seating capacity is estimated at about eight thousand. So perfect were the acoustic properties that a speaker did not have to make any effort to make himself heard in any part of the hall. It was an ideal place for a ceremonial session, affording ample floor space for the work and excellent seating facilities for the Nobility.

The work of the officers of Karem Temple in the rendition of the Ritual and in conducting the second and third sections was really up to the high standard already set by the other Texas Temples. It was hard for one to believe that Karem Temple was only six months old; in fact, a visitor observing the work as it was performed on this evening would have declared that it was an old organization. The officers by their own work certainly proved to all those interested that Karem Temple was justly entitled to a charter at this session of the Imperial Council. Had the band and patrol been several years old, I would have been justified in highly praising their work. To have accomplished so much in so short a time deserves the highest commendations, and the enthusiasm and ability of the Potentate and his divan guarantees a brilliant future for Karem Temple.

Following the ceremonial, the Imperial party was taken to the beautiful home of Chief Rabban William A. Parker, where a most delightful social hour was spent, during which I learned much about the organization of the Temple and its plans for the ensuing years. On Sunday we were shown about the city and in the evening were the guests at a formal banquet tendered by the divan of Karem Temple and their ladies. This was a most delightful affair and it was with considerable regret that the hour of midnight was reached so soon, compelling us to say good bye to such congenial friends and hasten on our way to Austin, the State capital.

Ben Hur Temple, Austin, Texas, January 26, 1920

While we were in the oasis of Waco we had the pleasure of meeting the officers of Ben Hur Temple, of Austin, and of Alzafar Temple, of San Antonio, who had come to act as our personal escort into their respective oases. Representing Ben Hur were Illustrious Potentate A. F. Beverly, Past Potentates Fred E. Rightor, and James W. McLaughlin, Chief Rabban John H. Tobin, High Priest and Prophet Howard Taylor, and Noble John Q. Gaines. Representing Alzafar were Illustrious Potentate Robert Burns and Past Potentates Walton Hood and Henry Rabe. We left Waco on the midnight train for the State capital and at seven o'clock in the morning were met at Austin by another reception committee headed by Recorder Joseph H. Muenster and a number of the Nobles of Ben Hur. We were at once escorted to the Driskill Hotel, where over the breakfast cups we were made to feel very much at home in the company of the Nobility of Ben Hur.

As a result of the many activities of the preceding days, the members of the Imperial party were very pleased to spend the morning resting. At noon we were all the guests at an elaborate luncheon in the large dining room of the hotel tendered by the Potentate and divan of Ben Hur, and at which were present many of the men of affairs in Austin, and also many members of the Temple. Potentate Beverly presided and called upon a number of distinguished men to make addresses, after which I made a few remarks voicing the pleasure of myself and all of my party in the arrangements made in honor of our visit. Following the luncheon we were taken upon a tour of inspection of the State House and Capitol grounds and then upon an automobile ride through the city.

Potentate Beverly was tireless in his efforts to make our stay in his oasis a most pleasant one. At six o'clock in the evening our entire party were his guests at dinner, after which we were given an opportunity to meet many of the Nobility. This proved to be a most delightful affair and largely attended by the Nobility and their ladies. It was a reception and dance in the Scottish Rite Cathedral and among the features of the evening were the presentation of two very attractive playlets appropriate to the South. All the characters in these exquisite little plays were taken by the Nobles of Ben Hur and the ladies of their families. Too much credit could not be given to Mrs. R. L. Slaughter, under whose direction and training the entertainment was made possible.

Our stay in Austin was a most pleasant one. We were pleased to meet so many of the Nobles and to learn so much about their Temple, whose membership is now around the two thousand mark. To Potentate Beverly and Noble Horace C. Barnhart, the chairman of the Reception Committee, we are indebted for the geniune hospitality shown to us.

Alzafar Temple, San Antonio, Texas, January 27 and 28, 1920

Accompanied by the distinguished Nobles of Alzafar Temple who acted as our escort from Waco to Austin, and from Austin to San Antonio, we reached this quaint, old, and historical city early on the morning of Tuesday, January 27th. In addition to Illustrious Potentate Robert Burns and Past Potentates Walton Hood and Henry Rabe, of Alzafar, our party had been joined at Austin by Past Potentate and Mrs. Fred E. Rightor, Noble T. H. Bieze, Director Benjamin C. Sievers, Assistant Director Horace C. Barnhart, and Miss Mary Barnhart, all of Ben Hur Temple. They proved the most charming of travelers and our night spent in the train was a jolly one. It was exceedingly late before all retired to get a few hours' needed rest before San Antonio was reached.

At the station we were met at seven o'clock by a reception committee headed by Judge W. S. Fly, one of the most enthusiastic and loved members of Alzafar, and the band and patrol of the Temple. Following the introductions and the hearty handclasps, we were taken to the Gunter Hotel, where very attractive and inviting headquarters had been arranged for the Imperial party. Following breakfast, Potentate Burns, who never relaxed in his efforts to look after our comfort, conducted us upon a most interesting

tour of the city, explaining to us the rapid development of the manufacturing interests and telling us the always interesting story of the Alamo — first as a mission established by the Spaniards in 1718, and later as the name of the American Fort which became famous in the Texan War of 1836, when the garrison, attacked by a superior Mexican force, perished rather than surrender. It is also interesting to note here that in San Antonio today is the second largest military post in the United States.

A ceremonial session of Alzafar was to be the feature for the evening, and while we were to be guests of the Temple, elaborate arrangements were made by the ladies' committee of Alzafar to entertain at luncheons and theater parties the ladies of our party. Promptly at seven o'clock in the evening the ceremonial was opened in the large hall of the Scottish Rite Cathedral, which was filled to capacity. At this time the membership of the Temple is about twenty-five hundred and is steadily increasing. A good-sized class of novices was in waiting to be initiated into the mysteries of our Order.

The work of the ceremonial was already under way by the time I reached the hall, with Illustrious Noble Walton Hood acting as Potentate. The rendition of the Ritual in the first section was admirable, showing that the divan gave the closest study to the work. Potentate Burns then took his station, and as Imperial Potentate I was formally presented and introduced by Judge and Noble W. S. Fly, in an eloquent address, and most cordially and warmly received by Potentate Burns and the assembled Nobility. Patriotism had been the theme of the evening, and just before I entered a beautiful and patriotic tableau had been presented upon the stage which brought forth rounds of well-merited applause. In welcoming me, Potentate Burns had transferred to my hands his gavel of authority, and in the few minutes following, during which I addressed the Nobles, I found much in their patriotism to commend.

As the work of the ceremonial was continued, I could not help but admire the impressive way in which the instruction was given to the novices. The scenery and the costumes used were both beautiful and appropriate, and everything that was to be seen and heard was dignified, high class, and intelligent. The second section, like the first, was entertaining and free from delays of any kind, and was filled with many new ideas of an approved nature. To Director Marcus W. Davis, who was in charge, the greatest credit is due.

The work of the entire ceremonial proved to every one present — both visitors and Nobles — that Potentate Burns is surrounded by a divan and numerous assistants who are not only one hundred per cent efficient, but who are equally loyal and devoted to their Potentate and to their Temple.

One of the many interesting features of this ceremonial which impressed me very much was the presence of large numbers of our soldiers, many of whom, by their gold chevrons upon their left arms, showed they had served the Colors overseas.

Following the ceremonial, a banquet was held in the dining hall of the Scottish Rite Cathedral, over which Chief Rabban Sylvan Lang presided as toastmaster. One of the most liberally applauded addresses of the

evening was the patriotic talk by Judge Fly. Other speakers of the evening included Illustrious Potentate Colby E. Smith, of Hella Temple, of Dallas, my personal escort to the Texas Temples; Past Potentate George Stapleton, of Moslah Temple, of Fort Worth; Director Marcus W. Davis, of Alzafar Temple; Illustrious Potentate Charles S. Bair, of Lu Lu Temple, Philadelphia, and myself. It was a most interesting evening and one which I will never forget.

The next day, Wednesday, January 28th, our entire party, escorted by our friends of Alzafar, spent the time visiting the many interesting and historical places in and around the city, including Kelly Field, where the great army aviation school is still maintained, the old Spanish Missions, and the Alamo. At one o'clock in the afternoon a real Mexican barbecue was served at the Original Mexican Café, which proved a distinct novelty to all in our party. The concluding feature of our stay in this interesting city, and with such patriotic and companionable friends, was a large banquet given in our honor at the Hotel Menger, which was presided over by Potentate Burns. We will never be able to repay the many kindnesses shown to us by our San Antonio friends, but we will always look back to this visitation with the most pleasant of memories.

Arabia Temple, Houston, Texas, January 29, 1920

Eagerly did I look forward to my visit to Houston, the oasis of Arabia Temple, in order to meet Illustrious Potentate Andrew J. Dow; Illustrious Noble Frank C. Jones, Captain of the Guards of the Imperial Council, and many of my friends in the city who are members of Arabia. While the Imperial party was being so delightfully entertained by the Nobility of Alzafar Temple at San Antonio, we were highly honored in having Potentate Dow, Illustrious Noble Jones, and Assistant Rabban George H. Pruter call upon us and announce that they wanted the honor and the privilege of acting as Arabia's escort to our party to Houston. These congenial Nobles were thrice welcomed and as they were so well known to every one in our party, their presence seemed to complete our jolly traveling family.

We left San Antonio a few minutes before midnight on Wednesday, January 28th, and the happy party now consisted of our ever faithful Hella escort, Potentate Colby E. Smith, Chief Rabban Walter C. Temple, Assistant Rabban Harrison B. Cave, and High Priest and Prophet Al H. Reed; Past Potentate Henry Rabe, Assistant Rabban Robert Michael, and Noble Horan Kelton, of Alzafar Temple; Past Potentate George Stapleton, of Moslah Temple; Illustrious Potentate Charles S. Bair, of Lu Lu Temple, Philadelphia, and Mrs. and Miss Bair, Noble and Mrs. Harry Dolfinger, of Lu Lu, our escort from Arabia, and Mrs. Kendrick and myself. After the continuous rounds of entertainment of the preceding few days, none of us lost any time getting to our berths, as we fully realized there could be no idle minutes in Houston.

At Houston we were royally received at the Grand Central Station by the entire divan, band, patrol, and a good-sized reception committee of Nobles of Arabia and taken to Brazos Hotel for breakfast and incidentally

to begin that most pleasant of tasks — that of renewing old acquaintances and making new friendships. It certainly was a fine beginning for a day filled with pleasure. I was more than pleased to again be in the city and I witnessed with the greatest interest the wonderful development which had taken place since my last visit in 1912, upon the occasion of the opening of the Rice Hotel. Houston is today one of the fast growing cities of Texas and her one hundred thousand population is apparently back of every movement to push their city forward. Extensive manufacturing interests are carrying the name of Houston everywhere through their products aggregating $200,000,000 annually. The eighteen-foot ship canal to deep water gives the city a shipping trade of which any city would be proud.

Following our breakfast and escorted by Arabia's band and patrol, we were taken to Rice's Hotel, where the most comfortable headquarters had been arranged for the Imperial party. As it was impossible to arrange a ceremonial at the time of my visit, it was planned that we could meet a number of the Nobles in the club rooms of Arabia Temple. This informal reception was held at 9.30 o'clock and was in itself a most delightful affair.

At 10.30 o'clock a number of our party were taken to the aviation field near Bellaire, where Potentate Bair and his daughter had the opportunity to secure a real bird's-eye view of Houston and its environs. After this flight the party was taken down the Houston Ship Canal in the private yacht *Ranger*, belonging to Nobles Bert Childs and Barr. This was indeed a most pleasant treat, and it also afforded an opportunity to visit the famous San Jacinto battleground, where Texas wrested its independence from Mexico on April 21, 1836; and also to visit the Goose Creek oil fields, where many of us for the first time saw oil wells in operation. Upon returning to the city, automobiles were in waiting to take us through the interesting parts and afterwards to the homes of Past Potentate John S. Banner, Past Potentate Chester H. Bryan, and Assistant Rabban George H. Pruter. These visits were highly enjoyed.

While we were being shown the interesting points about the city, the ladies of our party were also delightfully entertained by the ladies' reception committee of Arabia Temple, of which Mrs. Dow was the capable chairman, first by a luncheon at the Houston Country Club, followed by a ride about the city and concluding with a most pleasant matinee party at the Majestic Vaudeville Theater.

In the evening the Imperial party were the guests at a reception and banquet at the University Club, tendered by the divan and Nobility of Arabia. It was truly a most delightful affair and it afforded all that much-looked-for opportunity to meet the Nobles who are making their five-year-old Texas Temple one of the most influential in the State. Potentate Dow presided and among those who made addresses were Illustrious Noble Colby E. Smith, Potentate of Hella Temple; Past Potentate George Stapleton, of Moslah Temple; Assistant Rabban Robert Michael, of Alzafar Temple; Illustrious Potentate William H. Schneider, of El Mina Temple, of Galveston; Noble H. O. Sappington, of El Mina, and Mayor of Galveston; Imperial Captain of the Guard Frank C. Jones; and Illustrious

Potentate Charles S. Bair, of Lu Lu. We learned much from the speakers of the good-fellowship existing, not only among the Nobles of Arabia, but among the Nobility scattered throughout the State. There were many excellent and entertaining features of this banquet which will long be remembered, particularly the "negro sermon" which was preached by Past Potentate John S. Bonner, which brought forth rounds and rounds of applause. The musical program was another notable feature and one of the most fascinating and beautiful numbers was the duet of Potentate Dow and Mrs. Turner Williamson, accompanied by Miss Daniels, a most talented musician, at the piano. As a climax of this most charming evening's entertainment, dancing followed until after the midnight hour.

El Mina Temple, Galveston, Texas, January 30, 1920

It takes a strong man to keep up with the pace set by these big-hearted, kindly disposed, generous Texas Nobles, and I did my best, but to no avail. The preceding week was filled with nothing but happiness and the sweet memories of Dallas, Fort Worth, Waco, Austin, San Antonio, and Houston simple whetted my appetite to meet more of these princes of good fellows of which the Lone Star State seems so well supplied, but my physician positively forbade my going to Galveston to meet the Nobility of El Mina. The blame for my absence must be placed upon him (he was a Houston doctor and Chief Rabban of Arabia), but it was myself alone who suffered the loss. I requested that devoted friend, Illustrious Potentate Charles S. Bair, of my own Temple, to proceed to Galveston and convey my very best wishes to Illustrious Potentate William H. Schneider and the faithful of El Mina, that progressive Temple on the Gulf which has close upon thirteen hundred devoted members.

Potentate Schneider, accompanied by Past Potentate Albert Shafer and Nobles Gus Amundsen and H. O. Sappington, Mayor of Galveston, together with El Mina's clever band, came to Houston early this morning to escort us to the world's largest cotton shipping port, and a port of entry second only to New York in value of foreign commerce. In the party besides my Philadelphia traveling companions were Potentate Colby E. Smith, of Hella; Past Potentate George Stapleton and L. P. Robertson, of Moslah; Assistant Rabban Harrison B. Cave and Noble E. A. Doty, of Hella; and Recorder and Mrs. George E. Kepple, of Arabia. The ride to the Gulf was very interesting and upon arrival the party was at once taken to the Galvez Hotel, where a reception was held, followed by a most enjoyable concert given by El Mina Temple Band, under the able leadership of Noble Jack Solari.

A motor trip about the city and along the beach was enjoyed by the party. Afterwards all were taken to a noted restaurant on the beach, which had been gaily decorated for the occasion by the Nobles of El Mina, and introduced to a most appetizing shore dinner. Noble Joseph Seinsheimer presided over the affair and many were the bright and witty addresses by Nobles of El Mina which marked the occasion. Others who were called upon to speak included Potentate Smith, Past Potentate Stapleton, and

Recorder Kepple. Among the many Shrine visitors who participated were representatives from Ismailia Temple, of Buffalo. Abou Saad Temple, of the Canal Zone; El Jebel Temple, of Denver, Colorado; Hamasa Temple, of Meridian, Mississippi; Ben Hur Temple, of Austin; Alzafar Temple, of San Antonio; and Za-Ga-Zig Temple, of Des Moines, Iowa. The reception and entertainment committees in charge of this delightful day of pleasure, and to whom we tender many thanks, consisted of Nobles Joseph Seinsheimer, H. O. Sappington, P. L. Sanders, Albert Shafer, Walter Norwood, Charles H. Munnis, R. W. Phipps, Potentate W. H. Schneider, Dr. A. A. Dyer, John A. Solari, Jr., and Gus A. Amundsen, Jr.

Our party was compelled to hastily say good bye to these good Nobles of El Mina and return to Houston on the four o'clock car, so as to make train connections at six o'clock for New Orleans.

Jerusalem Temple, New Orleans, La., January 31, February 1 and 2, 1920

It was hard to say good bye to those hospitable Nobles of Arabia and other Temples of the State of Texas, who, on Thursday evening, January 30th, had escorted us to the train which was to take us out of their State and into the oasis of Jerusalem Temple at New Orleans. To every one of the Texas Nobles who did so much towards making my tour such a pleasant one, I send my heartfelt thanks. It was a pleasure to have met them; it was also pleasing to me to note their interest in the work of our great Order and it was gratifying indeed to have found their Temples in such magnificent condition, both in membership and finances. But one of the things which impressed me the most was the unselfishness of the Shriners generally. It was with considerable pride and the greatest satisfaction that I learned wherever I went that the very men who were the most active in the work of our Temples were invariably the same men in their communities who were in the forefront of every movement in the interest of the public generally. It was also a distinct pleasure to meet so many of the Nobles who had seen service during the World War, and of this fact the Imperial Council is justly proud.

From Houston, our party included, in addition to those from Philadelphia, those faithful friends who accompanied us throughout our Texas tour — Illustrious Noble Frank C. Jones, of Arabia Temple, Captain of the Guard of the Imperial Council; Illustrious Potentate Colby E. Smith, Assistant Rabban Harrison B. Cave, and High Priest and Prophet Al H. Reed, of Hella Temple; and Noble Hart, of Hamasa Temple, of Meridian, Mississippi.

New Orleans greeted us at seven o'clock on Friday morning, January 31st, with open arms, and with the large reception committee at the station consisting of the divan of Jerusalem Temple, the band, patrol, and marching team, was my good friend, Illustrious Potentate Philip G. Ricks. His welcome to our party was most generous and every one in the large reception committee made us quickly feel that we were not among strangers, but among the stanchest of friends. With this imposing escort we were

taken to our headquarters at the Grunewald Hotel, where we found that our friends had done everything in their power to make us comfortable and happy. Part of the morning we spent at the mosque of Jerusalem, where an informal reception was held and where it was indeed a great pleasure to renew many old acquaintances. Among those whom we were glad to again meet in this far-away place was Illustrious Potentate Henry Lansburgh, of Almas Temple, of the National Capital. The afternoon we spent in sight-seeing and resting for the big affair of the evening, the Jerusalem ceremonial.

At six o'clock the Imperial party were the guests at dinner, in the beautiful lounge room of the Grunewald, of the divan of Jerusalem and their ladies. This was, indeed, a most delightful affair, one that was much enjoyed by all our party. Shortly before eight o'clock the Nobles of the party were escorted to the mosque, while the ladies of the two parties spent the evening together enjoying a very fine entertainment.

The attendance at the mosque was gratifying and clearly proved that the two thousand Nobles of Jerusalem are very proud of their Temple. As Imperial Potentate I was given a most enthusiastic welcome, both from Illustrious Potentate Ricks and the Nobility. In addition to myself, those of my party who addressed the Nobility included Imperial Captain of the Guard Frank C. Jones, of Arabia Temple; Illustrious Potentate Charles S. Bair, of Lu Lu Temple; Illustrious Potentate James H. Rowland, of El Karubah Temple, of Shreveport, La., which Temple now numbers more than eighteen hundred members; Illustrious Potentate Colby E. Smith, of Hella Temple, of Dallas, Texas; Illustrious Potentate Henry Lansburgh, of Almas Temple, Washington, and Noble Hart, of Hamasa Temple, of Meridian, Mississippi.

The ceremonial itself was magnificent in every detail and the work of the divan showed conclusively that the officers had devoted a great amount of time to attain such proficiency. I was much impressed with the rendition of the Ritual and am sure that it was impressive to the twenty-three novices who were admitted into our Order. The decorations of the large stage also interested every one of the visitors, and all admired the beautiful oriental setting which had been arranged. The second section, like the first, was worth all the praise that could be given. It presented quite a number of new and unique features, all of which were presented with such promptness as to be exceedingly pleasing. Too much credit could not be given to the band, patrol, and marching team, as the work of these three organizations was of the very highest.

On Sunday, February 1st, our New Orleans Nobles entertained the Imperial party with a continuous program of interesting, instructive, and pleasing features. At 10.30 o'clock in the morning we were taken for a boatride on the river on the big tugboat *Samson*. This afforded the much appreciated opportunity to inspect the magnificent harbor, with its thirty miles of docks, and also to get a good view of the city and its many manufacturing plants. After the boatride we returned to the mosque, where refreshments were served and a pleasant time enjoyed by all. We then proceeded to the Spanish Fort, where dinner was served at Tranchina's,

at 2.30 o'clock. In the evening the Imperial party witnessed a very interesting and entertaining play staged by the Nobles of Jerusalem and their ladies, after which dinner was served in the Grunewald Café. This was another of those delightful affairs which marked a most pleasant and never to be forgotten day.

Monday morning we spent sight-seeing and in the afternoon we went to the races. Incidentally we were the innocent victims of a good joke played upon us by our good friends of Jerusalem and gave them the opportunity to declare us "a fine set of boneheads." Well, the laugh was on us, all right. Illustrious Potentate Bair and myself were escorted to a box in the judges' stand, and while there I was requested to present prizes to the owner of the winning horse and to the jockey in one of the races. It was a good card of races and both Potentate Bair and myself decided that we would try our luck in the race where I was to present the prizes. We had not visited the paddock, and not suspecting anything, we bet from the card without noticing that one of the horses was given an Arabic name. Of course we lost, and when the race was over and we visited the Steward's office to present the prizes, imagine our surprise when the winning horse, he with the Arabic name and carrying the Shrine colors, was brought over. My comment at the time was, "We are a fine bunch of boobs," to which Illustrious Potentate Ricks, without winking an eyelash, said, "You are certainly a fine set of boneheads. That was a five to one shot."

After the races we had a farewell dinner at the Grunewald tendered by Illustrious Potentate Ricks and the reception committee of Jerusalem. It was a most charming affair and it was hard to say good bye to such companionable fellows, who left nothing undone to make our visit such a pleasant one. We also found it hard to bid good bye to Potentate Smith, who left us at this time.

At 7.30 o'clock, with the best of good wishes from these Nobles, we started on our journey to Memphis, Tennessee.

Al Chymia Temple, Memphis, Tenn., February 3, 1920

The ride from New Orleans to the oasis of Memphis, where that strong Temple of Al Chymia, with its more than eighteen hundred sons of the desert, is located, was made extremely pleasant in the company of Illustrious Potentate Henry Lansburgh, of Almas Temple, of Washington; High Priest and Prophet Al H. Reed, of Hella Temple, of Dallas, Texas; First Ceremonial Master Charles F. Buck, of Jerusalem Temple, of New Orleans; and Past Potentates H. D. Wilson and M. E. Chism, of Al Chymia Temple, who had journeyed to New Orleans to act as escort to my party to Memphis.

Arriving at the depot early in the morning we were met and most graciously received by a reception committee consisting of Illustrious Potentate Walker M. Taylor, Past Potentates A. E. Cameron, C. A. Price, and C. B. Quinn, and Second Ceremonial Master J. L. Wood. They all expressed regret that it was impossible for me to have arranged my visit at a time when a ceremonial session was to be held, as the Nobility would

like to have had the opportunity to have the Imperial Potentate as their guest. I appreciated this thought very much and would like to have met the Nobles, many of whom were personally known to me. Among those whom I did have the pleasure of meeting at the station was Past Potentate John G. Fouche, of Alhambra Temple, of Chattanooga, Tennessee, who remained with our party for the remainder of the day.

We were then taken to headquarters, which had been reserved for us by the Al Chymia Nobles at the Hotel Chisca, where we spent the morning meeting many of the Nobility. At noon our hosts took us to the attractive and ideally located Memphis Country Club, where we were magnificently entertained at luncheon by the divan and Past Potentates of Al Chymia and their ladies. The decorations of the dining room and the tremendous big table around which we sat were beautiful, but it was the hospitality of our hosts which made us feel that we were no strangers to them. Past Potentate A. E. Brown presided and on behalf of the Nobles of Memphis warmly welcomed me into the oasis. The heartiest of welcomes were also given to the visiting representatives of all the Temples present — Lu Lu, Alhambra, Hella, Almas, and Jerusalem.

Later in the afternoon the Imperial party was taken to the home of Past Potentate J. M. Buckingham, where a very happy hour was spent. Although my visit to Memphis was a very short one, it was a very happy one, and all those whom I had the pleasure of meeting did their utmost to add to the pleasure of myself and all those in the Imperial party. We left Memphis at 5.40 o'clock in the afternoon for Chattanooga.

Alhambra Temple, Chattanooga, Tenn., February 4, 1920

From Memphis to the oasis of Chattanooga, the Imperial party was escorted by Past Potentate John G. Fouche and the following Nobles of Alhambra Temple: Marshal John L. Meek, George L. Clark, Henry R. Cantrell, J. C. Richards, and Charles L. Watson. These companionable fellows entertained us magnificently upon our journey and made the early part of our night ride most interesting with descriptions of the wonderful growth of their city as one of the important steel centers in the South. To us Pennsylvanians such descriptive talks were much appreciated and made us doubly anxious to see some of the three hundred steel plants turning out products aggregating $65,000,000 in value every year.

At the Terminal Station we were given an enthusiastic reception by a large committee, accompanied by the band and patrol of Alhambra. Among the members of the committee who greeted us were Illustrious Potentate James H. Anderson, Chief Rabban George M. MacKenney, Assistant Rabban John L. Newkirk, Jr., High Priest and Prophet the Rev. Claude E. Hill, Oriental Guide Henry Bond, and Noble Walter C. Johnson. After salutations had been exchanged, we were escorted to the Hotel Patten, where our friends had reserved for us very attractive headquarters.

For several days past I had been under the care of physicians, doing my utmost to complete my schedule of visitations throughout the South. Upon reaching Chattanooga I was advised that the only wise course for me

to follow was to take absolute rest. This was a heart blow to me, for it meant that I was not to meet those loyal friends of mine in these Southern cities who had done so much to build up our Order and who were active in all our Masonic bodies. No protests of mine were accepted, even from my own party from Philadelphia, and like a prisoner I was kept in my room. But while I could not go out to meet the Nobles of Alhambra, my room was, during my stay in the city, continually filled with remembrances from these true Nobles and many were the messages of sympathy and good wishes for a speedy recovery which were sent through Mrs. Kendrick to me.

At my request Potentate Charles S. Bair, of Lu Lu, represented me at all the festivities which had been arranged in honor of my visit, and at the ceremonial, which I particularly wanted to attend. The description of the day's entertainment as told to me by the members of my party was most enjoyable and many were my own regrets that I could not have seen the points of interest in the city and also the famous battlefields close by. The entire morning had been given up to the sight-seeing trips in the city and the afternoon to the battlefields, with the Nobles of Alhambra acting as guides.

At four o'clock in the afternoon the ladies of our party were charmingly entertained at tea at the Golf and Country Club by the ladies of Alhambra Temple. From 5.30 to 7 P.M. a buffet supper was served in the banquet room of the Patten, followed by a reception. This was a most agreeable affair, for it served to bring together the Nobles of Alhambra and the visitors as nothing else could. The good-fellowship was well marked and it was plainly evident that the more than one thousand membership of this progressing Temple acted and lived as one individual family.

The description of the ceremonial as told to me by traveling companions convinced me that Alhambra, although not one of the big Temples, is at least one of the most progressive in our jurisdiction and is doing good work at all times. The ceremonial was held at eight o'clock in the evening in the Billy Sunday Tabernacle, and was largely attended. Thirty-four novices crossed the "hot sands" and Potentate Bair declared the work of Illustrious Potentate James H. Anderson and his divan was excellent in every respect. Past Potentate Fouche, who had acted as our escort from Memphis, eloquently introduced the members of my party, to which Potentate Bair responded. Potentate Henry Lansburgh, of Almas Temple, of Washington, District of Columbia, also addressed the Nobility, and after highly complimenting the loyalty and efficiency of the band and patrol, presented these organizations with a beautiful silk American flag. Illustrious Potentate Anderson on behalf of the band and patrol, expressed the appreciation of these two organizations and also of the Nobility, for the magnificent gift, and also voiced the sentiment of all the Nobles in thanking Potentate Bair for his words of commendation.

While our party was being so well received by the Nobility, our ladies were being entertained in the parlors of the hotel at a card party arranged by the ladies' committee. This was one of the delightful features of the evening and was followed by a dance at eleven o'clock, in which many of the

Nobles of Alhambra and their ladies participated. Not one of our party will ever forget the charming hospitality which made our stay so pleasant in this busy city on the Tennessee River, nor will the Imperial Potentate of 1919–1920 ever forget those sincere messages of good will and good wishes which were sent to his room. Illustrious Potentate Anderson, Past Potentate Fouche, the members of the reception committee whom I met, and the hundreds of big-hearted Nobles whom I was deprived from meeting, certainly did prove themselves wonderful hosts. My best wishes go out to every Noble of Alhambra. May they always enjoy the best that life can give them.

The next morning, when many of the Nobles of Alhambra were still making inquiries about me, the members of my party decided that I must abandon all thought of continuing my visitations and must return to Philadelphia without delay. This was once that I appreciated the fact that a Potentate's mandate is not always respected. I protested, claiming that the day's rest, under such wonderful care, had restored me and that I could not disappoint more of my friends in the South, who had gone to considerable trouble to receive me. But my protests were all unheeded, and later in the morning, with the kind assistance of many of Alhambra's Nobles, arrangements were made for through train service for myself and party to Philadelphia. I am sure that with the disappointment I had in not being able to meet more of these Nobles, and in being compelled to disappoint others in other cities, I did not fully voice my own appreciation of what was done for me before I left Chattanooga. I will, however, forever cherish those many messages of good-fellowship so thoughtfully sent to me.

By thus being compelled to return to Philadelphia I regretfully missed the opportunity to attend the ceremonial of Kerbela Temple, of Knoxville, Tennessee, on February 5th; the ceremonial of Al Sihah Temple, of Macon, Georgia, on Friday, February 6th; the ceremonial of Yaarab Temple, of Atlanta, Georgia, on Monday, February 9th; the ceremonial of Zamora Temple, of Birmingham, Alabama, on February 10th; the ceremonial of Alcazar Temple, of Montgomery, Alabama, on February 11th; the ceremonial of Hamasa Temple, of Meridian, Mississippi, on February 12th; the ceremonial of El Karubah Temple, of Shreveport, Louisiana, on February 13th; the reception held by Alee Temple, of Savannah, Georgia, on February 16th; the ceremonial of Morocco Temple, of Jacksonville, which was held at Daytona on February 18th, and the ceremonial of Egypt Temple, at Tampa, Florida, on February 21st.

From every one of these Temples I subsequently received many messages of sympathy and sincere good wishes that I should quickly regain my health. From all the information that I was able to secure in my travels in the Southland, I am convinced that these Temples which I could not visit were carrying on the good work of the Shrine in exactly the same way and along the same high plane of superiority as was demonstrated by those Temples which I was fortunate in visiting. To the Nobles of these Temples which I could not visit I send my sincerest congratulations, with the added hope that upon some other time while visiting in their localities I may,

informally, visit and personally convey my appreciation of the work of the Nobility during my year as their Imperial Potentate.

Syrian Temple, Cincinnati, Ohio, February 28, 1920

Cincinnati was the first oasis in which I was able to make an Imperial visitation from the time I was taken ill while traveling in the South, during the early part of the month, and I was indeed again happy to get out among our Temples and note the wonderful growth in our membership. Syrian Temple, one of the oldest in our great Jurisdiction, ranking seventh in age, had a magnificent increase in membership in 1919 and the present year bids fair to show even a larger increase.

On this tour I was accompanied by Illustrious Noble Albert H. Ladner, Chief Rabban of Lu Lu Temple, and Noble William H. Heim, Captain of the Guard of my own Temple, and they proved themselves the most companionable of travelers. We left Philadelphia at seven o'clock on the evening of Friday, February 27th, and arrived at Cincinnati at eleven o'clock the next morning, where a most delightful and much appreciated surprise awaited us. In the reception committee was that prince of good fellows, our Senior Past Imperial Potentate, William B. Melish, who is also Past Grand Master of the Grand Encampment, Knights Templar of the United States, and one of the most beloved of Masons in the country. Also accompanying him was my dear friend Illustrious Noble Philip D. Gordon, of Karnak Temple, Montreal, Chairman of the Committee on Jurisprudence and Laws of the Imperial Council, and who accompanied me on a number of my earlier visitations. After being taken to our rooms at the Sinton Hotel, it was a great pleasure to meet many more of the Nobles of Syrian, every one of whom enthusiastically welcomed us into the oasis. A most delightful luncheon followed in one of the private dining rooms, which was attended by the Past Potentates of Syrian and presided over by Past Imperial Potentate Melish.

Early in the afternoon I was honored in being taken to the Business Men's Club, to meet a large number of the representative men of Cincinnati, including the Mayor of the city, members of his cabinet and other city officials, and also Mayor and Noble Harry Davis, and several of his cabinet officers who had come over from Cleveland. While we were thus being entertained the Shrine parade which preceded the ceremonial had left the Scottish Rite Cathedral and was to pass the Club. We therefore had an excellent opportunity to view the pageant from the windows. More than two thousand Nobles were in line, and in addition to the well-known Syrian Band, there were several other musical organizations in line.

After the parade passed, we proceeded to Music Hall to attend the ceremonial. This building occupies an entire block and the auditorium where the session was held accommodates more than five thousand. It was a fine place for such a meeting, offering plenty of space and an easy room in which to speak and be heard. Potentate Frank J. Zumstein extended to me and my party the most cordial welcome.

It was a great pleasure to learn of the steady growth of Syrian Temple and also to witness the work of the Potentate, his divan, and all those who had a part in the success of the evening. The opening session had as its features several very enjoyable selections by the band and chanters, following which the prologue was delivered in a most impressive and dignified manner. The decorations of the stage and the scenery used were very appropriate, and everything connected with the first section called for all the commendation which could be bestowed upon the officers.

As Imperial Potentate I was presented to the Potentate in a most eloquent manner by our much loved and respected Senior Past Imperial Potentate Melish and then introduced to the Nobility by Potentate Zumstein. It was a pleasure to address these sons of the desert, a number of whom had served with the Colors during the World War. My address upon the subjects of patriotism and fraternalism was well received. Others who were also liberally applauded by the Nobility were Mayor and Noble Harry Davis, of Cleveland, and Illustrious Noble Philip D. Gordon, both of whom made inspiring and interesting addresses. At the conclusion of the first section, the session took a recess, and a banquet to the Nobility was served in the north wing of the Music Hall. It was very gratifying to observe the thoroughness in which the large attendance was cared for at this affair and I would particularly like to extend my congratulations to those who were in charge.

At seven o'clock the Temple reconvened and the second section, a well-conducted, snappy, entertaining, and clean-cut ceremonial in itself, was presented. The introduction of the wonderful class of six hundred candidates was a feature not soon to be forgotten. Among the large number of novices were many of the city's best known and influential men of affairs, who upon being singled out by the Potentate for special introductions, were greeted with rounds of applause. The third section was equally well presented and the ceremonial was brought to a most successful close at about 10.30 o'clock.

I had the honor of personally meeting many of the Nobility, and among those whom it was an added pleasure to talk to again were Potentate Ril T. Baker, of Antioch Temple, of Dayton, and Potentate Maynard G. Hubbard, of Zamora Temple, of Birmingham, Alabama, whose ceremonial on February 10th I was unfortunately prevented from attending by reason of illness. Following the session I was the guest at a banquet tendered to me by the Potentate and Past Potentates and about one hundred of the Nobility, at the Hotel Gibson. It was a magnificent affair, in which all the speakers seemed to be in their happiest moods, making the time fly only too fast. The decorations for the affair were unique and exceedingly attractive.

My dear friend Past Imperial Potentate Melish made my Sunday stay in the city a doubly interesting one. During the morning he called for my party and escorted us upon a sight-seeing tour, pointing out many of the more important of the eight thousand manufacturing plants which turn out upwards of $250,000,000 of products annually, and then took us to his home for luncheon. All of us fully enjoyed every minute of our time in the company of Past Imperial Potentate Melish, but there was something

missing — his dear wife, whose influence, assistance, and encouragement during the many years of his Masonic activity made possible the many things which he did in the interest of our great Order.

Later in the afternoon, when we returned to our hotel, we were called upon by many of the Nobility, and at six o'clock in the evening were the guests at dinner of Potentate Zumstein, his divan and reception committees. This was but another of the many delightful affairs which kept us busy and happy during every minute of our stay in the oasis. It was hard to leave these good fellows, and when the time came to say good bye, the last words which I heard them call to us in the train were "We will meet you again at Portland."

Syria Temple, Pittsburgh, Pa., March 1, 1920

From the seventh oldest Temple in the United States, Syrian, of Cincinnati, to the ninth oldest, Syria, of Pittsburgh, was my schedule. And my visit to this wonderful Pennsylvania Temple was made doubly interesting for many reasons, among them being the fact that inside of one year the membership had been increased from 7,206 to 10,012, making Syria the third largest Temple in the United States. Every time I would give thought to this one fact I could not help but think that we in Philadelphia will have to work a little bit harder if we want to hold the coveted second position. At this time Syria's membership is only about eight hundred and fifty below Lu Lu. However, I rejoice with every one of the Nobles of Syria over their big membership, and especially for the reason that the larger the numbers grow the greater is the desire on the part of every Noble that no friction of any kind shall ever enter their mosque to detract from the good-fellowship contained therein.

Accompanied by Chief Rabban Albert H. Ladner and Captain of the Guard William H. Heim, both of my own Temple, Lu Lu, we reached the second largest iron and steel city in America early on the morning of Monday, March 1st. At the depot awaiting us was the newly elected Potentate of Syria — Illustrious Noble Charles E. Schuetz, who was accompanied by Noble William T. Todd, chairman of the reception committee, Assistant Rabban Ralph B. Montgomery, and my friend, and every Shriner's friend, Imperial Treasurer William S. Brown. It was a most enthusiastic greeting which was given to us, after which we were taken to headquarters provided for us at the William Penn Hotel.

At noon we were further honored by being taken to the Pittsburgh Athletic Club, where we were luncheon guests of the Potentate, his divan, and the reception committee. This affair, which was attended by about one hundred of the Nobility, was in itself one of the happiest gatherings which I ever attended and reflected the good-fellowship which marks everything undertaken by Syria. Potentate Schuetz presided and addresses were made by Illustrious Noble J. Harry Lewis, Imperial Treasurer Brown, and my esteemed friend Noble Alexander Gilliland, whose gracious compliments to me I will always remember. After the luncheon we were taken to the home of Imperial Treasurer Brown, where another hour full of the

greatest pleasure was spent. Those who have visited the home of this popular and kindly disposed Noble soon learn why he keeps so young. His happy home life, presided over by that devoted wife, and with the many souvenirs and trophies, each with a story which brings back to Mr. and Mrs. Brown recollections of their happy journey through life, explain the reason why birthdays have no fear for them.

In the evening the ceremonial was the attraction for every Noble of Syria who could possibly get into the magnificent mosque. As Imperial Potentate I had no trouble getting into the mosque and upon the great stage, but I can assure any one that I did not feel absolutely safe until I had both feet on the stage. My friends wanted me to enter in the latest approved and up to the minute style and they brought me into the presence of the Nobility in an airship. After this most spectacular introduction to more than seven thousand Nobles — by actual count, 7,129, of whom only 137 were visitors and 167 were novices — I was formally presented to the Nobility by Potentate Schuetz. Addresses of welcome were also made by Imperial Treasurer Brown and Illustrious Noble Lewis.

To attempt a description of the ceremonial is impossible. Although it was the first session presided over by Illustrious Potentate Schuetz, every act, every feature, and every arrangement was most successfully carried out. The officers deserved the highest commendation for the manner in which the Ritual was presented. It was impressive and dignified and I am sure that the tremendous growth of Syria during the past year is due to the way in which the sessions of the Temple have been conducted.

The scenic features, under the direction of Noble James N. McGrath, were also worthy of all the praise that was given to him. Potentate Schuetz is ably supported in his work by his Chief Rabban A. C. Gumbert and his Assistant Rabban Ralph B. Montgomery. The work of High Priest A. R. Carroll and Oriental Guide F. A. Fichel could not be excelled. From beginning to ending, the band, the patrol, and the chanters were liberally applauded, proving that the earnest efforts of these three organizations were much appreciated.

I shall never forget this meeting, and when I looked into these seven thousand faces during the course of my remarks, I could not help but think what an influence for good these men had in their community. To be counted as one of their number is honor enough. I was very proud of my visit to Syria.

Zem Zem Temple, Erie, Pa., March 2, 1920

From that wonderful city of Pittsburgh which in the iron and steel industries alone did so much to help win the World War, I journeyed to that pretty city away up in the northwestern corner of Pennsylvania, where Commander Perry equipped the vessels which in 1813 defeated the British fleet on Lake Erie. While I knew that I was going to visit a Temple much younger and much smaller in membership than Syria, I knew that in the membership of Zem Zem there was much of that real Commander Perry spirit which meant that whatever you undertake, "do it to win."

My traveling companions, Chief Rabban Albert H. Ladner and Captain of the Guard William H. Heim, both of Lu Lu, were compelled to leave me at Pittsburgh and I was escorted into the oasis of Erie by Noble J. Harry Lewis, of Osman Temple, of St. Paul, Minnesota, and a committee from Zem Zem Temple composed of Nobles John C. Diehl, Past Potentate William H. Warner, and Noble B. F. Sieger. Illustrious Noble Alexander Gilliland, of Syria, also accompanied us half way to Erie.

We arrived in the lake city at two o'clock and were taken to very inviting headquarters at the Lawrence Hotel. During the afternoon a reception was held in my honor, at which it was a great pleasure to meet so many of my old friends. I was delighted to again shake hands with those loyal Nobles from Aladdin Temple, of Columbus, Ohio; Past Potentate M. A. Pixley, Past Potentate and Mayor James J. Thomas, and Recorder William E. Joseph, who had come to Erie to help honor me. At six o'clock a large and most interesting banquet was served to the Nobles and visitors at the Masonic Temple, at which the Zem Zem Band, under the directorship of Watson W. Knowles, gave a very fine concert.

The ceremonial was held in Maennerchor Hall and was largely attended, proving that the increase in the membership during the previous year would be more than duplicated this year. I was escorted into the hall by Past Potentate Charles Hooper, whose words of welcome, in introducing me to Illustrious Potentate George F. Diehl, proved that I was to feel just as much at home as though I were in Lu Lu Temple. Potentate Diehl was equally gracious in inviting me to the stage and in presenting me to the Nobility. One of the features of this part of the session was the presentation of certificates of honorary membership to my friends Nobles Pixley, Thomas, and Joseph, of Aladdin Temple, and Noble Lewis of Osman Temple. They all voiced their appreciation by thanking the Nobility in short, though interesting, addresses.

The ceremonial itself was very commendable and Potentate Diehl and his divan are entitled to the highest praise for the manner in which they rendered the Ritual. The work of the chanters, under the direction of Noble John C. Diehl, was specially praiseworthy, and their several selections brought forth frequent and continuous applause. The patrol, of which Noble H. C. Schacht is the captain, gave a magnificent exhibition of drilling, and the band proved that it has every member of the Temple as its friend, judging by the applause which was given each number rendered throughout the evening. The second section was amusing, full of vim and snap, and was much enjoyed by all, particularly those who crossed the "hot sands."

Immediately after the ceremonial closed, which was about eleven o'clock in the evening, I was privileged to learn the reason of so much good-fellowship and genuine friendship among the Nobility. Zem Zem Temple has for years owned and maintained a clubhouse in the center of the city, and this factor alone has aided materially in promoting sociability and friendship among the Nobles of the Temple. It is a good-sized house, well furnished, attractive, and with rooms to accommodate a large number. In fact the members always say there is room for another good fellow. After the

ceremonial we were taken to this hospitable clubhouse, where a reception to the Imperial officers and the divan of Zem Zem was held. In itself this was a most enjoyable affair, for it afforded an excellent opportunity to meet many acquaintances and make new ones.

During the next day, Wednesday, March 3d, we were taken upon a most interesting motor ride of the city and its environs as the guests of Noble Warren Mervin, ending at the Zem Zem Temple Shrine Club, where luncheon was served and at which were present the divan and about thirty members of the Temple. Potentate Diehl presided and informal remarks were made by a number of those present, including Past Potentate H. S. Barnes, whose ready wit and quick answers to constant interruptions were thoroughly enjoyed by all. The possibilities of the future of Zem Zem Temple Shrine Club are very bright and I want to take this opportunity to congratulate the Nobility in the oasis of Erie upon their homelike and most hospitable clubhouse.

Before I left Erie I was given the opportunity by Noble B. F. Sieger, one of the best known members of the Temple, to inspect a number of rare jewels of fabulous value. At 5.30 o'clock in the evening I bade good bye to these good Nobles of our Order, and after sending a telegram to my devoted friends in Lu Lu, who were to hold a Delaware session this evening in honor of our Nobles from the Blue Hen State, started for the oasis of Philadelphia, well pleased with my visits to Syrian, Syria, and Zem Zem Temples.

Rajah Temple, Reading, Pa., March 10, 1920

Fifty-one miles from the oasis of Philadelphia, away up in the mountainous district where the placid Schuylkill River winds in and out of one of the prettiest parts of Pennsylvania, is the oasis of Reading and the home of one of the fair daughters of Lu Lu, named Rajah, now in her twenty-eighth year. Between the two Temples the closest bonds of friendship have existed during all these years, and many have been the pleasant exchanges of visits by the Nobility of each. I therefore looked forward to my official visitation to Rajah with the keenest pleasure, for I well knew that it would be just like a visit to my own Temple, where I felt nearly every one was known to me personally.

In company with Nobles William Abrahams, Utely E. Crane, Harry W. Keely, Abner W. Dowdell, and James H. Hanna, I left Philadelphia on the morning of Wednesday, March 10th, for Reading, and was most royally received. At the station we were met by a large reception committee headed by that tireless and energetic Shrine worker, Noble Horace H. Hammer. It would be impossible for me to recall the names of all those who greeted us, it was so big a committee.

We were immediately taken to headquarters, which had been arranged for us at the Berkshire Hotel, and then escorted by the reception committee to the beautiful home of Imperial Potentate George F. Eisenbrown, who is equally as well known and honored in Lu Lu Temple as in his own Temple. After a most delightful luncheon in the company of these princes of good

fellows, we were taken on an interesting ride through the busy city of Reading and out in the suburban district surrounded by those majestic mountains. At six o'clock in the evening the entire party and a number of distinguished Nobles from other Temples were the guests at an elaborate dinner given at the Wyomissing Club, at which Potentate Eisenbrown presided in his happiest way. Among those who honored the occasion by their presence were Past Imperial Potentate William J. Cunningham, of Boumi Temple, of Baltimore, who served the Imperial Council in its highest office in 1912–1913; Illustrious Potentate William L. K. Barrett and his divan, also of Boumi; Illustrious Potentate Miles W. Beemer, of Salaam Temple, of Newark, New Jersey, who was accompanied by his divan; Past Potentates Frank A. Champlin and Harry W. Egner, Jr., and a good-sized delegation from their Temple. In addition to the Imperial Potentate, those who made addresses included Potentates Beemer and Barrett and Chief Rabban Albert H. Ladner, of Lu Lu, who had also come up from Philadelphia to attend the ceremonial.

The ceremonial itself was a most interesting one and Rajah Temple certainly demonstrated to every visitor its ability to conduct a session which would hold the undivided attention of all its members from beginning to ending. The newly organized bugle corps, composed of fifty Nobles in evening dress and white gloves, showed unusual ability. This musical organization is in addition to the band, which under the directorship of Noble Monroe Althouse gave a most meritorious concert.

I could not speak too highly about the work of Potentate Eisenbrown. His seven years of service as Illustrious Potentate and his magnificent voice permit him to make the most out of our Ritual. Every one who had the opportunity to hear him in his station certainly learns more about the meaning of the work than ever before. I must also commend the work of Chief Rabban Edwin A. Moore, Assistant Rabban Charles E. Miller, High Priest Joseph L. Gehris, and Oriental Guide W. Wayne Weber.

The second section under the direct supervision of Potentate Eisenbrown was enjoyable throughout, and it seemed to be the consensus of opinion of all present that this ceremonial of Rajah was the best ever held in Potentate Eisenbrown's long career. At the close a reception and buffet luncheon was served at the Potentate's home, which was a very enjoyable affair and attended by a number of the Nobility. Early the next morning my party left the oasis of Reading for Philadelphia, well pleased with our visit.

Ansar Temple, Springfield, Illinois, March 24, 1920

A visitation which will ever convey to me the most pleasant of memories will be that into the oasis of Springfield, Illinois, where the country's Immortal President, Abraham Lincoln, first entered into the practice of law in 1837, and from which city he was elected to the National House of Representatives in 1846, and where the people today take the greatest pride in caring for his tomb at Oak Ridge Cemetery, the Mecca of many pilgrims all year round from the North, East, South, and West. Springfield

is also the home of Ansar Temple, not yet six years old, but one of the strong Temples of our Order in the jurisdiction of North America.

On this visitation I was honored in being accompanied from Philadelphia by Illustrious Noble Henry Lansburgh, Potentate of Almas Temple, of Washington, District of Columbia, and Nobles Hanford McGehee and William H. Ward, both of Lu Lu, the latter being Marshal. We left Philadelphia on Tuesday morning, March 23d, and upon our arrival at Chicago at eight o'clock Wednesday morning were met at the depot by Past Potentate H. E. Sharrer and a delegation from Orak Temple, of Hammond, Indiana, and escorted to La Salle Hotel, where a most pleasant hour was spent meeting large numbers of the Nobles of Medinah Temple. Upon returning to the station to resume our journey to Springfield, we were most agreeably surprised to meet Illustrious Nobles Esten A. Fletcher, Imperial Representative from Damascus Temple, of Rochester, New York, and a large delegation of Medinah Nobles who had generously provided a special car for us. Among the Medinah Nobility whom it was my pleasure to meet were Nobles Thomas J. Houston, Fred W. Raven, Dr. William E. Buehler, Will H. Palmer, and Neil MacKenzie, who had arranged to accompany us to the oasis of Springfield. Their company certainly made the journey a very short one and I must also make special reference to the many courtesies shown our entire party by Noble Harry K. McEvoy, of Medinah, Passenger Agent of the Chicago & Alton Railway, and to Noble Fred McIntosh, who had charge of the dining car.

Upon reaching Springfield we were given a most enthusiastic welcome by a reception committee consisting of Potentates and Past Potentates from a number of our Temples, and including the band and patrol of Ansar Temple, and its reception committee. Among those who greeted us were Illustrious Potentate David McRoberts, of Ansar Temple; Illustrious Potentate John E. Bishop, of Moolah Temple, of St. Louis, Missouri; Illustrious Potentate Thomas L. Fekete, of Ainad Temple, of East St. Louis, Illinois; Illustrious Potentate Edgar M. Rowe, of Al Amin Temple, of Little Rock, Arkansas; Illustrious Potentate Henry J. Helmers, Jr., of Abdallah Temple, of Leavenworth, Kansas; Past Potentate James W. Alcorn, of Moolah Temple; Past Potentate Thomas L. Fekete, Sr., of Ainad Temple; Past Potentate Bruce H. Garrett, of Tebala Temple, of Rockford, Illinois; Illustrious Noble Charles K. Haw, Recorder of Abdallah Temple, and Past Potentates Richings J. Shand, William D. Stacy, Albert C. Baxter, and George S. von Cleve, of Ansar. In this delightful company we were taken to our headquarters at St. Nicholas Hotel, where a short reception was held.

Then followed one of the greatest and most appreciated honors which has ever come to me. We were taken in automobiles to the former home of President Lincoln, at No. 430 South Eighth Street. There, through the courtesy and kindness of two ladies — descendants of the President — much information was learned regarding the home life of Mr. Lincoln, and many were the interesting bits of knowledge we secured while viewing the furniture, the heirlooms, and the collection contained in the house. Following this visit we were taken to the tomb of President Lincoln, in Oak Ridge Cemetery, where, as the representative of the Nobility of the Mystic

Shrine of North America, I was permitted to place a wreath upon the grave. These two incidents are among the most important and interesting ones of my year as Imperial Potentate, and I will long remember the visit to President Lincoln's home and the picture surrounding his tomb when I was permitted to place the wreath.

A Shrine parade had been arranged for the afternoon, but it had to be abandoned by reason of rain. At six o'clock in the evening a monster dinner was served by Ansar Temple at the St. Nicholas Hotel, after which we proceeded to the State Arsenal, one of the imposing buildings in the capital, where the big ceremonial was held. Past Potentate Richings J. Shand introduced separately the many distinguished visitors and it was an honor to address the big assemblage.

The ceremonial was as close to perfection as any Potentate and divan could accomplish, and I was very pleased to extend my sincerest congratulations to Potentate McRoberts and every one associated with him in the rendition of the Ritual, and also to Past Potentate Shand, whose master hand could be seen in all the arrangements connected with this interesting and successful session. The three hundred and thirty-four novices who were made members of our Order, I am sure were very much impressed with the inspiring and dignified ceremony. The work of the patrol, under Captain Fred T. Whipp, and the orchestra and chanters, under the direction of Noble Albert Guest, deserved every bit of praise so generously given these organizations by all the visitors. Ansar Temple is to be congratulated upon its efficient corps of officers and her nearly four thousand members are also entitled to much praise for their work in building up such a strong Temple in so few years.

We left the oasis of Springfield at 2.35 o'clock in the morning, after one of the most interesting visitations I had so far made, and I want to take this opportunity to thank the Nobles of Ansar for the many honors they accorded me and particularly Past Potentate Richings J. Shand for his constant attention to my comfort and enjoyment during my visit to Springfield.

Murat Temple, Indianapolis, Indiana, March 26, 1920

From Springfield, Illinois, my next official visitation was to be to Murat Temple, in the oasis of Indianapolis, Indiana, in whose beautiful mosque I was installed as Imperial Potentate for North America less than a year before. Since that memorable day when I was given the highest honors by the Nobility of our great Order, I have been permitted to visit many of them in their own Temples in every part of the United States and Canada. Everywhere I have received the truest and kindest of Shrine welcomes, and everywhere I have found Shriners practising in public the real teachings of our Order, carrying the sunshine of life right into the lives of their daily associates. I had long looked forward to this visitation with the keenest anticipation.

On leaving Springfield on Thursday, March 25th, our party was further augmented by a large number of Ansar Nobles, headed by Past Potentate

Richings J. Shand, and the journey to Indianapolis by way of Chicago was a merry one. It was indeed a capital tour in every respect — with representatives from the capital of one State to the capital of another — and overflowing with the best wishes for the Nobility in each capital city. At Chicago, where we changed trains, Illustrious Potentate C. Van Deventer, of Medinah Temple, met us. He is not the least afraid of big crowds, for he holds the signal honor of being able to claim the distinction of presiding over the largest Shrine Temple in the world, with a membership of more than seventeen thousand. With the same kind of a salutation he gives to his own followers, he commanded us to be his guests at breakfast, and a jolly time we all had with him, following which we left for Indianapolis.

En route to Indianapolis our train was boarded by a special reception committee appointed by the Illustrious Potentate of Murat Temple, Elmer F. Gay, consisting of my dear friend and predecessor in office, Past Imperial Potentate Elias J. Jacoby; Past Potentate Dr. L. T. Leach, and Illustrious Noble Charles J. Orbison, Oriental Guide of Murat, and who is also Grand Master of the Grand Lodge of Masons of Indiana. All of the Nobility who were present in Murat Temple on June 12, 1919, will vividly recall the eloquent and sincere welcome extended by Grand Master Orbison, on behalf of the Masons of Indiana to the Representatives to the Imperial Council upon that occasion. In such distinguished company the journey was most pleasant. At Indianapolis we were immediately escorted to the Claypool Hotel, where we were joined by a number of Nobles of Murat, including Noble Charles E. Crawford, who so efficiently acted as press representative during the Imperial Council Session the preceding June. Noble Crawford made a splendid fourth member of the "Committee of Three," not one of whom ceased his attentions to our party from the minute we reached the oasis until we left the following Saturday morning.

Early in the afternoon we were taken to the home of Past Imperial Potentate Jacoby, where Mrs. Jacoby made our visit one of great pleasure. During the evening we were the guests at dinner of the officers of Murat Temple, at the Claypool Hotel, which proved a most delightful affair. The charming hospitality shown to us during the afternoon and the real fraternal spirit so thoroughly displayed during the evening will always stand out as two of the brightest memories associated with my Indianapolis visitation.

Friday, March 26th, the day of the ceremonial, opened clear and beautiful. At eleven o'clock in the morning we all attended a most interesting private exhibition of the motion picture film taken in connection with the Imperial Council session held in the city in June, 1919. To all of us it seemed like again living through the delightful experiences of that happy and memorable week. The familiar faces of the well-known members of our Order and the various bands and patrols and chanters as they were reproduced, brought back to all of us pleasant memories.

The afternoon and the evening were given over to a big Shrine parade, a business session, an immense dinner, and the ceremonial itself. The parade, which started at three o'clock and traversed the important streets, witnessed by a large number of spectators, was a very attractive pageant.

It must have been the most colorful affair seen in the capital since the time of the Imperial Council session, and this time Murat appeared at its best. The parade was led by the famous Murat Nomad Band, under the direction of Noble W. S. Mitchell. Then came the crack patrol, under the leadership of Captain Gus Haller; the Gatling Gun Squad and its Drum and Bugle Corps; the Arabian Chanters, under the leadership of Noble Ellis V. Stewart, and the celebrated Arabian Hejaz Band, with the popular Noble Charles E. Crawford as "Chief Hejazzer."

From every standpoint it was a most gorgeous display. The costumes and the uniforms defied description and their brilliancy made the procession one of kaleidoscopic grandeur. Then following this green, yellow, and red escort came hundreds of the Nobles — many of them the best known citizens of the State capital — wearing the fez. In decorated automobiles were the Imperial officers, the divan of Murat Temple, and the distinguished visitors from many Temples. Prior to reaching the mosque, those in automobiles were permitted to review the pageant.

At the mosque an attractive innovation was introduced. From the minaret of the mosque, high above the streets and the marchers, the muezzin was sounded and the trumpeters bade us welcome. An informal reception in honor of the Imperial Potentate was then held and it was a pleasure to shake hands with the Nobility. Then followed a business session of the Temple, during the time of which I was permitted to thoroughly inspect the mosque, with its complete appointments, and also to visit the place of business of my late friend Noble Paul Krauss, now ably managed by his splendid sons.

At six o'clock in the evening an informal dinner was served at the mosque to the Nobility, after which the ceremonial was held. This was the crowning feature of my visit. As I entered the great auditorium in company with Past Imperial Potentate Jacoby, the Nobility accorded me a magnificent ovation, demonstrating the warmth of their welcome, and similar bursts of applause greeted all the distinguished Nobles, who occupied one of the stage boxes. In this company were Illustrious Potentate Henry Lansburgh, of Almas Temple, of Washington; Past Potentate Esten A. Fletcher, of Damascus Temple, of Rochester, New York; Past Potentate Richings J. Shand, of Ansar Temple; Illustrious Potentate Henry J. Helmers, of Abdallah Temple; Illustrious Noble C. K. Haw, Recorder of Abdallah Temple; Past Potentate Dr. Harry E. Sharrer, of Orak Temple; Past Potentate E. H. Merritt, of Mizpah Temple, of Fort Wayne, Indiana; Nobles William H. Ward and Dr. Hanford McGehee, of Lu Lu Temple and Al Guest, of Ansar Temple.

The ceremonial itself was most dignified and interesting throughout and introduced to me many opportunities in our Ritual which had never before occurred to me, but which proved to me the reason the eight thousand Nobles of Murat look forward to each meeting of this Temple. With such good-fellowship always shown by the Nobility, it is no wonder that this Temple continues to grow, and when the new class of four hundred and fifteen novices was presented I was not one bit surprised.

The preliminary part of the ceremonial consisted of appropriate and

beautiful scenic effects, including a terrific sandstorm, the "gathering of the tribes for the pilgrimage to Mecca," introducing the Murat Band, Patrol, Gun Squad, Drum and Bugle Corps, Chanters and Arabian Band. The whole affair was pretty, fascinating, and thrilling to a degree. Then came the entrance of the Potentate and divan amid vociferous applause, and it was with the greatest pleasure and satisfaction that I was able to behold the admiration, enthusiasm, pride, and interest which the Nobility had for their splendid officers and their Temple.

Potentate Elmer F. Gay, ably assisted by Chief Rabban E. J. Scoonover, Assistant Rabban John E. Milnor, High Priest and Prophet Louis G. Buddenbaum, Oriental Guide C. J. Orbison, and other members of the divan, conducted the first section in a very dignified way, bringing out the many important points in our Ritual in a manner which made it impossible to forget any of the features presented. The second and third sections were equally meritorious, eliciting from the many visitors the highest praise. During the third section a pleasant surprise feature was the presentation to Past Illustrious Potentate Leon T. Leach, of an elaborate Past Potentate's jewel. The address of presentation was made by Past Imperial Potentate Jacoby, who during the course of his remarks told of the wonderful work accomplished by the retiring Potentate. The recipient of this high honor was overcome with emotion as he received the tribute of esteem from his fellow Nobles, but when he was able to voice his sentiments, the applause which greeted his words could be heard for a mile. In itself this outburst from the Nobility was even a greater tribute than any amount of money could purchase.

Following the ceremonial a dinner was given at the Claypool, at which about seventy-five were present. Illustrious Noble Gay acted as Potentate, and among the memorable addresses were those by Illustrious Potentate Lansburgh, of Almas Temple, and the eloquent jurist, Oriental Guide Charles J. Orbison. It was a very happy occasion and lasted well into the early hours of the morning, not allowing much time between its conclusion and our departure from Indianapolis at 7.45 o'clock that morning.

My visit to Murat will never be forgotten. It was upon the stage in this beautiful mosque that I became Imperial Potentate, succeeding the Imperial Noble, Elias J. Jacoby, one of the best loved leaders of men and one of the ablest of Nobles who presided over the destinies of our Order. Nothing was too hard for him to do and he set an example for all of us to follow. I will never be able to forget his devoted, continuous, and appreciated attention to our party during our stay in his city.

Palestine Temple, Providence, Rhode Island, March 28, 29, and 30, 1920

On August 25, 1919, as I was returning home after an extended tour of visitations through the New England States, I spent a very happy day in Providence as the guest of the then Illustrious Potentate Manton N. Coombs; the present Potentate, Robert I. Durfee, and a number of the divan and Nobility of Palestine Temple. At that time they insisted that later in my year in office I should again return to Providence, as the Nobility

desired that I should visit them as Imperial Potentate. It was then arranged that I should attend the ceremonial to be held on Tuesday, March 30th.

My journey from Murat Temple at Indianapolis did not permit of my going to Philadelphia before the Providence meeting. I therefore proceeded direct to New York, where Mrs. Kendrick and myself were joined by our dear friends, Noble and Mrs. Harry Dolfinger, who had previously accompanied me on my New England tour. We left New York early on Sunday, March 28th, for the oasis of Palestine Temple. At New London, Connecticut, we were joined by a most delightful committee consisting of Imperial Marshal Clarence M. Dunbar and Mrs. Dunbar, Illustrious Potentate Durfee and Mrs. Durfee, Illustrious Noble and Mrs. Frederick I. Dana, and Past Illustrious Potentate William F. Seber, of Oriental Temple, of Troy, New York.

At this point our hosts divided our party, the ladies on the committee escorting Mrs. Dolfinger and Mrs. Kendrick direct to Providence, while we were to leave the train at Woods River Junction. At the Junction we were conveyed by horse and wagon to the "Indian Club" at Ninigret, Long Island. The clubhouse was a quaint and interesting place, it having been an Indian schoolhouse, where missionaries taught the Indians how to speak English. It overlooked a beautiful lake and a rolling country covered with New England pines. The clubhouse sheltered a most interesting collection of Indian curios and relics, and the house itself was equally interesting. It is over two hundred years old, and its rafters, doors, walls, and floors are in their original state and in extremely good condition.

Awaiting us at this romantic place were a number of the Nobles of Palestine, including Illustrious Noble James A. Rogers, Representative to the Imperial Council, and Past Potentates Manton N. Coombs, Henry C. Dexter, and Benjamin P. Moulton.

Dinner was served at six o'clock, and during the entire evening until the midnight hour conversation was centered in a general discussion regarding the possibilities of the future of our Order. The next day was spent about the clubhouse in a very pleasant manner, affording me a splendid opportunity to secure much needed rest after the strenuous activities of the previous few weeks. On Tuesday morning, March 30th, we proceeded to Providence, reaching the city early in the afternoon, where I met many distinguished Shriners who had come from all parts of New England to attend the ceremonial of Palestine. Among those whom I was happy to meet again were Past Imperial Potentate J. Putnam Stevens, of Kora Temple, of Lewiston, Maine; Illustrious Potentate Ernest L. Watkins, also of Kora Temple; Imperial High Priest and Prophet Conrad V. Dykeman; Past Potentate Esten A. Fletcher, of Damascus Temple; Illustrious Potentate Walter H. Damon, of Melha Temple, of Springfield, Mass.; Illustrious Potentate Frederick W. Powers, of Oriental Temple, of Troy, New York; Illustrious Potentate Walter Morrison, of Aleppo Temple, of Boston, Mass.; Past Potentate Fred Foster, of Kora Temple, and Past Potentate James S. Blake, of Aleppo Temple. A delightful luncheon was served in the Crown Hotel at 5.30 o'clock for the visiting Nobles and their ladies.

The ceremonial was held in Infantry Hall, which was tastefully decorated and appropriately arranged for the record-breaking occasion, for during the evening two hundred and twenty-four novices — the largest class in the history of Palestine Temple — crossed the "hot sands." My escort into the Temple was made of the distinguished visitors, and we were introduced in a body, all of us receiving the heartiest kind of a welcome from the large attendance of Nobles. I was pleased to address them, and my remarks upon Patriotism and Americanism seemed to meet with the unanimous approval of all present.

Throughout the New England States the fame of Palestine Temple's ceremonials has spread, and according to what we witnessed on this evening, the Temple is justly entitled to every good word that has been said about its work. Potentate Durfee and his efficient divan, particularly Chief Rabban Norris G. Abbott, Assistant Rabban Edward O. Chase, High Priest Arthur S. Vaughn, and Oriental Guide Clarence R. Howe are to be congratulated upon the splendid manner in which their individual parts were rendered.

I was particularly pleased to note the continued activity of so many of the Past Potentates, and it is in a great measure due to their continued efforts that Palestine is growing so strong. To Illustrious Nobles Clarence M. Dunbar, Frederick I. Dana, Benjamin P. Moulton, Manton N. Coombs, and Edgar C. Lakey, I extend my sincerest congratulations in working so hard in helping the splendid Potentate of Palestine conduct the ceremonials of the Temple so that the Nobility is encouraged to work harder for the growth of the Temple. I must also commend the work of the Arab Patrol, captained by Noble George E. Phillips, for its magnificent exhibition drill; the Palestine Temple Band under the baton of Noble Andrew L. Intlehouse for its very entertaining musical program, and the chanters, led by Noble Walter J. Hearn, for their singing. The second and third sections, like the first, were presented in an able, quick, entertaining, and dignified manner, and the Nobility dispersed about eleven o'clock well satisfied after a most pleasant evening.

Following the ceremonial a midnight banquet was served at the hotel to the visiting Nobles and their ladies, which was a very enjoyable affair. During our stay at Ninigret, as well as the day and evening of the ceremonial, our ladies were delightfully entertained by Mrs. Edward Durfee, wife of the Potentate, assisted by Mrs. Clarence Dunbar, Mrs. Frederick I. Dana, and Mrs. Norris G. Abbott. Our visit to the oasis of Palestine Temple was one that was crowded full of pleasant incidents and most enjoyable entertainments.

Almas Temple Patrol, Washington, D.C., April 6, 1920

Whenever one thinks of Almas Temple, located at the National Capital, the name of its popular Potentate, Illustrious Noble Henry Lansburgh, invariably comes to mind. The two — the Temple and its Potentate — are synonymous. The former is well known by every Shriner from the Vice President of the United States, and every one who resides in the

District of Columbia, to all visitors who have occasion to go to Washington. The Illustrious Potentate seems to be known to Shriners everywhere and he goes by the affectionate name of "Call me Henry." Well, he certainly deserves this greeting, for no man living is more sincere or ever made a stranger to him feel like old-time friends more quickly than "Call me Henry" Lansburgh can do it.

Once every year the celebrated Almas Patrol holds what is known as "The Golden Apple Ball," which in past years has been attended by many of the most distinguished Shriners in the country. Illustrious Potentate Lansburgh insisted that this year I had to attend the ball as Imperial Potentate and that he would not take "no" for an answer. Although I was extremely busy with my visitations, I had decided to accept the invitation to be present and needed no coaxing. I wanted to be present solely for the purpose of personally honoring that prince of food fellows, "Call me Henry," who is ever on the alert carrying the sunshine of life among his fellow men.

In anticipation of a most delightful time, which I certainly did get, I left Philadelphia at noon on Tuesday, April 6th, the date of the third anniversary of the declaration of Congress of war against Germany, in company with Mrs. Kendrick, Chief Rabban and Mrs. Albert H. Ladner, Illustrious Marshal and Mrs. William H. Ward, Noble and Mrs. William Abrahams, Noble and Mrs. Hanford McGehee, Noble and Mrs. Samuel Weinberg, and Mr. Robert Abrahams. At the Capital we were royally welcomed in the Union Station by Potentate Lansburgh, the Almas Band and Patrol in full uniform. Immediately following the interchange of greetings our party was escorted to the New Willard Hotel, which was to be our headquarters. During the afternoon we were all taken upon a most enjoyable sight-seeing tour, and in many places were frequently reminded of the historical importance of the day. We were then honored in being taken to the Capitol offices of the Hon. Clifford Ireland, Member of Congress from Illinois, and Past Potentate of Mohammed Temple, of Peoria. Accompanying Past Potentate Ireland was Illustrious Noble John N. Sebrell, Jr., Imperial Representative from Khedive Temple, of Norfolk, Virginia. For half an hour an informal reception was held in the office, at which it was our pleasure to meet a number of the friends of both these distinguished Nobles. It also afforded me the much desired opportunity to discuss Imperial Council matters, particularly the question of the refund of war taxes which we claim were illegally collected by the Revenue Department.

In the early evening we were the guests at a magnificent dinner given at the New Willard, at which covers were laid for sixty. Potentate Lansburgh presided. The floral decorations were beautiful and the good-fellowship displayed among all present was a feature not to be overlooked by any one. Many of those around the table were friends of mine of long standing, and it was most gratifying to again be in their company and listen to them speak.

After the dinner came the Golden Apple Ball, and as in former years it was largely attended by many well-known Nobles and beautifully gowned

women. It was held in the ballroom of the New Willard, which was abundantly decorated with spring flowers, flags, and Shrine banners. To Mrs. Kendrick and myself was given the honor of leading the grand march, accompanied by Potentate Lansburgh, at the conclusion of which there was presented a most remarkable tribute to the popularity of the genial Potentate. Through the wide doorways entered the Washington Navy Yard Marine Band of seventy-five pieces, playing a new and catchy march written by the Director of the Marine Band and dedicated in honor of Potentate Lansburgh. There could be only one name for so beautiful a selection, and like a flash it was upon the lips of every one present. It was entitled the "Call me Henry March," and from what we heard of it every one predicted that it was destined to become a great favorite, not only in Shrine circles, but with bands of all kinds.

Following the grand march and this special musical feature, dancing was continued until the late hours. The next morning, amid the best wishes of "Call me Henry" Lansburgh, his divan, and many of the Nobility of Almas, we departed for the oasis of Baltimore.

Boumi Temple, Baltimore, Maryland, April 7, 1920

Nowhere during my thousands of miles of travels in making official visitations did I receive a more sincere greeting than that extended to me and my party as we entered the metropolis of Maryland on the afternoon of Wednesday, April 7th. Earlier in the day we were met at Washington by a delegation from Boumi consisting of Past Imperial Potentate William J. Cunningham, who is known to Shriners all over our great jurisdiction; Illustrious Noble and Treasurer Harry E. Rawlings and Past Potentate William G. Speed. They had very generously provided a private car for our comfort and in their company the forty-minute ride seemed but a few minutes.

Arriving in Baltimore, we were greeted by a large reception committee and taken in automobiles to our headquarters at the Emerson Hotel. There the general manager, a splendid gentleman, big-hearted and much loved, Noble William Parker, was waiting to receive us and escorted us to our room, which was tastefully decorated with flowers. It was here where I discovered upon the wall of my room, in a beautiful frame, the most kind expression of greeting from the Nobility of Boumi. Modesty prevents me from quoting it here, but I certainly wish to assure Noble Parker and through him his countless friends that the words of his greeting are indelibly written on my heart, and will be remembered and appreciated for all time.

In another frame upon the wall of our reception room was an old program of an entertainment held in Lu Lu Temple many years ago, one which I had arranged for my dear friends of Boumi who visited us upon that occasion. I recalled the meeting very distinctly as we also had with us at that time the late Col. William F. Cody, "Buffalo Bill," as he was known to millions of boys, and big boys, too, all over the world, and Maj. Gordon W. Lillie, popularly known as "Pawnee Bill." Both of these noble scouts were mem-

bers of our Order. As I looked closer upon the old program, I was surprised to find that both of these red-blooded, big-hearted, fearless, noble fellows had been asked at that time to place their signatures upon the program which Noble Parker had kept these many years.

In recording these features and this coincidence I must state that for many years I have had the closest friendship for the Nobles of Boumi and have, in reality, felt as close to the officers and Nobility as I am to Lu Lu. Many other expressions of this reciprocated friendship I found wherever I went in Baltimore, and many of the Nobility were kind enough to call at my rooms during the afternoon to greet me. Although I was officially visiting Boumi as Imperial Potentate, every one seemed to take the greatest delight in personally welcoming me, and all formality was naturally dropped. To be known as "Freel" to such good fellows, and by such numbers as called upon me, was indeed a wonderful tribute.

During the time I remained in the hotel in the afternoon, the ladies of our party were taken upon a delightful sight-seeing trip, viewing the buildings of Johns Hopkins University, the Peabody Institute, the Pratt Free Library, and shown some of the points of interest along the Patapsco.

One of my callers who was ever tireless in his efforts to make me feel just as much at home with the Nobility of Boumi as in Lu Lu, was Illustrious Potentate William L. K. Barrett. I recalled the fact to him that seven or eight years ago he had written a letter to me in which he expressed the hope that when I was elected Imperial Potentate he might be serving as Potentate of Boumi. At that time he was in line for advancement, the same as I was. It seemed that Allah willed that his wish should come true.

Among my visitors of the afternoon were Noble William Broening, Mayor of this leading American city, with more than six hundred thousand population; Illustrious Potentate George F. Eisenbrown, of Rajah Temple, of Reading, Pennsylvania, who was accompanied by his divan and a good-sized delegation; Illustrious Potentate Alfred K. Leuckel, of Crescent Temple, of Trenton, New Jersey, with his divan and a score of his Nobility; Illustrious Potentate Miles W. Beemer, of Salaam Temple, of Newark, New Jersey, with his divan; Illustrious Potentate Henry Lansburgh of Almas Temple, of Washington, accompanied by his officers and many of the Nobility from the Nation's Capital; Illustrious Potentate William A. French, Recorder Joseph F. Rhem, and High Priest Lassiter, from Sudan Temple, of New Bern, North Carolina, and a number of Past Potentates, Imperial Representatives, and delegations of Nobles from all of the surrounding sister Temples in the East. It was indeed a most happy reunion and one of the most pleasant and enjoyable of the many visitations which I have made, and doubly so by reason of that true friendship and association covering so many years.

The ceremonial of the evening was a wonderful affair and I regret exceedingly that it is impossible for me to fully describe it. Prior to the session, a dinner for fifteen hundred of the Nobility was served at the Lyric, which was a fine affair. About the same time, another dinner was served for the divan and visiting Nobles and their ladies at the Emerson Hotel. Following this dinner the ladies were taken to the theater, while we were

escorted to the Lyric, where the ceremonial was held. The big auditorium was crowded to its fullest capacity and a large class of enthusiastic novices was in waiting to cross the "hot sands." The visiting Potentates, Past Potentates, and distinguished Nobles were introduced, and finally I was presented by my dear friend, Past Imperial Potentate Cunningham, and eloquently welcomed by Illustrious Potentate Barrett.

So far as the rendition of the Ritual is concerned, no words of mine are good enough to fittingly express my delight in listening to the work of Potentate Barrett, Chief Rabban Edwin H. Brownley, Assistant Rabban J. Henry Kraft, High Priest and Past Potentate Alex Bayliss, and Oriental Guide Charles A. Cummings. Many novelties were introduced, all of an interesting nature, and the Potentate was loudly applauded at the conclusion of the first section. The second section, under the able direction of Noble William Glaser, was equally instructive, interesting, and entertaining, and held the vast audience until the very last minute.

My visitation to Boumi was a very happy and satisfactory one, and I also rejoice that the Temple is meeting with so much deserved success. I will ever be grateful to my many friends in that oasis for their kind expressions to me, and it would be impossible for me ever to forget those many kindnesses shown by Past Imperial Potentate Cunningham, Illustrious Potentate Barrett, Past Potentates William G. Speed, Harry O. Perry, John H. Duncan, Alex Bayliss, and Frank Dryden; Noble and Mayor Broening, Noble and Judge Walter I. Dawkins, Nobles Lewis H. Uhrig, and many others who helped make my stay in Baltimore such a happy one.

Ziyara Temple, Syracuse, New York, April 9, 1920

Among the many pleasures during my year as Imperial Potentate were the opportunities offered to me to visit those Temples of our Order which are more than forty years old and those which are less than a year old. To those Temples which have passed the fortieth milestone — twelve all told — I certainly desire to extend my sincerest congratulations upon how well they keep their age. They are as young and as active as our two babies — in fact, our two youngest Temples by their magnificent ceremonials would impress any stranger with the belief that they had years and years of experience back of them instead of only a few months.

My many good friends in Ziyara Temple, of the oasis of Utica, New York, which extends and includes the pretty city of Syracuse, had arranged that the ceremonial which I was to attend would be held at Syracuse. Accompanied by Mrs. Kendrick, we left Philadelphia on Thursday, April 8th, and at New York were met by Imperial High Priest Conrad V. Dykeman, Mrs. Dykeman, Miss Emily Dykeman, and Noble and Mrs. Conrad V. Dykeman, Jr., of Kismet Temple, of Brooklyn. With this jolly party we had dinner at the Ritz-Carlton and spent the evening at the theater. Shortly before midnight, accompanied by Imperial High Priest and Mrs. Dykeman, we proceeded to Syracuse, reaching the city at seven o'clock in the morning.

At the station we were most cordially received by a committee of Ziyara, headed by Noble Charles F. Northup, Noble George D. Kirtland, and that distinguished Noble, known to every Mason in the Empire State, William S. Farmer, who is the Grand Master of Masons of the State of New York. The committee were untiring in their efforts to make our stay among them one of the greatest pleasure, and they certainly succeeded in doing it. Upon being taken to our headquarters at the Onondaga Hotel, we were received by another large delegation of widely known Shriners, including Imperial Noble Philip D. Gordon, of Karnak Temple, of Montreal, Quebec, who is the chairman of the Law and Jurisprudence Committee of the Imperial Council; Noble J. E. Tousaw, also of Karnak Temple; Noble Esten A. Fletcher, Imperial Representative from Damascus Temple, of Rochester, New York; Illustrious Potentate Samuel H. Hunt, also of Damascus; Noble Amos M. Johnson, Imperial Representative from Kalurah Temple, of Binghamton, New York; Illustrious Potentate Frank L. Moore, of Media Temple, of Watertown, and among other Potentates, Past Potentates, and Representatives to the Imperial Council.

Grand Master Farmer is a brother of the Mayor of Syracuse, and during the day it was my pleasure to meet him in his offices in the City Hall, and make the acquaintance of his directors of Public Safety and Health and Charities. Later we were taken to the Citizens' Club, the leading social organization in the city, and afterwards to the Masonic Temple, where we were most graciously welcomed by Grand Master Farmer and permitted to make a thorough investigation of the building. Upon the top floor is a well-equipped Masonic Club. It was just about luncheon time while we were visiting, and I was delighted to note the activity and large attendance of brethren, both in the spacious dining room and other rooms set apart for club purposes. On the floor below was a large dining room capable of accommodating one thousand. The Grand Master's offices, lodge rooms, etc., occupy the remainder of this centrally located and very attractive building.

At six o'clock in the evening, prior to the ceremonial, two thousand members of the Nobility were dined in the Masonic Temple. The officers and visiting Nobles had their dinner at the Onondaga Hotel, where the majority of the visitors had their headquarters. During the afternoon and evening the ladies of our party were charmingly entertained with a motor ride, followed by a tea and a reception in the evening.

Ziyara's ceremonial was held at the Alhambra at seven o'clock and it was arranged that the visitors were not to be introduced until eight o'clock. By that time more than three thousand wearers of the fez were present, and the greeting which was accorded to every one presented to that body of red-blooded men was magnificent. I felt it a high honor to address these Nobles and my remarks seemed to meet with their approval.

Illustrious Potentate Herbert W. Greenland certainly deserved to be very happy upon this occasion, for more than four hundred novices — the largest class in the history of the Temple — presented themselves for initiation into the mysteries of our Order. The ceremonial was a success from every angle, and the Potentate and his divan are justly entitled to all the praise

given them by their followers. Their work showed close study of the Ritual and their management of the second and third sections was not to be excelled.

Following the ceremonial the entire assemblage was taken to Keith's Theater, which had been engaged for a performance to begin at 11 P.M. to be attended by the Nobility and their ladies. Upon our arrival we found the house crowded, and both Mrs. Kendrick and myself were given another ovation as we made our way to a box reserved for us. Shortly after our entrance I found it necessary to respond to a call from the audience, which insisted that I should mount to the stage. I was particularly pleased to express myself regarding our great Order of red-blooded Americans, in the presence of the ladies, who seemed to be in the majority at this time. While leaving the stage, I met one of my former Philadelphia friends, W. D. Wegefarth, who is now the manager of the theater.

The program of the performance was in the form of a souvenir bearing a fez marked Ziyara and the words, "Welcome to Mrs. W. Freeland Kendrick and Lady Guests." Ten or more vaudeville numbers were presented, and so pleasing were they that not one of those present, especially the ladies, realized the lateness of the hour. The following morning it was necessary for our party to say good bye to Potentate Greenland, his divan, and the splendid Nobles who made up the reception committee. This was the hardest task we had to perform while in Syracuse. Our visit was such a pleasant one that it seemed we were tearing ourselves away from friends who had been together for a very long time. Our best wishes will always be with Ziyara Temple, the tenth oldest Temple in the jurisdiction of North America.

Abou Ben Adhem Temple, Springfield, Mo., April 21, 1920

Perhaps the most interesting of my numerous tours of visitations which I had the honor of making during my year as Imperial Potentate was that which took me to Abou Ben Adhem Temple, at Springfield, Missouri; Moila Temple, at St. Joseph, Missouri; Medinah Temple, at Chicago; Moolah Temple, at St. Louis; and Al Amin Temple, at Little Rock, Arkansas. The tour was noteworthy from many angles, one distinctive feature being that it gave me the opportunity to visit the largest Temple in our great jurisdiction. Everywhere that I traveled I found the greatest interest among the Nobility in building up to even much larger proportion our already big membership. And outside of our membership I heard from men high in public life, and in the professional and business worlds, that although they were not members of our Order, they held it in the highest esteem because among their acquaintances were many who were members and who were always active in every movement having the good of their respective communities at heart.

Upon this tour Mrs. Kendrick and myself were honored in having the good company of Illustrious Potentate Henry Lansburgh, Potentate of Almas Temple, of the National Capital, and Noble L. E. Adams, of Lu Lu

We left Philadelphia on the evening of Monday, April 19th, for the oasis of Springfield, Missouri. We reached the oasis of St. Louis shortly before five o'clock the next afternoon, and as on my previous stops in the fourth leading manufacturing city, with its nineteen lines of railroads, were given a most delightful reception. Just as we alighted from our car a large reception committee representing Abou Ben Adhem Temple, of Springfield, and Moolah Temple, of St. Louis, and including my good friend, Imperial Representative Esten A. Fletcher, of Damascus Temple, of Rochester, New York. No one could ever grow tired in such congenial company as our jovial hosts, every one of them a ray of sunshine in himself. That brilliant fellow and dear friend, Illustrious Noble Les. E. Walton, Past Potentate of Abou Ben Adhem Temple, had planned the reception for my party and also the itinerary which I was to follow visiting the five Temples, and further arranged to accompany us throughout, personally conducting the tour.

From Springfield, Past Potentate Walton brought with him to St. Louis Illustrious Potentate Joseph T. Duckworth, Chief Rabban Carl G. Marx, and Assistant Rabban W. B. Linney, all of Abou Ben Adhem. Representing Moolah, which Temple I was to visit on Thursday, there were present Illustrious Potentate and Mrs. John E. Bishop, Chief Rabban and Mrs. Walter J. G. Neun, Assistant Rabban and Mrs. Victor H. Falkenhaimer, Recorder and Mrs. Alexander D. Grant, Past Imperial Potentate Henry F. Niedringhaus, who served the Imperial Council in a most efficient manner in 1916 and 1917, Noble and Mrs. J. M. Griffin, Noble and Mrs. James W. Alcorn, and Noble George T. Matthews. It certainly was a happy dinner party in the Union Station, the conversation being reminiscent of many Shrine pilgrimages and reunions.

There followed a much appreciated surprise for us, and one which was accepted as a very high compliment. Through the thoughtfulness and influence of Past Potentate Walton, the private car of the President of the St. Louis & San Francisco Railroad, over whose lines we were to travel, was placed at our disposal. It was in charge of one of the officials of the railroad, Noble Charles E. Higgins, who is a member of Medinah Temple, of Chicago.

After a jolly farewell to our St. Louis friends, whom we were to meet soon again, we started for Springfield. The early part of the evening we spent most happily and comfortably in the spacious parlor in the rear of the car, which was most beautiful in its decorations, appointments, and equipment. Towards midnight Noble Higgins had a most pleasant midnight luncheon surprise, after which we sought our comfortable berths in order to be ready to meet our many friends of Abou Ben Adhem early in the morning.

We reached the oasis of Springfield at eight o'clock and at the depot was a large committee, which acted as our escort to the Colonial Hotel. Following breakfast, and on the invitation of Noble R. Ritchie Robertson, Director of Abou Ben Adhem Band and Musical Instructor of the Springfield High School, I was accorded one of the greatest pleasures during my term in office — that of being permitted to address the students of the school, numbering more than fifteen hundred boys and girls between the ages of

ten and sixteen years. As I looked into the happy and intelligent faces of this notable audience, I could not help but feel that the future of our country will certainly be safe in their hands. That audience was an inspiration to me, and the cheers of approval which followed some of my utterances will be pleasant memories which I shall never forget. To Noble Robertson, I am deeply grateful for this honor which he gave me. His interest in the children under his care is known all over the city and is much appreciated. In the Temple he is equally interested, being enthusiastic in all his efforts to build up the membership. The band under his direction has no superior, and in every activity in his Temple his leadership is constantly reflected.

At one o'clock in the afternoon, after we returned to the hotel, we were serenaded by the band and patrol in the hotel exchange, where an informal reception was held, followed by several pleasing band selections. After luncheon, which was participated in by the divan and Nobility, we made ready to attend the ceremonial. This was held in Convention Hall at two o'clock. Prior to the session, a short street parade, participated in by the divan, band, patrol, novices, and the Nobility, was held, which acted as our escort to the hall.

In the most kindly and hospitable manner I was presented to the Nobility by Past Potentate Les. E. Walton and warmly received by Potentate Duckworth. One of the pleasing incidents of the session was the reception given to Imperial Oriental Guide James E. Chandler, of Ararat Temple, Kansas City, Missouri, who was accompanied by that most popular Potentate, Illustrious Noble Frank Cromwell, and Past Potentates Percy Budd, J. T. Opey, and Mike Kelly, all of Ararat. They all, as well as the members of my own escort and myself, were made Honorary Members of Abou Ben Adhem Temple, an honor very much appreciated by every one.

The ceremonial itself was magnificently conducted and not the least criticism could be found with the arrangements, the program, or the way the ritualistic work was presented. In the important first section every member of the divan, from the Potentate down, were masters of their parts and they were at all times ably supported by Past Potentates G. F. Olendorf, and Les. E. Walton.

In addition to the unsurpassed work of the band and patrol, the latter under the direction of Noble L. D. Tully, and the divan, the most notable feature of the ceremonial was the "Ring Presentation." This was such an interesting, entertaining, and instructive incident that I wish every Noble in North America had the opportunity to witness it. The second and third sections were as equally well presented as the first and all of those who were in any way responsible or who took part in the ceremonial are certainly entitled to every praise that could be bestowed upon them. During the evening I was pleasantly surprised by hearing the band play a march which has long been played by our Lu Lu Temple Band and which was written by them for me some years ago. For this much appreciated compliment I desire to thank those good friends, Nobles Walton and Robertson.

The attendance at this afternoon's ceremonial was remarkable. At 6.30 o'clock in the evening all the Nobility were brought together for a

jolly time around the banquet tables in the Masonic Temple. Again I was requested to make an address and was pleased to respond. In this connection I cannot resist the opportunity to refer to the good order maintained at all times during the ceremonial and the close attention which was given to every speaker. It was particularly noticeable and is worthy of emulation in every Temple.

While the members of the Imperial Party were being so well looked after during the ceremonial and the banquet, the ladies of our party were entertained at luncheon, and at 2.30 o'clock in the afternoon a reception was given to Mrs. Kendrick at the Colonial Hotel, which was largely attended.

Following the banquet at the Masonic Temple a magnificent and largely attended Shrine ball was held. Unfortunately for us we were compelled to part at an early hour from such delightful hosts, as our train for St. Joseph, Missouri, was scheduled to leave at 10.55 o'clock. It had been a most glorious day, filled with many instructive and entertaining features. Had my schedule of visitations not pushed me so hard, nothing would have pleased me better than to have stayed longer in the oasis of Springfield, in the company of such true and congenial companions. On our trip to Kansas City and St. Joseph it was our pleasure to have a number of the Nobles of Abou Ben Adhem join our caravan and accompany us to Moila Temple and participate in its ceremonial on the following day.

Moila Temple, St. Joseph, Mo., April 22, 1920

The two hundred mile ride from Springfield into the oasis of Kansas City, the home of Ararat Temple, was made without incident, but at the depot, notwithstanding the early hour, we were met by Mrs. James E. Chandler, wife of Imperial Oriental Guide Chandler, and Mrs. Frank H. Cromwell, wife of Illustrious Potentate Cromwell, of Ararat, both of whose husbands had been with us to Abou Ben Adhem Temple; Past Potentate and Imperial Representative F. F. Whitcomb and Noble Fred Hale, both of Tangier Temple, of Omaha, Nebraska; Illustrious Potentate Henry J. Helmers, Jr., and Recorder Charles K. Haw, of Abdallah Temple, at Leavenworth, Kansas, and a committee representing Moila Temple, of St. Joseph, consisting of Illustrious Potentate John C. Whitsell, my dear old friend Past Potentate Hathon G. Getchell, who is also captain of Moila Patrol.

Following breakfast, our augmented party, excepting our congenial traveling companion, Imperial Oriental Guide Chandler, left Kansas City for the oasis of St. Joseph and the sixty-eight mile journey through that wonderful grain and stock raising country into that important manufacturing and commercial city on the Missouri River, was a most interesting and happy one. A jolly welcoming party was awaiting us at the depot, consisting of the Moila Temple Patrol and Saxaphone Band and a large delegation of ladies and Nobles. A number of automobiles were in waiting to take us to our headquarters in the Robidoux Hotel, where splendid accommodations had been provided for us. After a concert by the band we were taken upon a most interesting sight-seeing tour of this progressive city of one hundred thousand population and then returned to the hotel to

prepare for the ceremonial session which was to be the feature of the afternoon.

Shortly before two o'clock the band, patrol, novices, and the Nobility assembled at the hotel and paraded to the Auditorium where the ceremonial was held. Past Potentate Getchell, who had been my friend for so many years and who acted as my escort from Kansas City, introduced me to Potentate Whitsell and to the Nobility in a most eloquent manner, and the Potentate extended to me a most gracious welcome. Potentate Whitsell, who was formerly Mayor of the city, is certainly a most able leader of men, a presiding officer without a superior, and a ritualist of marked ability. The Temple has always been fortunate in having men of this type guiding its affairs.

Moila Temple will always be dear to the Nobility of North America, for it was this Temple which gave us our late Past Imperial Potentate Alvah P. Clayton, whose distinguished services as the head of our Order in 1906 and 1907 will never be forgotten. I knew him well and for years looked forward to the time when I would be able to visit his beloved Temple. The time had now arrived, but "Pet" Clayton had been "called home." While I was enjoying every minute of my stay in the oasis, meeting many old friends and making new acquaintances, I could not help but feel that there was "some one missing." He was my inspiration first and my sponsor afterwards in the Imperial Council. Had it not been for "Pet" Clayton, I doubt if I should ever have held the high and exalted station of Imperial Potentate. My affection for him was sincere, and while I was addressing the Nobility of his Temple, from the spot where he frequently stood to send out the real rays of sunshine, I could not help but realize that in his passing away "heaven is richer and we are poorer."

"Pet" Clayton's friends in St. Joseph included every one who knew him, and the mention of his name in any company invariably brings a look of sadness and deep regret. I missed him at this ceremonial as I have missed him many times before at Imperial Council sessions. His dear wife, Mrs. Clayton, loved by every one in St. Joseph, met us at the station upon our arrival and was constantly active in the entertainment of Mrs. Kendrick and the other ladies of our party. A luncheon was given by Mrs. Clayton to our ladies, in her charming home, which was one of the most delightful features of their stay in St. Joseph.

The attendance at the ceremonial, notwithstanding the fact that it was an afternoon affair, was limited by the capacity of the auditorium, and the Nobles demonstrated by their enthusiasm that they knew the real meaning of good-fellowship. Upon the invitation of the Potentate I conferred the obligation and inspired charge of our Ritual, although I would much have preferred to listen to this ritualistic work by the most efficient officers of the Temple. Every one from Potentate Whitsell down to the youngest appointed officer was entitled to all the congratulations, the praise, and the highest commendation for the manner in which they conducted the ceremonial from beginning to ending. I am sure that the splendid class of two hundred and eight novices were very much impressed with everything which they witnessed and heard.

During the session the band — a very capable organization, under the baton of Noble Karl Johnson — rendered numerous selections which were much appreciated, and the patrol, under that clever and tireless drill master, Captain Getchell, brought many rounds of deserved applause by their exhibition drill. The chanters, directed by Noble Ezra Harrison, also rendered a musical program which was very favorably received. The "Ring Presentation," which I so much enjoyed in Abou Ben Adhem, was another important feature of this ceremonial and one which was much enjoyed by the big attendance. It was conducted by Past Potentate Les. E. Walton, of Abou Ben Adhem, and for more than an hour held the closest attention of the big audience.

In the evening the Imperial party were the guests of the Potentate and his divan at dinner at the Robidoux Hotel, after which we returned to the Auditorium, accompanied by our ladies, to take part in the Shrine ball. The honor of leading the grand march was graciously accorded to Mrs. Kendrick and myself. One of the features of the ball was a most clever drill by the patrol of Moila, under the direction of Captain Getchell, with the patrolmen appearing in evening dress instead of their Arab uniforms.

The next morning it was my pleasure to visit the country club and golf links recently purchased in the outskirts of the city. On this site the Temple intends to erect a magnificent mosque and continue the country club features.

It was upon this sight-seeing trip that one of my boyhood ambitions was gratified. It was an old desire to visit the home of the noted Jesse James. While there I was shown the spot where Jesse stood when he was shot down by one of his own band. In the house I was permitted to handle the revolver, with five notches on the handle, which he always carried with him.

At noon our entire party was entertained at a very enjoyable luncheon, after which I visited the cemetery and placed a wreath upon the grave of my much loved, departed friend, Alvah P. Clayton. On the way back to the hotel we stopped at the lovely home of Mrs. Clayton and were most charmingly welcomed.

Our visit to Moila will ever be recalled by the most pleasant memories. Receptions, theater parties, and other delightful affairs were given for the ladies of our party and there was not an idle minute for any of us. With an affectionate farewell, we left the Potentate, his divan, and the ladies, headed by Mrs. Clayton, at the station at seven o'clock in the evening, filled with appreciation and the pleasantest thoughts of the delightful time we enjoyed with our friends attached to Moila Temple.

Medinah Temple, Chicago, Ill., April 24, 1920.

Several times during my year as Imperial Potentate I was highly honored by the Nobility of Medinah Temple, of Chicago, by being sumptuously received while I was on my way through the oasis on my tours of visitations to various parts of the country. On November 8, 1919, while proceeding to the Pacific Coast, my party was gloriously entertained in the city by a

large committee upon which were the then Illustrious Potentate William J. Downey and the present Illustrious Potentate Christopher C. Van Deventer, who was then Chief Rabban. We had such a good time upon that occasion and met so many of the Nobles of the Temple, every one of them reflecting the good-fellowship which has always characterized the biggest Temple in the world, that we rather reluctantly continued upon our journey. It was always this way when my tours carried me through the second largest city in America and I always looked forward to the time when I would be able to make a real visit to Medinah.

When we left St. Joseph on the evening of Friday, April 23d, we parted with the deepest regret from these Nobles of the Ararat, Moila, Abdallah, and other Middle Western Temples, who had made our tour such a happy one. Our party now consisted of Past Potentate Les. E. Walton, of Abou Ben Adhem Temple, of Springfield, Missouri; Illustrious Potentate Henry Lansburgh, of Almas Temple, of Washington; Noble L. E. Adams, of Lu-Lu Temple, of Philadelphia; Mrs. Kendrick and myself. We reached Chicago without incident at 8.30 o'clock on the morning of Saturday, April 24th, and were accorded another magnificent reception by a large reception committee of Medinah Nobles who greeted us at the station. In the party were Illustrious Potentate Van Deventer, my friend Past Imperial Potentate Frank C. Roundy, who followed "Pet" Clayton as head of our great Order in 1907; Chief Rabban Ralph E. Lidster, Assistant Rabban Will H. Wade, Oriental Guide James Todd, First Ceremonial Master Ed Mills, Past Potentates Houston, Garner, Rathbun, and Drake, Noble and Mrs. William E. Buehler, and Noble and Mrs. E. J. Sherwin. They conveyed to me the most cordial greetings of the nearly eighteen thousand of the Nobility of Medinah and assured me that the passage from the KORAN, xxi. 7–14, which read in part, *"and he who leadeth many shall always have a friend within touch"* was absolutely true when Medinah was concerned.

Outside of the station were a large number of the Nobles, members of the Medinah Motor Club, who were waiting, with their cars gaily decorated with flags and Shrine emblems, to convey our escort and ourselves to La Salle Hotel, where most comfortable headquarters had been provided for us. Immediately after breakfast a reception was held in one of the parlors of the hotel at which it was a genuine pleasure to meet so many of the Nobility, many of whom were friends of years standing. At 12.30 o'clock a most enjoyable luncheon was given by the Potentate and divan in honor of the Imperial Potentate, the visiting Potentates and Nobles from other Temples. About one hundred were present and the good-fellowship which was demonstrated around the tables was never before equaled by any gathering in the city. Everything was so delightfully informal and sociable that the time passed quicker than we knew. Potentate Van Deventer presided and kept every one in the happiest mood throughout.

During the afternoon the entire party was taken upon an automobile drive through the handsome parks and along the boulevards viewing the many magnificent public and commercial buildings of the city. Upon returning to the hotel we were made very happy in meeting a large number

of friends who had come to Chicago to attend the ceremonial. Among them were Past Imperial Potentate Elias J. Jacoby, of Murat Temple, my predecessor in office, who had come up from Indianapolis; Past Imperial Potentate Charles E. Ovenshire, of Zuhrah Temple, of Minneapolis, who served as the head of our Order in 1917–1918; Nobles Gene T. Skinkle, Fred Raven, and Dr. Henry E. Sharrer, of Orak Temple, of Hammond, Indiana; Col. Richings J. Shand, of Ansar Temple, of Springfield, Illinois; Past Potentate "Billy" Ray, of Orak, who was accompanied by Nobles Rightor and Garber; Illustrious Potentate James O. Anderson, of Tebala Temple, of Rockford, Illinois; Illustrious Potentate Charles C. York, of Saladin Temple, of Grand Rapids, Michigan, and Illustrious Potentate Richard O. Sharon, of Mohammed Temple, of Peoria, Illinois.

Prior to the big ceremonial of the evening, dinner was served to the visiting Potentates in a private dining room at the Union League Club, while the ladies of our party were the guests of the ladies of the Temple in another room in the beautiful clubhouse. At the Potentates' dinner, which was presided over by Past Potentate John P. Garner, who delighted every one by his ready wit and magnetic personality, addresses felicitating Medinah Temple were made by a number of the visitors. Past Imperial Potentates Jacoby and Ovenshire and Noble Wilbur Nesbit were loudly applauded for their remarks.

While we were thus enjoying ourselves the Nobility were also being entertained at a monster dinner served in the mosque from 4.30 o'clock in the afternoon to 6.30 o'clock. The business session was held promptly at 6.30 o'clock and an hour later the great ceremonial started.

To tell even in the briefest way possible all of the features of this wonderful session would take pages of this report. At the previous month's ceremonial a class of seven hundred and seventy-five novices were taken across the "hot sands," and taxed to the extreme the main floor of the auditorium. For the session which I was to attend, a special ruling was made that only three hundred and forty-eight novices would be accepted at this time, but that another ceremonial, or two if necessary, would be held during the month of May to accommodate the candidates not initiated in April. These numbers in themselves show in a little way the phenomenal popularity of Medinah.

When we were taken to the mosque we found it crowded to the roof, with standing room only and very little of that. This wonderful Temple, with its close upon eighteen thousand members, has outgrown its spacious mosque, and the problem facing the Potentate and others in charge is, what can they do to provide an auditorium large enough to accommodate the rapidly growing membership? During the course of the evening the announcement was made that more than twelve hundred petitions for membership had been received.

Past Imperial Potentate Roundy, in his most felicitous and eloquent manner, formally introduced me to Illustrious Potentate Van Deventer and the Nobility, and the reception which was accorded me could only be described as an ovation. Potentate Van Deventer on behalf of the Nobility made me feel just as much at home as though I were in dear old Lu Lu, and

when I was permitted to address the Nobility I quickly found them the same kind of enthusiastic, warm-hearted, patriotic men as I know and love in my own Temple. They listened with attention and frequently applauded. The beautiful mosque and the large attendance would inspire any one. To be Potentate of such a Temple is a distinguished honor. To be a member of this Temple is also an honor which I am sure every Noble appreciates. For years, as Potentate of Lu Lu Temple, I had watched with the greatest interest the wonderful growth of Medinah, but work as hard as we could we never were able to get any closer in the race for first place.

So far as the ritualistic work of the ceremonial was concerned, all that I can say in print is that it was letter perfect. Everything connected with this ceremonial was conducted with marvelous skill and precision. The electrical effects, the remarkable stage scenery and decorations defy description.

The splendid Medinah Patrol, under the able direction of the enthusiastic Past Imperial Potentate Roundy, who is its captain, won rounds of well-merited applause by their faultless drilling. The patrol certainly presented an elegant appearance in evening dress, with silk hats, white gloves, and each Noble wearing a white carnation. The Oriental Band and Chorus, directed by Noble John Wollett, was another notable feature of the session, rendering a number of beautiful and appropriate selections during the ceremonial.

My high opinion of Medinah Temple, gleaned from much information which I had learned during many years past, was certainly well visualized to me on this evening. Everything which I saw spelled perfection and it would be difficult for any one to even suggest how the least improvement could be made in the work. It was an evening of the greatest pleasure and it will ever serve as an inspiration to me in my future work in my own Temple.

Following this most notable of Shrine gatherings we returned to the Hotel La Salle, where a charming hour was spent around the banquet tables in the company of all the visiting Nobles and their ladies. Past Potentates Rathbun, Garner, and Houston were the principal speakers and their addresses were filled with everything that tends to spread the gospel of good-fellowship among men. The floral decorations connected with it will serve to make the affair a most pleasant memory to all those who were present.

On Sunday, the Imperial party were the guests of Potentate Van Deventer, being entertained during the day with an automobile outing and a dinner party at six o'clock at the Union League Club. It certainly was with regret upon our part that the hands of the clock indicated it was time for us to depart from our most charming hosts. At 11.30 o'clock we left the oasis of Chicago for St. Louis, where we were to meet our many friends of Moolah Temple.

Moolah Temple, St. Louis, Mo., April 26, 1920

Many times during my year as Imperial Potentate I was highly honored by the Nobles of Moolah Temple, and I continually looked forward to the

time when I was to be permitted to make an official visitation and personally thank the Nobility for the many courtesies they had shown to me.

We left Chicago for the oasis of St. Louis shortly before midnight on the evening of Sunday, April 25th, accompanied by Past Potentate Thomas J. Houston, of Medinah Temple; Past Potentate Richings J. Shand, of Ansar Temple, of Springfield, Illinois; Illustrious Potentate Henry Lansburgh, of Almas Temple, of Washington; our very congenial traveling companion, Past Potentate Les. E. Walton, of Abou Ben Adhem Temple, of Springfield, Missouri; Noble L. E. Adams, of Lu Lu, Mrs. Kendrick, and myself. We arrived in the metropolis of Missouri at eight o'clock on Monday morning and were given a most sincere and heartfelt salutation from a large delegation of Nobles and ladies, including among them my dear friends, Past Imperial Potentate Henry F. Neidringhaus, Illustrious Potentate and Mrs. John E. Bishop, Past Potentate and Mrs. James W. Alcorn, Imperial Representatives Joseph M. Griffin and George T. Matthews, and Noble Charles Krone.

We were then escorted to the Jefferson Hotel, where a beautiful suite of rooms had been arranged for Mrs. Kendrick and myself and delightful headquarters for the other members of our party. After breakfast the entire party was taken upon a most interesting tour of this leading American city, fourth in population in the United States, with its immense distributing and manufacturing businesses. The ride over the beautiful boulevards, into the parks, and through the inviting residential sections was most fascinating to me, as I had not previously had the opportunity to see these attractions.

At one o'clock in the afternoon the members of the Imperial party were the guests at a magnificent luncheon held at the Statler Hotel, which was attended by about seventy-five of the Nobles of Moolah, including the divan and many of the Past Potentates. Illustrious Potentate Bishop presided and called upon various ones, including myself, for short addresses. It was a gleeful assemblage, and during my stay in the oasis I discovered that all the Nobles of Moolah are saturated with that greatest of blessings—happiness — and that they are incessantly endeavoring to carry the happiness and good times of their Temple into the outside world. While we were being so delightfully entertained, Mrs. Kendrick and the ladies of our party were not having an idle minute, for the ladies of Moolah had provided for interesting auto rides, a luncheon at the Country Club, and a jolly theater party.

At six o'clock in the evening all the members of the Imperial party and the many visiting Nobles were brought together at the beautiful St. Louis Club as the guests at dinner given by the Potentate and the officers of Moolah Temple. Among those who honored the occasion by their presence was Illustrious Brother Alexander D. Cochran, thirty-third degree and Deputy for the State of Missouri. His interesting address was one of the most appreciated features of the dinner.

Then followed the ceremonial session. At six o'clock the Temple was opened in the presence of a large number of the Nobility and the business session held, and promptly at seven o'clock the ceremonial was commenced.

The mosque is a beautiful, spacious building, appropriate in architectural design and well appointed for all the purposes for which it was intended. The big auditorium was crowded to the dome and the reception which was accorded me as Imperial Potentate I shall never forget. I was introduced to the Nobility by Past Imperial Potentate Niedringhaus and most cordially made welcome by Illustrious Potentate Bishop. As the work of the ceremonial proceeded Potentate Bishop, with that magnanimity which characterizes everything that he does, permitted me to confer the obligation upon the class of one hundred and eighty-four novices, and later to deliver the inspired charge.

After having visited more than half of our Temples, and having seen and heard our Ritual presented so accurately, it is a physical impossibility to state which Temple carried off the palm for the superior work. In Moolah the work of the officers was splendid in every particular, and if I should try to single out any one for special commendation it would certainly and honestly be viewed as plain favoritism. The Potentate, Chief Rabban Judge Walter J. G. Neun, Assistant Rabban Victor H. Falkenhainer, High Priest and Prophet Albert W. Gray, and Oriental Guide William J. Kennedy, are deserving of the highest compliments, not only for the deep interest they exhibited to secure such faultlessness, but also for the sacrifices they have made in time to build up Moolah to such an important position in the eyes of every resident of St. Louis. A noteworthy feature of the ceremonial was the rendition of the prologue by Illustrious Brother and Noble Alexander D. Cochran. He is indeed an orator and delivered the charge in such a convincing, eloquent, and impressive manner as to hold his big audience in the closest attention. It was also with the greatest admiration that I observed the popularity of Past Imperial Potentate Niedringhaus and Past Potentate James W. Alcorn and George T. Matthews with the Nobility. They are a splendid trio of Nobles and their influence is not only of immense value to Moolah but to the Shrine generally.

The second and third sections were as equally well presented and the Potentate was well assisted by his directors and the patrol. The chanters, directed by Noble Fahlert, rendered a number of appropriate selections during the evening, and the band, one of the best in our great Jurisdiction, certainly lived up to its wonderful reputation. To its leader, Noble Henry Falkenhainer, I extend my sincerest congratulations. Moolah Patrol, with Imperial Representative Clarence A. Sinclair as its captain, is known all over the country for its splendid drilling, and this evening's exhibition was probably its very best performance, judging from the applause which greeted the many intricate evolutions.

Following the session, the Nobility, together with all the visitors, came together around the festive banquet boards for a jolly social hour. Potentate Bishop presided and most interesting were the many impromptu addresses made. Among the distinguished Nobles present whom it was my pleasure to meet were Noble Keil, the Mayor of St. Louis; Noble William M. Porteous, an old friend of mine, who is widely known in musical circles in the city; and Illustrious Noble Alexander D. Grant, who also holds the

office of Recorder of the Temple. From other Temples in the Southwest were many visitors, including among their number Illustrious Potentate Edgar M. Rowe, of Al Amin Temple, of Little Rock, Arkansas, where I was to visit the next day, and who was also accompanied by his divan.

In congratulating Moolah Temple upon its high ideals and the manner in which ceremonial details are carried out, I desire to again thank the Potentate, his divan, Past Imperial Potentate Niedringhaus, the Representatives to the Imperial Council, and their ladies, for their hospitality and courteous receptions to myself and party upon the numerous occasions that we passed through their oasis during my year as Imperial Potentate.

At two o'clock, on the morning of Tuesday, April 26th, with the good wishes of all the Nobility, we left St. Louis for the oasis of Little Rock.

Al Amin Temple, Little Rock, Arkansas, April 27, 1920

One of the grandest things which I learned upon my many tours of Imperial visitations to every part of this great country of ours is that every Noble believes his own Temple to be the best, that his city or town has no equal any where, that no State is so good as his own, and that no happier or more contented people are to be found anywhere excepting possibly near another Shrine Temple. This local and State pride pleased me very much and I am convinced that if this spirit could be emulated in all other lines of endeavor, it would mean much for the good of the nation and its people.

We had left St. Louis just in time to get to our berths and secure a much needed rest before entering the oasis of Little Rock, Arkansas. Our Al Amin friends who had journeyed to St. Louis to act as our personal escort had most generously provided a special car for our comfort. In the party were Illustrious Potentate Edgar M. Rowe, one of the most tireless workers in Shrinedom; Past Potentates R. H. Kaufman and A. C. Becker; Representative to the Imperial Council John H. Ball, and that splendid Noble, J. C. Hollenback, General Passenger Agent of the Missouri Pacific Railroad, over whose lines we were traveling, all of Al Amin Temple; and Noble Charles Turner, Marshal of Hella Temple, of Dallas, Texas, who did much to help make my Texas tour such a happy one. As we were not scheduled to reach the State Capital until after eleven o'clock on Monday morning, April 26th, our party learned much about the work of the two Temples in the State — Al Amin, at Little Rock, and Sahara, at Pine Bluff — and also much about the greatness and wonderful prosperity of the State.

As we traveled on, we were amazed in passing hundreds of rich farms devoted to the cultivation of cotton, corn, oats, and the raising of cattle. We also were made acquainted with the fact that the State is not solely an agricultural one, but that in addition it was very rich in mineral wealth, as coal, galena, zinc, copper, lead, phosphate rock, cement rock, soapstone, chalk, lithograph stone, slate, marble, and granite. We were told that from Arkansas bauxite a large part of the country's supply of aluminum was made, and further that pearls were to be found in many of the rivers and that in Pike County some of the world's most valuable diamonds had been discovered.

I don't know when I enjoyed such an interesting and so instructive a morning's ride as I did this day, and this made me feel the happier in anticipating the pleasant time I was to have with the Nobility of Al Amin.

At the station we were gloriously received by Al Amin Band, Patrol, and Divan, a number of the Past Potentates and many Nobles. The chairman of the reception committee was that brilliant and splendid Noble, the Hon. Charles H. Brough, Governor of Arkansas, and on behalf of the Nobility he made me feel that I was no stranger to them in Arkansas. With this distinguished escort, we were taken to our headquarters at the Marion Hotel, where I was delighted to meet Illustrious Potentate Colby E. Smith, Chief Rabban H. B. Cave, and High Priest Al H. Reed, of Hella Temple, who had journeyed from Dallas, Texas, to Little Rock to again greet us. After a reception in the hotel, where we renewed many acquaintances, luncheon was served in a private dining room which was presided over by Governor Brough. About fifty participated in this happy affair and among those called upon to make addresses included Illustrious Potentate Colby E. Smith, of Hella Temple; Illustrious Potentate Henry Lansburgh, of Almas Temple; Past Potentate Les. E. Walton, of Abou Ben Adhem, and myself. Following the luncheon I was introduced from the balcony in the hotel exchange to an assemblage of about two thousand of the Nobility and the good people of the city, who had gathered to honor me.

The ceremonial was held in the afternoon in the very attractive mosque of Al Amin Temple. It was preceded by a large street parade consisting of the band, patrol, novices, and Nobility. At the Temple I was presented to the Nobility by Illustrious Noble Harry H. Myers, the Representative of Al Amin in the Imperial Council, and warmly received by Illustrious Potentate Rowe. Among others who greeted me at the mosque were Past Potentate Arthur Smith, for years a Representative to the Imperial Council, and Illustrious Brother Charles E. Rosenbaum, thirty-third degree, Lieutenant Grand Commander of the Supreme Council, Scottish Rite of the Southern Jurisdiction.

During the rendition of the Ritual I was further honored in being asked to confer part of the work, and much to my delight Illustrious Noble Reed, High Priest and Prophet of Hella Temple, was invited to act as High Priest, giving me another opportunity to hear his splendid rendition of that character. When I was in Hella Temple in January, I said to the Nobility that High Priest Reed had the best conception of that part of the Ritual of any one I had previously heard. As an orator his equal would be hard to find. His attractive personality, his clear and carrying voice, that could be distinctly heard in every part of the biggest auditorium, instantly demand for him the rapt attention of his audience. His part in this ceremonial was one of the big features and he was most generously applauded. The work of the divan was good throughout and the ceremonial was most entertaining from start to finish. Several new features were introduced which won my fullest approval and also the popular endorsement of all those present.

In connection with this interesting ceremonial, I must make mention of a presentation to me by the Nobility. Earlier in the day I may have indicated to my general escort on the train that I was surprised at the vast

mineral resources of the State, and especially in regard to the mining of any diamonds on the Western Hemisphere. As to the pearls, I did say that every Noble was a pearl himself, and then dismissed the subject from my mind. Upon being called to the center of the stage, Governor Brough, in his most eloquent manner, on behalf of the entire Nobility presented to me a canary-colored diamond mounted in a scarfpin. He announced that it was mined in Pike County in 1910 and was a very rare and much desired color. In presenting it to me, he said the Nobles of Al Amin wanted this priceless stone to be a constant reminder to me of the affection in which the Nobles held me. It will ever remain with me as one of my most prized possessions.

Following the first section the Temple recessed for the banquet, which was served in the mosque and was a most sociable affair. It was a real Southern chicken potpie dinner and was relished by the more than one thousand Nobles present. At seven o'clock the ceremonial was reconvened and the second and third sections presented in full and in the same dignified manner as the first. There were one hundred and seventeen novices, which brings the membership of Al Amin past the two thousand mark. After the ceremonial a midnight luncheon was served to all the visitors at the hotel, where we were later compelled to say good bye to our friends from Hella Temple, — Potentate Smith, Chief Rabban Cave, and High Priest Reed, — who had to return to Dallas on an early morning train.

The following day we were the guests of Potentate Rowe, Nobles Myers, Bright, Becker, Kaufman, Ball, and others, in sight-seeing tours throughout the city, visiting the public buildings, clubs, and leading business houses. The ladies of our party were also magnificently entertained at a luncheon at the Country Club, an informal reception held for them in the Governor's reception room at the State Capitol, and at a box party in the evening. time passed only too quickly in this fascinating city in the company of such good fellows, and it was extremely hard for us, after a farewell banquet on the evening of Wednesday, April 28th, to say adieu. We left Little Rock at nine o'clock and reached Philadelphia at noon on Friday, happy in the knowledge that the Temples of our Order are prospering so well and accomplishing so much good for their members.

Karnak Temple, Montreal, Quebec, May 8, 1920

For many months I had looked forward to the time when it was going to be my pleasure to visit Montreal, Quebec, the largest city and the commercial metropolis of the Dominion of Canada, and principally because it is the oasis in which Karnak Temple is located. Often during my tours throughout the Northern States, and upon my memorable visit to Toronto in December last, I was honored in having with me Illustrious Noble Philip D. Gordon, Chairman of the Law and Jurisprudence Committee of the Imperial Council, and other Nobles of his Temple.

On this visitation Mrs. Kendrick and myself were accompanied by those most charming traveling companions, Imperial High Priest and Prophet

Conrad V. Dykeman, of Kismet Temple, of Brooklyn, whom we met in New York on the evening of Tuesday, May 7th. After dinner at Delmonico's we boarded the eight o'clock train for Montreal. The evening on the train in the company of such a distinguished member of our Order, and who in the course of a few years will be elected to the exalted station of Imperial Potentate, was a doubly interesting one. It gave us the opportunity to discuss many things of vital interest to Shrinedom and especially the fiftieth anniversary of the Order, which will be observed at the time he assumes office. The three hundred and twenty mile journey from New York was otherwise made without incident, and at 7.30 o'clock Saturday morning, we reached the most interesting old city which dates its history back to 1642. As we neared Montreal, which is actually located upon an island at the junction of the Ottawa and St. Lawrence Rivers, we had a good glimpse of Mount Royal, from which the city takes its name.

We were indeed most royally welcomed at the station by Illustrious Potentate Thomas Essery, my dear and loyal friend Illustrious Noble Philip D. Gordon, Past Potentates Arno A. Bittues, Charles Gardiner, Alexander B. J. Moore, William Macklaier, who is also Recorder of the Temple and Representative to the Imperial Council, the divan, and a goodly number of the Nobility. We were then taken to the Windsor Hotel, where the most comfortable reservations had been made for us and where we also had the greatest pleasure in meeting a number of my most devoted friends from the States who had also journeyed to Montreal solely for the purpose of attending the Karnak ceremonial. Among these delegations were Past Imperial Potentate J. Putnam Stevens; Imperial Marshal Clarence Dunbar, of Palestine Temple, of Providence, Rhode Island, who was accompanied by Mrs. Dunbar, both of whom had accompanied Mrs. Kendrick and myself upon previous tours; Illustrious Potentate Ernest L. Watkins, of Kora Temple, Lewiston, Maine; and Past Potentate William F. Seber and a delegation of Nobles from Oriental Temple, of Troy, New York; delegations from other Temples in the States were present from Cairo, Rutland, Vermont; Kora, of Lewiston, Maine; and Cyprus, of Albany, New York. From Rameses Temple, of Toronto, Canada, I was delighted to again meet Illustrious Potentate A. J. Brown and Nobles Joseph Thompson and Charles Soady.

After breakfast it was our pleasure to have the privilege of a most interesting drive over the mountain, which is fully seven hundred feet over the water level, and through the beautiful parks surrounding the city. In this way and in such delightful company we were able to learn much about this commercial metropolis of the Dominion. We saw many of the fast growing manufacturing places of the city and considerable of the docking facilities which make Montreal a principal port of entry. It is interesting to note that while Montreal is at the head of ocean navigation, it is nine hundred and eighty-six miles from the Atlantic Ocean. Had we time we should have been glad to make a visit to McGill University founded by James McGill, a Scotchman, upon his death in 1813, and which is one of the leading educational institutions of the city.

The ceremonial which brought into the city so many visitors and so many

of the Nobility was to start at five o'clock in the afternoon. By that hour the hall was filled to its fullest capacity and the good-fellowship which was plainly apparent among all the Nobles was a pleasure to witness. It was the same cordial, good-natured comradeship which we know in all our Temples.

Forty novices presented themselves for initiation and it is with the greatest pleasure that I will tell all my friends in the States of the magnificent way in which the ceremonial was conducted. Potentate Essery and High Priest Percy A. Clarkson were particularly pleasing in their respective parts, and they were strongly supported by all the other members of the divan. The second and third sections were, like the first, presented in a snappy, interesting, and dignified manner. The patrol gave a wonderful exhibition of drilling and paid me a very pretty compliment during its intricate evolutions by forming the initials of my name upon the floor.

Following the ceremonial, all the Nobles came together at a most delightful banquet at which it was my pleasure to become personally acquainted with many of them. Potentate Essery presided and it was worth traveling hundreds of miles to listen to the remarks of Imperial High Priest Dykeman, Imperial Marshal Dunbar, and Past Potentates Alexander B. J. Moore and Charles Gardiner, of Karnak.

On Sunday, in the company of many of these devoted friends of Karnak, we continued our sight-seeing tour in and around this beautiful city of more than eight hundred thousand population, and it was with the greatest regret that we were so soon to be forced to say farewell to these Noble sons of the desert. To the wives and daughters of these Nobles, the ladies of our party were also much indebted for the many courtesies and entertainments arranged for them during our stay.

We left Montreal at eight o'clock in the evening with the best wishes of our charming hosts, and in reciprocating extend our most sincere wish to the Nobility of Karnak for a most happy, prosperous, and successful future.

CONCLUDING VISITATIONS

Irem Temple, Wilkes-Barre, Pennsylvania, May 12, 1920
Mecca Temple, New York, New York, May 22, 1920
Almas Temple, Washington, District of Columbia, May 24, 1920
Kismet Temple, Brooklyn, New York, May 26, 1920
Salaam Temple, Newark, New Jersey, May 27, 1920

It is with the sincerest regret that I will be unable to tell of the visitations which I am about to make to Irem, Mecca, Almas, Kismet, and Salaam Temples, prior to starting upon my trip to Portland, Oregon, to preside over the Forty-sixth Annual Session of the Imperial Council. In the preceding reports of my visitations — all that the printer could accept before the annual session — I have tried to faithfully and as fully as space would permit tell of the interesting ceremonials which it was my pleasure to attend. Nothing would have pleased me more than to have added to these reports the stories of these few remaining Temples that I can visit.

To the Potentates and the Nobility of every one of these Temples I can say that I know my visits into their oases will be brim full of pleasure.

Irem Temple, of Wilkes-Barre, Pennsylvania, fixed upon Wednesday, May 12th, for their Imperial visitation and as I am so well acquainted in this progressive Temple, with its more than thirty-five hundred Nobles, I look forward to greeting Illustrious Potentate E. Foster Heller and his Nobility with the keenest pleasure. There is also a strong bond of attachment between the Nobles of Irem and Lu Lu, due principally to the frequent exchange of visits made by the Nobles of each Temple.

Mecca, of New York, the Mother Temple, fixed the time for my visitation for Saturday, May 22d, and arranged that the session should be held at Yonkers, one of the pretty suburbs of the great metropolis. To every Shriner in our great Jurisdiction, Mecca is held in the highest esteem, and so long as the Order of the Mystic Shrine lives, the name of Imperial Potentate Walter M. Fleming will be kept alive by Shriners who delight in retelling of his early efforts to establish our Order in America. He served as the head of the Order longer than any of his successors, his term extending from June 6, 1876, to June 14, 1886. Upon several of my visitations, Past Potentate Cyprian C. Hunt, Illustrious Potentate Thomas G. Price, and Illustrious Recorder Louis N. Donnatin accompanied me and I eagerly looked forward to the time when, as Imperial Potentate, I might sit with them in a Mecca ceremonial session. To the divan and Nobility of Mother Mecca, numbering more than ten thousand of the best citizens of the great Metropolis, I extend my heartiest felicitations.

Almas Temple, of Washington, District of Columbia, presided over by that genial Illustrious Potentate, Henry Lansburgh, arranged that I should make my official visitation on Monday, May 24th. Frequently during my year in office I have had the pleasure of meeting Potentate Lansburgh, and he very kindly accompanied me upon several of my tours of visitations. He would never permit me to pass through the National Capital without having various members of his Temple and himself meet me at the station and care for our comfort while in his oasis.

Kismet Temple, of Brooklyn, which in the course of a few years will give one of its most distinguished Nobles to the Imperial Council as Imperial Potentate, arranged that I should make an official visitation to the Nobility in the oasis of Brooklyn on Wednesday, May 26th. It was indeed a great pleasure to have with me upon my New England tour nearly a year ago, and frequently on tours since, Imperial High Priest and Prophet Conrad V. Dykeman. To him I will ever remain very much indebted for making me so well acquainted with his big following of friends. I anticipate with the greatest pleasure my visit to Illustrious Potentate James W. Downing and the four thousand Nobles of Kismet.

Salaam Temple, of Newark, N. J., arranged that my visit to their mosque should be on Thursday, May 27th, and I know that with Illustrious Potentate Miles W. Beemer, Past Potentate and Imperial Representative Philip Krimke, and many others of the Nobility whom we of Lu Lu Temple meet every year at Atlantic City, the ceremonial will be a most happy one. Salaam Temple, which is only seventeen years old, has a membership of five thousand enthusiastic Nobles.

On my journey to the Imperial Council session at Portland I will make a few more visitations as Imperial Potentate. On Tuesday, June 1st, I will visit Osman Temple, at St. Paul, Minnesota, of which Illustrious Noble Kelsey E. Chase is Potentate. On Monday, May 31st, I will call upon Zuhrah Temple, of Minneapolis, Minnesota, which Temple gave to the Imperial Council Imperial Potentate Charles E. Ovenshire during the years 1917 and 1918. Illustrious Potentate Arthur M. Chester reports a very active year.

On Wednesday, June 2d, it will be my pleasure to visit Aad Temple, in the oasis of Duluth, Minnesota, thus completing my visits to all the Temples in that State. Illustrious Potentate Charles C. Jones has the satisfaction of knowing that while his Temple's membership is only about fifteen hundred, it is one of the most active within our Jurisdiction.

On Friday, June 4th, or Saturday, June 5th, I intend paying a visit to the Nobility of Khartum Temple, at Winnipeg, Canada. Several times during the year, especially upon my first visit to the Pacific Coast, and later when I visited Rameses Temple, at Toronto, Canada, I met some of the Nobles of Khartum and promised Illustrious Potentate W. A. McKay, through them, that I would make every effort to attend one of their ceremonials during my year in office.

On Monday, June 7th, I will attend a session of Wa Wa Temple, at Regina, Saskatchewan, Canada. Illustrious Potentate Harry Tupling reports a very prosperous year.

Two days later, or on Wednesday, June 9th, I will visit Al Azhar Temple at Calgary, in the Province of Alberta, where I already am well acquainted with many of the Nobles, and meet Illustrious Potentate P. D. McLaren and his Nobility at a ceremonial session.

From Calgary I will return to the States, making my next visitation in the oasis of Helena, the capital of Montana. Long ago I promised Illustrious Potentate Frank Linderman that I would make a visit to his Temple to meet his twenty-five hundred red-blooded sons of the desert. At that time he said to me that my visit would be a memorable one to all his Nobles, as it would indicate in itself one of the greatest events in the history of Algeria Temple. This feature will be none other than the laying of the corner stone of a new mosque, which will be a credit to the city and a comfort to the Nobility. To me as Imperial Potentate will be given the privilege of laying the stone, an honor that I appreciate very highly. A ceremonial will then follow.

Thus will come to an ending part of my work as Imperial Potentate, but I can assure the Nobility of the entire Jurisdiction of North America that, notwithstanding the thousands of miles which I had to travel in making these visitations, nothing in my life's career has been so pleasant as to meet these worthy sons of the desert.

GENERAL ORDERS

THE IMPERIAL COUNCIL

Ancient Arabic Order Nobles of the Mystic Shrine for North America

OFFICE OF THE IMPERIAL POTENTATE,
PHILADELPHIA, PA., June 25, 1919.

GENERAL ORDERS, No. 1
Series 1919–1920.

To the Representatives to the Imperial Council, Potentates of Subordinate Temples, and the Nobility of the Order:

"ES SELAMU ALEIKUM"

At the Forty-fifth Annual Session of the Imperial Council, held in Murat Temple Shrine Mosque, Indianapolis, Indiana, Tuesday, Wednesday, and Thursday, June 10, 11 and 12, 1919, the following officers were elected and installed:

W. FREELAND KENDRICK . . . . . *Imperial Potentate*
Philadelphia, Pa.

ELLIS L. GARRETSON . . . . . *Imperial Deputy Potentate*
Tacoma, Wash.

ERNEST A. CUTTS . . . . . *Imperial Chief Rabban*
Savannah, Ga.

JAMES S. McCANDLESS . . . . . *Imperial Assistant Rabban*
Honolulu, H. I.

CONRAD V. DYKEMAN . . . . . *Imperial High Priest and Prophet*
Brooklyn, N. Y.

WILLIAM S. BROWN . . . . . *Imperial Treasurer*
523 Wood St., Pittsburgh, Pa.

BENJAMIN W. ROWELL . . . . . *Imperial Recorder*
206 Masonic Temple, Boston, Mass.

JAMES E. CHANDLER . . . . . *Imperial Oriental Guide*
Kansas City, Mo.

JAMES C. BURGER . . . . . *Imperial First Ceremonial Master*
Denver, Col.

DAVID W. CROSLAND . . . . *Imperial Second Ceremonial Master*
Montgomery, Ala.

CLARENCE M. DUNBAR . . . . . *Imperial Marshal*
Providence, R. I.

FRANK C. JONES . . . . . *Imperial Captain of the Guards*
Houston, Texas

LEO V. YOUNGWORTH . . . . . *Imperial Outer Guard*
Los Angeles, Cal.

Under the law the following Standing Committees were appointed:

COMMITTEE ON JURISPRUDENCE AND LAWS

PHILIP D. GORDON, of Karnak Temple, *Chairman.*
ALBERT B. MCGAFFEY, of El Jebel Temple.
CARLETON E. HOADLEY, of Pyramid Temple.
JOHN N. SEBRELL, Jr., of Khedive Temple.
ELIAS J. JACOBY, of Murat Temple.

FINANCE AND ACCOUNTS

LOU B. WINSOR, of Saladin Temple, *Chairman.*
HERMAN REHBORN, of Lu Lu Temple.
ARTHUR C. FARMER, of Akdar Temple.
JAMES S. BLAKE, of Aleppo Temple.
HARRY E. SHARRER, of Orak Temple.

HOTEL COMMITTEE FOR 1920

W. FREELAND KENDRICK, *Imperial Potentate, Chairman,* Lu Lu Temple.
ELLIS L. GARRETSON, *Imperial Deputy Potentate,* Afifi Temple.
ERNEST A. CUTTS, *Imperial Chief Rabban,* Alee Temple.
WILLIAM S. BROWN, *Imperial Treasurer,* Syria Temple.
BENJAMIN W. ROWELL, *Imperial Recorder,* Aleppo Temple.

Dispensations were granted to the petitioners for a new Temple at Greenville, S. C., to be known as Hejaz Temple, and for a Temple at Waco, Texas, to be known as Karem Temple.

The following laws were enacted:

CONSTITUTION

ARTICLE IV

Amend SECTION 2 OF ARTICLE IV OF THE CONSTITUTION, to read as follows:

Section 2. Each officer shall be elected by a majority vote of the Representatives and those holding the privileges of Representatives present and voting. Nominations for officers may be made, but the nomination speeches shall be limited to one for each candidate presented, and to be not over five minutes in length, and no seconding speeches will be permitted.

A Temple may adopt resolutions of endorsement of one of its members as a candidate for office in the Imperial Council. The resolutions or endorsement may be sent, under seal, to Representatives and to other Temples, but no other style of nominations or electioneering shall be permitted to be made by any Noble or any subordinate Temple for any Imperial Council office. Any Noble who is a candidate for any office in the Imperial Council who personally violates, or who knowingly permits this clause to be violated in his behalf, shall not be eligible for nomination for any office in the Imperial Council at the Session following such violation.

It shall be the duty of the Imperial Potentate to suspend the charter of any Temple, or the membership of any individual Noble violating this section, until the next Session of the Imperial Council.

BY-LAWS

Amend ARTICLE III, SECTION 1, to read as follows:

ARTICLE III

MILEAGE AND PER DIEM

Section 1. Past Imperial Potentates and Representatives shall be entitled to mileage at the rate of ten cents per mile one way by the shortest available route from the location of their Temples to the place of the Session of the Imperial Council, and per diem expenses at the rate of FifteenDollars for each day of three days attendance at the Session of the Imperial Council. The members of the Committee on Jurisprudence and Laws, Finance and Accounts, Mileage and Per Diem, Dispensations and Charters, and Grievances and Appeals shall receive Fifteen Dollars for the extra day for which their services are required. Such expenses to be paid out of the general fund of the Imperial Council. The business of the Annual Session shall be distributed over a three days session.

BY-LAWS

Eliminate the first three paragraphs and insert the following:

ARTICLE V

Section 1. COMMITTEES OF THE IMPERIAL COUNCIL. The newly elected Imperial Potentate, immediately before the close of each Annual Session of the Imperial Council, shall appoint Standing Committees on JURISPRUDENCE AND LAWS, on FINANCE AND ACCOUNTS, and on IMPERIAL COUNCIL HEADQUARTERS AT ANNUAL SESSION, all of which shall serve until the close of the next Annual Session of The Imperial Council. Should there be a vacancy in either of these committees caused by death or otherwise, the Imperial Potentate shall fill the vacancy.

All other committees shall be appointed by the Imperial Potentate at least sixty days before the Annual Session of the Imperial Council.

The Committee on Nomination of Emeritus and Honorary Members of the Imperial Council shall consist of seven (7) members of the Imperial Council, two of whom shall be Past Imperial Potentates and five shall be elected Representatives. All other committees shall consist of five (5) members of the Imperial Council.

The Imperial Potentate shall appoint one of the members of each committee as its chairman, who shall receive all reports, etc., to be submitted to the committee, call the members together for consultation at such time and place as to him shall be deemed best, preside at such meetings, and communicate the decisions of the committee to the Imperial Council.

The chairman of each of the standing committees, viz., Jurisprudence and Laws, Finance and Accounts, and on Imperial Council Headquarters at Annual Session, shall be its executive officer during the recess of the Imperial Council, and shall act for the committee in all cases when it is not deemed advisable or convenient to call a meeting of the committee, but during the Session of the Imperial Council all committees must act as a whole.

Three members of any committee shall form a quorum, except the Committee on the Nomination of Emeritus and Honorary Members, which shall require four members to form a quorum.

BY-LAWS

ARTICLE VI

INITIATION FEE

Section 1. The Order of the Nobles of the Mystic Shrine shall not be conferred upon any one for a sum less than Fifty Dollars ($50.00), but Temples may increase the amount if desired. Any Temple is permitted to confer the Order upon any candidate within its jurisdiction who is in actual

service as designated by the military and naval authorities in the present war, for the sum of Twenty-five ($25.00) Dollars, but no less. No portion of any fee shall in any manner be rebated or refunded, either in money or material.

ARTICLE XI, SECTION 1. Eliminate the fourth paragraph and substitute the following:

Temples holding stated sessions under their by-laws may also hold a Ceremonial Session at any time on the call of the Potentate without applying for a Special Dispensation, provided due and timely notice is given to all members of the Temple.

CODE

ARTICLE I

Section 4. After the word "Temple" in the third line insert the words "in the same jurisdiction, if any; or if the proposed Temple is to be established in unoccupied territory, then the nearest Temple in another jurisdiction."

The section will then read as follows:

Section 4. When the application for a dispensation is received by the Imperial Recorder, he shall notify the Temple nearest the site of the proposed new Temple, in the same jurisdiction, if any; or if the proposed Temple is to be established in unoccupied territory, then the nearest Temple in another jurisdiction, at least thirty days prior to the meeting of the Imperial Council, giving full information in regard to the application, in order that reasons may be presented, if desired, to the Imperial Council why such dispensation should not be granted.

These changes will be found in the Constitution, Code, and By-laws for 1919 when issued.

PARTICULAR NOTICE TO POTENTATES AND RECORDERS OF TEMPLES

Illustrious Potentates and Recorders of Temples are respectfully urged to carefully observe the foregoing changes in the regulations as adopted by the Imperial Council.

The Forty-sixth Annual Session of the Imperial Council will be held in the city of Portland, Oregon, Tuesday, Wednesday, and Thursday, June 8, 9 and 10, 1920.

It is directed that this General Order be read at the head of each Temple at the first regular session after its receipt, and record made of the same upon the records of the session in which it is read.

Given under our hands and the seal of the Imperial Council this twentieth day of June A.D., 1919, and of the Order, A.O. 1337.

Imperial Potentate.

ATTEST

Imperial Recorder.

THE IMPERIAL COUNCIL

Ancient Arabic Order Nobles of the Mystic Shrine for North America

OFFICE OF THE IMPERIAL POTENTATE,
104 City Hall,
PHILADELPHIA, PA., July 30, 1919.

GENERAL ORDERS, No. 2
Series 1919–1920..

To the Potentates and Recorders of Subordinate Temples and the Nobility of the Order:

"ES SELAMU ALEIKUM"

At the Forty-fifth Annual Session of the Imperial Council, held in Indianapolis, Indiana, June 10, 11, and 12, 1919, the following changes in the law were made and are called to your attention.

ARTICLE VI, Section 1, of the BY-LAWS was enacted as follows:

> The Order of the Nobles of the Mystic Shrine shall not be conferred upon any one for a sum less than Fifty Dollars, but Temples may increase the amount if desired.
>
> Any Temple is permitted to confer the Order upon any candidate within its jurisdiction who is in actual service, as designated by the Military and Naval authorities in the present war, for the sum of Twenty-five Dollars, but no less.
>
> No portion of any fee shall in any manner be rebated or refunded either in money or material.

The attention of Potentates and Recorders is called to the ruling of the Imperial Potentate that this law does not apply to any applicant who has been in the military or naval branch of the Government and has been discharged from the same. Such discharge renders the applicant ineligible for the reduced rate.

ARTICLE XI, Section 1, of the CONSTITUTION, third paragraph, reads as follows:

> No Temple shall initiate or obligate a candidate except at a Regular or Ceremonial Session, unless a Special Dispensation is granted by the Imperial Potentate. Application for such dispensation must be made at least seven clear days before it is to be used, and must also be accompanied by full statement of the facts and circumstances justifying the issuing thereof. Penalty for violation

of this Article shall be the suspension of the charter of the Temple so offending until the next session of the Imperial Council.

Temples holding stated sessions under their by-laws may also hold ceremonial sessions at any time on the call of the Potentate without applying for a special dispensation, provided due and timely notice is given to all members of the Temple.

The attention of Potentates and Recorders of Temples whose by-laws contain fixed dates for holding ceremonial sessions is called to the ruling that they may hold ceremonial sessions at any time on call of the Potentate, without asking for a dispensation, provided the ceremonial session is held within their jurisdiction.

It is directed this General Order No. 2 be read at the head of each Temple at the first regular session after its receipt, and a record made that the same has been received.

All communications for the Imperial Potentate should be sent to W. Freeland Kendrick, Room 104, City Hall, Philadelphia, Pa.

Given under our hands and the seal of the Imperial Council this thirtieth day of July, A.D. 1919, and of the Order A.O. 1337.

Yours in the Faith,

W. Freeland Kendrick

Imperial Potentate.

ATTEST

Wm. Powell

Imperial Recorder.

THE IMPERIAL COUNCIL

Ancient Arabic Order Nobles of the Mystic Shrine for North America

OFFICE OF THE IMPERIAL POTENTATE,
PHILADELPHIA, Sept. 30, 1919.

To the Representatives to the Imperial Council, Potentates, etc.:

After careful consideration of the numerous appeals and excellent reasons given therefor by the Nobility and city officials of Portland, Oregon, I have decided it is not only best for all concerned, but very necessary that the dates for the holding of the Forty-sixth Annual Session of the Imperial Council at Portland, Oregon, shall be changed from June eighth, ninth, and tenth to **June twenty-second, twenty-third, and twenty-fourth, 1920.**

I trust I may have the united support and approval of the Nobility in permitting the above change to be made in the interests of the comfort, convenience, and entertainment of the large assemblage expected to attend this Forty-sixth Annual Session of the Imperial Council.

Yours in the Faith,

Imperial Potentate.

ATTEST

Imperial Recorder.

THE IMPERIAL COUNCIL

Ancient Arabic Order Nobles of the Mystic Shrine for North America

OFFICE OF THE IMPERIAL POTENTATE,
104 CITY HALL,
PHILADELPHIA, PA., November 15, 1919.

GENERAL ORDERS, No. 3
Series 1919–1920.

To the Potentates and Recorders of Subordinate Temples and the Nobility of the Order:

"ES SELAMU ALEIKUM"

As there seems to be a misunderstanding regarding the jurisdiction between Karnak and Rameses Temples, and also between Abba and Morocco Temples, which has been called to my attention, I have ruled that they continue as provided for previous to the Forty-fifth Annual Session of the Imperial Council held at Indianapolis. Any other Temples similarly affected will govern themselves accordingly.

The attention of Potentates and Recorders of Temples is called to paragraphs 5 and 6 of Article XII of the Code, which read as follows:

> "When a change is authorized by the Imperial Council affecting the Constitution, By-laws, or Code, and such change affects the by-laws of any Temple, the by-laws of the Temple so affected shall *ipso facto* become automatically changed to conform with those of the Imperial Council, and it shall be the duty of every Temple to at once make such changes in their by-laws upon receiving the printed copy of the Proceedings of the Imperial Council from the Imperial Recorder, and to proceed in conformity thereto."

Potentates and Recorders are requested to familiarize themselves with the Constitution, By-laws, and Code of the Imperial Council as revised to July 1, 1919.

> "All Temples not having by-laws of their own shall work under the Constitution, By-laws, and Code of the Imperial Council, but it is recommended that all Temples should adopt By-laws for their government."

The attention of Potentates of Temples and all members of the Order is called to Section 6 of Article II of the Code, and especially to that portion of the same which relates to annual parades of Temples of the Order at meetings of the Imperial Council, or at parades given under the auspices of subordinate Temples of the Order, and particular attention is called to the fact that the introduction in street parades of Novices or Nobles

attired in grotesque or humiliating costumes or undignified dress of any kind is strictly prohibited, and it is hereby ordered that this law shall hereafter be strictly enforced.

SECRECY

Your attention is also called to the practice of "loose talking outside," regarding humorous and other happenings within the tiled doors and in connection with Shrine ceremonials.

"We require absolute secrecy and desire all our disciples to hold an interest in our Noble Cause." Our ceremonials should be clothed in the same mystery and secrecy as those of the prerequisite degrees.

I am amazed at existing conditions and the utter disregard of secrecy as well as carelessness at times in tiling the meetings, endangering the bright future of our great Order.

Let us be careful of our discussions in public and our references to our ceremonials. The publication of cuts supposed to be humorous and presenting a candidate being tortured, making reference to what will happen in the work, are ill-advised and prohibited. If our Order is to be perpetuated and elevated to a higher plane, we must respect it and keep it "as secret as the Moslem Oath that bound the Tribes of Arabia to Allah."

From my personal observation and knowledge there is need for serious consideration of this matter.

It is directed that this General Order No. 3 be read at the head of each Temple at the first regular session after its receipt, and a record made of the same upon the minutes of the meeting at which it is read.

Given under our hands and the seal of the Imperial Council, this fifteenth day of October, A.D. 1919, and of the Order, 1338.

Yours in the Faith,

Imperial Potentate.

ATTEST

Imperial Recorder.

THE IMPERIAL COUNCIL

Ancient Arabic Order Nobles of the Mystic Shrine for North America

OFFICE OF THE IMPERIAL POTENTATE,
PHILADELPHIA, PA., November 15, 1919.

Illustrious Potentates and Nobles of all Temples, Ancient Arabic Order of Nobles of the Mystic Shrine for North America:

"ES SELAMU ALEIKUM"

Christmas is coming: How these words should quicken the heartbeats of every American who has kept the child heart alive, even after many years of journeying along the way of life.

Christmas is coming: How the words made our young blood race years and years ago, and how slowly the days dragged as we waited for that season of gift receiving, when everybody was so kind to us, everybody planning for our pleasure.

And now, as we enter this season of "peace on earth, good will toward men," let us live over again those happy days in the far-away past when we received so much from so many; and while these old memories are warming our hearts and putting a new note into our perfunctory "God bless you," let us play our part as givers of good to others, as planners for the happiness of others, that we in our day and generation may make Christmas a living point of light in the lives of others, just as years ago others made Christmas, by their giving and their kindly thought, a point of living light in our young lives.

Out of the welter of blood and pain and tears, born of the awful world war, we are coming once more into the brightness of a long day of peace and mutual helpfulness. Many, in those trying war days, suffered grievous misfortunes; many said a long farewell to dear ones; others suffered along material lines in a way which makes life an added burden. Let our great Order rededicate its membership to the splendid work of bearing others'

burdens and brightening other lives. Let the Christmas of 1919 make a new record, establish a new precedent in that charity which knows no lines of race, of creed, of homeland — that charity born of God and finding its earthly expression through the God-like acts of His children here on earth.

As we enter the season of thanksgiving and rejoicing, of good wishes and good will, let us catch the deeper meaning which runs in the wonderful phrase of the great poet of the Sierras — "All you can hold in your cold, dead hand is what you have given away." Let us each do our best to give, and to get, in giving, that sublime satisfaction which comes from the knowledge that we have done our duty in our day and generation.

Yours in the Faith,

Imperial Potentate.

ATTEST

Imperial Recorder.

THE IMPERIAL COUNCIL

Ancient Arabic Order Nobles of the Mystic Shrine for North America

OFFICE OF IMPERIAL POTENTATE,
PHILADELPHIA, PA., March 22, 1920.

MY DEAR ILLUSTRIOUS POTENTATE:

Through an oversight an important line has been omitted from the new Ritual, and I am enclosing herewith a slip containing same, with the request that it be inserted in the Ritual, on page 22, following the words "Repeat after me."

After perusing the new Ritual I am personally delighted with the work of the Committee, and think it shows great improvement.

The attention of all Potentates is called to Article VIII, Section 1, of the By-laws of the Imperial Council, as follows:

> "The Ritual, as promulgated by the Imperial Council for the use of the Order in its jurisdiction, shall be adopted uniformly by every Temple, and no alterations or additions shall be made in the Ritual, except by authority of the Imperial Council, and every departure therefrom will be considered as an indignity to the same."

You are therefore directed to familiarize yourself thoroughly with the Ritual and require the Elected and Appointed Officers of your Temple to do likewise.

Your attention is also called to the prologue, which is instructive and intended to impress the candidate with the high principles of our Order. It is another evidence of the advance our Order is making and its general elevation.

The possibilities of our Ritual, as shown by some of the Temples I have visited this year, are wonderful, and it is to be hoped that the various

Potentates will study the same from the standpoint of the spectacular and impressive. Vulgarity of any kind is not only prohibited by the Imperial Council, but resented by the Masonic gentlemen of our Order, and Potentates of Temples will be held strictly responsible for any indignity of this kind.

The future of our Order is filled with golden promise. I regret to find in some locations an inclination toward vulgarity and actions which are beneath the approval or entertainment of men of the character of those who make up our great Order. Let us strive in the future to elevate our already high standards, that we may always prove to be an asset and never a liability to the prerequisites for our membership.

Yours in the Faith,

Imperial Potentate.

ATTEST

Imperial Recorder.

THE IMPERIAL COUNCIL

Ancient Arabic Order Nobles of the Mystic Shrine for North America

CALL FOR THE ANNUAL SESSION, 1920

OFFICE OF THE IMPERIAL POTENTATE,
PHILADELPHIA, PA., April 30, 1920.

To the Representatives to the Imperial Council, to all Potentates of Subordinate Temples, and to the Nobility of our Order:

"ES SELAMU ALEIKUM"

The Forty-sixth Annual Session of the Imperial Council will be held in the city of Portland, Oregon, on Tuesday, Wednesday, and Thursday, June 22, 23, 24, 1920, commencing at ten o'clock Tuesday, June 22d.

The Imperial Headquarters have been established for the Imperial Divan and Representatives at the following-named hotels: Portland, Mallory, Imperial, Benson, Morris, Ansonia, Oregon, Washington, Carleton, Clyde, Cornelius, Seward, Bostonia.

The Imperial Potentate, Deputy Potentate, Treasurer, and Recorder will be located at the Multnomah Hotel.

The Imperial Recorder will be in attendance from 12 o'clock noon Monday, June 21st, until 9 A.M. Tuesday, June 22d. Representatives are requested to report immediately on their arrival in Portland, sign the register, and receive the representatives' badge.

SPECIAL NOTICE TO POTENTATES AND RECORDERS OF TEMPLES

The Recorders of Temples are requested to send the Chairman of the Committee on Necrology, Noble Frederic W. Keator, Rutland Apartments, Tacoma, Washington, any memoranda in their possession relative to distinguished Nobles who have deceased since the last annual session of the Imperial Council, that the committee may make due record of the same.

Since the last session Hejaz Temple, situated at Greenville, South Carolina, and Karem Temple, situated at Waco, Texas, have been constituted under charter.

APPOINTMENT OF COMMITTEES

Committee on Jurisprudence and Laws

PHILIP D. GORDON, of Karnak Temple, *Chairman*
ALBERT B. MCGAFFEY, of El Jebel Temple
CARLETON E. HOADLEY, of Pyramid Temple
JOHN N. SEBRELL, Jr., of Khedive Temple
ELIAS J. JACOBY, of Murat Temple

Committee on Finance and Accounts

LOU B. WINSOR, of Saladin Temple, *Chairman*
HERMAN REHBORN, of Lu Lu Temple
JAMES S. BLAKE, of Aleppo Temple
ARTHUR C. FARMER, of Akdar Temple
HARRY E. SHARRER, of Orak Temple

Committee on Imperial Council Headquarters

W. FREELAND KENDRICK, of Lu Lu Temple, *Chairman*
ELLIS LEWIS GARRETSON, of Afifi Temple
ERNEST A. CUTTS, of Alee Temple
WILLIAM S. BROWN, of Syria Temple
BENJAMIN W. ROWELL, of Aleppo Temple

Committee on Mileage and Per Diem

CHARLES E. DINKEY, of Syria Temple, *Chairman*
FRANCIS B. SILVERWOOD, of Al Malaikah Temple
JOHN D. MCGILVRAY, of Islam Temple
ESTEN A. FLETCHER, of Damascus Temple
HARRY B. ROBERTS, of Egypt Temple

Committee on Dispensations and Charters

WILLIAM W. IRWIN, of Osiris Temple, *Chairman*
DANA S. WILLIAMS, of Kora Temple
WILLIAM F. TAYLOR, of Khartum Temple
CHARLES H. ARMATAGE, of Cyprus Temple
GEORGE F. OLENDORF, of Abou Ben Adhem Temple

Committee on Grievances and Appeals

CHARLES E. OVENSHIRE, of Zuhrah Temple, *Chairman*
MIKE H. THOMAS, of Hella Temple
ALBERT B. WHITE, of Nemesis Temple
WILLIAM A. FRENCH, of Sudan Temple
HARRY W. EGNER, Jr., of Salaam Temple

Committee on Credentials

J. PUTNAM STEVENS, of Kora Temple, *Chairman*
HENRY C. AKIN, of Tangier Temple
F. F. WHITCOMB, of Tangier Temple
HENRY LANSBURGH, of Almas Temple
JOHN S. FOUCHE, of Alhambra Temple
CHARLES WEINBERGER, of Jerusalem Temple

Committee on Transactions of Imperial Officers

HENRY F. NIEDRINGHAUS, of Moolah Temple, *Chairman*
B. A. FORSTERER, of Ahmed Temple
ALLAN MCCANTS, of Hamasa Temple
GEORGE E. CONDRA, of Sesostris Temple
M. A. PIXLEY, of Aladdin Temple

From the Desk of:

MILLIE FIRN

September 15, 1983

Dear Mr. Stringfellow:

We looked for an extra copy of the 1920 Proceedings to send to you but found only (one) in the building.

As this is the only copy we have in the library could it please be returned when you have finished with it?

Thank you so much.

Sincerely,

Millie Firn

Millie Firn
Fraternal Affairs

Oct. 25, 1983
Thank you, Miss Firn, for the loan of the 1920 Proceedings. I am returning it herewith,
George E. Stringfellow

Committee on Nominations of Emeritus and Honorary Members

JOHN F. TREAT, of El Zagal Temple, *Chairman*
HARRISON DINGMAN, of Almas Temple
EDWARD V. KING, of Afifi Temple
JAMES H. ROWLAND, of El Karubah Temple
E. H. GINNELLEY, of Crescent Temple
PETER S. COOK, of Korein Temple
FRANK C. SHEPARD, of Zamora Temple

Committee on Necrology

FREDERIC W. KEATOR, of Afifi Temple, *Chairman*
HATHON G. GETCHELL, of Moila Temple
C. A. WALSH, of Gizeh Temple
ALEXANDER HANCOCK, of Abba Temple
PHILIP G. RICKS, of Jerusalem Temple
ALBERT A. JESSUP, of El Korah Temple

Committee on Time and Place

RICHINGS J. SHAND, of Ansar Temple, *Chairman*
THOMAS P. BRADLEY, of Aad Temple
ALBERT E. CAMERON, of Al Chymia Temple
WILLIS G. HASKELL, of El Kahir Temple
JOSEPH SEINSHEIMER, of El Mina Temple

Committee on the History of the Order

WILLIAM B. MELISH, of Syrian Temple, *Chairman*
JAMES McGEE, of Mecca Temple
PRESTON BELVIN, of Acca Temple
ARCHIBALD HAMILL, of Nile Temple
G. M. HERMISTON, of Rameses Temple

Committee on Jurisdictional Lines

GEORGE L. BROWN, of Ismailia Temple, *Chairman*
WILLIAM J. CUNNINGHAM, of Boumi Temple
ROBERT R. HARVEY, of Irem Temple
FREDERICK I. DANA, of Palestine Temple
JOSEPH SINAI, of Jerusalem Temple
EDWARD H. MERRITT, of Mizpah Temple

Committee to Protect the Emblems of the Order from Misuse

EDWARD H. MERRITT, of Mizpah Temple, *Chairman*
ELLIS L. GARRETSON, of Afifi Temple
JOHN N. SEBRELL, Jr., of Khedive Temple

Special Committee

FRANK C. ROUNDY, of Medinah Temple, *Chairman*
FORREST ADAIR, of Yaarab Temple
PHILIP C. SHAFFER, of Lu Lu Temple

Committee on Publicity

J. HARRY LEWIS, of Osman Temple, *Chairman*
LOUIS N. DONNATIN, of Mecca Temple
MARK A. WOODRUFF, of Al Kader Temple
HENRY A. PIERCE, of El Katif Temple

Tellers

E. S. MERSHON, of Lu Lu Temple, *Chairman*
O. FRANK HART, of Omar Temple
CHARLES E. GROSSARTH, of Mt. Sinai Temple
CLIFFORD IRELAND, of Mohammed Temple
GEORGE F. EISENBROWN, of Rajah Temple
PAUL DE WITT, of Al Menah Temple
CHARLES O. CUSHMAN, of Ballut Abyad Temple
M. McF. HALL, of Philæ Temple
WM. F. SEBER, of Oriental Temple

APPLICATIONS FOR NEW TEMPLES

Applications have been received in constitutional time, with the requisite number of signatures, from Nobles requesting dispensations for Temples to be located as follows:

Augusta, Ga. Temple to be called Okad Temple.
Albany, Ga. Temple to be called Cheops Temple.
Columbus, Ga. Temple to be called Al Oula Temple.
Great Falls, Mont. Temple to be called Khaled Temple.
Columbia, S. C. Temple to be called Al Araf Temple
Pueblo, Col. Temple to be called Al Kaly Temple.
Covington, Ky. Temple to be called Ramadan Temple.
Ottumwa, Iowa. Temple to be called Hazah Temple.
Wichita Falls, Texas. Temple to be called Maskah Temple.
Billings, Mont. Temple to be called Al Bedoo Temple.
South Bend, Ind. Temple to be called Telma Temple.
Amarillo, Texas. Temple to be called Khiva Temple.
Topeka, Kans. Temple to be called Amina Temple.
Syracuse, N. Y. Temple to be called Akabah Temple.
Miami, Fla. Temple to be called Malu Temple.
Fort Dodge, Iowa. Temple to be called Sid Laban Temple.

To the Representatives to the Imperial Council, Potentates of Subordinate Temples, and Nobility of the Order:

The Forty-sixth Annual Session of the Imperial Council, A.A.O.N.M.S., to be held at Portland, Oregon, June 22, 23, and 24, 1920, will undoubtedly be the largest attended of any in the history of our great Order. Potentates, Representatives, Captains of Arab Patrols, and members of the Patrols are requested to see that no discredit is brought upon our Order, either by members or by outsiders who take advantage of our merrymaking assemblage.

The Order of the Mystic Shrine has become the most popular of any fraternal organization, the eyes of the public are upon us, and it is our duty as men from the ranks of freemasonry, having received the Knight Templar or thirty-second degree, to so conduct ourselves as is becoming of the best citizens of the various States and Provinces of North America.

Our splendid Brother Nobles of Portland, Oregon, have arranged an entertainment regardless of expense or trouble. We as visitors, and es-

pecially as Shriners, should be careful of our conduct in order that when we shall have left the fair city of Portland we shall forever be known to its people as Masonic gentlemen.

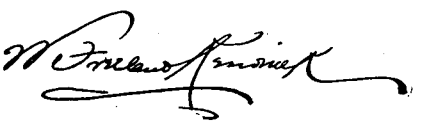
Your attention is also called to Article II, Section 6, Paragraph 4, of the Code of the Imperial Council as follows:

> "In the annual parade of Temples of the Order at meetings of the Imperial Council, or in parades given under the auspices of subordinate Temples of the Order, no one shall be permitted to participate in the parade but members of the Order, uniformed bands, and male servants accompanying Temples. Females wearing uniform of a Temple band, playing and marching with them, is prohibited."

Asking your co-operation and assuring you that the above requests are made only for the best interests of our beloved Order, I remain,

With happy thoughts of meeting you in Portland,

Sincerely and in the Faith,

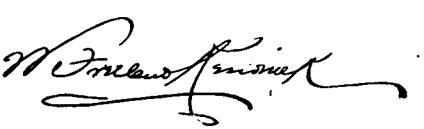


Imperial Potentate.

IMPORTANT

It has come to my attention that a number of subordinate Temples are working without their charter, same having been either lost or mislaid. It is important that every Temple chartered by this Imperial Council should have same in its possession and exhibit it at all ceremonial and business sessions. Potentates of subordinate Temples are hereby directed to apply to the Imperial Recorder at once if the charter of their Temple is not in their possession.

Sincerely yours,



Imperial Potentate.

ATTEST

Imperial Recorder.

Imperial Potentate KENDRICK: Noble George E. Condra, of the Committee on Transactions of Imperial Officers.

Noble GEORGE E. CONDRA (Sesostris Temple): Imperial Potentate and Nobles: I now move that this report be removed and be considered by the Committee on Transactions of Imperial Officers, the committee to report some time tomorrow, at the call of the Imperial Potentate. I so move.

(Said motion was duly seconded.)

Imperial Potentate KENDRICK: Nobles, you have heard the motion, which has been regularly seconded. Are you ready for the question? (Question called for.) All those in favor will say aye. Those opposed, no. The motion is carried.

Report of the Treasurer, Noble Brown — Uncle Bill.

THE TWENTY-SIXTH

ANNUAL REPORT OF THE IMPERIAL TREASURER

William S. Brown, Pittsburgh, Pa., 1920

To IMPERIAL POTENTATE, W. FREELAND KENDRICK, and the officers and members of the Imperial Council, A.A.O.N.M.S., at the Forty-sixth Annual Session, meeting in Portland, Oregon, Tuesday, Wednesday, and Thursday, June 22, 23, and 24, 1920. GREETINGS.

As TREASURER of the IMPERIAL COUNCIL, A.A.O.N.M.S., it is my pleasure to present to you this my twenty-sixth annual report for the year just ended, for all money received from IMPERIAL RECORDER B. W. ROWELL, from February 8, 1919, to March 2, 1920, each inclusive, and warrants paid from July 12, 1919, to March 2, 1920.

To CASH BALANCE from last year				$209,015.94
To CASH from B. W. ROWELL, Imperial Recorder:				
1919				
Feb.	8	Receipt No.	1264	$1,407.50
"	10	"	1265	3,126.00
"	22	"	1266	1,328.00
March	1	"	1267	1,225.50
"	3	"	1268	2,219.50
"	5	"	1269	2,102.50
"	12	"	1270	1,180.50
"	19	"	1271	3,233.25
"	25	"	1272	1,127.00
"	26	"	1273	1,280.00
April	5	"	1274	1,933.00
"	7	"	1275	1,004.25
"	14	"	1276	1,034.00
"	18	"	1277	1,196.00
"	21	"	1278	1,268.50
"	24	"	1279	1,151.00
May	2	"	1280	1,523.50
"	3	"	1281	1,352.50
"	5	"	1282	3,290.00
"	6	"	1283	1,360.00
"	7	"	1284	1,242.50
"	10	"	1285	2,500.00
"	10	"	1286	1,380.00
"	12	"	1287	1,919.00
"	13	"	1288	1,490.50
"	15	"	1289	1,991.50
"	19	"	1290	2,192.50
"	28	"	1291	1,181.00
"	28	"	1292	1,867.00
"	28	"	1293	3,063.50
"	28	"	1294	3,061.00
"	29	"	1295	2,662.50
July	12	"	1296	13,656.50
"	12	"	1297	3,370.00
"	12	"	1298	5,163.00
"	12	"	1299	4,120.00
"	16	"	1300	4,399.00
"	25	"	1301	1,784.50
"	26	"	1302	1,227.00
Aug.	1	"	1303	1,197.50
"	5	"	1304	1,580.50
"	12	"	1305	1,596.00
"	21	"	1306	1,122.50

Sept.	2	Receipt No. 1307		$1,207.00
"	17	Reg. U. S. Bonds. 10,000, interest September 15th		212.50
"	17	Receipt No. 1308		2,256.50
Oct.	1	" 1309		2,299.50
"	4	" 1310		2,332.50
"	13	" 1311		3,053.00
"	21	" 1312		3,145.50
"	22	" 1313		1,615.50
"	28	" 1314		2,845.50
"	31	" 1315		1,397.50
Dec.	11	" 1316		11,240.00
"	11	" 1317		8,712.50
"	26	" 1318		30,707.75
1920				
Jan.	13	" 1319		31,186.25
"	21	" 1320		41,391.25
"	19	" 1321		15,910.45
"	31	" 1322		21,035.25
Feb.	6	" 1323		7,401.00
March	2	" 1324		5,673.75
"	5	" 1325		944.00
"	20	Interest on $10,000.00 Reg. U. S. Bonds 4¼, Sept. 15, 1919, to March 15, 1920		212.50
April	30	Interest from Fidelity Title & Trust Co., Pittsburgh, Pa., special deposit $5,000.00, 4% to May 1, 1920		200.00
"	30	Interest from Pittsburgh Trust Co., Pittsburgh, Pa., special deposit $5,000.00, 4% to May 1, 1920		200.00
"	30	Interest from Monongahela National Bank, Pittsburgh, Pa., on daily balance to March 26, 1920		3,295.04
"	30	Interest from First National Bank, Pittsburgh, Pa., on daily balance to April 26, 1920		3,851.35
"	30	Error Representatives' checks, Indianapolis payroll:		
		Peter Kooi, Kalif Temple	$1.94	
		R. J. Jeffries, Kerbela Temple	.60	
				2.54
				$508,454.57

DISBURSEMENTS

1919.		By Warrant No.		
July	12	976	W. S. Brown, Imperial Treasurer, account Payroll, three days, Indianapolis, Ind.	$69,886.70
"	12	977	Geo. S. Brown, expense Jurisdiction Committee	166.18
"	12	978	W. J. Cunningham, expense Ritual Committee	86.81
"	12	979	W. B. Melish, Past Imperial Potentate, testimonial Treasurer and Recorder	860.00
"	12	980	E. H. Merritt, expense Jurisdiction Committee	140.38
"	12	981	The Robbins Co., badges for Representatives at Indianapolis	921.38
"	12	982	J. Harry Lewis, The *Crescent*, Roster for May and June	100.00
"	12	983	Fred I. Dana, expense Jurisdiction Committee	3.52
"	12	984	Robert B. Harvey, expense Jurisdiction Committee	48.24
"	12	985	B. W. Rowell, Imperial Recorder:	
			One month's salary $250.00	
			Extra salary 250.00	
			Engrossing 321.44	
			Indianapolis expense 20.43	
			Stationery 10.50	
			Postage 7.20	
			Express 21.80	
			Telegrams 10.17	
			Engraving 2.50	
				894.04
"	12	986	Masonic Relief Assoc., W. B. Melish	10,000.00
"	12	987	John H. Cowles, Treasurer, Masonic Memorial Association	1,000.00
"	12	988	Eugene T. Skinkle, expense Ritual Committee	48.62
"	12	989	The American Surety Co., premium on bond Treasurer, $20,000.00	50.00
"	12	990	The Fidelity & Casualty Co., premium on bond, Imperial Treasurer, $30,000.00	75.00
"	23	991	J. Harry Lewis, the *Crescent*, Roster for July	50.00
"	14	992	Claypool Hotel, Indianapolis, headquarters and committee room	133.05
"	14	993	B. W. Rowell, Imperial Recorder:	
			One month's salary $250.00	
			Postage 41.17	
			Express 8.39	
			Engrossing 465.40	
				764.96

July	15	994	James McGee, expense, History of the Order		$147.39
"	26	995	Cletus Weaver, service Outer Guard, Indianapolis		15.00
"	26	996	Jas. A. Albrich, service Outer Guard, Indianapolis		15.00
"	26	997	Alfred Mathey, service Outer Guard, Indianapolis		15.00
Aug.	5	998	J. Harry Lewis, the *Crescent*, Roster for August		50.00
"	4	999	B. W. Rowell, Imperial Recorder:		
			One month's salary	$250.00	
			Engrossing	277.52	
			Postage	14.10	
			Express	7.95	
					549.57
"	28	1000	Claypool Hotel, Indianapolis, bills for rooms not occupied by Representatives		20.00
"	30	1001	Griffith-Stillings Press, printing bill to date		6,645.75
"	4	1002	J. Harry Lewis, the *Crescent*, Roster for September		50.00
"	4	1003	W. Freeland Kendrick, Imperial Potentate, account Contingency Fund		2,000.00
"	13	1004	B. W. Rowell, Imperial Recorder:		
			One month's salary	$250.00	
			Diplomas	197.84	
			Express	20.60	
			Postage	21.00	
			Premium on Recorder's Bond	25.00	
					514.44
Oct.	1	1005	B. W. Rowell, Imperial Recorder:		
			One month's salary	$250.00	
			Engrossing	510.64	
			Express	22.70	
			Postage	5.43	
					788.77
"	4	1006	J. Harry Lewis, the *Crescent*, Roster for October		50.00
"	22	1007	W. F. Kendrick, Imperial Potentate, account Contingent Fund		1,000.00
Dec.	11	1008	J. Harry Lewis, the *Crescent*, Roster for November		50.00
"	17	1009	Griffith-Stillings Press, printing bill 8-4-11-29		2,409.25
"	17	1010	B. W. Rowell, Imperial Recorder:		
			Three months' salary	$750.00	
			Engrossing	1,741.80	
			Office rent, year	300.00	
			Express	49.38	
			Postage	26.02	
			Telegrams	5.18	
					2,872.38
1920					
Jan.	19	1011	W. S. Brown, Imperial Treasurer, stationery, express, and telegrams		73.35
"	19	1012	J. Harry Lewis, the *Crescent*, Roster for January		50.00
"	31	1013	J. Harry Lewis, the *Crescent*, Roster for December		50.00
Feb.	6	1014	W. S. Brown, Imperial Treasurer, salary for year		1,000.00
"	6	1015	J. Harry Lewis, the *Crescent*, Roster for February		50.00
March	2	1016	W. F. Kendrick, Imperial Potentate, account Contingent Fee		2,000.00
"	2	1017	B. W. Rowell, Imperial Recorder:		
			Four months' salary	$1,000.00	
			Postage	11.94	
			Express	26.57	
			Telegrams	4.70	
			Stationery	23.85	
			Engrossing	1,206.30	
			Collection	18.75	
					2,292.11
"	4	1018	J. Harry Lewis, the *Crescent*, Roster for March		50.00
"	15	1019	Frank C. Roundy, Investigation Committee		102.00
"	15	1020	Forrest Adair, Investigation Committee		89.00
"	15	1021	Phillip C. Shaffer, Investigation Committee		158.00
"	19	1022	W. S. Brown, Imperial Treasurer, expense Hotel Committee, Portland and Philadelphia		304.77
"	23	1023	W. Freeland Kendrick, Imperial Potentate, account Contingent Fund		1,500.00
April	5	1024	B. W. Rowell, Imperial Recorder:		
			Postage	$14.28	
			Telegrams	6.85	
			Supplies	3.60	
			Expense Hotel Committee, Philadelphia	183.00	
			Exchange on Canadian checks	177.10	
			Engrossing	872.90	
			Express	33.19	
			Cable C. Z.	6.05	
					1,296.97

April	6	1025	J. Harry Lewis, the *Crescent*, Roster for April		$50.00
"	29	1026	W. S. Brown, Imperial Treasurer, telegram, express, stationery		17.77
"	30	1027	B. W. Rowell, Imperial Recorder:		
			Engrossing	$1,529.60	
			Canada Collection Charges	78.72	
			Express	12.79	
			Postage	7.52	
			Telegrams	3.90	
			Paper	9.55	
					1,642.08
"	30	1028	J. Harry Lewis, the *Crescent*, Roster for May		50.00
"	30	1029	Griffith-Stillings Press, printing bill		2,013.54
			By Certificate Deposit Fidelity Title & Trust Co., Pittsburgh, Pa.		5,000.00
			By Certificate Deposit Pittsburgh Trust Company		5,000.00
			By Third Liberty Loan Bonds, 4¼%		10,000.00
			By Cash in First National Bank at Pittsburgh		186,636.58
			By Cash in Monongahela National Bank, Pittsburgh		186,606.97
					$508,454.57

RECAPITULATION

To cash on hand from last year, 1920		$209,015.94
To cash from B. W. Rowell, Imperial Recorder, Receipts 1263-1325		291,464.70
To interest on special deposit, $10,000.00, to May 1, 1920		400.00
To interest on Liberty Bonds of $10,000.00, 4¼%, March 15, 1920		425.00
To interest on daily balance First National Bank, to April 26, 1920		3,851.35
To interest on daily balance, Monongahela National Bank, to March 26, 1920		3,295.04
To cash over Indianapolis Payroll, errors in checks		2.54
		$508,454.57
By warrants paid 976 to 1029 each	$115,211.02	
By cash Fidelity Title & Trust Co., spec.	5,000.00	
By cash Pittsburgh Trust Company, spec.	5,000.00	
By cash Third Liberty Loan Bonds, 4¼%	10,000.00	
By cash First National Bank, Pittsburgh, Pa.	186,636.58	
By cash Monongahela National Bank, Pittsburgh, Pa.	186,606.97	
		$508,454.57
Cash balance on hand May 1, 1920		$393,243.55
Total cash receipts		299,438.63
Receipts more than last year		130,328.86
Warrants paid more than last year		19,388.47
Payroll (Indianapolis) more than last year		11,720.18
Cash receipts more than warrants paid		184,227.61
Interest received more than last year		3,622.97
Total interest received		7,971.39
Cash on hand more than last year		184,227.61
Total cash balance on hand May 1, 1920		393,243.55

Yours in the Faith,

WILLIAM S. BROWN,
Imperial Treasurer.

Past Imperial Potentate William B. Melish moved that the report be referred to the Committee on Finance and Accounts.

Imperial Potentate KENDRICK: Nobles, it has been moved and seconded that the report of the Treasurer be referred to the Committee on Finance. Are you ready for the question? (Question called for.) All those in favor will say aye. Those opposed, no. The motion is carried.

ANNUAL REPORT

OF THE

IMPERIAL RECORDER

PORTLAND, OREGON, June 22, 1920

To the Imperial Potentate, Officers, and Members of the Imperial Council:

Your Imperial Recorder respectfully submits the following detailed statement of the transactions of his office for the year ending January 1, 1920.

IMPERIAL COUNCIL

From the returns of subordinate Temples and from credentials received it appears that there are at the present time

Number of Ad Vitam Members	18
Number of Emeritus Members with rights and privileges of elected representatives	11
Number of Emeritus Members	2
Number of Honorary Members	39
Associate Honorary Members	2
Number of Active Members	543
Making a total of	613

SUBORDINATE TEMPLES

Number of Temples chartered to date	145
Number of Temples under dispensation	2
Number of Temples in the Jurisdiction of the Imperial Council	147

Since our last session Hejaz Temple, located in Greenville, S. C., and Karem Temple, located at Waco, Texas, have been constituted under their charters.

Date of Receipt of Annual Returns of Subordinate Temples

Number	Name of Temple	Date Received
1	El Hasa	December 10, 1919
2	Damascus	December 10, 1919
3	Korein	December 11, 1919
4	Oriental	December 11, 1919
5	Luxor	December 11, 1919
6	Tripoli	December 11, 1919
7	Kem	December 11, 1919
8	Beni Kedem	December 19, 1919
9	Alcazar	December 20, 1919
10	Naja	December 20, 1919
11	Akdar	December 20, 1919
12	Bektash	January 2, 1920
13	Kismet	January 2, 1920
14	Zem Zem	January 2, 1920
15	Kazim	January 2, 1920
16	El Korah	January 6, 1920
17	Nemesis	January 6, 1920
18	Abou Saad	January 6, 1920
19	Kerbela	January 6, 1920
20	El Riad	January 6, 1920
21	Ballut Abyad	January 6, 1920
22	Zorah	January 6, 1920
23	Za-Ga-Zig	January 6, 1920
24	Zembo	January 6, 1920
25	Mirza	January 6, 1920
26	Karnak	January 6, 1920
27	Alhambra	January 6, 1920
28	Abu Bekr	January 6, 1920
29	El Katif	January 6, 1920
30	El Jebel	January 8, 1920
31	Ainad	January 8, 1920
32	Al Malaikah	January 8, 1920
33	El Zaribah	January 8, 1920
34	Ahmed	January 8, 1920
35	Sphinx	January 8, 1920
36	Sahara	January 8, 1920
37	Al Koran	January 8, 1920
38	Ziyara	January 8, 1920
39	Cairo	January 8, 1920
40	Khartum	January 8, 1920

Number	Name of Temple	Date Received
41	Al Azhar	January 8, 1920
42	Syrian	January 8, 1920
43	Kora	January 8, 1920
44	Orak	January 8, 1920
45	Yaarab	January 8, 1920
46	Hadi	January 8, 1920
47	Syria	January 8, 1920
48	Hejaz	January 8, 1920
49	Sesostris	January 8, 1920
50	Media	January 8, 1920
51	Abba	January 9, 1920
52	Kerak	January 9, 1920
53	Beni Kedem	January 9, 1920
54	Mizpah	January 9, 1920
55	Mohammed	January 9, 1920
56	Hamasa	January 9, 1920
57	Melha	January 9, 1920
58	Morocco	January 9, 1920
59	Alee	January 9, 1920
60	Hella	January 9, 1920
61	Mount Sinai	January 9, 1920
62	Rizpah	January 9, 1920
63	Al Chymia	January 9, 1920
64	El Kalah	January 9, 1920
65	Acca	January 9, 1920
66	Pyramid	January 9, 1920
67	Osman	January 9, 1920
68	Midian	January 9, 1920
69	Afifi	January 9, 1920
70	Jaffa	January 9, 1920
71	Murat	January 9, 1920
72	Kaaba	January 9, 1920
73	Kosair	January 9, 1920
74	Oleika	January 9, 1920
75	Abou Ben Adhem	January 9, 1920
76	Cyprus	January 9, 1920
77	Zuhrah	January 9, 1920
78	Arabia	January 9, 1920
79	Sudan	January 9, 1920
80	Egypt	January 9, 1920
81	Moslem	January 12, 1920
82	Yelduz	January 12, 1920
83	Irem	January 12, 1920
84	Tehama	January 12, 1920
85	Zamora	January 12, 1920
86	Osiris	January 12, 1920

Number	Name of Temple	Date Received
87	Salaam	January 12, 1920
88	Moslah	January 12, 1920
89	Jerusalem	January 12, 1920
90	El Zagal	January 12, 1920
91	Al Menah	January 14, 1920
92	Palestine	January 14, 1920
93	Crescent	January 14, 1920
94	Rajah	January 14, 1920
95	Bedouin	January 14, 1920
96	Saladin	January 14, 1920
97	Tangier	January 14, 1920
98	Moila	January 14, 1920
99	Aloha	January 14, 1920
100	Nile	January 14, 1920
101	Philæ	January 14, 1920
102	Abdallah	January 14, 1920
103	Anezeh	January 14, 1920
104	Ismailia	January 14, 1920
105	Ararat	January 14, 1920
106	Isis	January 14, 1920
107	El Karubah	January 14, 1920
108	Ben Hur	January 14, 1920
109	Aahmes	January 14, 1920
110	Medinah	January 14, 1920
111	Gizeh	January 15, 1920
112	Karem	January 15, 1920
113	Zenobia	January 15, 1920
114	Kalurah	January 15, 1920
115	Al Kader	January 16, 1920
117	El Kahir	January 16, 1920
118	Hillah	January 16, 1920
119	Elf Khurafeh	January 17, 1920
120	Moolah	January 17, 1920
121	Aleppo	January 26, 1920
122	Islam	January 26, 1920
123	Omar	January 26, 1920
124	Wahabi	January 26, 1920
125	Bagdad	January 26, 1920
126	Lu Lu	January 26, 1920
127	Mocha	January 26, 1920
128	Aladdin	January 26, 1920
129	Tebala	January 26, 1920
130	Wa Wa	January 26, 1920
131	Khedive	January 26, 1920
132	Ansar	January 26, 1920
133	Al Bahr	January 26, 1920

Number	Name of Temple	Date Received
134	Al Amin	January 26, 1920
135	Antioch	January 29, 1920
136	Almas	January 29, 1920
137	Oasis	February 2, 1920
138	Mecca	February 2, 1920
139	El Mina	February 9, 1920
140	Rameses	February 9, 1920
141	Alzafar	February 9, 1920
142	Calam	February 13, 1920
143	Aad	February 13, 1920
144	Al Sihah	February 16, 1920
145	Boumi	February 28, 1920
146	Algeria	March 3, 1920
147	El Maida	March 3, 1920

Report of Temples to January 1, 1920

TEMPLE.	LOCATION.	Membership Jan. 1, 1919.	Died.	Demitted.	Suspended.	Expelled.	Created.	Affiliated and Restored.	Charter Members.	Membership Jan. 1, 1920.
Aad	Duluth, Minn.	1,204	16	19	26	..	181	14	.....	1,338
Aahmes	Oakland, Cal.	1,413	21	16	3	..	410	75	.....	1,858
Abba	Mobile, Ala.	748	12	16	12	..	437	6	.....	1,151
Abdallah	Leavenworth, Kan.	1,967	24	21	35	1	1,024	33	.....	2,943
Abou Ben Adhem	Springfield, Mo.	1,464	7	18	3	2	305	28	.....	1,767
Abu Bekr	Sioux City, Ia.	1,807	24	22	9	..	314	10	.....	2,076
Abou Saad	Canal Zone	433	1	11	4	..	60	1	.....	478
Acca	Richmond, Va.	1,842	21	20	13	2	612	31	.....	2,429
Afifi	Tacoma, Wash.	1,374	19	27	.....	..	671	20	.....	2,019
Ahmed	Marquette, Mich.	1,216	19	15	2	..	171	3	.....	1,364
Ainad	E. St. Louis, Ill.	1,634	22	9	4	..	1,171	11	.....	2,781
Al Amin	Little Rock, Ark.	1,426	19	39	23	..	379	21	.....	1,745
Al Bahr	San Diego, Cal.	708	8	40	21	..	118	15	.....	772
Akdar	Tulsa, Okla.	2,355	24	23	.....	1	945	50	.....	3,302
Aladdin	Columbus, Ohio.	4,015	41	12	1	..	711	9	.....	4,681
Alcazar	Montgomery, Ala.	1,280	12	14	.....	..	434	16	.....	1,704
Al Chymia	Memphis, Tenn.	1,239	15	18	22	..	561	42	.....	1,787
Alee	Savannah, Ga.	2,310	30	45	24	5	1,126	25	.....	3,357
Aleppo	Boston, Mass.	8,159	135	22	.....	..	1,056	35	.....	9,093
Algeria	Helena, Mont.	1,749	23	13	15	..	662	17	.....	2,377
Alhambra	Chattanooga, Tenn.	940	7	48	1	..	207	7	.....	1,098
Al Kader	Portland, Ore.	2,276	31	15	17	..	1,180	70	.....	3,463
Al Koran	Cleveland, Ohio.	3,986	80	12	10	..	1,211	32	.....	5,127
Al Malaikah	Los Angeles, Cal.	4,132	60	31	123	..	551	111	.....	4,580
Almas	Washington, D. C.	2,493	37	48	.....	..	746	18	.....	3,172
Al Menah	Nashville, Tenn.	769	7	10	25	..	488	11	.....	1,226
Aloha	Honolulu, H. I.	419	9	.....	.....	..	28	.....	.....	438
Al Azhar	Calgary, Alta.	541	4	2	.....	..	74	11	.....	620
Al Sihah	Macon, Ga.	866	7	5	.....	..	641	1	.....	1,496
Alzafar	San Antonio, Texas.	1,750	10	70	.....	..	632	70	.....	2,372
Anezeh	Mexico City, Mex.	338	3	8	11	..	37	6	.....	359
Ansar	Springfield, Ill.	2,478	21	24	.....	..	823	28	.....	3,284
Antioch	Dayton, Ohio.	1,723	21	9	1	..	1,048	9	.....	2,749
Arabia	Houston, Texas	1,218	16	41	.....	..	368	32	.....	1,561
Ararat	Kansas City, Mo.	3,741	57	40	35	..	1,374	52	.....	5,092
Bagdad	Butte, Mont.	821	6	1	.....	..	187	4	.....	1,005
Ballut Abyad	Albuquerque, N. M.	1,198	18	28	18	..	298	10	.....	1,442
Bedouin	Muskogee, Okla.	1,412	16	45	2	..	424	17	.....	1,790
Bektash	Concord, N. H.	1,274	18	7	7	..	267	6	.....	1,515
Ben Hur	Austin, Texas.	1,019	8	85	.....	..	209	17	.....	1,152
Beni Kedem	Charleston, W. Va.	2,087	23	7	2	..	772	15	.....	2,842
Boumi	Baltimore, Md.	1,666	22	6	.....	..	478	7	.....	2,123
Calam	Lewiston, Idaho.	362	1	2	.....	..	93	8	.....	460
Cairo	Rutland, Vt.	656	12	19	19	..	65	7	.....	678
Crescent	Trenton, N. J.	2,165	27	35	13	..	881	15	.....	2,986
Cyprus	Albany, N. Y.	1,419	30	7	.....	..	256	6	.....	1,644
Damascus	Rochester, N. Y.	2,532	35	8	25	..	278	25	.....	2,767
Egypt	Tampa, Fla.	770	13	7	7	..	285	9	.....	1,037
El Hasa	Ashland, Ky.	457	2	53	2	..	217	5	.....	622
El Jebel	Denver, Col.	2,836	46	13	25	..	924	36	.....	3,712
Elf Khurafeh	Saginaw, Mich.	1,763	21	10	7	..	703	10	.....	2,438
El Kahir	Cedar Rapids, Iowa.	2,253	40	34	.....	..	429	21	.....	2,629
El Kalah	Salt Lake City, Utah.	789	13	8	21	..	89	16	.....	852
El Karubah	Shreveport, La.	1,241	20	14	.....	..	513	24	.....	1,744
El Katif	Spokane, Wash.	1,387	18	20	19	..	262	24	.....	1,616
El Korah	Boisé, Idaho	815	9	5	.....	..	217	8	.....	1,026
El Maida	El Paso, Texas.	924	7	22	17	..	264	18	.....	1,160
El Minah	Galveston, Texas.	1,138	10	27	7	..	169	5	.....	1,268
El Riad	Sioux Falls, S. D.	1,671	24	14	4	..	258	24	.....	1,911
El Zagal	Fargo, N. D.	1,707	35	19	22	..	420	23	.....	2,074
El Zaribah	Phœnix, Ariz.	846	4	5	.....	..	53	11	.....	901
Gizeh	Victoria, B. C.	586	2	3	.....	..	70	4	.....	655
Hadi	Evansville, Ind.	677	2	5	2	..	351	4	.....	1,023
Hamasa	Meridian, Miss.	2,100	30	69	3	..	581	13	.....	2,592
Hejaz	Greenville, S. C.	.....	.....	.....	.....	.....	241	.....	569	810
Hella	Dallas, Texas	4,181	51	305	20	..	1,056	58	.....	4,919
Hillah	Ashland, Ore.	314	5	8	8	..	26	2	.....	321
India	Oklahoma City, Okla.	2,958	37	62	1	..	1,150	108	.....	4,116
Irem	Wilkes-Barre, Pa.	2,722	55	24	27	..	554	31	.....	3,201
Isis	Salina, Kan.	1,967	30	37	1	..	705	3	.....	2,607
Islam	San Francisco, Cal.	5,292	59	45	.....	..	1,040	79	.....	6,307
Ismailia	Buffalo, N. Y.	4,109	66	19	28	1	617	39	.....	4,651
Jaffa	Altoona, Pa.	1,964	18	3	4	..	376	6	.....	2,321
Jerusalem	New Orleans, La.	1,778	29	22	57	..	274	30	.....	1,974

Report of Temples to January 1, 1920—Continued

TEMPLE.	LOCATION.	Membership Jan. 1, 1919.	Died.	Demitted.	Suspended.	Expelled.	Created.	Affiliated and Restored.	Charter Members.	Membership Jan. 1, 1920
Kaaba	Davenport, Iowa	2,805	37	31	2	..	690	38	....	3,463
Kalif	Sheridan, Wyo.	338	4	3	3	..	148	3	....	479
Kalurah	Binghamton, N. Y.	1,584	23	19	125	..	241	4	....	1,662
Karnak	Montreal, Canada	734	10	5	8	..	104	6	....	821
Karem	Waco, Texas	....	21	....	....	..	396	45	496	(936)
Kazim	Roanoke, Va.	644	8	2	....	..	684	10	....	1,326
Kem	Grand Forks, S. D.	1,236	13	14	19	..	225	11	....	1,426
Kerbela	Knoxville, Tenn.	1,120	5	2	....	..	274	18	....	1,405
Khedive	Norfolk, Va.	947	16	18	1	..	613	7	....	1,532
Kerak	Reno, Nev.	569	13	11	....	..	151	....	....	696
Khartum	Winnipeg, Canada	679	10	12	....	..	50	1	....	708
Kismet	Brooklyn, N. Y.	3,464	44	30	101	..	604	33	....	3,926
Kora	Lewiston, Maine	2,480	46	31	13	..	415	15	....	2,820
Korein	Rawlins, Wyo.	950	21	5	1	..	110	4	....	1,037
Kosair	Louisville, Ky.	1,827	20	31	18	..	971	64	....	2,793
Lu Lu	Philadelphia, Pa.	8,598	123	10	21	..	2,363	68	....	10,875
Luxor	St. John, N. B.	426	6	6	....	..	50	1	....	465
Mecca	New York, N. Y.	7,896	120	36	130	..	1,595	80	....	9,285
Media	Watertown, N. Y.	1,322	24	6	4	..	238	7	....	1,533
Medinah	Chicago, Ill.	13,083	148	83	113	..	2,453	134	....	15,326
Melha	Springfield, Mass.	1,548	16	2	....	..	244	3	....	1,777
Midian	Wichita, Kan	2,237	29	114	17	..	958	16	....	3,151
Mirza	Pittsburg, Kan.	1,403	8	15	....	..	571	17	....	1,968
Mizpah	Fort Wayne, Ind.	1,412	16	13	20	..	760	8	....	2,131
Mocha	London, Ont.	1,366	23	7	15	..	277	2	....	1,600
Mohammed	Peoria, Ill.	3,587	49	27	2	..	1,441	33	....	4,983
Moila	St. Joseph, Mo.	1,203	8	13	3	1	364	9	....	1,551
Moolah	St. Louis, Mo.	2,361	22	24	10	1	461	39	....	2,804
Morocco	Jacksonville, Fla	1,258	21	10	....	1	548	22	....	1,796
Moslah	Fort Worth, Texas	2,237	15	55	29	..	881	39	....	3,058
Moslem	Detroit, Mich.	5,797	79	20	1	1	1,375	56	....	7,127
Mount Sinai	Montpelier, Vt.	1,079	33	7	7	..	125	26	....	1,183
Murat	Indianapolis, Ind.	6,291	176	40	40	..	1,669	92	....	7,896
Naja	Deadwood, S. D.	681	9	4	4	..	156	6	....	826
Nemesis	Parkersburg, W. Va.	1,021	11	13	3	..	208	27	....	1,229
Nile	Seattle, Wash	2,329	27	24	38	..	476	42	....	2,758
Oasis	Charlotte, N. C.	2,167	20	47	14	..	973	29	....	3,088
Oleika	Lexington, Ky.	664	5	13	....	..	261	5	....	912
Omar	Charleston, S. C.	2,378	19	552	4	..	1,052	7	....	2,862
Orak	Hammond, Ind.	652	11	3	....	1	244	8	....	889
Oriental	Troy, N. Y.	1,932	36	11	19	..	201	11	....	2,078
Osiris	Wheeling, W. Va.	2,083	24	16	48	..	505	16	....	2,516
Osman	St. Paul, Minn.	2,304	32	34	1	..	372	33	....	2,642
Palestine	Providence, R. I.	2,181	36	11	25	..	294	7	....	2,410
Philæ	Halifax, N. S.	405	3	6	....	..	71	6	....	473
Pyramid	Bridgeport, Conn.	1,538	27	8	5	..	142	11	....	1,651
Rajah	Reading, Pa.	3,344	47	32	9	..	610	10	....	3,876
Rameses	Toronto, Canada	1,956	31	17	224	..	219	3	....	1,906
Rizpah	Madisonville, Ky.	611	6	2	....	..	400	7	....	1,010
Sahara	Pine Bluff, Ark.	671	11	9	....	..	262	10	....	923
Saladin	Grand Rapids, Mich.	2,714	44	33	....	..	465	12	....	3,114
Salaam	Newark, N. J.	3,951	46	6	32	..	753	20	....	4,640
Sesostris	Lincoln, Neb.	1,471	17	20	11	..	442	28	....	1,893
Sphinx	Hartford, Conn.	1,561	31	1	....	..	154	....	....	1,683
Sudan	New Bern, N. C.	1,063	14	8	....	..	879	39	....	1,959
Syria	Pittsburgh, Pa.	7,206	116	9	3	..	2,825	109	....	10,012
Syrian	Cincinnati, Ohio.	3,029	48	37	....	..	546	48	....	3,538
Tangier	Omaha, Neb.	2,445	37	18	9	..	715	28	....	3,124
Tebala	Rockford, Ill.	1,912	22	60	1	..	339	2	....	2,170
Tehama	Hastings, Neb	605	4	6	....	..	235	6	....	836
Tripoli	Milwaukee, Wis.	2,734	52	8	5	..	823	14	....	3,506
Wahabi	Jackson, Miss.	1,142	15	9	....	..	470	25	....	1,613
Wa Wa	Regina, Canada	478	6	4	....	..	74	5	....	547
Yaarab	Atlanta, Ga.	2,913	28	17	92	2	1,230	28	....	4,032
Yelduz	Aberdeen, S. D.	878	9	4	....	..	222	3	....	1,090
Za-Ga-Zig	Des Moines, Iowa	3,019	32	41	30	..	801	54	....	3,771
Zamora	Birmingham, Ala.	2,615	23	19	21	..	1,258	55	....	3,865
Zembo	Harrisburg, Pa.	2,031	20	8	13	..	706	5	....	2,701
Zem Zem	Erie, Pa.	1,541	23	58	1	..	429	7	....	1,895
Zenobia	Toledo, Ohio.	1,653	17	9	....	..	392	6	....	2,025
Ziyara	Utica, N. Y.	1,334	20	7	17	..	243	7	....	1,540
Zorah	Terre Haute, Ind.	459	8	3	....	..	213	8	....	669
Zuhrah	Minneapolis, Minn.	2,946	48	15	4	..	417	35	....	3,331
		288,967	3,830	3,675	2,109	19	79,994	3,361	1,065	363,692

Numerical Standing of Subordinate Temples

Rank.	Name of Temple.	Location.	Members.	Rank.	Name of Temple.	Location.	Members.
1	Medinah	Chicago, Ill	15,326	76	Sesostris	Lincoln, Neb	1,893
2	Lu Lu	Philadelphia, Pa	10,878	77	Aahmes	Oakland, Cal	1,858
3	Syria	Pittsburgh, Pa	10,012	78	Morocco	Jacksonville, Fla	1,796
4	Mecca	New York, N. Y	9,288	79	Bedouin	Muskogee, Okla	1,790
5	Aleppo	Boston, Mass	9,093	80	Al Chymia	Memphis, Tenn	1,787
6	Murat	Indianapolis, Ind	7,896	81	Melha	Springfield, Mass	1,777
7	Moslem	Detroit, Mich	7,127	82	Abou Ben Adhem	Springfield, Mo	1,767
8	Islam	San Francisco, Cal	6,307	83	Al Amin	Little Rock, Ark	1,745
9	Al Koran	Cleveland, Ohio	5,127	84	El Karubah	Shreveport, La	1,744
10	Ararat	Kansas City, Mo	5,092	85	Alcazar	Montgomery, Ala	1,704
11	Mohammed	Peoria, Ill	4,983	86	Sphinx	Hartford, Conn	1,683
12	Hella	Dallas, Texas	4,919	87	Kalurah	Binghamton, N. Y	1,662
13	Aladdin	Columbus, Ohio	4,681	88	Pyramid	Bridgeport, Conn	1,651
14	Ismailia	Buffalo, N. Y	4,651	89	Cyprus	Albany, N. Y	1,644
15	Salaam	Newark, N. J	4,640	90	El Katif	Spokane, Wash	1,616
16	Al Malaikah	Los Angeles, Cal	4,580	91	Wahabi	Jackson, Miss	1,613
17	India	Oklahoma City, Okla	4,116	92	Mocha	London, Can	1,600
18	Yaarab	Atlanta, Ga	4,032	93	Arabia	Houston, Texas	1,561
19	Kismet	Brooklyn, N. Y	3,926	94	Moila	St. Joseph, Mo	1,551
20	Rajah	Reading, Pa	3,876	95	Ziyara	Utica, N. Y	1,540
21	Zamora	Birmingham, Ala	3,865	96	Media	Watertown, N. Y	1,533
22	Za-Ga-Zig	Des Moines, Iowa	4,771	97	Khedive	Norfolk, Va	1,532
23	El Jebel	Denver, Col	3,712	98	Bektash	Concord, N. H	1,515
24	Syrian	Cincinnati, Ohio	3,538	99	Al Sihab	Macon, Ga	1,496
25	Tripoli	Milwaukee, Wis	3,506	100	Ballut Abyad	Albuquerque, N. M	1,442
26	Kaaba	Davenport, Iowa	3,463	101	Kem	Grand Forks, N. D	1,426
27	Al Kader	Portland, Ore	3,463	102	Kerbela	Knoxville, Tenn	1,405
28	Alee	Savannah, Ga	3,357	103	Ahmed	Marquette, Mich	1,364
29	Zuhrah	Minneapolis, Minn	3,331	104	Aad	Duluth, Minn	1,338
30	Akdar	Tulsa, Okla	3,302	105	Kazim	Roanoke, Va	1,326
31	Ansar	Springfield, Ill	3,284	106	El Mina	Galveston, Tex	1,268
32	Irem	Wilkes-Barre, Pa	3,201	107	Nemesis	Parkersburg, W. Va	1,229
33	Almas	Washington, D. C	3,172	108	Al Menah	Nashville, Tenn	1,226
34	Midian	Wichita, Kan	3,151	109	Mount Sinai	Montpelier, Vt	1,183
35	Tangier	Omaha, Neb	3,124	110	El Maida	El Paso, Texas	1,160
36	Saladin	Grand Rapids, Mich	3,114	111	Ben Hur	Austin, Texas	1,152
37	Oasis	Charlotte, S. C	3,088	112	Abba	Mobile, Ala	1,151
38	Moslah	Fort Worth, Texas	3,058	113	Alhambra	Chattanooga, Tenn	1,098
39	Crescent	Trenton, N. J	2,986	114	Yelduz	Aberdeen, S. D	1,090
40	Abdallah	Leavenworth, Kan	2,943	115	Egypt	Tampa, Fla	1,037
41	Omar	Charleston, S. C	2,862	116	Korein	Rawlins, Wyo	1,037
42	Beni Kedem	Charleston, W. Va	2,842	117	El Korah	Boisé, Idaho	1,026
43	Kora	Lewiston, Maine	2,820	118	Hadi	Evansville, Ind	1,023
44	Moolah	St. Louis, Mo	2,804	119	Rizpah	Fort Wayne, Ind	1,010
45	Kosair	Louisville, Ky	2,793	120	Bagdad	Butte, Mont	1,005
46	Ainad	East St. Louis, Ill	2,781	121	Karem	Waco, Texas	936
47	Damascus	Rochester, N. Y	2,767	122	Sahara	Pine Bluff, Ark	923
48	Nile	Seattle, Wash	2,758	123	Oleika	Lexington, Ky	912
49	Antioch	Dayton, Ohio	2,749	124	El Zaribah	Phœnix, Ari	901
50	Zembo	Harrisburg, Pa	2,700	125	Orak	Hammond, Ind	889
51	El Kahir	Cedar Rapids, Iowa	2,649	126	El Kalah	Salt Lake City, Utah	852
52	Osman	St. Paul, Minn	2,642	127	Tehama	Hastings, Neb	836
53	Isis	Salina, Kan	2,607	128	Naja	Deadwood, S. D	826
54	Hamasa	Meridian, Miss	2,592	129	Karnak	Montreal, Can	821
55	Osiris	Wheeling, W. Va	2,516	130	Hejaz	Greenville, S. C	810
56	Elf Khurafeh	Saginaw, Mich	2,438	131	Al Bahr	San Diego, Cal	772
57	Acca	Richmond, Va	2,429	132	Khartum	Winnipeg, Can	708
58	Palestine	Providence, R. I	2,410	133	Kerak	Reno, Nev	696
59	Algeria	Helena, Mont	2,377	134	Cairo	Rutland, Vt	678
60	Alzafar	San Antonio, Texas	2,372	135	Zorah	Terre Haute, Ind	669
61	Jaffa	Altoona, Pa	2,321	136	Gizeh	Victoria, B. C	655
62	Tebala	Rockford, Ill	2,170	137	El Hasa	Ashland, Ky	622
63	Mizpah	Fort Wayne, Ind	2,131	138	Al Azhar	Calgary, Can	620
64	Boumi	Baltimore, Md	2,123	139	Wa Wa	Regina, Can	547
65	Oriental	Troy, N. Y	2,078	140	Abou Saad	Canal Zone	478
66	Abu Bekr	Sioux City, Iowa	2,076	141	Philæ	Halifax, N. S	473
67	El Zagal	Fargo, N. D	2,074	142	Kalif	Sheridan, Wyo	470
68	Zenobia	Toledo, Ohio	2,025	143	Luxor	St. John, N. B	465
69	Afifi	Tacoma, Wash	2,019	144	Calam	Lewiston, Idaho	460
70	Jerusalem	New Orleans, La	1,974	145	Aloha	Honolulu, H. I	438
71	Mirza	Pittsburg, Kan	1,968	146	Anezeh	Mexico City, Mex	359
72	Sudan	New Bern, N. C	1,959	147	Hillah	Ashland, Ore	321
73	El Riad	Sioux City, S. D	1,911				
74	Rameses	Toronto, Can	1,906				
75	Zem Zem	Erie, Pa	1,895				

Gain and Loss of Membership in Temples

TEMPLE	Membership Jan. 1, 1919	Membership Jan. 1, 1920	Gain	Loss
Aad	1,204	1,338	134	....
Aahmes	1,413	1,858	445	....
Abba	748	1,151	403	....
Abdallah	1,967	2,943	976	....
Abou Ben Adhem	1,464	1,767	303	....
Abou Bekr	1,807	2,076	269	....
Abou Saad	433	478	45	....
Acca	1,842	2,420	578	....
Afifi	1,374	2,019	645	....
Ahmed	1,216	1,361	145	....
Ainad	1,634	2,781	1,147	....
Al Amin	1,426	1,745	319	....
Al Bahr	708	772	64	....
Akdar	2,355	3,302	947	....
Aladdin	4,015	4,681	666	....
Alcazar	1,280	1,704	424	....
Al Chymia	1,230	1,787	557	....
Alee	2,310	3,357	1,047	....
Aleppo	8,159	9,093	934	....
Algeria	1,749	2,377	628	....
Alhambra	940	1,098	158	....
Al Kader	2,276	3,463	1,187	....
Al Koran	3,986	5,127	1,141	....
Al Malaikah	4,132	4,580	448	....
Almas	2,493	3,172	679	....
Al Menah	760	1,226	466	....
Aloha	419	438	19	....
Al Azhar	541	630	89	....
Al Sihah	866	1,496	630	....
Alzafar	1,750	2,372	622	....
Anezeh	338	350	12	....
Ansar	2,478	3,284	806	....
Antioch	1,723	2,740	1,017	....
Arabia	1,218	1,561	343	....
Ararat	3,714	5,092	1,378	....
Bagdad	821	1,005	184	....
Ballut Abyad	1,198	1,442	244	....
Bedouin	1,412	1,790	378	....
Bektash	1,274	1,515	241	....
Ben Hur	1,019	1,152	133	....
Beni Kedem	2,087	2,842	755	....
Boumi	1,666	2,123	457	....
Calam	362	460	98	....
Cairo	656	678	22	....
Crescent	2,165	2,986	821	....
Cyprus	1,419	1,644	225	....
Damascus	2,532	2,767	235	....
Egypt	770	1,037	267	....
El Hasa	457	622	165	....
El Jebel	2,836	3,712	876	....
Elf Khurafeh	1,763	2,488	725	....
El Kahir	2,253	2,620	367	....
El Kalah	789	852	63	....
El Karubah	1,241	1,744	503	....
El Katif	1,387	1,616	229	....
El Korah	845	1,026	181	....
El Maida	924	1,160	236	....
El Mina	1,138	1,268	130	....
El Riad	1,671	1,911	240	....
El Zagal	1,707	2,074	367	....
El Zaribah	846	901	55	....
Gizeh	586	655	69	....
Hadi	677	1,023	346	....
Hamasa	2,100	2,592	492	....
Hejaz	....	810	810	....
Hella	4,181	4,919	738	....
Hillah	314	321	7	....
India	2,958	4,116	1,158	....
Irem	2,722	3,201	479	....
Isis	1,967	2,607	640	....
Islam	5,292	6,307	1,015	....
Ismailia	4,100	4,651	551	....
Jaffa	1,964	2,321	357	....
Jerusalem	1,778	1,974	196	....

Gain and Loss of Membership in Temples—Continued

TEMPLE	Membership Jan. 1, 1919	Membership Jan. 1, 1920	Gain	Loss
Kaaba	2,805	3,463	658	....
Kalif	338	479	141	....
Kalurah	1,584	1,662	78	....
Karnak	734	821	87	....
Karem	.....	936	936	....
Kazim	644	1,326	682	....
Kem	1,236	1,426	190	....
Kerbela	1,120	1,405	285	....
Khedive	947	1,532	585	....
Kerak	500	696	196	....
Khartum	670	708	38	....
Kismet	3,464	3,926	462	....
Kora	2,480	2,820	340	....
Korein	950	1,037	87	....
Kosair	1,827	2,793	966	....
Lu Lu	8,598	10,875	2,277	....
Luxor	426	465	39	....
Mecca	7,896	9,285	1,389	....
Media	1,322	1,533	211	....
Medinah	13,083	15,326	2,243	....
Melha	1,548	1,777	229	....
Midian	2,237	3,151	914	....
Mirza	1,403	1,968	565	....
Mizpah	1,412	2,131	719	....
Mocha	1,366	1,600	234	....
Mohammed	3,587	4,983	1,396	....
Moila	1,203	1,551	348	....
Moolah	2,361	2,804	443	....
Morocco	1,258	1,796	538	....
Moslah	2,237	3,058	821	....
Moslem	5,797	7,127	1,330	....
Mount Sinai	1,079	1,183	104	....
Murat	6,291	7,896	1,605	....
Naja	681	826	145	....
Nemesis	1,021	1,220	199	....
Nile	2,329	2,758	429	....
Oasis	2,167	3,088	921	....
Oleika	664	912	248	....
Omar	2,378	2,862	484	....
Orak	652	889	237	....
Oriental	1,932	2,078	146	....
Osiris	2,083	2,516	433	....
Osman	2,304	2,642	338	....
Palestine	2,181	2,410	229	....
Philae	405	473	68	....
Pyramid	1,538	1,651	113	....
Rajah	3,344	3,876	532	....
Rameses	1,956	1,900	56	....
Rizpah	611	1,010	399	....
Sahara	671	923	252	....
Saladin	2,714	3,114	400	....
Salaam	3,951	4,640	689	....
Sesostris	1,471	1,893	422	....
Sphinx	1,561	1,683	122	....
Sudan	1,063	1,959	896	....
Syria	7,206	10,012	2,806	....
Syrian	3,029	3,538	509	....
Tangier	2,445	3,124	679	....
Tebala	1,912	2,170	258	....
Tehama	605	836	231	....
Tripoli	2,734	3,506	772	....
Wahabi	1,142	1,613	471	....
Wa Wa	478	547	69	....
Yaarab	2,913	4,032	1,119	....
Yelduz	878	1,090	212	....
Za-Ga-Zig	3,019	3,771	752	....
Zamora	2,615	3,865	1,250	....
Zembo	2,031	2,701	670	....
Zem Zem	1,541	1,895	354	....
Zenobia	1,653	2,025	372	....
Ziyara	1,334	1,540	206	....
Zorah	450	660	210	....
Zuhrah	2,946	3,331	385	....

RECEIPTS

DATE	TEMPLE	LOCATION	Initiation Fees	Annual Dues	Duplicate Diploma Fees	Rituals and Charter Fees
Aug. 23, 1919	Aad	Duluth, Minn.	$340.00			
Feb. 13, 1920	Aad	Duluth, Minn.	112.50	$334.50		
March 15, 1919	Aahmes	Oakland, Cal	40.00			
June 2, 1919	Aahmes	Oakland, Cal	105.00			
July 7, 1919	Aahmes	Oakland, Cal	305.00			
Nov. 5, 1919	Aahmes	Oakland, Cal	120.00			
Dec. 17, 1919	Aahmes	Oakland, Cal	45.00			
Jan. 9, 1920	Aahmes	Oakland, Cal	417.50			
Jan. 14, 1920	Aahmes	Oakland, Cal		464.50		
April 11, 1919	Abba	Mobile, Ala.	15.00			
April 28, 1919	Abba	Mobile, Ala.	212.50			
July 1, 1919	Abba	Mobile, Ala.	5.00			
July 29, 1919	Abba	Mobile, Ala.	185.00			
Aug. 23, 1919	Abba	Mobile, Ala.	2.50			
Sept. 27, 1919	Abba	Mobile, Ala.	5.00			
Oct. 29, 1919	Abba	Mobile, Ala.	2.50			
Dec. 17, 1919	Abba	Mobile, Ala.	5.00			
Dec. 22, 1919	Abba	Mobile, Ala.	185.50			
Jan. 9, 1920	Abba	Mobile, Ala.	477.50	287.50		
March 24, 1919	Abdallah	Leavenworth, Kan.	480.00			
June 23, 1919	Abdallah	Leavenworth, Kan.	907.50			
Dec. 22, 1919	Abdallah	Leavenworth, Kan.	1,172.50			
Jan. 14, 1920	Abdallah	Leavenworth, Kan.		735.75		
Jan. 29, 1919	Abou Ben Adhem	Springfield, Mo	50.00			
May 26, 1919	Abou Ben Adhem	Springfield, Mo	292.50			
June 10, 1919	Abou Ben Adhem	Springfield, Mo	65.00			
Sept. 3, 1919	Abou Ben Adhem	Springfield, Mo	182.50			
Dec. 4, 1919	Abou Ben Adhem	Springfield, Mo	170.00			
Jan. 9, 1920	Abou Ben Adhem	Springfield, Mo	250.00	441.75		
March 21, 1919	Abou Saad	Canal Zone	2.50			
May 26, 1919	Abou Saad	Canal Zone	145.00			
Aug. 26, 1919	Abou Saad	Canal Zone	2.50			
Jan. 6, 1920	Abou Saad	Canal Zone		119.50		
March 31, 1919	Abu Bekr	Sioux City, Ia.	5.00			
May 15, 1919	Abu Bekr	Sioux City, Ia.	127.50			
May 17, 1919	Abu Bekr	Sioux City, Ia.	2.50			
June 26, 1919	Abu Bekr	Sioux City, Ia.	2.50			
July 21, 1919	Abu Bekr	Sioux City, Ia.	2.50			
Aug. 15, 1919	Abu Bekr	Sioux City, Ia.	5.00			
Oct. 17, 1919	Abu Bekr	Sioux City, Ia.	325.00			
Nov. 25, 1919	Abu Bekr	Sioux City, Ia.	285.00			
Dec. 17, 1919	Abu Bekr	Sioux City, Ia.	27.50			
Jan. 6, 1919	Abu Bekr	Sioux City, Ia.	5.00	519.00		
March 10, 1919	Acca	Richmond, Va	125.00			
April 2, 1919	Acca	Richmond, Va			$1.00	
May 26, 1919	Acca	Richmond, Va	130.00			
July 10, 1919	Acca	Richmond, Va	627.50			
Oct. 3, 1919	Acca	Richmond, Va	157.50			
Oct. 17, 1919	Acca	Richmond, Va	252.50			
Nov. 17, 1919	Acca	Richmond, Va	205.00			
Dec. 17, 1919	Acca	Richmond, Va			1.00	
Jan. 6, 1920	Acca	Richmond, Va	32.50			
Jan. 9, 1920	Acca	Richmond, Va		607.25		
Jan. 27, 1919	Afifi	Tacoma, Wash.	325.00			
Feb. 10, 1919	Afifi	Tacoma, Wash.	70.00			
March 5, 1919	Afifi	Tacoma, Wash.	5.00			
April 8, 1919	Afifi	Tacoma, Wash.	2.50			
May 12, 1919	Afifi	Tacoma, Wash.	35.00			
May 14, 1919	Afifi	Tacoma, Wash.	5.00			
May 31, 1919	Afifi	Tacoma, Wash.	365.00			
June 10, 1919	Afifi	Tacoma, Wash.	2.50			
July 10, 1919	Afifi	Tacoma, Wash.	10.00			
Sept. 2, 1919	Afifi	Tacoma, Wash.	2.50			

RECEIPTS — Continued

DATE	TEMPLE	LOCATION	Initiation Fees	Annual Dues	Duplicate Diploma Fees	Rituals and Charter Fees
Oct. 29, 1919	Afifi	Tacoma, Wash.	$5.00			
Nov. 29, 1919	Afifi	Tacoma, Wash.	845.00			
Jan. 9, 1920	Afifi	Tacoma, Wash.		$504.75		
Jan. 26, 1920	Afifi	Tacoma, Wash.	2.50			
June 9, 1919	Ahmed	Marquette, Mich.	250.00			
Nov. 28, 1919	Ahmed	Marquette, Mich.	177.50			
Jan. 8, 1919	Ahmed	Marquette, Mich.		341.00		
Feb. 19, 1919	Ainad	E. St. Louis, Ill	797.50		$2.00	
March 10, 1919	Ainad	E. St. Louis, Ill	5.00			
May 22, 1919	Ainad	E. St. Louis, Ill	582.50			
May 26, 1919	Ainad	E. St. Louis, Ill	2.50			
Aug. 7, 1919	Ainad	E. St. Louis, Ill	7.50		1.00	
Oct. 24, 1919	Ainad	E. St. Louis, Ill	502.50			
Jan. 6, 1920	Ainad	E. St. Louis, Ill	1,030.00	695.25		
Jan. 29, 1919	Akdar	Tulsa, Oklahoma	130.00			
June 2, 1919	Akdar	Tulsa, Oklahoma	1,047.50			
Dec. 17, 1919	Akdar	Tulsa, Oklahoma	1,187.50			
Dec. 22, 1919	Akdar	Tulsa, Oklahoma		825.50		
Jan. 6, 1919	Akdar	Tulsa, Oklahoma	147.50			
May 22, 1919	Aladdin	Columbus, Ohio	997.50			
Dec. 19, 1919	Aladdin	Columbus, Ohio	397.50			
Jan. 26, 1920	Aladdin	Columbus, Ohio	382.50	1,170.15		
Feb. 28, 1919	Al Amin	Little Rock, Ark	85.00			
May 26, 1919	Al Amin	Little Rock, Ark	197.50			
Sept. 9, 1919	Al Amin	Little Rock, Ark	135.00			
Oct. 27, 1919	Al Amin	Little Rock, Ark	172.50			
Nov. 28, 1919	Al Amin	Little Rock, Ark	355.00			
Jan. 26, 1919	Al Amin	Little Rock, Ark		426.35		
Jan. 26, 1919	Al Azhar	Calgary, Canada	92.50			
Dec. 17, 1919	Al Azhar	Calgary, Canada	92.50			
Jan. 8, 1920	Al Azhar	Calgary, Canada		155.00		
June 16, 1919	Al Bahr	San Diego, Cal.	2.50			
Dec. 17, 1919	Al Bahr	San Diego, Cal.	170.00			
Jan. 9, 1920	Al Bahr	San Diego, Cal.	250.00			
Jan. 26, 1920	Al Bahr	San Diego, Cal.		193.00		
April 2, 1919	Alcazar	Montgomery, Ala	200.00		2.00	
Aug. 2, 1919	Alcazar	Montgomery, Ala	272.50			
Nov. 8, 1919	Alcazar	Montgomery, Ala	352.50			
Nov. 14, 1919	Alcazar	Montgomery, Ala	245.00			
Dec. 20, 1919	Alcazar	Montgomery, Ala	12.50	426.00		
May 26, 1919	Al Chymia	Memphis, Tenn	1,122.50			
July 7, 1919	Al Chymia	Memphis, Tenn	2.50			
Sept. 8, 1919	Al Chymia	Memphis, Tenn	2.50			
Dec. 4, 1919	Al Chymia	Memphis, Tenn	275.00			
Jan. 9, 1920	Al Chymia	Memphis, Tenn		446.75		
Jan. 13, 1919	Alee	Savannah, Ga.	125.00			
March 20, 1919	Alee	Savannah, Ga.	262.50			
May 9, 1919	Alee	Savannah, Ga.	767.50			
June 10, 1919	Alee	Savannah, Ga.	825.00			
July 14, 1919	Alee	Savannah, Ga.	532.50			
July 16, 1919	Alee	Savannah, Ga.			1.00	
Sept. 8, 1919	Alee	Savannah, Ga.			3.00	
Sept. 13, 1919	Alee	Savannah, Ga.	280.00			
Oct. 6, 1919	Alee	Savannah, Ga.			1.00	
Oct. 17, 1919	Alee	Savannah, Ga.			2.00	
Nov. 8, 1919	Alee	Savannah, Ga.			1.00	
Jan. 9, 1920	Alee	Savannah, Ga.		839.25		
Jan. 15, 1920	Alee	Savannah, Ga.			1.00	
May 12, 1919	Aleppo	Boston, Mass	887.50			
Aug. 19, 1919	Aleppo	Boston, Mass	792.50			
Nov. 19, 1919	Aleppo	Boston, Mass	385.00			
Jan. 20, 1920	Aleppo	Boston, Mass	552.50	2,273.25		
Jan. 9, 1919	Algeria	Helena, Mont.	2.50			

RECEIPTS — Continued

DATE	TEMPLE	LOCATION	Initiation Fees	Annual Dues	Duplicate Diploma Fees	Rituals and Charter Fees
Feb. 3, 1919	Algeria	Helena, Mont.	$2.50			
Feb. 15, 1919	Algeria	Helena, Mont.	12.50			
Feb. 17, 1919	Algeria	Helena, Mont.			$1.00	
March 3, 1919	Algeria	Helena, Mont.	432.50			
May 16, 1919	Algeria	Helena, Mont.	7.50			
June 9, 1919	Algeria	Helena, Mont.	535.00			
July 7, 1919	Algeria	Helena, Mont.	5.00			
Dec. 22, 1919	Algeria	Helena, Mont.	658.50			
Jan. 6, 1920	Algeria	Helena, Mont.			1.00	
March 3, 1920	Algeria	Helena, Mont.		$594.25		
Jan. 21, 1919	Alhambra	Chattanooga, Tenn.	37.50			
Feb. 7, 1919	Alhambra	Chattanooga, Tenn.			1.00	
March 17, 1919	Alhambra	Chattanooga, Tenn.	10.00			
April 21, 1919	Alhambra	Chattanooga, Tenn.	5.00			
June 21, 1919	Alhambra	Chattanooga, Tenn.	170.00			
Aug. 21, 1919	Alhambra	Chattanooga, Tenn.	2.50			
Dec. 5, 1919	Alhambra	Chattanooga, Tenn.	290.00			
Jan. 6, 1920	Alhambra	Chattanooga, Tenn.		274.50		
Jan. 9, 1920	Alhambra	Chattanooga, Tenn.			1.00	
Feb. 7, 1919	Al Kader	Portland, Ore.	480.00			
Feb. 14, 1919	Al Kader	Portland, Ore.			1.00	
July 17, 1919	Al Kader	Portland, Ore.	752.50			
Nov. 3, 1919	Al Kader	Portland, Ore.	292.50			
Dec. 19, 1919	Al Kader	Portland, Ore.	1,417.50			
Jan. 16, 1920	Al Kader	Portland, Ore.	250.00	865.75		
March 24, 1919	Al Koran	Cleveland, Ohio	517.50			
July 3, 1919	Al Koran	Cleveland, Ohio	815.00			
Oct. 11, 1919	Al Koran	Cleveland, Ohio	955.00			
Jan. 6, 1920	Al Koran	Cleveland, Ohio	740.00			
Jan. 8, 1920	Al Koran	Cleveland, Ohio		1,281.75		
May 9, 1919	Al Malaikah	Los Angeles, Cal	140.00			
July 10, 1919	Al Malaikah	Los Angeles, Cal	2.50			
Jan. 6, 1920	Al Malaikah	Los Angeles, Cal	997.50			
Jan. 8, 1920	Al Malaikah	Los Angeles, Cal		1,145.00		
May 21, 1919	Almas	Washington, D. C.	407.50			
June 25, 1919	Almas	Washington, D. C.	507.50			
Aug. 29, 1919	Almas	Washington, D. C.	290.00			
Nov. 15, 1919	Almas	Washington, D. C.	420.00			
Jan. 9, 1920	Almas	Washington, D. C.	130.00			
Jan. 26, 1920	Almas	Washington, D. C.	110.00	793.00		
Jan. 27, 1919	Al Menah	Nashville, Tenn.	157.50			
June 9, 1919	Al Menah	Nashville, Tenn.	397.50			
July 3, 1919	Al Menah	Nashville, Tenn.	2.50			
Oct. 20, 1919	Al Menah	Nashville, Tenn.	232.50			
Jan. 14, 1920	Al Menah	Nashville, Tenn.	432.50	306.50		
Jan. 9, 1920	Aloha	Honolulu, H. I.	70.00			
Jan. 14, 1920	Aloha	Honolulu, H. I.		65.70		
Feb. 16, 1920	Al Sihah	Macon, Ga.	1,602.50	374.00		
Feb. 3, 1919	Alzafar	San Antonio, Texas.	97.50			
Feb. 19, 1919	Alzafar	San Antonio, Texas.	2.50			
March 25, 1919	Alzafar	San Antonio, Texas.	2.50			
May 2, 1919	Alzafar	San Antonio, Texas.	510.00			
May 13, 1919	Alzafar	San Antonio, Texas.	2.50			
July 10, 1919	Alzafar	San Antonio, Texas.	130.00			
Sept. 16, 1919	Alzafar	San Antonio, Texas.	75.00			
Dec. 9, 1919	Alzafar	San Antonio, Texas.	755.00			
Jan. 7, 1920	Alzafar	San Antonio, Texas.	2.50	593.00		
Jan. 18, 1919	Anezeh	Mexico City, Mex.	40.00			
May 6, 1919	Anezeh	Mexico City, Mex.	12.50			
Dec. 1, 1919	Anezeh	Mexico City, Mex.	40.00			
Jan. 14, 1920	Anezeh	Mexico City, Mex.		89.75		
April 16, 1919	Ansar	Springfield, Ill.	647.50			

RECEIPTS — Continued

DATE	TEMPLE	LOCATION	Initiation Fees	Annual Dues	Duplicate Diploma Fees	Rituals and Charter Fees
Sept. 8, 1919	Ansar	Springfield, Ill	$457.50			
Oct. 14, 1919	Ansar	Springfield, Ill	2.50			
Oct. 24, 1919	Ansar	Springfield, Ill	47.50			
Oct. 27, 1919	Ansar	Springfield, Ill	5.00			
Jan. 26, 1920	Ansar	Springfield, Ill	897.50	$821.00		
May 2, 1919	Antioch	Dayton, Ohio	1,032.50			
Dec. 26, 1919	Antioch	Dayton, Ohio	1,587.50			
Jan. 20, 1920	Antioch	Dayton, Ohio		687.25		
May 2, 1919	Arabia	Houston, Texas	432.50			
May 31, 1919	Arabia	Houston, Texas			$1.00	
July 19, 1919	Arabia	Houston, Texas			1.00	
Dec. 1, 1919	Arabia	Houston, Texas	210.00			
Dec. 19, 1919	Arabia	Houston, Texas	277.50			
Jan. 10, 1919	Arabia	Houston, Texas		390.25		
March 14, 1919	Ararat	Kansas City, Mo.	435.00			
June 13, 1919	Ararat	Kansas City, Mo.	1,192.50			
July 24, 1919	Ararat	Kansas City, Mo.	312.50			
Sept. 28, 1919	Ararat	Kansas City, Mo.	85.00		1.00	
Dec. 22, 1919	Ararat	Kansas City, Mo.	1,408.00			
Jan. 14, 1920	Ararat	Kansas City, Mo.	700.00	1,273.00		
May 24, 1919	Bagdad	Butte, Mont.	225.00			
June 28, 1919	Bagdad	Butte, Mont.	25.00			
Jan. 26, 1920	Bagdad	Butte, Mont.	217.50	251.25		
Feb. 10, 1919	Ballut Abyad	Albuquerque, N. M.	127.50			
July 7, 1919	Ballut Abyad	Albuquerque, N. M.	265.00			
Sept. 22, 1919	Ballut Abyad	Albuquerque, N. M.	77.50			
Nov. 24, 1919	Ballut Abyad	Albuquerque, N. M.	272.50			
Jan. 6, 1920	Ballut Abyad	Albuquerque, N. M.		363.00		
May 26, 1919	Bedouin	Muskogee, Okla.	437.50			
Sept. 29, 1919	Bedouin	Muskogee, Okla.	25.00			
Nov. 18, 1919	Bedouin	Muskogee, Okla.	585.00			
Nov. 28, 1919	Bedouin	Muskogee, Okla.	2.50			
Dec. 17, 1919	Bedouin	Muskogee, Okla.	2.50			
Jan. 9, 1920	Bedouin	Muskogee, Okla.	2.50			
Jan. 14, 1920	Bedouin	Muskogee, Okla.	5.00	447.50		
March 31, 1919	Bektash	Concord, N. H.	137.50			
May 2, 1919	Bektash	Concord, N. H.	247.50			
May 24, 1919	Bektash	Concord, N. H.	2.50			
May 31, 1919	Bektash	Concord, N. H.	2.50			
June 20, 1919	Bektash	Concord, N. H.			1.00	
Sept. 30, 1919	Bektash	Concord, N. H.	252.50			
Dec. 10, 1919	Bektash	Concord, N. H.	25.00			
Jan. 2, 1920	Bektash	Concord, N. H.		378.75		
July 14, 1919	Ben Hur	Austin, Texas	247.50			
Jan. 14, 1920	Ben Hur	Austin, Texas	275.00	288.00		
Feb. 6, 1919	Beni Kedem	Charleston, W. Va.	102.50			
June 4, 1919	Beni Kedem	Charleston, W. Va.	305.00			
Oct. 9, 1919	Beni Kedem	Charleston, W. Va.				$15.00
Oct. 22, 1919	Beni Kedem	Charleston, W. Va.	422.50			
Dec. 19, 1919	Beni Kedem	Charleston, W. Va.	1,087.50	12.50		
Jan. 9, 1920	Beni Kedem	Charleston, W. Va.		710.50		
Feb. 5, 1919	Boumi	Baltimore, Md.	2.50			
March 15, 1919	Boumi	Baltimore, Md.	210.00			
May 8, 1919	Boumi	Baltimore, Md.	212.50			
June 6, 1919	Boumi	Baltimore, Md.	195.00			
June 10, 1919	Boumi	Baltimore, Md.	7.50			
Oct. 6, 1919	Boumi	Baltimore, Md.	7.50			
Nov. 12, 1919	Boumi	Baltimore, Md.	352.50			
Jan. 6, 1920	Boumi	Baltimore, Md.	212.50			
Jan. 28, 1920	Boumi	Baltimore, Md.		530.75		
Feb. 13, 1919	Calam	Lewiston, Idaho	2.50			
July 15, 1919	Calam	Lewiston, Idaho	122.50			

RECEIPTS — Continued

DATE	TEMPLE	LOCATION	Initiation Fees	Annual Dues	Duplicate Diploma Fees	Rituals and Charter Fees
Dec. 1, 1919	Calam	Lewiston, Idaho	$110.00			
Jan. 13, 1920	Calam	Lewiston, Idaho		$115.00		
April 26, 1919	Cairo	Rutland, Vt	45.00			
Aug. 21, 1919	Cairo	Rutland, Vt	25.00			
Oct. 15, 1919	Cairo	Rutland, Vt	32.50			
Dec. 19, 1919	Cairo	Rutland, Vt	60.00			
Jan. 9, 1920	Cairo	Rutland, Vt		169.50		
March 3, 1919	Crescent	Trenton, N. J	482.50			
July 12, 1919	Crescent	Trenton, N. J	1,132.50			
Oct. 26, 1919	Crescent	Trenton, N. J	245.00			
Dec. 1, 1919	Crescent	Trenton, N. J	137.50			
Jan. 14, 1920	Crescent	Trenton, N. J	205.00	746.50		
April 28, 1919	Cyprus	Albany, N. Y	112.50			
July 14, 1919	Cyprus	Albany, N. Y	202.50			
Nov. 18, 1919	Cyprus	Albany, N. Y	147.50			
Jan. 10, 1920	Cyprus	Albany, N. Y	177.50	411.00		
Jan. 3, 1919	Damascus	Rochester, N. Y	2.50			
Jan. 27, 1919	Damascus	Rochester, N. Y	97.50			
Feb. 7, 1919	Damascus	Rochester, N. Y	2.50			
March 10, 1919	Damascus	Rochester, N. Y	47.50			
April 15, 1919	Damascus	Rochester, N. Y	360.00			
April 23, 1919	Damascus	Rochester, N. Y	2.50			
May 9, 1919	Damascus	Rochester, N. Y	17.50			
June 6, 1919	Damascus	Rochester, N. Y	2.50			
June 9, 1919	Damascus	Rochester, N. Y	17.50			
July 7, 1919	Damascus	Rochester, N. Y	7.50			
Nov. 5, 1919	Damascus	Rochester, N. Y	152.50			
Dec. 10, 1919	Damascus	Rochester, N. Y		691.75		
Jan. 9, 1920	Damascus	Rochester, N. Y	45.00		$1.00	
Feb. 28, 1919	Egypt	Tampa, Fla	267.50			
April 12, 1919	Egypt	Tampa, Fla	5.00			
June 21, 1919	Egypt	Tampa, Fla	15.00			
Sept. 8, 1919	Egypt	Tampa, Fla	215.00			
Dec. 10, 1919	Egypt	Tampa, Fla	205.00			
Jan. 6, 1920	Egypt	Tampa, Fla	7.50			
Jan. 10, 1920	Egypt	Tampa, Fla		259.25		
May 16, 1919	El Hasa	Ashland, Ky	390.00			
Oct. 20, 1919	El Hasa	Ashland, Ky	65.00			
Nov. 26, 1919	El Hasa	Ashland, Ky	2.50			
Dec. 1, 1919	El Hasa	Ashland, Ky	85.00			
Dec. 10, 1919	El Hasa	Ashland, Ky		155.50		
Jan. 9, 1920	El Hasa	Ashland, Ky	2.50			
Jan. 20, 1919	El Jebel	Denver, Colo	137.50			
April 2, 1919	El Jebel	Denver, Colo	610.00			
June 13, 1919	El Jebel	Denver, Colo	2.50			
Dec. 17, 1919	El Jebel	Denver, Colo	1,545.00			
Jan. 8, 1920	El Jebel	Denver, Colo	15.00	928.00		
March 16, 1919	Elf Khurafeh	Saginaw, Mich	382.50			
Oct. 17, 1919	Elf Khurafeh	Saginaw, Mich	860.00			
Nov. 20, 1919	Elf Khurafeh	Saginaw, Mich	242.50			
Jan. 17, 1920	Elf Khurafeh	Saginaw, Mich		609.50		
April 17, 1919	El Kahir	Cedar Rapids, Ia	215.00			
May 23, 1919	El Kahir	Cedar Rapids, Ia	247.50			
Nov. 20, 1919	El Kahir	Cedar Rapids, Ia	597.50			
Jan. 16, 1920	El Kahir	Cedar Rapids, Ia		657.25		
March 25, 1919	El Kalah	Salt Lake City, Utah	77.50			
Nov. 14, 1919	El Kalah	Salt Lake City, Utah	152.50			
Jan. 7, 1920	El Kalah	Salt Lake City, Utah		213.00		
May 23, 1919	El Karubah	Shreveport, La	627.50			
June 2, 1919	El Karubah	Shreveport, La	272.50			
Oct. 24, 1919	El Karubah	Shreveport, La	50.00			
Dec. 17, 1919	El Karubah	Shreveport, La	605.00			

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DATE	TEMPLE	LOCATION	Initiation Fees	Annual Dues	Duplicate Diploma Fees	Rituals and Charter Fees
Jan. 14, 1920	El Karubah	Shreveport, La.		$436.00		
Feb. 8, 1919	El Katif	Spokane, Wash.	$2.50			
March 4, 1919	El Katif	Spokane, Wash.			$1.00	
April 1, 1919	El Katif	Spokane, Wash.	325.00			
May 14, 1919	El Katif	Spokane, Wash.	17.50			
June 6, 1919	El Katif	Spokane, Wash.	2.50			
June 10, 1919	El Katif	Spokane, Wash.	2.50			
Oct. 11, 1919	El Katif	Spokane, Wash.	2.50			
Nov. 24, 1919	El Katif	Spokane, Wash.	307.50	404.00		
Jan. 6, 1920	El Katif	Spokane, Wash.		404.00		
Aug. 26, 1919	El Korah	Boisé City, Idaho	222.50			
Jan. 6, 1920	El Korah	Boisé City, Idaho	320.00	256.50		
Feb. 5, 1919	El Maida	El Paso, Texas	197.50			
May 5, 1919	El Maida	El Paso, Texas	117.50			
Nov. 17, 1919	El Maida	El Paso, Texas	347.50			
Jan. 3, 1920	El Maida	El Paso, Texas		290.00		
April 21, 1919	El Mina	Galveston, Texas	135.00			
Nov. 8, 1919	El Mina	Galveston, Texas	277.50			
Feb. 4, 1920	El Mina	Galveston, Texas	317.00		10.00	
May 22, 1919	El Riad	Sioux Falls, S. D	282.50			
Oct. 27, 1919	El Riad	Sioux Falls, S. D	362.50			
Jan. 6, 1920	El Riad	Sioux Falls, S. D		477.75		
June 23, 1919	El Zagal	Fargo, N. D	700.00			
June 30, 1919	El Zagal	Fargo, N. D	2.50			
July 19, 1919	El Zagal	Fargo, N. D	55.00			
Dec. 2, 1919	El Zagal	Fargo, N. D	292.50			
Jan. 12, 1920	El Zagal	Fargo, N. D		518.50		
March 17, 1919	El Zaribah	Phœnix, Ariz	130.00			
April 28, 1919	El Zaribah	Phœnix, Ariz	2.50			
Jan. 6, 1920	El Zaribah	Phœnix, Ariz	15.00			
Jan. 9, 1920	El Zaribah	Phœnix, Ariz		225.25		
June 30, 1919	Gizeh	Victoria, B. C.	172.50			
Jan. 15, 1920	Gizeh	Victoria, B. C.		166.25		
April 5, 1919	Hadi	Evansville, Ind.	300.00			
March 29, 1919	Hadi	Evansville, Ind.	5.00			
Jan. 9, 1920	Hadi	Evansville, Ind.	570.00	255.75		
March 22, 1919	Hamasa	Meridian, Miss.	265.00			
June 2, 1919	Hamasa	Meridian, Miss.	455.00			
Sept. 29, 1919	Hamasa	Meridian, Miss.	282.50			
Oct. 11, 1919	Hamasa	Meridian, Miss.	20.00			
Dec. 22, 1919	Hamasa	Meridian, Miss.	440.00			
Jan. 9, 1920	Hamasa	Meridian, Miss.		648.00		
April 4, 1919	Hejaz	Greenville, S. C				$100.00
Sept. 8, 1919	Hejaz	Greenville, S. C				15.00
Nov. 8, 1919	Hejaz	Greenville, S. C	2.50			
Nov. 8, 1919	Hejaz	Greenville, S. C	645.00			
Dec. 11, 1919	Hejaz	Greenville, S. C	5.00			
Jan. 9, 1920	Hejaz	Greenville, S. C		152.50		
Feb. 3, 1919	Hella	Dallas, Texas	5.00			
Feb. 10, 1919	Hella	Dallas, Texas			3.00	
Feb. 12, 1919	Hella	Dallas, Texas	10.00			
Feb. 24, 1919	Hella	Dallas, Texas	2.50		1.00	
March 3, 1919	Hella	Dallas, Texas	7.50			
April 7, 1919	Hella	Dallas, Texas	20.00			
April 11, 1919	Hella	Dallas, Texas			1.00	
May 5, 1919	Hella	Dallas, Texas	857.50			
May 19, 1919	Hella	Dallas, Texas			1.00	
June 2, 1919	Hella	Dallas, Texas	15.00			
July 29, 1919	Hella	Dallas, Texas	140.00			
Oct. 25, 1919	Hella	Dallas, Texas			1.00	
Nov. 27, 1919	Hella	Dallas, Texas	35.00			
Dec. 17, 1919	Hella	Dallas, Texas			5.00	
Jan. 6, 1920	Hella	Dallas, Texas	52.50			

RECEIPTS — Continued

DATE	TEMPLE	LOCATION	Initiation Fees	Annual Dues	Duplicate Diploma Fees	Rituals and Charter Fees
Jan. 9, 1920	Hella	Dallas, Texas	$1,497.50	$1,229.75		
Jan. 13, 1920	Hella	Dallas, Texas	52.50			
Dec. 19, 1919	Hillah	Ashland, Oregon	65.00			
Jan. 16, 1920	Hillah	Ashland, Oregon		80.25		
Feb. 21, 1919	India	Oklahoma City, Okla	442.50			
May 16, 1919	India	Oklahoma City, Okla	220.00			
May 23, 1919	India	Oklahoma City, Okla	450.00			
June 6, 1919	India	Oklahoma City, Okla	220.00			
July 12, 1919	India	Oklahoma City, Okla			$2.00	
Jan. 26, 1920	India	Oklahoma City, Okla	1,645.00	1,029.00	1.00	
Jan. 20, 1919	Irem	Wilkes-Barre, Pa	17.50			
Feb. 3, 1919	Irem	Wilkes-Barre, Pa			1.00	
March 24, 1919	Irem	Wilkes-Barre, Pa	50.00			
April 17, 1919	Irem	Wilkes-Barre, Pa	140.00			
April 18, 1919	Irem	Wilkes-Barre, Pa	5.00			
April 28, 1919	Irem	Wilkes-Barre, Pa			1.00	
May 26, 1919	Irem	Wilkes-Barre, Pa	272.50			
June 13, 1919	Irem	Wilkes-Barre, Pa	31.00			
July 10, 1919	Irem	Wilkes-Barre, Pa	100.00			
Oct. 20, 1919	Irem	Wilkes-Barre, Pa	442.50			
Nov. 28, 1919	Irem	Wilkes-Barre, Pa			4.00	
Dec. 17, 1919	Irem	Wilkes-Barre, Pa	162.50			
Dec. 20, 1919	Irem	Wilkes-Barre, Pa	15.00			
Jan. 12, 1920	Irem	Wilkes-Barre, Pa		800.25		
Jan. 28, 1919	Isis	Salina, Kans.	145.00			
Feb. 17, 1919	Isis	Salina, Kans.	30.00			
April 21, 1919	Isis	Salina, Kans.	237.50			
April 28, 1919	Isis	Salina, Kans.	2.50			
May 17, 1919	Isis	Salina, Kans.	20.00			
May 19, 1919	Isis	Salina, Kans.	2.50			
May 20, 1919	Isis	Salina, Kans.	2.50			
May 31, 1919	Isis	Salina, Kans.	2.50			
June 23, 1919	Isis	Salina, Kans.	5.00			
July 27, 1919	Isis	Salina, Kans.	2.50			
July 29, 1919	Isis	Salina, Kans.	2.50			
Sept. 30, 1919	Isis	Salina, Kans.	512.50			
Oct. 20, 1919	Isis	Salina, Kans.	502.50			
Dec. 6, 1919	Isis	Salina, Kans.	207.50			
Jan. 9, 1920	Isis	Salina, Kans.	85.00			
Jan. 14, 1920	Isis	Salina, Kans.		650.00		
Jan. 17, 1920	Isis	Salina, Kans.			1.00	
May 14, 1919	Islam	San Francisco, Cal.	407.50			
May 26, 1919	Islam	San Francisco, Cal.	250.00			
June 30, 1919	Islam	San Francisco, Cal.	105.00			
July 14, 1919	Islam	San Francisco, Cal.			2.00	
Sept. 29, 1919	Islam	San Francisco, Cal.	330.00			
Oct. 7, 1919	Islam	San Francisco, Cal.	245.00			
Nov. 24, 1919	Islam	San Francisco, Cal.	132.50		1.00	
Jan. 6, 1920	Islam	San Francisco, Cal.	829.50			
Jan. 10, 1920	Islam	San Francisco, Cal.	107.50			
Jan. 16, 1920	Islam	San Francisco, Cal.		1,576.75		
April 4, 1919	Ismailia	Buffalo, N. Y.			1.00	
May 23, 1919	Ismailia	Buffalo, N. Y.	617.50			
July 14, 1919	Ismailia	Buffalo, N. Y.	275.00			
Nov. 5, 1919	Ismailia	Buffalo, N. Y.			1.00	
Dec. 22, 1919	Ismailia	Buffalo, N. Y.			1.00	
Jan. 6, 1920	Ismailia	Buffalo, N. Y.	630.00			
Jan. 14, 1920	Ismailia	Buffalo, N. Y.	20.00	1,162.75		
Feb. 20, 1919	Jaffa	Altoona, Pa.	5.00			
April 30, 1919	Jaffa	Altoona, Pa	357.50			
May 22, 1919	Jaffa	Altoona, Pa.			2.00	

RECEIPTS — Continued

DATE	TEMPLE	LOCATION	Initiation Fees	Annual Dues	Duplicate Diploma Fees	Rituals and Charter Fees
Aug. 4, 1919	Jaffa	Altoona, Pa			$2.00	
Oct. 2, 1919	Jaffa	Altoona, Pa	$390.00			
Oct. 13, 1919	Jaffa	Altoona, Pa	2.50			
Dec. 22, 1919	Jaffa	Altoona, Pa	185.00			
Jan. 9, 1920	Jaffa	Altoona, Pa		$580.25		
March 3, 1919	Jerusalem	New Orleans, La	95.00			
May 12, 1919	Jerusalem	New Orleans, La	140.00			
June 25, 1919	Jerusalem	New Orleans, La	127.50			
Sept. 29, 1919	Jerusalem	New Orleans, La	5.00			
Oct. 10, 1919	Jerusalem	New Orleans, La	202.50			
Jan. 9, 1920	Jerusalem	New Orleans, La	120.00	493.50		
Feb. 6, 1919	Kaaba	Davenport, Ia	327.50			
Feb. 24, 1919	Kaaba	Davenport, Ia	335.00			
May 1, 1919	Kaaba	Davenport, Ia	172.50			
July 18, 1919	Kaaba	Davenport, Ia	360.00			
Nov. 3, 1919	Kaaba	Davenport, Ia	40.00			
Nov. 14, 1919	Kaaba	Davenport, Ia	302.50			
Nov. 25, 1919	Kaaba	Davenport, Ia	185.00			
Dec. 22, 1919	Kaaba	Davenport, Ia	10.00			
Jan. 2, 1919	Kaaba	Davenport, Ia	2.50			
Jan. 9, 1920	Kaaba	Davenport, Ia		865.75		
Jan. 18, 1919	Kalif	Sheridan, Wyo	212.50			
Dec. 19, 1919	Kalif	Sheridan, Wyo	157.50			
March 4, 1920	Kalif	Sheridan, Wyo		119.75		
April 14, 1919	Kalurah	Binghamton, N. Y	57.50			
June 20, 1919	Kalurah	Binghamton, N. Y	337.50			
Oct. 30, 1919	Kalurah	Binghamton, N. Y	20.00			
Jan. 6, 1920	Kalurah	Binghamton, N. Y	187.50			
Jan. 15, 1920	Kalurah	Binghamton, N. Y		415.50		
April 9, 1919	Karem	Waco, Texas				$15.00
July 30, 1919	Karem	Waco, Texas	500.00			150.00
Jan. 15, 1920	Karem	Waco, Texas	490.00	234.00		
April 21, 1919	Karnak	Montreal, Canada	65.00			
Oct. 23, 1919	Karnak	Montreal, Canada	102.50			
Dec. 3, 1919	Karnak	Montreal, Canada	92.50			
Jan. 6, 1920	Karnak	Montreal, Canada		205.25		
Feb. 15, 1919	Kazim	Roanoke, Va	80.00			
May 3, 1919	Kazim	Roanoke, Va	705.00			
May 31, 1919	Kazim	Roanoke, Va	5.00			
Sept. 15, 1919	Kazim	Roanoke, Va	217.50			
Oct. 16, 1919	Kazim	Roanoke, Va	70.00			
Nov. 22, 1919	Kazim	Roanoke, Va	2.50			
Jan. 2, 1920	Kazim	Roanoke, Va		331.50		
Feb. 10, 1919	Kem	Grand Forks, N. D	2.50			
May 17, 1919	Kem	Grand Forks, N. D	5.00			
June 6, 1919	Kem	Grand Forks, N. D	295.00			
Nov. 24, 1919	Kem	Grand Forks, N. D	257.50			
Dec. 17, 1919	Kem	Grand Forks, N. D		356.50		
Jan. 6, 1920	Kem	Grand Forks, N. D	2.50			
Feb. 26, 1919	Khedive	Norfolk, Va	412.50			
July 23, 1919	Khedive	Norfolk, Va	892.50			
Jan. 9, 1920	Khedive	Norfolk, Va	225.00			
Jan. 26, 1920	Khedive	Norfolk, Va	2.50	383.00		
June 9, 1919	Kerbela	Knoxville, Tenn	360.00			
Dec. 5, 1919	Kerbela	Knoxville, Tenn	222.50			
Jan. 2, 1920	Kerbela	Knoxville, Tenn		351.25		
Jan. 9, 1920	Kerbela	Knoxville, Tenn	102.50			
April 30, 1919	Kerak	Reno, Nevada	125.00			
June 10, 1919	Kerak	Reno, Nevada	127.50			
Jan. 9, 1920	Kerak	Reno, Nevada	125.00	174.00		
May 10, 1919	Khartum	Winnipeg, Canada	125.00			
Jan. 9, 1920	Khartum	Winnipeg, Canada		177.00		

RECEIPTS—Continued

DATE	TEMPLE	LOCATION	Initiation Fees	Annual Dues	Duplicate Diploma Fees	Rituals and Charter Fees
Feb. 1, 1919	Kismet	Brooklyn, N. Y	$150.00			
March 25, 1919	Kismet	Brooklyn, N. Y	212.50			
May 23, 1919	Kismet	Brooklyn, N. Y	415.00			
June 20, 1919	Kismet	Brooklyn, N. Y	287.50			
Nov. 26, 1919	Kismet	Brooklyn, N. Y	155.00		$1.00	
Jan. 2, 1920	Kismet	Brooklyn, N. Y		$981.50		
Jan. 9, 1920	Kismet	Brooklyn, N. Y	290.00			
Feb. 26, 1919	Kora	Lewiston, Maine	105.00			
July 7, 1919	Kora	Lewiston, Maine	257.50			
Sept. 9, 1919	Kora	Lewiston, Maine	332.50			
Sept. 15, 1919	Kora	Lewiston, Maine			1.00	
Oct. 2, 1919	Kora	Lewiston, Maine	212.50			
Dec. 17, 1919	Kora	Lewiston, Maine	127.50			
Jan. 9, 1920	Kora	Lewiston, Maine		707.50		
July 14, 1919	Korein	Rawlins, Wyo.	2.50			
Sept. 22, 1919	Korein	Rawlins, Wyo.	267.50			
Nov. 13, 1919	Korein	Rawlins, Wyo.	2.50			
Nov. 24, 1919	Korein	Rawlins, Wyo.	2.50			
Dec. 11, 1919	Korein	Rawlins, Wyo.		264.75		
Feb. 6, 1919	Kosair	Louisville, Ky.	2.50			
May 10, 1919	Kosair	Louisville, Ky.	840.00			
May 22, 1919	Kosair	Louisville, Ky.	2.50			
June 7, 1919	Kosair	Louisville, Ky.	2.50			
Aug. 25, 1919	Kosair	Louisville, Ky.	400.00			
Oct. 27, 1919	Kosair	Louisville, Ky.	2.50			
Dec. 17, 1919	Kosair	Louisville, Ky.	1,177.50			
Jan. 9, 1920	Kosair	Louisville, Ky.		697.75		
Jan. 17, 1919	Lu Lu	Philadelphia, Pa.	65.00			
May 3, 1919	Lu Lu	Philadelphia, Pa.	1,155.00			
May 8, 1919	Lu Lu	Philadelphia, Pa.	545.00			
Oct. 27, 1919	Lu Lu	Philadelphia, Pa.	317.50			
Oct. 29, 1919	Lu Lu	Philadelphia, Pa.	1,392.50			
Nov. 3, 1919	Lu Lu	Philadelphia, Pa.	525.00			
Jan. 9, 1920	Lu Lu	Philadelphia, Pa.	1,262.50			
Jan. 9, 1920	Lu Lu	Philadelphia, Pa.	645.00			
Jan. 26, 1920	Lu Lu	Philadelphia, Pa.		1,631.25		
Feb. 9, 1920	Lu Lu	Philadelphia, Pa.		1,087.50		
April 28, 1919	Luxor	St. John, N. B	85.00			
Dec. 10, 1919	Luxor	St. John, N. B	42.50			
Dec. 17, 1919	Luxor	St. John, N. B		116.25		
Jan. 8, 1919	Mecca	New York, N. Y			1.00	
March 15, 1919	Mecca	New York, N. Y	357.50			
May 16, 1919	Mecca	New York, N. Y	517.50			
Aug. 8, 1919	Mecca	New York, N. Y	887.50			
Oct. 9, 1919	Mecca	New York, N. Y			2.00	
Oct. 16, 1919	Mecca	New York, N. Y			1.00	
Nov. 3, 1919	Mecca	New York, N. Y	285.00			
Nov. 25, 1919	Mecca	New York, N. Y	255.00			
Dec. 22, 1919	Mecca	New York, N. Y	145.00			
Jan. 14, 1920	Mecca	New York, N. Y			1.00	
Jan. 26, 1920	Mecca	New York, N. Y	1,590.00	2,321.25		
Feb. 3, 1919	Medinah	Chicago, Ill.	877.50			
Feb. 8, 1919	Medinah	Chicago, Ill.	2.50			
Feb. 15, 1919	Medinah	Chicago, Ill.	2.50			
Feb. 17, 1919	Medinah	Chicago, Ill.	2.50			
March 7, 1919	Medinah	Chicago, Ill.	425.00		2.00	
March 10, 1919	Medinah	Chicago, Ill.	2.50			
March 19, 1919	Medinah	Chicago, Ill.			1.00	
March 26, 1919	Medinah	Chicago, Ill.	2.50			
April 2, 1919	Medinah	Chicago, Ill.	452.50			
May 3, 1919	Medinah	Chicago, Ill.	1,247.50			
May 31, 1919	Medinah	Chicago, Ill.	343.00			

RECEIPTS — Continued

DATE	TEMPLE	LOCATION	Initiation Fees	Dues	Duplicate Diploma Fees	Rituals and Charter Fees
June 19, 1919	Medinah	Chicago, Ill.	$2.50			
June 22, 1919	Medinah	Chicago, Ill.	2.50			
Sept. 5, 1919	Medinah	Chicago, Ill.			$1.00	
Oct. 4, 1919	Medinah	Chicago, Ill.	911.00			
Nov. 3, 1919	Medinah	Chicago, Ill.	626.00			
Dec. 1, 1919	Medinah	Chicago, Ill.	1,237.50			
Jan. 6, 1920	Medinah	Chicago, Ill.	3.50			
Jan. 15, 1920	Medinah	Chicago, Ill.		$3,831.50		
May 27, 1919	Media	Watertown, N. Y.	337.50			
Dec. 19, 1919	Media	Watertown, N. Y.	257.50			
Jan. 9, 1920	Media	Watertown, N. Y.		383.25		
May 27, 1919	Melha	Springfield, Mass.	455.00			
June 16, 1919	Melha	Springfield, Mass.	35.00			
Jan. 9, 1920	Melha	Springfield, Mass.		444.25		
Feb. 28, 1919	Midian	Wichita, Kan.	682.50			
April 8, 1919	Midian	Wichita, Kan.	5.00			
May 16, 1919	Midian	Wichita, Kan.	480.00			
May 19, 1919	Midian	Wichita, Kan.	2.50			
Dec. 17, 1919	Midian	Wichita, Kan.	1,230.00			
Jan. 9, 1920	Midian	Wichita, Kan.		787.75		
Feb. 20, 1919	Mirza	Pittsburg, Kan.	22.50			
May 3, 1919	Mirza	Pittsburg, Kan.	305.00			
June 13, 1919	Mirza	Pittsburg, Kan.	202.50			
Sept. 30, 1919	Mirza	Pittsburg, Kan.	270.00			
Oct. 23, 1919	Mirza	Pittsburg, Kan.	200.00			
Nov. 28, 1919	Mirza	Pittsburg, Kan.	370.00			
Dec. 2, 1919	Mirza	Pittsburg, Kan.	32.50			
Dec. 19, 1919	Mirza	Pittsburg, Kan.	5.00			
Jan. 6, 1920	Mirza	Pittsburg, Kan.		492.00		
Feb. 3, 1919	Mizpah	Fort Wayne, Ind.	315.00			
March 3, 1919	Mizpah	Fort Wayne, Ind.	12.50			
April 16, 1919	Mizpah	Fort Wayne, Ind.	402.50			
Dec. 17, 1919	Mizpah	Fort Wayne, Ind.	1,182.50			
Jan. 9, 1920	Mizpah	Fort Wayne, Ind.		532.75		
May 17, 1919	Mocha	London, Canada	237.50			
Jan. 20, 1920	Mocha	London, Canada		855.00		
Jan. 24, 1919	Mohammed	Peoria, Ill.				$15.00
May 2, 1919	Mohammed	Peoria, Ill.	1,460.00			
July 25, 1919	Mohammed	Peoria, Ill.	362.50			
Dec. 2, 1919	Mohammed	Peoria, Ill.	1,322.50			
Jan. 9, 1920	Mohammed	Peoria, Ill.	455.00			
Jan. 9, 1920	Mohammed	Peoria, Ill.	2.50	1,145.75		
June 13, 1919	Moila	St. Joseph, Mo.	240.00			
Sept. 2, 1919	Moila	St. Joseph, Mo.	112.50			
Jan. 12, 1920	Moila	St. Joseph, Mo.	462.50			
Jan. 14, 1920	Moila	St. Joseph, Mo.		387.50		
Feb. 24, 1919	Moolah	St. Louis, Mo.	7.50			
March 24, 1919	Moolah	St. Louis, Mo.	17.50			
April 21, 1919	Moolah	St. Louis, Mo.	5.00			
May 12, 1919	Moolah	St. Louis, Mo.	365.00			
May 26, 1919	Moolah	St. Louis, Mo.	17.50			
June 23, 1919	Moolah	St. Louis, Mo.	22.50			
Sept. 22, 1919	Moolah	St. Louis, Mo.	25.00			
Oct. 2, 1919	Moolah	St. Louis, Mo.	225.00			
Oct. 20, 1919	Moolah	St. Louis, Mo.	15.00			
Dec. 3, 1919	Moolah	St. Louis, Mo.	432.50			
Dec. 3, 1919	Moolah	St. Louis, Mo.	7.50			
Dec. 22, 1919	Moolah	St. Louis, Mo.	2.50			
Jan. 12, 1920	Moolah	St. Louis, Mo.		701.00		
March 13, 1919	Morocco	Jacksonville, Fla.	262.50			
April 28, 1919	Morocco	Jacksonville, Fla.	207.50			
Aug. 26, 1919	Morocco	Jacksonville, Fla.	2.50			
Oct. 27, 1919	Morocco	Jacksonville, Fla.	310.00			

RECEIPTS — Continued

DATE	TEMPLE	LOCATION	Initiation Fees	Annual Dues	Duplicate Diploma Fees	Rituals and Charter Fees
Dec. 9, 1919	Morocco	Jacksonville, Fla	$287.50			
Jan. 9, 1920	Morocco	Jacksonville, Fla		$449.00		
Jan. 20, 1919	Moslah	Fort Worth, Texas	10.00			
May 6, 1919	Moslah	Fort Worth, Texas	605.00			
July 23, 1919	Moslah	Fort Worth, Texas	2.50			
Aug. 4, 1919	Moslah	Fort Worth, Texas	685.00			
Jan. 9, 1920	Moslah	Fort Worth, Texas	912.50			
Jan. 12, 1920	Moslah	Fort Worth, Texas		764.50		
April 4, 1919	Moslem	Detroit, Mich.	512.50			
June 28, 1919	Moslem	Detroit, Mich.	890.00		$4.00	
Dec. 17, 1919	Moslem	Detroit, Mich.			1.00	
Dec. 19, 1919	Moslem	Detroit, Mich.	2.50			
Jan. 12, 1920	Moslem	Detroit, Mich.	2,035.00	1,781.75		
Jan. 21, 1919	Mt. Sinai	Montpelier, Vt.	2.50			
Feb. 26, 1919	Mt. Sinai	Montpelier, Vt.	72.50			
March 17, 1919	Mt. Sinai	Montpelier, Vt.				$5.00
May 20, 1919	Mt. Sinai	Montpelier, Vt.	37.50			
May 26, 1919	Mt. Sinai	Montpelier, Vt.	77.50			
July 16, 1919	Mt. Sinai	Montpelier, Vt.	2.50			
Oct. 6, 1919	Mt. Sinai	Montpelier, Vt.	72.50			
Dec. 17, 1919	Mt. Sinai	Montpelier, Vt.	47.50			
Jan. 9, 1920	Mt. Sinai	Montpelier, Vt.	5.00	297.25		
Jan. 10, 1919	Murat	Indianapolis, Ind.			1.00	
Jan. 15, 1919	Murat	Indianapolis, Ind.			3.00	
Feb. 1, 1919	Murat	Indianapolis, Ind.			1.00	
Feb. 3, 1919	Murat	Indianapolis, Ind.			1.00	
Feb. 21, 1919	Murat	Indianapolis, Ind.			1.00	
Feb. 21, 1919	Murat	Indianapolis, Ind.			1.00	
April 3, 1919	Murat	Indianapolis, Ind.	1,237.50			
March 21, 1919	Murat	Indianapolis, Ind.			1.00	
April 10, 1919	Murat	Indianapolis, Ind.			1.00	
May 23, 1919	Murat	Indianapolis, Ind.			1.00	
May 28, 1919	Murat	Indianapolis, Ind.	2,002.50			
May 31, 1919	Murat	Indianapolis, Ind.			1.00	
June 5, 1919	Murat	Indianapolis, Ind.			1.00	
June 28, 1919	Murat	Indianapolis, Ind.	2.50			
Oct. 23, 1919	Murat	Indianapolis, Ind.			1.00	
Oct. 27, 1919	Murat	Indianapolis, Ind.			1.00	
Dec. 17, 1919	Murat	Indianapolis, Ind.	927.50			
Dec. 22, 1919	Murat	Indianapolis, Ind.	2.50			
Jan. 6, 1920	Murat	Indianapolis, Ind.			1.00	
Jan. 14, 1920	Murat	Indianapolis, Ind.		1,974.00		
Jan. 20, 1920	Murat	Indianapolis, Ind.			1.00	
Jan. 27, 1919	Naja	Deadwood, S. D.			1.00	
May 9, 1919	Naja	Deadwood, S. D.	80.00			
Sept. 24, 1919	Naja	Deadwood, S. D.	165.00		1.00	
Oct. 13, 1919	Naja	Deadwood, S. D.	145.00			
Dec. 2, 1919	Naja	Deadwood, S. D.	2.50	206.50		
June 20, 1919	Nemesis	Parkersburg, W. Va.	292.50			
Dec. 17, 1919	Nemesis	Parkersburg, W. Va.	227.50			
Jan. 6, 1920	Nemesis	Parkersburg, W. Va.		307.25		
June 13, 1919	Nile	Seattle, Wash.	402.50			
Oct. 17, 1919	Nile	Seattle, Wash.	107.50			
Dec. 3, 1919	Nile	Seattle, Wash.	665.00			
Jan. 14, 1920	Nile	Seattle, Wash.		689.50		
Jan. 26, 1920	Nile	Seattle, Wash.	15.00			
Aug. 4, 1919	Oasis	Charlotte, N. C.	1,305.00			
Jan. 26, 1920	Oasis	Charlotte, N. C.	1,127.50	772.00		
March 11, 1919	Oleika	Lexington, Ky.	140.00			
May 12, 1919	Oleika	Lexington, Ky.	45.00			
July 7, 1919	Oleika	Lexington, Ky.	192.50			
Dec. 17, 1919	Oleika	Lexington, Ky.	275.00			
Jan. 9, 1920	Oleika	Lexington, Ky.		228.00		

RECEIPTS — Continued

DATE	TEMPLE	LOCATION	Initiation Fees	Annual Dues	Duplicate Diploma Fees	Rituals and Charter Fees
Dec. 19, 1919	Omar	Charleston, S. C.	$2,630.00			
Jan. 26, 1920	Omar	Charleston, S. C.		$715.50		
May 31, 1919	Orak	Hammond, Ind	215.00			
Dec. 5, 1919	Orak	Hammond, Ind	395.00			
Jan. 9, 1920	Orak	Hammond, Ind		222.25		
Jan. 27, 1919	Oriental	Troy, N. Y.	2.50			
June 30, 1919	Oriental	Troy, N. Y.	395.00			
Sept. 27, 1919	Oriental	Troy, N. Y.	50.00			
Dec. 17, 1919	Oriental	Troy, N. Y.	55.00	519.50		
May 12, 1919	Osiris	Wheeling, W. Va.	370.00			
June 7, 1919	Osiris	Wheeling, W. Va.	80.00			
June 7, 1919	Osiris	Wheeling, W. Va.	110.00			
June 20, 1919	Osiris	Wheeling, W. Va.	2.50			
Nov. 12, 1919	Osiris	Wheeling, W. Va.	117.50			
Nov. 12, 1919	Osiris	Wheeling, W. Va.	2.50			
Nov. 20, 1919	Osiris	Wheeling, W. Va.	572.50			
Dec. 22, 1919	Osiris	Wheeling, W. Va.	2.50			
Jan. 12, 1920	Osiris	Wheeling, W. Va.		629.00		
Jan. 27, 1919	Osman	St. Paul, Minn.	2.50			
May 9, 1919	Osman	St. Paul, Minn.	392.50			
Nov. 17, 1919	Osman	St. Paul, Minn.	407.50			
Dec. 23, 1919	Osman	St. Paul, Minn.	125.00			
Jan. 9, 1920	Osman	St. Paul, Minn.		660.00		
Feb. 12, 1919	Palestine	Providence, R. I.	2.50			
April 7, 1919	Palestine	Providence, R. I.	125.00			
June 6, 1919	Palestine	Providence, R. I.	162.50			
July 7, 1919	Palestine	Providence, R. I.	197.50			
Nov. 5, 1919	Palestine	Providence, R. I.	122.50			
Dec. 22, 1919	Palestine	Providence, R. I.	126.00			
Jan. 14, 1920	Palestine	Providence, R. I.		602.50		
May 20, 1919	Philæ	Halifax, N. S.	57.50			
Nov. 5, 1919	Philæ	Halifax, N. S.	37.50			
Jan. 14, 1920	Philæ	Halifax, N. S.	83.50	118.25		
May 17, 1919	Pyramid	Bridgeport, Conn.	162.50			
Dec. 11, 1919	Pyramid	Bridgeport, Conn.	192.50			
Jan. 9, 1920	Pyramid	Bridgeport, Conn.		412.75		
March 15, 1919	Rajah	Reading, Pa.	582.50			
May 9, 1919	Rajah	Reading, Pa.	202.50			
July 3, 1919	Rajah	Reading, Pa.	267.50			
Aug. 2, 1919	Rajah	Reading, Pa.			$1.00	
Nov. 5, 1919	Rajah	Reading, Pa.	122.50			
Jan. 9, 1920	Rajah	Reading, Pa.	352.50			
Jan. 14, 1920	Rajah	Reading, Pa.		969.00		
June 2, 1919	Rameses	Toronto, Canada	240.00			
Nov. 8, 1919	Rameses	Toronto, Canada	142.50			
Jan. 17, 1920	Rameses	Toronto, Canada	165.00			
Jan. 9, 1920	Rameses	Toronto, Canada		476.50		
July 22, 1919	Rizpah	Madisonville, Ky.	2.50			
Oct. 17, 1919	Rizpah	Madisonville, Ky.	62.50			
Nov. 28, 1919	Rizpah	Madisonville, Ky.	290.00			
Dec. 4, 1919	Rizpah	Madisonville, Ky.	17.50			
Jan. 9, 1920	Rizpah	Madisonville, Ky.	5.00	252.50		
May 23, 1919	Sahara	Pine Bluff, Ark.	317.50			
July 11, 1919	Sahara	Pine Bluff, Ark.	60.00			
Jan. 9, 1920	Sahara	Pine Bluff, Ark.	267.50	230.75		
Jan. 12, 1920	Sahara	Pine Bluff, Ark.	2.50			
Feb. 19, 1919	Saladin	Grand Rapids, Mich.	470.00			
May 19, 1919	Saladin	Grand Rapids, Mich.	247.50			
Oct. 23, 1919	Saladin	Grand Rapids, Mich.	350.00			
Nov. 5, 1919	Saladin	Grand Rapids, Mich.	2.50			
Dec. 19, 1919	Saladin	Grand Rapids, Mich.	95.00			
Jan. 14, 1920	Saladin	Grand Rapids, Mich.		778.50		

RECEIPTS — Continued

DATE	TEMPLE	LOCATION	Initiation Fees	Annual Dues	Duplicate Diploma Fees	Rituals and Charter Fees
March 17, 1919	Salaam	Newark, N. J	$200.00			
April 9, 1919	Salaam	Newark, N. J	127.50			
April 12, 1919	Salaam	Newark, N. J	2.50			
April 21, 1919	Salaam	Newark, N. J			$1.00	
June 3, 1919	Salaam	Newark, N. J	865.00			
June 10, 1919	Salaam	Newark, N. J	7.50			
June 28, 1919	Salaam	Newark, N. J			2.00	
Dec. 10, 1919	Salaam	Newark, N. J	557.50			
Jan. 12, 1920	Salaam	Newark, N. J		$1,160.00		
Jan. 21, 1919	Sesostris	Lincoln, Neb	2.50			
March 17, 1919	Sesostris	Lincoln, Neb	255.00			
June 9, 1919	Sesostris	Lincoln, Neb	210.00			
Sept. 29, 1919	Sesostris	Lincoln, Neb	92.50			
Dec. 22, 1919	Sesostris	Lincoln, Neb	550.00			
Jan. 9, 1920	Sesostris	Lincoln, Neb		473.25		
June 10, 1919	Sphinx	Hartford, Conn	197.50			
Sept. 9, 1919	Sphinx	Hartford, Conn	2.50			
Dec. 17, 1919	Sphinx	Hartford, Conn	187.50			
Jan. 9, 1920	Sphinx	Hartford, Conn		420.75		
April 8, 1919	Sudan	New Bern, N. C	7.50			
July 14, 1919	Sudan	New Bern, N. C	1,165.00			
Dec. 17, 1919	Sudan	New Bern, N. C	500.00			
Jan. 10, 1920	Sudan	New Bern, N. C	525.00			
Jan. 10, 1920	Sudan	New Bern, N. C	250.00	489.75		
March 8, 1919	Syria	Pittsburgh, Pa	512.50			
May 14, 1919	Syria	Pittsburgh, Pa	1,615.00		4.00	
Oct. 16, 1919	Syria	Pittsburgh, Pa	705.00			
Oct. 23, 1919	Syria	Pittsburgh, Pa			1.00	
Jan. 9, 1920	Syria	Pittsburgh, Pa	4,192.50	2,503.00		
Jan. 20, 1920	Syria	Pittsburgh, Pa	2.50		1.00	
March 3, 1919	Syrian	Cincinnati, Ohio	715.00			
March 10, 1919	Syrian	Cincinnati, Ohio			1.00	
May 31, 1919	Syrian	Cincinnati, Ohio	647.50			
Sept. 2, 1919	Syrian	Cincinnati, Ohio	2.50			
Dec. 20, 1919	Syrian	Cincinnati, Ohio			1.00	
Jan. 9, 1920	Syrian	Cincinnati, Ohio		884.50		
April 21, 1919	Tangier	Omaha, Neb	435.00			
Oct. 2, 1919	Tangier	Omaha, Neb	145.00			
Oct. 16, 1919	Tangier	Omaha, Neb	307.50			
Dec. 17, 1919	Tangier	Omaha, Neb	895.00			
Jan. 14, 1920	Tangier	Omaha, Neb	5.00	781.00		
Feb. 3, 1919	Tebala	Rockford, Ill	182.50			
April 9, 1919	Tebala	Rockford, Ill			12.00	
June 2, 1919	Tebala	Rockford, Ill	257.50			
Jan. 6, 1919	Tebala	Rockford, Ill	407.50			
Jan. 26, 1920	Tebala	Rockford, Ill		530.00		
April 11, 1919	Tehama	Hastings, Neb	195.00			
June 30, 1919	Tehama	Hastings, Neb	2.50			
Sept. 29, 1919	Tehama	Hastings, Neb	390.00			
Jan. 12, 1920	Tehama	Hastings, Neb		209.00		
June 14, 1919	Tripoli	Milwaukee, Wis	485.00			
Nov. 22, 1919	Tripoli	Milwaukee, Wis			1.00	
Dec. 17, 1919	Tripoli	Milwaukee, Wis	1,575.00	876.50		
Jan. 6, 1920	Tripoli	Milwaukee, Wis			1.00	
May 23, 1919	Wahabi	Jackson, Miss	387.50			
Aug. 25, 1919	Wahabi	Jackson, Miss	265.00			
Dec. 3, 1919	Wahabi	Jackson, Miss	12.50			
Dec. 17, 1919	Wahabi	Jackson, Miss	510.00			
Jan. 26, 1920	Wahabi	Jackson, Miss		403.25		
May 10, 1919	Wa Wa	Regina, Canada	2.50		1.00	
Jan. 6, 1920	Wa Wa	Regina, Canada	182.50			
Jan. 26, 1920	Wa Wa	Regina, Canada		136.75		

RECEIPTS — Continued

DATE	TEMPLE	LOCATION	Initiation Fees	Annual Dues	Duplicate Diploma Fees	Rituals and Charter Fees
Jan. 10, 1919	Yaarab	Atlanta, Ga	$409.00			
March 4, 1919	Yaarab	Atlanta, Ga	250.00			
July 7, 1919	Yaarab	Atlanta, Ga	2,127.50			
Nov. 3, 1919	Yaarab	Atlanta, Ga	143.50			
Dec. 17, 1919	Yaarab	Atlanta, Ga	157.50			
Jan. 8, 1919	Yaarab	Atlanta, Ga	320.00			
Jan. 9, 1920	Yaarab	Atlanta, Ga		$1,008.00		
April 8, 1919	Yelduz	Aberdeen, S. D	142.50			
June 30, 1919	Yelduz	Aberdeen, S. D	75.00			
July 14, 1919	Yelduz	Aberdeen, S. D	140.00			
Dec. 11, 1919	Yelduz	Aberdeen, S. D	195.00			
Jan. 10, 1920	Yelduz	Aberdeen, S. D	2.50	272.50		
Jan. 10, 1920	Yelduz	Aberdeen, S. D	20.00			
Jan. 27, 1919	Za-Ga-Zig	Des Moines, Ia	5.00			
Feb. 10, 1919	Za-Ga-Zig	Des Moines, Ia	5.00			
March 3, 1919	Za-Ga-Zig	Des Moines, Ia	107.50			
May 5, 1919	Za-Ga-Zig	Des Moines, Ia	625.00			
Aug. 16, 1919	Za-Ga-Zig	Des Moines, Ia	325.00			
Oct. 6, 1919	Za-Ga-Zig	Des Moines, Ia	237.50			
Nov. 18, 1919	Za-Ga-Zig	Des Moines, Ia	47.50			
Dec. 11, 1919	Za-Ga-Zig	Des Moines, Ia	650.00			
Jan. 6, 1920	Za-Ga-Zig	Des Moines, Ia		942.75		
Feb. 14, 1919	Zamora	Birmingham, Ala	320.00			
April 22, 1919	Zamora	Birmingham, Ala	237.50			
June 17, 1919	Zamora	Birmingham, Ala	305.00			
Sept. 9, 1919	Zamora	Birmingham, Ala	527.50			
Sept. 30, 1919	Zamora	Birmingham, Ala	160.00			
Dec. 17, 1919	Zamora	Birmingham, Ala	592.50			
Jan. 12, 1920	Zamora	Birmingham, Ala	2.50	906.25		
April 10, 1919	Zembo	Harrisburg, Pa	290.00			
June 4, 1919	Zembo	Harrisburg, Pa	5.00			
June 9, 1919	Zembo	Harrisburg, Pa	1,262.50			
Dec. 5, 1919	Zembo	Harrisburg, Pa	207.50			
Jan. 6, 1920	Zembo	Harrisburg, Pa		675.25		
March 5, 1919	Zem Zem	Erie, Pa	187.50			
July 7, 1919	Zem Zem	Erie, Pa	762.50			
July 21, 1919	Zem Zem	Erie, Pa	5.00			
Dec. 17, 1919	Zem Zem	Erie, Pa	120.00			
Jan. 2, 1920	Zem Zem	Erie, Pa		473.75		
Jan. 20, 1920	Zem Zem	Erie, Pa			$5.00	
April 30, 1919	Zenobia	Toledo, Ohio	370.00			
Nov. 17, 1919	Zenobia	Toledo, Ohio	610.00			
Jan. 15, 1920	Zenobia	Toledo, Ohio		506.25		
June 17, 1919	Ziyara	Utica, N. Y	392.50			
Nov. 4, 1919	Ziyara	Utica, N. Y	100.00			
Jan. 9, 1920	Ziyara	Utica, N. Y	115.00	385.00		
April 16, 1919	Zorah	Terre Haute, Ind	157.50			
June 9, 1919	Zorah	Terre Haute, Ind	87.50			
Jan. 6, 1920	Zorah	Terre Haute, Ind	287.50	167.00		
May 8, 1919	Zuhrah	Minneapolis, Minn	282.50			
June 2, 1919	Zuhrah	Minneapolis, Minn	2.50			
July 25, 1919	Zuhrah	Minneapolis, Minn	5.00			
Aug. 22, 1919	Zuhrah	Minneapolis, Minn	2.50			
Jan. 9, 1920	Zuhrah	Minneapolis, Minn	2.50			
Jan. 9, 1920	Zuhral	Minneapolis, Minn	7.50			
Jan. 10, 1920	Zuhrah	Minneapolis, Minn		832.75		

April 18, 1919, Mizpah, Fort Wayne, Ind., rent of film $25.00

Amounts Paid to the Imperial Treasurer, William S. Brown

Date		Amount
January	27, 1919	$1,407.50
February	7, 1919	3,126.00
February	20, 1919	1,328.00
February	26, 1919	1,225.50
March	1, 1919	2,219.50
March	4, 1919	2,102.50
March	10, 1919	1,180.50
March	17, 1919	3,233.25
March	22, 1919	1,127.00
March	25, 1919	1,280.00
April	3, 1919	1,933.00
April	4, 1919	1,004.25
April	10, 1919	1,034.00
April	16, 1919	1,196.00
April	18, 1919	1,268.50
April	22, 1919	1,151.00
May	1, 1919	1,523.50
May	2, 1919	1,352.50
May	3, 1919	3,290.00
May	5, 1919	1,360.00
May	6, 1919	1,242.50
May	8, 1919	2,500.00
May	9, 1919	1,380.00
May	10, 1919	1,919.00
May	12, 1919	1,490.50
May	14, 1919	1,991.50
May	17, 1919	2,192.50
May	21, 1919	1,181.00
May	23, 1919	1,867.00
May	24, 1919	3,063.50
May	26, 1919	3,061.00
May	28, 1919	2,662.50
June	16, 1919	13,656.50
June	23, 1919	3,370.00
July	3, 1919	5,163.00
July	7, 1919	4,120.00
July	14, 1919	4,399.00
July	21, 1919	1,784.50
July	25, 1919	1,227.00
July	30, 1919	1,197.50
August	4, 1919	1,580.50

Date	Amount
August 9, 1919	$1,596.00
August 19, 1919	1,122.50
August 29, 1919	1,207.00
September 15, 1919	2,256.50
September 29, 1919	2,299.50
October 2, 1919	2,332.50
October 11, 1919	3,053.00
October 17, 1919	3,145.50
October 21, 1919	1,615.50
October 27, 1919	2,845.50
October 29, 1919	1,397.50
November 29, 1919	11,240.00
December 8, 1919	8,712.50
December 23, 1919	30,707.75
January 9, 1920	31,186.25
January 13, 1920	41,391.25
January 19, 1920	15,910.45
January 29, 1920	21,035.25
February 4, 1920	7,401.00
February 28, 1920	5,673.75
March 4, 1920	944.00
Amount check returned to India Temple unsigned	$220.00

Warrants Drawn on the Imperial Treasurer

No.	PURPOSE	AMOUNT
976	Pay Roll, Indianapolis	$69,886.70
977	George L. Brown, expenses	166.18
978	William J. Cunningham, expense	86.81
979	William B. Melish, gift watches	860.00
980	E. H. Merritt, expenses	140.38
981	The Robbins Co., badges	921.38
982	*The Crescent*	100.00
983	F. I. Dana, expense	3.52
984	Robert R. Harvey, expense	48.24
985	B. W. Rowell, salary and expense	894.04
986	Masonic Relief Association	10,000.00
987	George Washington Memorial Association	1,000.00
988	E. T. Skinkle, expense	48.62
989	American Surety Co., Treasurer's Bond	50.00
990	Fidelity Co., Treasurer's Bond	75.00
991	*The Crescent*, Roster	50.00
992	Claypool Hotel	133.05
993	B. W. Rowell, salary and expense	764.96
994	James Magee, expense	147.36
995	Celetus Weaver	15.00
996	James A. Aldrich	15.00
997	Alfred Mathey	15.00
998	*The Crescent*	50.00
999	B. W. Rowell, salary and expense	549.57
1,000	Claypool Hotel Headquarters	20.00
1,001	Griffith-Stillings Press	6,645.75
1,002	*The Crescent*	50.00
1,003	W. Freeland Kendrick, Contingent Fund	2,000.00
1,004	B. W. Rowell, salary and expense	514.44
1,005	B. W. Rowell, expense	788.77
1,006	*The Crescent*	50.00
1,007	W. Freeland Kendrick, Contingent Fund	1,000.00
1,008	*The Crescent*	50.00
1,009	Griffith-Stillings Press	2,409.25
1,010	B. W. Rowell, salary and expense	2,872.38
1,011	William S. Brown, expense	73.35
1,012	*The Crescent*	50.00
1,013	*The Crescent*	50.00
1,014	William S. Brown, salary	1,000.00
1,015	*The Crescent*	50.00
1,016	W. Freeland Kendrick Contingent Fund	2,000.00
1,017	B. W. Rowell, salary and expense	2,292.11
1,018	*The Crescent*	50.00
1,019	Frank C. Roundy, expense	102.00
1,020	Forrest Adair, expense	89.00
1 021	Philip C. Shaffer	158.00
1 022	William S. Brown, expense	304.77
1,023	W. Freeland Kendrick	1,500.00
1,024	B. W. Rowell, Imperial Recorder	1,296.97
1,025	*The Crescent*	50.00
1,026	William S. Brown	17.77
1,027	B. W. Rowell, Imperial Recorder	1,642.08
1,028	*The Crescent*	50.00
1,029	Griffith-Stillings Press	2,013.54

For details and items of Warrants see the Imperial Treasurer's Report.

The Ritual Adopted at Indianapolis, Ind., 1919, Has Been Distributed as follows

	No.
W. Freeland Kendrick, Imperial Potentate	1
Ellis L. Garretson, Imperial Deputy Potentate	2
Ernest A. Cutts, Imperial Chief Rabban	3
Aad Temple	4, 5, 6
Aahmes Temple	7, 8, 9
Abba Temple	10, 11, 12
Abdallah Temple	13, 14, 15
Abou Ben Adhem Temple	16, 17, 18
Abu Bekr Temple	19, 20, 21
Abou Saad Temple	22, 23, 24
Acca Temple	25, 26, 27
Afifi Temple	28, 29, 30
Ahmed Temple	31, 32, 33
Ainad Temple	34, 35, 36
Al Amin Temple	37, 38, 39
Al Bahr Temple	40, 41, 42
Akdar Temple	43, 44, 45
Aladdin Temple	46, 47, 48
Alcazar Temple	49, 50, 51
Al Chymia Temple	52, 53, 54, 480, 481, 482
Alee Temple	55, 56, 57
Aleppo Temple	58, 59, 60
Algeria	61, 62, 63
Alhambra Temple	64, 65, 66
Al Kader Temple	67, 68, 69
Al Koran Temple	70, 71, 72
Al Malaikah Temple	73, 74, 75
Almas Temple	76, 77, 78
Al Menah Temple	79, 80, 81
Aloha Temple	82, 83, 84
Al Azhar Temple	85, 86, 87
Al Sihah Temple	88, 89, 90
Alzafar Temple	91, 92, 93
Anezeh Temple	94, 95, 96
Ansar Temple	97, 98, 99
Antioch Temple	100, 101, 102
Arabia Temple	103, 104, 105
Ararat Temple	106, 107, 108
Bagdad Temple	109, 110, 111
Ballut Abyad Temple	112, 113, 114
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Beni Kedem Temple	124, 125, 126
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Elf Khurafeh Temple	154, 155, 156, 462, 463, 464
El Kahir Temple	157, 158, 159
El Kalah Temple	160, 161, 162
El Karubah Temple	163, 164, 165
El Katif Temple	166, 167, 168
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El Maida Temple	172, 173, 174
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El Zaribah Temple	184, 185, 186
Gizeh Temple	187, 188, 189
Hadi Temple	190, 191, 192
Hamasa Temple	193, 194, 195
Hella Temple	196, 197, 198
Hillah Temple	199, 200, 201
India Temple	202, 203, 204
Irem Temple	205, 206, 207
Isis Temple	208, 209, 210, 468
Islam Temple	211, 212, 213
Ismailia Temple	214, 215, 216
Jaffa Temple	217, 218, 219
Jerusalem Temple	220, 221, 222
Kaaba Temple	223, 224, 225
Kalif Temple	226, 227, 228
Kalurah Temple	229, 230, 231
Karnak Temple	232, 233, 234
Kazim Temple	235, 236, 237
Hejaz Temple	238, 239, 240
Karem Temple	241, 242, 243
Kem Temple	244, 245, 246
Kerbela Temple	247, 248, 249
Khedive Temple	250, 251, 252
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Melha Temple 286, 287, 288
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Mocha Temple 298, 299, 300
Mohammed Temple 301, 302, 303
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Morocco Temple 310, 311, 312
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Oleika Temple 337, 338, 339
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Rizpah Temple 370, 371, 372
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Sphinx Temple 385, 386, 387
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Syrian Temple 394, 395, 396, 457
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Tebala Temple 400, 401, 402
Tehama Temple 403, 404, 405
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Zamora Temple 424, 425, 426
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C. E. Ovenshire, P.I.P. 448
J. R. Buckingham 461
E. T. Skinkle 467

The Following Numbered old Rituals Held by Temples Have Been Returned to the Imperial Recorder and Have Been Destroyed by Fire

Name of Temple	Numbers of Rituals Returned
Aad	310, 311, 312
Aahmes	———
Abba	267, 413
Abdallah	569, 583, 651, 710
Abou Ben Adhem	572, 573, 574
Abu Bekr	692, 693
Abou Saad	648, 649, 650
Acca	———
Afifi	———
Ahmed	111, 112, 113
Ainad	553, 554, 555, 504, 505, 506
Al Amin	607, 608, 660
Al Bahr	501, 502, 503
Akdar	475, 476, 477
Aladdin	———
Alcazar	———
Al Chymia	222, 239, 548
Alee	541
Aleppo	———
Algeria	319, 320, 580, 581
Alhambra	601
Al Kader	120, 159, 322
Al Koran	6, 369, 370
Al Malaikah	211, 210, 528, 605, 606
Almas	———
Al Menah	507, 508, 509
Aloha	———
Al Azhar	233, 234, 235
Al Sihah	
Alzafar	624, 625, 626
Anezeh	337, 338, 398
Ansar	561, 562, 563
Antioch	255, 664, 665
Arabia	545, 546, 547
Ararat	———
Bagdad	460, 461, 462
Ballut Abyad	640, 641, 642
Bedouin	478, 480, 603
Bektash	656, 657, 658

Name of Temple	Numbers of Rituals Returned
Ben Hur	144, 181, 182
Beni Kedem	705, 706 707
Boumi	———
Calam	———
Cairo	272, 273, 274, 390, 514, 515
Crescent	293, 294, 295
Cyprus	121, 122, 304
Damascus	———
Egypt	662, 661, 663
El Hasa	316, 317, 318
El Jebel	627, 628, 629
Elf Khurafeh	324, 325, 326, 378, 379, 380
El Kahir	———
El Kalah	136, 137, 138
El Karubah	29, 77, 468
El Katif	115, 116, 284
El Korah	201, 202, 203
El Maida	349, 350, 666
El Mina	———
El Riad	75, 495, 616
El Zagal	668, 670
El Zaribah	———
Gizeh	———
Hadi	———
Hamasa	439, 576
Hella	556, 595, 597, 243
Hillah	403, 404, 405
Hejaz	702, 703, 704
India	725, 723, 13
Irem	179, 241, 286, 451, 453
Isis	541, 542, 544, 543
Islam	———
Ismailia	———
Jaffa	274, 275, 276
Jerusalem	103, 259
Kaaba	———
Kalif	698, 699, 700
Kalurah	467, 609, 610
Karnak	27, 382, 204, 205
Karem	———
Kazim	618, 619, 620
Kem	430, 431, 432
Kerbela	———
Khedive	424
Kerak	343, 344, 345
Khartum	297, 298, 299

Name of Temple	Numbers of Rituals Returned
Kismet	98, 99, 100, 309, 415, 416, 417
Kora	517, 518, 519, 520, 521
Korein	591, 592, 593
Kosair	611, 643, 644
Lu Lu	———
Luxor	264
Mecca	———
Media	613, 614, 615
Medinah	488, 490, 630
Melha	206, 207, 208
Midian	436, 437, 438
Mirza	433, 434, 435, 418, 419, 420
Mizpah	———
Mocha	372, 373
Mohammed	694, 695, 696
Moila	386, 389, 491
Moolah	525, 481, 486
Morocco	———
Moslah	564, 565, 566
Moslem	93, 94, 394, 459
Mount Sinai	67, 612, 653
Murat	———
Naja	131, 132, 168, 659, 674, 675
Nemesis	497, 498
Nile	———
Oasis	577, 578, 579
Oleika	395, 396, 397
Omar	———
Orak	421, 423
Oriental	56, 484, 591
Osiris	391, 570, 571
Osman	388, 389, 636
Palestine	145, 146, 147, 367, 368
Philae	469, 470, 471
Pyramid	293, 697
Rajah	23, 24, 524
Rameses	———
Rizpah	406, 407
Sahara	46, 47
Saladin	41, 42, 43
Salaam	257, 260, 285, 575
Se ostris	667, 671, 672
Sphinx	449, 450, 451
Sudan	621, 622
Syria	16, 18
Syrian	1, 381, 384

Name of Temple	Numbers of Rituals Returned
Tangier	392
Tebala	557, 558
Tehama	645, 646, 647
Tripoli	410, 638, 639
Wahabi	———
Wa Wa	456, 457, 458
Yaarab	———
Yelduz	287, 288, 289, 296
Za-Ga-Zig	230, 231, 444
Zamora	174, 175, 176
Zembo	290, 291, 292
Zem Zem	278, 279, 280, 594
Zenobia	217, 218, 219
Ziyara	464, 465, 466
Zorah	427, 428, 429
Zuhrah	63, 252, 253, 315
W. W. Irwin, P. I. P.	513
A. B. McGaffey, P. I. P.	691
C. E. Ovenshire, P. I. P.	582
W. S. Brown, I. T.	49
P. D. Gordon	673
W. P. Melish, P. I. P.	Original Copy
J. F. Buckingham	683
G. L. Brown, P. I. P.	228

The following named Temples have not returned the old Rituals as required by the vote of the Imperial Council

Aad Temple
Acca Temple
Aladdin Temple
Alcazar Temple
Aleppo Temple
Almas Temple
Al Menah Temple
Aloha Temple
Al Sihah Temple
Ararat Temple
Boumi Temple
Calam Temple
Damascus Temple
El Kahir Temple
El Mina Temple
El Zaribah Temple
Gizeh Temple
Hadi Temple
Islam Temple
Ismailia Temple
Karem Temple
Kerbela Temple
Lu Lu Temple
Mecca Temple
Mizpah Temple
Murat Temple
Omar Temple
Rameses Temple
Wahabi Temple
Yaarab Temple

Summary for the Year

NUMERICAL

Number of members reported January, with correction of errors by Recorders	363,692	
There have died	3,830	
There have demitted	3,675	
There have been suspended	2,109	
There have been expelled	19	
There have been created	79,994	
Affiliated and restored	3,361	
Charter members of Temples	1,065	
Making total membership January 1, 1920		363,692

A net gain for the year of 74,725 in membership.

FINANCIAL

I have received from all sources the sum of as follows:		$291,744.70
Initiation Fees	$199,978.50	
Annual Dues	91,276.50	
Duplicate Diploma Fees	140.00	
Rituals and Charter Fees	315.00	
Received on account of film	25.00	
Making a total of		$291,744.70

All of which has been paid to Noble William S. Brown, Imperial Treasurer, and his receipts given therefor.

Warrants drawn on the Imperial Treasurer $115,211.12

Yours in the Faith,

Imperial Recorder.

Noble JAMES S. MCCANDLESS (Imperial Assistant Rabban): Imperial Potentate, I move you that the report of the Imperial Recorder be accepted and referred to the Finance Committee.

Imperial Potentate KENDRICK: Nobles, it has been moved and seconded that the report of the Imperial Recorder be received and referred to the Committee on Finance. Are you ready for the question? (Question called for.) All those in favor say aye. Those opposed, no. The motion is carried.

I will now call for the report of the special committee, Past Imperial Potentate Frank Roundy, Chairman.

Noble FRANK C. ROUNDY (Medinah Temple), Chairman: Imperial Potentate and Nobles, following is the report of the Special Committee:

REPORT OF THE SPECIAL COMMITTEE

OKLAHOMA CITY, OKLA., February 9, 1920.

To the Officers and Members of the Imperial Council, A.A.O.N.M.S.:

The committee appointed by the Imperial Potentate under the resolutions passed at the meeting of the Imperial Council held in Indianapolis, Indiana, to investigate and report upon the rumors circulated against Noble Jack Jones, of India Temple, beg to report as follows:

Pursuant to call by the chairman, and after due notice given to all the parties concerned, the committee met this day at 10 A.M. in the Masonic Temple in this city and fully heard all of the witnesses introduced by each city, and after carefully considering all of the facts brought to our attention, we have unanimously arrived at the conclusion that there is no evidence that would reflect upon Noble Jones's moral character, so far as his social or home life is concerned.

Respectfully,

FRANK C. ROUNDY,
PHILIP C. SHAFFER,
FORREST ADAIR,
Committee.

Imperial Potentate: I move the adoption of the report.

Said motion was duly seconded.

Imperial Potentate KENDRICK: Nobles, you have heard the report. It has been moved and seconded that it be adopted. Are you ready for the question?

It has been regularly moved and seconded. Are you ready for the question? (Question called for.) Those in favor say aye. Those opposed, no. The motion is carried.

ROLL CALL

Upon calling the roll, the following Past Imperial Potentates, Emeritus and Honorary Members, and Representatives of Temples responded:

(See the report of the Committee on Credentials.)

APPOINTMENTS TO FILL VACANCIES ON COMMITTEES

Imperial Potentate KENDRICK: I have made the following appointments to fill committee vacancies:

Committee on Credentials: G. M. Hermiston, of Rameses Temple, *vice* Henry C. Akin; Archibald Hamill, Nile Temple *vice* Charles Weinberger.

Committee on Nominations of Emeritus and Honorary Members: Earl R. Stiles, of Tangier Temple, *vice* Harrison Dingman.

Committee on History of the Order: George S. Meredith *vice* Archibald Hamill; Fred C. Schramm *vice* G. M. Hermiston.

Committee on Publicity: Charles E. Crawford.

ADJOURNMENT

Past Imperial Potentate MELISH: Imperial Potentate, I move that we adjourn.

Said motion was numerously seconded.

Imperial Potentate KENDRICK: Nobles, it has been moved and seconded that we adjourn, to meet in this room tomorrow morning at nine o'clock, and the first business will be the election of officers.

Thereupon the Imperial Council Session was adjourned, to reconvene tomorrow, Wednesday, June 23, 1920, 9 A.M.

WEDNESDAY, JUNE 23, 1920

MORNING SESSION

The Imperial Council was called to order by Imperial Potentate Kendrick at 9.15 A.M., as follows:

Imperial Potentate KENDRICK: The Imperial Council will come to order. By virtue of the power and authority in me vested, and waiving further ceremony, I declare this session reconvened. Will the tellers kindly step on the stage?

(Thereupon the roll of the tellers was called and they took their stations as directed.)

Imperial Potentate KENDRICK: Now, Nobles, let's have quiet, please. The hour has arrived for the annual election of officers, and I will now entertain nomination for the office of Imperial Potentate.

Noble Edward B. KING (Afifi Temple): Imperial Sir, —

Imperial Potentate KENDRICK: Noble Ed King, of Afifi Temple.

Noble KING: Imperial Potentate, Imperial Officers, and Representatives of the Imperial Council: That is the first time I have ever been applauded in the Imperial Council Session in all my years of attendance, and I would not be on this platform this morning were it not for the fact that the man who has been standing on this platform in the capacity which I am filling this morning is sailing on the high seas; and that is our mutual friend, Bishop Keator, who could not be with us today, and the Bishop said he thought that a "King" ought to get up here and nominate a prince to be the Potentate.

I was highly inspired yesterday in listening to the report of our beloved Freeland Kendrick, our Imperial Potentate, when he handed out to us such a magnificent address on the organization to which we belong. It makes a man feel proud that he belongs to an organization like this. And when you look around on the Imperial Divan and down among the Representatives, you begin to think when picking men to fill these most important offices; most important, because I believe that this is the most important organization in North America today, because of the work which we are doing. (Applause.) I want to say to you the program that was outlined yesterday by Freeland Kendrick is the program that this organization should follow in America for the next few years to lead the American mind aright.

Now I want to place in nomination this morning my own personal friend, your personal friend, a man who will be a personal friend to anybody and everybody; a man who has shown that in all these years in the Imperial Council sessions; and without taking further time I have the great honor and the privilege of nominating for your consideration for Imperial Potentate for the ensuing year our present Imperial Deputy Potentate, Ellis Lewis Garretson.

Said nomination was duly seconded.

Past Imperial Potentate ELIAS J. JACOBY: Imperial Sir, I move that the nominations be closed and that the Imperial Treasurer be requested to cast the unanimous ballot of this Council for the nominee.

Said motion was duly seconded.

Imperial Potentate KENDRICK: Nobles, Illustrious Noble Ellis L. Garretson has been nominated, and it is moved and seconded that the nominations be closed and one unanimous ballot be deposited by the Treasurer of the Imperial Council for Ellis Lewis Garretson for Imperial Potentate. Are you ready for the question? All those in favor will say aye. Those opposed, no. The motion is unanimously carried.

Treasurer WILLIAM S. BROWN: I now take pleasure in presenting the unanimous vote of this Imperial Council Session for Ellis Lewis Garretson.

Imperial Potentate KENDRICK: Illustrious Noble Ellis Lewis Garretson, with a heart filled with affection, congratulations, and good wishes, I have the honor and pleasure to announce to you your unanimous election to what I consider the highest honor that a man can receive in North America.

(Great applause greeted the Imperial Potentate-elect as he advanced to the front of the stage.)

Imperial Potentate-elect GARRETSON: Imperial Potentate, I have been waiting to find out whether I am going to be asked to accept or not. But I thank you, Imperial Sir, and you Representatives of the Imperial Council, for this great honor that has been tendered to me and to our district, to the States of Oregon and Washington and to my home Temple. I will continue, with God's permission, in the same quiet way, trying to do the best I can with the light I have. A difficult position confronts me. It will be impossible for any one to follow our present Imperial Potentate. It is like the entertainment that we have received here in Portland. We will have to stand still and digest the wonderful things that we have had and that have been brought to us, the wonderful things that have been done in this great year of yours and in this great Imperial Council Session here in Portland.

I thank you from the bottom of my heart for my Temple, for my territory, for my friends in the Imperial Council.

Imperial Potentate KENDRICK: Nominations will now be entertained for the office of Deputy Imperial Potentate.

Noble FRANK O. MILLER (Al Sihah Temple): Imperial Potentate, Nobles of the Imperial Council: I am not going to attempt to make a speech. I am not an orator. Orators are getting scarce. Demosthenes is dead, Cicero is dead, Henry Clay is dead, and I am feeling a little bad myself.

It is with a great deal of pleasure that I present to you this morning the name of one who is well known to each and every one of you, doubtless; of whom we, in that Empire State of the South, are all proud; a magnificent and a high-toned honorable Christian gentleman; and, Nobles, when I say that I can pass no higher encomium; one of the most noble, the most sincere, and the most "earnest" workers in Shrinedom, and one who "cuts" considerable figure in Shrinedom (applause and laughter); one who has devoted a great deal of his time to Shrinedom; in fact, we know it, if you don't, and I presume you do, or a great many of you, that he counts

first of all his family, next the Shrine, and third his business; one whom we all know and one of whom we are all proud; and I will tell you, Nobles, when he sits himself back we can but gaze with admiration. Now, Nobles, frankly I have been doing my best to imitate that pose for a good long time.

I have the great pleasure and the distinguished honor of placing in nomination for the office of Imperial Deputy Potentate the Honorable Ernest A. Cutts, of Alee Temple.

Said nomination was duly seconded.

Imperial Potentate KENDRICK: Nobles, the name of Ernest A. Cutts has been placed in nomination.

Past Imperial Potentate JACOBY: Imperial Sir, I move that the nominations be closed and that one unanimous ballot be cast for Ernest A. Cutts.

Said motion was duly seconded.

Imperial Potentate KENDRICK: And it has been moved and seconded that the nominations be closed and that one unanimous ballot be deposited for Ernest A. Cutts for the office of Deputy Imperial Potentate. Are you ready for the question? (Question called for.) All those in favor will say aye. Those opposed, no. The motion is carried.

Noble WILLIAM S. BROWN: Again I have the pleasure of casting the vote of this Imperial Council for our good and beloved friend, Ernest A. Cutts.

Imperial Potentate KENDRICK: Illustrious Noble Ernest A. Cutts, with great happiness I have watched your advancement up the Imperial line. It affords me great pleasure this morning to announce your unanimous election to the office of Deputy Imperial Potentate. I trust that Allah will continue to smile his approval upon you by giving you good health and an abundance of happiness to go on with the work of spreading the sunshine which you have so ably done. Do you accept?

Noble ERNEST A. CUTTS (Imperial Chief Rabban): Imperial Sir, with all the emotions that come from a grateful heart, I accept the high honor to which I have been called, and thank you for the kind words that you have uttered. When Frank Miller, who is one of the great Masonic lights of Georgia, who has occupied all the positions of Grand Master, Grand High Priest, Grand Commander, and all that, asked me the privilege of nominating me to this office, I didn't know that he was going to take such liberties with my name, and that there would be puns about Ernest and Cutts, and all that, in the nomination, or I certainly would have declined; because a "Miller" is in the habit of grinding out all sorts of material.

I am very much like the old negro preacher. You know, I have to tell you a negro story every time that you have put me up in Shrine, because I haven't much to say and I don't know what I am going to say. However, this old negro preacher was watching a young preacher whom he was tutoring and endeavoring to show the way he should go, and he said, "John, what are you doing?" "Why," he said, "I am writing my sermon." "Why," he said, "you ought never to write a sermon or prepare one." He says, "Don't you know the old devil is standing right behind you, and he measures out the words and lines that you are writing? He is right over you. So never prepare a sermon, because the devil is behind you. Do

like I do: I never prepare a sermon, but when I get up into the pulpit and go to preach, the devil himself doesn't know what I am going to say."

Imperial Sir, when I realize the fact that we have placed way up here in the Northwest that splendid Shriner, Ellis L. Garretson, at the top; when I realize that way down in the Southeast, in Georgia and in that section, you have put me up to do what I can in my humble way for Shrinedom; when I realize, sir, that way down in the Southwest, that brilliant sunshine, Sunny Jim McCandless, will illumine the entire Western Continent; when I realize, sir, that way up in the Northeast you have that splendid financier, that splendid man of world-wide integrity, Conrad Dykeman; and then in the center of this great country, in the center of the Jurisdiction of North America, we have that eminent Shriner and prominent Noble and efficient worker, Jim Chandler, you can realize that all the points of the star of this great Shrinedom, backed by the four hundred thousand Shriners, are standing ready to continue the splendid fight, s'r, which you have inaugurated and carry it out for the betterment, the improvement of everything that is good for Shrinedom as against the red bolshevik, the anarchist, the socialist, and all those who defy law and order; but, standing by this great Order of Shrinedom, an arm of aid to the weak, a friendly hand to the friendless, kind words, so short to speak but whose echo is endless. The world is wide, these things are small; they may be nothing, but they are all.

I thank you, sir.

Imperial Potentate KENDRICK: Nominations will be received for the office of Imperial Chief Rabban.

Noble LOU B. WINSOR (Saladin Temple): Imperial Potentate, Nobles of the Imperial Council: Twenty years ago as Imperial Potentate I carried the banner of this Imperial Council for the first and only time in the history of our Order away from this continent and planted a new Temple far out in the Pacific Ocean. Eight years ago I came to this Imperial Council and presented to it a delightful ray of sunshine to be planted in the official Divan. Each succeeding year I have appeared before you and asked that you raise this ray of sunshine one step, and now for the ninth time I present to you this ray of sunshine again, who will soon appear in the crown of the Imperial Potentate. I place at this time the name of our beloved Sunny Jim, James S. McCandless, of Honolulu, in nomination for the office of Imperial Chief Rabban.

Said nomination was duly seconded.

Imperial Potentate KENDRICK: Nobles, James S. McCandless has been nominated for the office of Imperial Chief Rabban.

Past Imperial Potentate MELISH: I move that the nominations be closed.

Imperial Potentate KENDRICK: It has been regularly moved and seconded that the nominations be closed.

Past Imperial Potentate LOU B. WINSOR: I want to move that my assistant of twenty years ago, Imperial Recorder Ben Rowell, cast the ballot for James S. McCandless at this Imperial Council.

Said motion was duly seconded.

Imperial Potentate KENDRICK: It has been moved and seconded that one ballot be deposited by Recorder Benjamin W. Rowell for James S. McCandless for Imperial Chief Rabban. Are you ready for the question? (Question called for.) All those in favor will say aye. Those opposed, no. The motion is carried.

Noble BENJAMIN W. ROWELL: Imperial Potentate, I cast the unanimous ballot for James S. McCandless.

Imperial Potentate KENDRICK: Noble James S. McCandless, with great pleasure I announce to you your unanimous election to the office of Imperial Chief Rabban, and all of the good things that I could think of for any dear friend I have a heart filled for you. I trust that you will be happy and successful as you continue along this golden road of friendship. Do you accept?

Noble JAMES S. MCCANDLESS (Imperial Assistant Rabban): Imperial Potentate, I thank you for those kind words, and I do accept.

Imperial officers, Nobles: My heart is full of gratitude for your continued confidence in Jim McCandless, of Aloha Temple; and I sincerely, from the bottom of my heart, thank you for the honor that you have conferred upon me and Aloha Temple of Honolulu. You have not only made me happy but you have also made happy five hundred and fifty-odd Nobles of the greatest little Temple in this Order, Aloha Temple in Honolulu. The Nobles of Honolulu are very grateful to this Imperial Council for the great honor that you have conferred upon me and upon them in re-electing me and advancing me up the line to the seat of the Imperial Potentate. I told you last year that we had something on our mind. We still have that same thought, and I am going to spring it on you today; and that is, if I live and you still have confidence in me, and I am elected your Imperial Potentate, San Francisco, Islam Temple, of California, wants the Imperial Council meeting held in their city, and so do I. (Applause.) I am going to make the statement again, as I did before, that we hope to have available in the harbor of San Francisco steamers enough to take at least the Representatives, the Imperial Divan, the Past Imperial Potentates, and their wives or daughters on a pilgrimage to the Hawaiian Islands.

I love Shrinedom. It is the only hobby I have. I have nothing else. As Jack McGilvray says of me, "This is Jim McCandless, a Shriner." They come along and want to know if this is Jim McCandless, the sugar man; he says, "No; this is Jim McCandless, the Shriner." I come to California quite often, and I am as well known there as I am in my own Temple. They have done me honors many times, and I feel very grateful to San Francisco, Islam Temple, for inviting this Imperial Council to San Francisco in 1922, on behalf of Aloha. Nobles, I hope that when that pilgrimage comes off every one of you will visit Aloha and see what noble good Shriners we have in Honolulu.

I thank you.

Imperial Potentate KENDRICK: Nobles, nominations will now be entertained for the office of Imperial Assistant Rabban.

Noble GUSTAVE A. PAUL (India Temple): Imperial Potentate and Nobles: Beginning with his election to the office of Imperial Captain of the

Guard at the session of the Imperial Council held at Atlanta six years ago, the Noble whom I shall place in nomination was advanced year by year by the unanimous vote of this Imperial Council, until at Indianapolis last year, when he was defeated for the office of the Imperial High Priest and Prophet. This result I candidly believe was obtained, not through any inherent fault in the Noble, but, brethren, through a misconception of the real facts, caused and induced, my fellow Nobles, by the circulation of statements calculated to warp the honest judgment of the Representatives there assembled. For nine consecutive times his Temple, now ranking seventeenth among all of the Temples of North America, has been represented in this Imperial Council by him. That Temple has pledged itself that its faith is adamant in the honesty, ability, and integrity of its worthy son. I have here an authenticated copy of the resolution of endorsement, unanimously passed and adopted by his Temple. Nobles, in such a length of service, and by reason of his prominence and leadership, it is not unnatural, although exceedingly regrettable, that some animosities and petty jealousies have reared their ugly heads, and in a most unworthy manner have endeavored to strew his pathway with the thorns of ill will and discontent. This has been occasioned through no fault of his; for it has never yet, nor can it now be charged, that by any act of his he has ever brought disgrace or ill repute upon the splendid fraternity to which we all claim allegiance. Nay, on the contrary, Nobles, covering a period of many, many years, his every effort and labor has been in the direction of practising the splendid teachings of Masonry, and by his life endeavoring at least to exemplify the ideals for which the Mystic Shrine stands. His is a clean life, unmarred and unsullied, man loving and God fearing. The cardinal principles of this Order — charity, morality, virtue, and justice — have ever been his chart and log book to guide him on the tempestuous seas of life. He has ever espoused the cause of Shrinedom, indefatigable and untiring in his zeal and enthusiasm, for his every heart beat pulsates with an unswerving devotion to its cause and in admiration for its wonderful fraternal association. To him the Shrine is only secondary to his family, and by it becomes an inspiration for the welfare of his fellow man. Through it this Noble has scattered sunshine and gladness where sorrow and gloom had cast their shadow. Nobles, as he year by year was advanced in the line of the Divan his thoughts became centered on the goal to which he was aspiring, to ascend to the topmost round of the ladder of the Order, to preserve the honor as a rich heritage and hand it down to his posterity as a priceless possession. Suddenly and without meritorious cause, this cherished hope is blasted and his life's ambition unrealized. Surely, Nobles, that should not be his fate. Justice is on our escutcheon.

Imperial Sir, I take great pleasure in placing in nomination for the office of Imperial Assistant Rabban, Noble Jack Jones, of India.

Imperial Potentate KENDRICK: I am going to ask that there be no applause from the gallery, please, Nobles.

Past Imperial Potentate E. J. JACOBY: Imperial Potentate and Illustrious Nobles: I rise to make a nomination, and do it without the slightest malice in my heart. (Cries of louder.) In making the nomination that I

am about to do I am doing it without the slightest feeling of malice toward any. This thing is very regrettable, and no one regrets it more than I. By the grace of the Representatives of the Imperial Council it was my honor to preside at the last session of the Imperial Council. One of those gentlemen when the occurrence took place rose about the middle of the auditorium and made a very enthusiastic speech that this matter should be investigated, and that if it was found all right he told us he would come back and make the motion to put Jack Jones back where he was. That gentleman was put on the committee, and he told you yesterday that they were trying to be kind to him; but I notice he has not made the motion. I am filling a position which had been the custom of our late lamented Past Imperial Potentate, Dr. Frederick R. Smith. I deem it a great privilege to place in nomination for the office of Imperial Assistant Rabban the Illustrious Noble Conrad V. Dykeman, your present Imperial High Priest and Prophet of Kismet Temple.

Said nomination was duly seconded.

Imperial Potentate KENDRICK: Are there any other nominations?

Noble FRANK O. MILLER (Al Sihah Temple): I move you, Sir, Imperial Potentate, that the nominations be closed.

Said motion was duly seconded.

Imperial Potentate KENDRICK: It has been moved and seconded that the nominations be closed. Are you ready for the question? All those in favor will say aye. Those opposed, no. The motion is carried.

The Representatives will prepare their ballots and vote for either Jack Jones or Conrad V. Dykeman for the office of Imperial Assistant Rabban. The tellers will take their position in front of the piano here.

(Thereupon the balloting proceeded.)

Now, Nobles, let us try to work this out as quickly as possible in a business way. As the names of the Temples are called the Representatives thereof will fall in line and come across in front of this stage and deposit their ballots. Noble George Eisenbrown, of Rajah Temple, who has a very weak voice, will call the names of the Temples.

(Thereupon Noble Eisenbrown began calling the Temples and at the conclusion proceedings were resumed as follows:)

Imperial Potentate KENDRICK: Have all voted who desire to vote? (No response.) I declare the ballot closed.

Now, Nobles, let's sit down and be quiet. We have a lot of work to do. Let's get to business now.

REPORT OF THE COMMITTEE ON TRANSACTIONS OF IMPERIAL OFFICERS

Noble GEORGE CONDRA, chairman of the Committee on Transactions of Imperial Officers.

Noble GEORGE E. CONDRA (Sesostris Temple): Imperial Potentate and Nobles: Your Committee on the Transactions of Imperial Officers, having

considered the annual report of the Imperial Potentate, beg leave to report thereon as follows:

And I take it for granted that you have this report that you may follow the various recommendations made by the Imperial Potentate.

We recommend, first, that Recommendations 1, 2, 3, 4, 7, 8, 9, 14, and 15 of the Imperial Potentate be referred to the Committee on Jurisprudence and Laws.

Second, that Recommendation 5, relating to District Deputies, be referred to a special committee to be appointed by the Imperial Potentate.

Third, that Recommendations 10 and 11 be approved by the Imperial Council.

Fourth, that Recommendation 12 — and all of you know that Recommendation 12 relates to the establishment of a home for friendless and crippled children, — we recommend that this recommendation be referred to this Imperial Council for discussion, and that the proposition be then submitted to the subordinate Temples for their vote, the result to be reported at the next session of the Imperial Council.

Five, that Recommendation 13 be referred to the Committee on Finance and Accounts.

Reporting on the work of the Imperial Officers, your committee says as follows:

Your committee views with favor and appreciation the work done by the Imperial Officers the past year. The administration reflects co-operation, harmony, efficiency, and devotion to duty. Every member of the Imperial Divan has contributed liberally of his time and effort to the successful outcome of this, the record year of our Order.

Honorable W. Freeland Kendrick, following a very popular administration, has set a high mark as Imperial Potentate, as an executive, as a pleasing and forceful speaker, a good mixer, and as an example of the type of man fit to be called American. His big heart has reached four hundred thousand of our Nobility and received back the heartiest response of appreciation, friendship, and love. He has made good to the full satisfaction and benefit of all, and the record of his service to the Order will stand as an inspiration to the succeeding Imperial Potentate and to every Noble of the Mystic Shrine wherever he may be. Though W. Freeland Kendrick may return to his old home and to his dear friends at Philadelphia he will not be lost to Shrinedom, and that which is essentially the man will remain in the minds and hearts of the Nobility as priceless seed, causing the sterile sands of our nature to blossom forth into grander beauty.

There was some question regarding our fourth recommendation, the one which relates to the many discussions which the Imperial Potentate has made in the various Temples and in the joint ceremonials during the year. It is the hope of your committee that this proposition be formulated, that it be fully discussed, that it be taken back to the Nobility of our various Temples, and when they get back of it that it may be carried through to a successful conclusion. I have thought it best to make this latter statement for the committee, that you may know that we are recommending the thing

which we believe should be done. Furthermore, Nobles, this committee has not tried, has not endeavored in any way to give to you a report on the Imperial Officers which in a way partakes of what you might call sycophancy. We believe these things we have said of the Imperial Divan and of the Potentate, and we hope that they will meet with your hearty approval and your unanimous endorsement.

Illustrious Imperial Potentate, I move the adoption of the report.

(Imperial Potentate-elect Ellis L. Garretson was in the chair.)

Chairman GARRETSON: Is there a second to that motion?

Said motion was duly seconded.

Chairman GARRETSON: It has been moved and seconded that the report of the Committee on the Transactions of Imperial Officers be adopted. Are you ready for the question?

Imperial Potentate KENDRICK: Imperial Sir, do I understand that Recommendation No. 12, regarding the establishment of the crippled children's home, will come up later, or does the passing of this report lay it over for another year?

Noble CONDRA: No. Illustrious Sir, it refers it to this body for discussion. That we may get back of it in the way that you would have it outlined, and perhaps, if you wish, present it to the Temples.

Chairman GARRETSON: Nobles, are you ready for the question? (Question called for.) All in favor of the motion signify by saying aye. Contrary, if any. The ayes have it.

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

Noble JOHN N. SEBRELL, Jr. (Khedive Temple): Imperial Potentate and Nobles: If I can have your attention I think you can hear me all the way through.

Your Committee on Jurisprudence and Laws have received from the Imperial Recorder the following list of by-laws, or amendments thereto, forty-six in all, which have passed through his hands since the last session of the Imperial Council.

BY-LAWS FORWARDED TO THE CHAIRMAN OF THE COMMITTEE ON JURISPRUDENCE AND LAWS, 1919-1920

Temple	*Received*	*Forwarded to Chairman of Committee*	*Returned and Forwarded to Recorder*	*Approved or Disapproved*	*Receipt Acknowledged by Temple*
Salaam	June 26, 1919	June 26, 1919	July 1, 1919	Approved	Never
Khedive	June 12, 1919	June 12, 1919	June 28, 1919	Approved	Sept. 10, 1919
Abou Saad	June 12, 1919	June 12, 1919	July 23, 1919	Approved	Never
Arabia	June 12, 1919	June 12, 1919	July 23, 1919	Approved	Never
Zem Zem	July 11, 1919	July 11, 1919	July 14, 1919	Approved	Never
Aad	Sept. 19, 1919	Sept. 19, 1919	Oct. 10, 1919	Approved	Oct. 16, 1919
Abba	Sept. 24, 1919	Sept. 24, 1919	Oct. 21, 1919	Approved	Never

Tripoli	Sept. 24, 1919	Sept. 24, 1919	Oct. 8, 1919	Approved	Oct. 10, 1919
Ainad	Sept. 29, 1919	Sept. 29, 1919	Oct. 6, 1919	Approved	Oct. 29, 1919
Ballut Abyad	Sept. 29, 1919	Sept. 29, 1919	Oct. 8, 1919	Approved	Oct. 13, 1919
Jaffa	Oct. 2, 1919	Oct. 2, 1919	Oct. 3, 1919	Approved	Never
Al Koran	Oct. 20, 1919	Oct. 20, 1919	Oct. 27, 1919	Approved	Oct. 28, 1919
El Jebel	Oct. 20, 1919	Oct. 20, 1919	Oct. 28, 1919	Approved	Oct. 31, 1919
El Karubah	Nov. 1, 1919	Nov. 4, 1919	Nov. 12, 1919	Approved	Nov. 28, 1919
Crescent	Nov. 3, 1919	Nov. 4, 1919	Nov. 12, 1919	Approved	Nov. 15, 1919
India	Nov. 5, 1919	Nov. 5, 1919	Nov. 12, 1919	Approved	Never
Zamora	Nov. 28, 1919	Nov. 28, 1919	Dec. 5, 1919	Approved	Never
Akdar	Dec. 9, 1919	Dec. 10, 1919	Dec. 17, 1919	Approved	Never
Hella	Dec. 15, 1919	Dec. 15, 1919	Dec. 19, 1919	Approved	Never
Tripoli	Dec. 19, 1919	Dec. 20, 1919	Dec. 27, 1919	Approved	Never
Mecca	Jan. 6, 1920	Jan. 6, 1920	Jan. 14, 1920	Approved	Jan. 19, 1920
Isis	Jan. 6, 1920	Jan. 6, 1920	Jan. 14, 1920	Approved	Never
Nile	Jan. 13, 1920	Jan. 15, 1920	Jan. 20, 1920	Approved	Feb. 2, 1920
Tangier	Jan. 29, 1920	Jan. 19, 1920	Jan. 23, 1920	Approved	Feb. 2, 1920
Tripoli	Jan. 21, 1920	Jan. 21, 1920	Jan. 27, 1920	Approved	Feb. 2, 1920
Osiris	Jan. 30, 1920	Jan. 30, 1920	Feb. 9, 1920	Approved	Never
Khedive	Feb. 16, 1920	Feb. 16, 1920	Feb. 20, 1920	Approved	Mar. 1, 1920
Medinah	Mar. 1, 1920	Mar. 1, 1920	Returned to Recorder March 4, 1920, for correction		
Akdar	Mar. 2, 1920	Mar. 2, 1920	Mar. 8, 1920	Approved	Never
Osiris	Mar. 4, 1920	Mar. 4, 1920	Mar. 9, 1920	Approved	Mar. 15, 1920
Kismet	Mar. 15, 1920	Mar. 15, 1920	Mar. 19, 1920	Approved	Mar. 22, 1920
Al Amin	Mar. 20, 1920	Mar. 20, 1920	April 1, 1920	Approved	Never
Crescent	Mar. 26, 1920	Mar. 26, 1920	April 1, 1920	Approved	April
Al Menah	Mar. 31, 1920	Mar. 31, 1920	April 2, 1920	Approved	April 9, 1920
Cyprus	April 3, 1920	April 3, 1920	April 9, 1920	Approved	April 17, 1920
Moslem	April 3, 1920	April 3, 1920	April 9, 1920	Approved	Never
Sudan	April 22, 1920	April 22, 1920	April 27, 1920	Approved	Never
Arabia	May 5, 1920	May 5, 1920	May 11, 1920	Approved	Never
India	May 1, 1920	May 1, 1920	May 6, 1920	Approved	Never
Kazim	Mar. 21, 1920	Mar. 21, 1920	Approved as amended		
Jaffa	May 8, 1920	May 8, 1920	May 12, 1920	Approved	Never
Nile	May 8, 1920	May 8, 1920	May 12, 1920	Approved	Never
Syria	May 17, 1920	May 17, 1920	May 21, 1920	Approved	June 1, 1920
Pyramid	May 20, 1920	May 20, 1920	May 25, 1920	Approved as amended	Never
Almas	May 21, 1920	May 21, 1920	May 25, 1920	Approved	June 1, 1920
Osman	May 28, 1920	May 28, 1920	June 2, 1920	Approved	June 8, 1920

The whole of these by-laws, after being carefully considered, were duly approved by the chairman of this committee and confirmed by the Imperial Potentate. Your committee note that the receipt of twenty-four of these by-laws has never been acknowledged by the Recorders of the Temples to whom they were returned by the Imperial Recorder, after having been approved, showing gross carelessness if not lack of courtesy on their part. Your committee as a whole now recommend the adoption of these several by-laws as enumerated above, in accordance with Article XII of the Code.

Respectfully submitted.

(See committee report for full text.)

I move the adoption of the report, Imperial Sir.

Said motion was duly seconded.

Chairman GARRETSON: It has been moved and seconded that the report of the Committee on Jurisprudence and Laws be adopted. Are you ready for the question? (Question called for.) All in favor signify by saying aye. Contrary, if any. It is so ordered.

Noble JOHN N. SEBRELL, Jr.: Your Committee on Jurisprudence and Laws recommend the following changes in the statutes:

Article III of the Constitution, Section 4, after the word "turpitude," in the fourth line, add the words, "or be adjudged mentally, or become physically incompetent"; and after the word "office" in the fifth line, add, "If such a vacancy should occur from any of these causes, or by the resig-

nation of one or more Representatives after being elected, a meeting of the Temple shall be called and the new Representative or Representatives elected in accordance with Article IV of the Code."

The section then, as amended, will read as follows:

"Section 4: Any Representative of the Imperial Council who shall remove and reside permanently out of its jurisdiction, be suspended or expelled by a subordinate Temple, or found guilty of a felony or a criminal offense involving moral turpitude" — now here is the added part — "or be adjudged mentally or become physically incompetent, shall thereby have vacated his office. If such a vacancy should occur from any of these causes, or by the resignation of one or more Representatives after being elected, a meeting of the Temple shall be called and the new Representative or Representatives elected in accordance with Article IV of the Code."

The only change made, Nobles, is that we have provided that if he shall become mentally insane or physically incompetent, that his office is vacated.

I move the adoption of that part of the report.

Said motion was thereupon duly seconded.

Chairman GARRETSON: It has been moved and seconded that this report of the Committee on Jurisprudence and Laws be adopted. All in favor of that signify by saying aye. Contrary, if any. It is carried.

Noble JOHN N. SEBRELL, Jr.: We offer the following change to Article I, Section 3, of the Code:

After the words "must be" in the second line of the first paragraph, add the words, "prepared in duplicate, one copy for the Imperial Recorder and the other copy to be kept by the petitioner for reference."

Then the whole section shall read as follows:

"Section 3: An application for a dispensation for the formation of a new Temple must be prepared in duplicate, one copy for the Imperial Recorder and the other copy to be kept by the petitioner for reference, on a prescribed form to be furnished by the Imperial Recorder, which must have printed thereon, in red ink, Section 6 of this article for the information and guidance of the Nobles signing the same."

The only change, Nobles, is that the petition now has to be in a single copy. This would require that the petition shall be in duplicate, one copy to be held by the Recorder and the other one kept by the Temple making the application.

I move the adoption of this report.

Said motion was duly seconded.

Chairman GARRETSON: It has been moved and seconded that the report of the Committee on Jurisprudence and Laws just made be adopted. All in favor of the same signify by saying aye. Contrary, if any. It is carried and so ordered.

Noble JOHN N. SEBRELL, Jr.: Article VII of the Code: Your committee proposes to make that a part of Article VI, and to change the title of Article VI. Both sections relate to the duties of officers; both articles relate to the duties of officers, and there is no reason why they should not both be placed under the same heading and into the same article. We

would, therefore, make Article VII a part of Article VI, and renumber the remaining articles, and eliminate Section 1 of Article VII, which would be unnecessary, and substitute in its place, "The remaining officers are to perform such duties as are appropriate to their several stations, or as may be assigned to them by the Illustrious Potentate of their Temple." That makes no change in the meaning of the law; it simply makes a change to conform to the rearrangement.

Noble PHILIP D. GORDON (of Karnak Temple, Chairman of the Committee on Jurisprudence and Laws): I am sorry, Nobles, I can't read these reports myself and make the explanations, but somebody stole my voice.

Noble JOHN N. SEBRELL, Jr.: The law as it now stands, as Article VI has Article VI, the duties of the Illustrious Potentate, and it has Article VII, the duties of other officers of the Temple. We have recommended that they all be placed in one article, and that Section 1 of the seventh article be stricken out, which reads now as follows: "The duties of the officers of the Temples shall be those assigned to them in the Ritual, and as traditionally appropriate to them respectively, as also those defined in the Constitution and Regulations." There are no duties placed in the ritual, and therefore we have just made that change: "The remaining officers are to perform such duties as are appropriate to their several stations or as may be assigned to them by the Illustrious Potentate of the Temple."

I move the adoption of that part of the report.

Said motion was duly seconded.

Chairman GARRETSON: It has been moved and seconded that the report be adopted. All in favor of same signify by saying aye. Contrary, if any. It is so ordered.

Noble JOHN N. SEBRELL, Jr.: Your committee recommends that a new article, to be known as Article XI — the old Article XI being Article X under the rearrangement — be inserted, the new article being as follows:

"Article XI: *Charters of Temples.* Every Temple, after receiving its charter, must have the charter on exhibition at the place of holding its regular sessions, in order to show it is properly constituted and working under the authority of the Imperial Council. A Temple under dispensation only must, for the same reason, have its dispensation on exhibition until such time as a charter is granted and delivered to the Temple. Should the charter of the Temple be lost or destroyed, a duplicate must be applied for immediately to the Imperial Recorder, the cost of this duplicate to be ten dollars."

This is intended to cover a great many cases. Now there are several Temples that have no charters at all; they have lost their charters; and they ought to have their charters and be prepared to exhibit the authority under which they are working. We therefore require them to exhibit their charters, have them on exhibition, and those who have not got them should get a duplicate copy.

I move the adoption of that part of the report.

Said motion was duly seconded.

Chairman GARRETSON: It has been moved and seconded that this report be adopted. All in favor of the same signify by saying aye. Contrary, if any. It is so ordered.

Noble JOHN N. SEBRELL, Jr.: Article XIII of the Code, in Section 2, after the word "thereafter" in the seventh line of the third paragraph, eliminate the words, "that the non-affiliation is not voluntary on his part," and insert the words, "and show cause why he should not be suspended."

This is with regard to the suspension of a Noble in one of the prerequisite bodies. The paragraph will then read as follows:

"When a Temple learns in an official manner that one of its members, by reason of his non-affiliation for six months or more, is not in good standing in at least one of the Masonic bodies, membership in which is a prerequisite to membership in the Shrine, then the Temple shall notify the member so charged that he must appear in the Temple or give evidence to the Temple, at its first stated session thereafter, and show cause why he should not be suspended. Should he fail to do this, he shall be declared suspended from all his rights and benefits of membership in the Temple until he removes the cause of his suspension."

I think that is plain and clear to the Nobles, that if the Temple is officially informed of the suspension of a Noble in the prerequisite body, then he is to be given notice to show cause why he should not be suspended, and it gives the Temple the right to hear his reason why and see whether or not his affiliation has been voluntary or whether he ought to be suspended in the Shrine.

I move the adoption of this part of the report.

Said motion was duly seconded.

Chairman GARRETSON: It has been moved and seconded that this report be adopted. All in favor of the same signify by saying aye. Contrary, if any. It is carried.

Noble JOHN N. SEBRELL, Jr.: Article XIII of the Code, Section 4: After paragraph two, in Section 4, add another paragraph as follows:

"No Temple shall carry a member on its books who is more than two years in arrears of dues, without taking action thereon."

I move the adoption of that part of the report.

A NOBLE: Read that again.

Noble JOHN N. SEBRELL, Jr.: "No Temple shall carry a member on its books who is more than two years in arrears of dues, without taking action thereon." I move the adoption of that part of the report.

Said motion was duly seconded.

Chairman GARRETSON: It has been moved and seconded that the report be adopted. All in favor of the same signify by saying aye. Contrary, if any. It is so ordered.

Noble JOHN N. SEBRELL, Jr.: The report is respectfully submitted, signed by all of the members present. Now, Imperial Sir, I move the adoption of the report as a whole.

Said motion was duly seconded.

Chairman GARRETSON: It has been moved and seconded that the report as a whole be adopted. Are you ready for the question? (Question called for.) All in favor of the same signify by saying aye. Contrary, if any. It is so ordered.

(Imperial Potentate Kendrick here resumed the chair and presided.)

REPORT OF THE TELLERS OF ELECTION

Noble E. S. MERSHON (Lu Lu Temple), Chairman of Tellers: Imperial Potentate, your tellers appointed to conduct the election for Assistant Rabban have performed their duty and have agreed in their tally. There have been cast 540 votes, of which Conrad V. Dykeman has received 384, John T. Jones, 156. Signed by the full committee.

Imperial Potentate KENDRICK: Illustrious Noble Conrad V. Dykeman, one of my dearest friends, do you accept?

Noble CONRAD V. DYKEMAN: I do.

Imperial Potentate KENDRICK: Nominations are now in order for the office of Imperial High Priest and Prophet.

Noble FRANK H. CROMWELL (Ararat Temple): Imperial Potentate and Nobles: It is a great honor for me to place in nomination for this office a native son of Missouri, Jim Chandler.

Said nomination was duly seconded.

Imperial Potentate KENDRICK: The name of Noble James E. Chandler has been presented for the office of Imperial High Priest and Prophet.

It has been moved and seconded that the nominations be closed and one unanimous ballot be cast for his election. Are you ready for the question? (Question called for.) All those in favor will say aye. Those opposed, no. The motion is unanimously carried.

Noble James E. Chandler, with great pleasure I announce your unanimous election to the office of Imperial High Priest and Prophet, having been favored with your friendship and your companionship upon so many visitations during the past year. I would like to congratulate the Imperial Council as well as yourself upon this merited advancement. Do you accept it?

Noble JAMES E. CHANDLER: I do. Thank you.

Imperial Potentate KENDRICK: Nominations are now in order for Imperial Oriental Guide.

Noble ROBERT A. KINCAID (El Jebel Temple): Imperial Sir, I take pleasure in nominating the present Imperial First Ceremonial Master, James C. Burger, of El Jebel Temple, Denver, a mile high.

Said nomination was duly seconded.

Imperial Potentate KENDRICK: The name of Noble James C. Burger has been presented for the office of Imperial Oriental Guide. It has been moved and seconded that the nominations be closed and one unanimous ballot be cast for his election. Are you ready for the question? (Question

called for.) All those in favor will say aye. Those opposed, no. The motion is unanimously carried.

Noble James C. Burger, you have been unanimously elected to the office of Imperial Oriental Guide, and I have great pleasure in asking you to accept it.

Noble JAMES C. BURGER: And I take great pleasure in accepting it. Thank you, Nobles.

Imperial Potentate KENDRICK: Nominations are now in order for the important office of Imperial Treasurer.

A NOBLE: I move that the nominations be closed.

Past Imperial Potentate WILLIAM B. MELISH: Imperial Potentate, I agree with you in all things — that is, sometimes. But it is a very important office that we are about to fill; in fact, so important that I had difficulty in making up my mind as to whether the present incumbent was the best man for the position.

Without any further allusions to Bill Brown I place him in nomination for the office of Treasurer.

Said nomination was duly seconded.

Imperial Potentate KENDRICK: Nobles, the name of William S. Brown has been offered as the nominee for the office of Imperial Treasurer. Do I hear any others? (Cries of no.)

Past Imperial Potentate E. J. JACOBY: I move that the nominations be closed.

Said motion was duly seconded.

Imperial Potentate KENDRICK: It has been moved and seconded that the nominations be closed and one unanimous ballot be deposited for his election to the office of Imperial Treasurer.

Past Imperial Potentate MELISH: I move that the vote be cast by his old pal, Ben Rowell.

Imperial Potentate KENDRICK: And that the ballot be cast by his old pal, Ben Rowell.

Said motion was duly seconded.

Imperial Potentate KENDRICK: Are you ready for the question? (Question called for.) All those in favor will say aye. Those opposed, no. The motion is unanimously carried.

Noble BENJAMIN W. ROWELL: Imperial Potentate, it gives me great gratification to cast the ballot for Bill Brown for the twenty-sixth time.

Imperial Potentate KENDRICK: Noble W. S. Brown, one of the greatest pleasures and honors that has come to me in my Shrine career is this opportunity to announce to you your twenty-sixth annual election to the office of Imperial Treasurer. Do you accept?

Noble WILLIAM S. BROWN: Illustrious Imperial Potentate and Nobles: That there may be no misunderstanding about this, I accept right at the start this offer. (Laughter.) I guess I will have to accept it, and I do so, inasmuch as you want it.

Now boys, there is a whole lot that I could say to you, but having done this thing for twenty-six years it is awful hard to transpose a little acknowledgment of thanks. You boys think that I am the whole show and do

all this clerical work. I have taken that honor, but it has become known on the part of some of you that I don't do a blooming bit of it. My good faithful servants Friday and Saturday, George McCandless and Charles Dinkey, are doing all of this work, and now are behind the scenes among the unknown, unseen workers, and to them am I especially indebted for the relief they give to me to enjoy you and to enjoy your companionship and your jokes and association. Syria Temple as well appreciates the honor that you confer upon me. And I want again, sirs, to thank you all; and you, Illustrious Potentate, for your kind words, your association, and the privilege of mixing with you on many of these occasions.

The humorous side of life, boys, is mine. You can get more out of it by spreading a little ray of sunshine as you go along through earth, if you will just crack the skin on your faces once in a while. Some of you have faces so tight you would crack them if you would do it. But just try it, and go along and get out of life all that is in it for you.

I thank you.

Imperial Potentate KENDRICK: Nominations are now in order for the office of Imperial Recorder.

Past Imperial Potentate A. B. McGAFFEY: Imperial Sir, emulating the noble example of Conrad Dykeman, which was so ably and beautifully followed by Nobles Condra and Burger, I will make my talk very, very brief. I am here to nominate our old Recorder, our faithful servant of twenty-six years, Benjamin W. Rowell, and I ask that the nominations be closed and that I may be permitted to cast the unanimous ballot of this Imperial Council for him.

Said nomination was duly seconded.

Imperial Potentate KENDRICK: Nobles, the name of Benjamin W. Rowell has been offered for Imperial Recorder, and it has been moved and seconded that one unanimous ballot be cast by Noble McGaffey for his unanimous election. Are you ready for the question? (Question called for.) All those in favor say aye. Those opposed, no. The motion is unanimously carried.

Illustrious Noble Benjamin W. Rowell, the heart of every Noble under the dome of this goodly temple is thankful today for your presence. We trust that you will be with us for many years in the future, to continue with your inspiration and your sweet friendship which has made you popular here for the past twenty-six years. Do you accept?

Noble BENJAMIN W. ROWELL: Imperial Potentate, first I want to thank you for the friendship we have enjoyed for so many years. I also want to thank you for your kind words. And I want to say to the boys that it is not the office I crave; it is the friendship and love of you all.

I can only say I thank you and accept the office.

Imperial Potentate KENDRICK: Nominations are now in order for the office of Imperial First Ceremonial Master.

Noble AL CAMERON (Al Chymia Temple): Imperial Potentate and

Nobles: It gives me great pleasure to place in nomination the name of David W. Crosland, of Alcazar Temple. Why say more? (Applause.) Imperial Sir, I move that the nominations be closed and that the Imperial Treasurer be authorized to cast the unanimous ballot of this Imperial Council for Noble Crosland.

Said motion was duly seconded.

Imperial Potentate KENDRICK: Nobles, the name of David W. Crosland has been offered for the office of Imperial First Ceremonial Master. It has been moved and seconded that the Imperial Treasurer cast the unanimous ballot of this Imperial Council for his election. Are you ready for the question? (Question called for.) All those in favor will say aye. Those opposed, no. The motion is carried.

Noble WILLIAM S. BROWN: Imperial Sir, the vote of the Imperial Council is unanimous in favor of David W. Crosland for Imperial First Ceremonial Master, which I now cast.

Imperial Potentate KENDRICK: Noble David W. Crosland (applause), elections are coming fast in the life of this splendid Noble, for just previous to his visit here he was elected the Advocate Judge of Alabama. (Applause.) Now I have the great pleasure and happiness of announcing to one of my old and dearest friends his unanimous election to the office of Imperial First Ceremonial Master. Dave, do you accept?

Noble DAVID W. CROSLAND: Freeland, I do. Illustrious Nobles, I thank you most sincerely.

Imperial Potentate KENDRICK: Nominations for the office of Imperial Second Ceremonial Master.

Noble JAMES S. BLAKE (Aleppo Temple): Illustrious Imperial Potentate, one year ago I had the great pleasure and honor of nominating to that office Clarence N. Dunbar, of Palestine Temple, Providence. In the language of Daniel Webster, he needs no encomium. There he stands — look at him!

I take great pleasure today in nominating for the Second Ceremonial Master, Clarence N. Dunbar, of Palestine Temple, Providence, and ask the unanimous consent for the Recorder to cast one ballot in his behalf.

Said nomination and motion were duly seconded.

Imperial Potentate KENDRICK: The name of Clarence N. Dunbar has been offered for the office of Imperial Second Ceremonial Master. It has been moved and seconded that one unanimous ballot be cast by the Imperial Recorder for his election. Are you ready for the question? (Question called for.) All those in favor will say aye. Those opposed, no. The motion is carried.

Noble BENJAMIN W. ROWELL: Imperial Sir and Nobles, it gives me the greatest pleasure in the world to cast the vote for Clarence N. Dunbar, my tried and true friend.

Imperial Potentate KENDRICK: Noble Clarence N. Dunbar, it is my happy privilege to announce your unanimous election, and every kind expression that I have attempted to offer for those who precede you in the line is sincerely intended for you. Do you accept?

Noble CLARENCE N. DUNBAR: In the words of my good friends, Jim Burger and Conrad Dykeman, I do. Thank you.

Imperial Potentate KENDRICK: Nomination for the office of Imperial Marshal.

Noble B. W. MICHAUX: Imperial Sir and Nobles: A year ago all Texas Temples placed in nomination Frank C. Jones for Imperial Outer Guard. Today Arabia Temple places in nomination Frank C. Jones for the advancement that he and his friends of Arabia now crave. The past Grand Master, Past Grand Commander of Texas, Arabia places his name in nomination.

Said nomination was duly seconded.

Imperial Potentate KENDRICK: The name of Frank C. Jones is offered for the office of Imperial Marshal. It has been moved and seconded that the nominations be closed and that one unanimous ballot be deposited for his election. Are you ready for the question? (Question called for.) All those in favor will say aye. Those opposed, no. The motion is carried.

(Said ballot was thereupon cast for Noble Frank C. Jones for the office of Imperial Marshal.)

Imperial Potentate KENDRICK: Illustrious Noble Frank C. Jones, the Nobles of the Imperial Council have recognized your merit and have advanced you unanimously to the office of Imperial Marshal, and I am personally happy to be privileged to make this announcement. Do you accept?

Noble FRANK C. JONES: Most Illustrious Sir, with grateful appreciation I accept the office.

Imperial Potentate KENDRICK: Nomination for the office of Imperial Captain of the Guards.

Noble F. B. SILVERWOOD (Al Malaikah Temple): Imperial Sir and Nobles: The boys call me a daddy because I am a daddy to the boys of my city, and it has been my pleasure to mingle with these boys and help them in their work as they go through life. It gives me great pleasure, representing Al Malaikah Temple of Los Angeles, California, to present to this Imperial Council the name of one of its best loved members, one who has made himself a name by his manner, his energy, and ambition; one who will make good in any position which you may honor him with; and I place in nomination the name of Leo V. Youngworth, of Al Malaikah Temple, Los Angeles, California, and ask the Imperial Potentate to cast the unanimous vote for him for the office of Captain of the Guards.

Said nomination and motion were duly seconded.

Imperial Potentate KENDRICK: Nobles, the name of Leo V. Youngworth has been offered for the office of Imperial Captain of the Guards. It has been moved and seconded that one unanimous ballot be cast by the retiring Imperial Potentate for his unanimous election to that office. Are you ready for the question? (Question called for.) All those in favor say aye. Those opposed, no. The motion is carried.

Noble Leo V. Youngworth, I have just had the distinguished honor and great personal privilege of casting the unanimous ballot of this Imperial Council for your election to the office of Captain of the Guards of the Imperial Council. Do you accept?

Noble LEO V. YOUNGWORTH: Appreciating the honor more than I can express, I accept. I thank you.

Imperial Potentate KENDRICK: Nobles, nominations are now in order for the office of Imperial Outer Guard. Do I hear any nominations?

Noble WILLIAM KOCH (Za-Ga-Zig Temple): Imperial Potentate, I represent four Temples from the Imperial State of Iowa, with over three thousand Nobles of the Mystic Shrine living therein. In selecting this office it seems to me, Nobles, that it has resolved itself more into a geographical problem rather than a personal one, because so far as the candidates whom I have met are concerned, all of them are personally qualified to fill this important office. Last year at Indianapolis we went to the great East for a candidate in the Imperial line, and elected him; we went to the South, and elected another candidate, and we came to the Pacific Coast and elected another candidate from that section. I represent a State in the heart of the north Middle West, a State surrounded by a half a dozen other States, and in which territory reside seventy-five thousand Nobles of the Mystic Shrine without representation in the Imperial Divan, and I appeal to your fairness, Nobles, to look to this north Middle West and select a candidate at this time, whoever he might be. There are several from that section. But I am here now to nominate Noble Earl C. Mills, of Za-Ga-Zig Temple, of Des Moines, Iowa, and he is personally well qualified to hold the highest office in this Imperial Council; a man who for the tenth consecutive time has been sent by his Temple to this Imperial Council as a Representative; a splendid citizen, a splendid Mason, and a splendid Shriner. I take great pleasure in nominating Earl C. Mills, of Iowa.

Noble EDWARD C. DAY (Algeria Temple): Imperial Potentate and Nobles: It is a very pleasant duty which I have to perform this morning in presenting for your suffrage as Outer Guard a representative of the Nobility of the great Northern Rocky Mountain region, that region which has aptly been said to be a great section for growing great men. The Nobility of this section has never been represented in the Imperial line. They are devoted to the principles of the Shrine and to the principles of Masonry, and the young gentleman whose name I have the pleasure of presenting is not only a good Shriner but he is a faithful worker in both Rites of Masonry, a gentleman of ability and distinction in the community in which he lives, and you will do great credit to our region if you favor him with your votes.

I present today a Noble, Henry A. Pierce, of El Katif Temple, of Spokane.

Said nomination was duly seconded.

Noble WILLIAM VAN SICKLE (Moslem Temple): Imperial Potentate and Nobles: My fourteen years of experience as Representative teaches me to be quick. Moslem Temple, of Detroit, Michigan, over forty years old, membership now of over eight thousand, in a city that is conceded by the Portland papers as the fourth in the United States. We have never had any Imperial Potentate from Detroit. I believe that Moslem Temple of Detroit sent to the Imperial Council the first uniformed Arab Patrol.

Now you see the result. We have always supported the Imperial Council; as you craftsmen have observed, we have here three hundred and eighty-six in our following. We have a man who is well qualified, has all the necessary qualifications, a man of a pleasing personality and ability, who has been Past Eminent Commander of Detroit Commandery, active in Consistory work, and Past Potentate of the Shrine; a man of means, and who I feel will ably represent the Imperial Council. I therefore present for your favorable consideration James A. Ballard, of Detroit.

Said nomination was duly seconded.

Noble F. F. WHITCOMB (Tangier Temple): Illustrious Imperial Potentate, members of the Divan, Nobles, and Representatives to the Imperial Council: It is my great pleasure this morning, as well as a privilege, to place before you one of Nebraska's Nobles for your consideration as Imperial Outer Guard. His Masonic record is second or passed by none. As an educator he has a national reputation; as a good fellow and a Noble he is second to none of the Imperial Council. We of the State of Nebraska are proud — yes, indeed, are proud — to place before you this candidate; and should your suffrages advance him to this exalted post, I assure you that his splendid ability and his labors for the cause which we all love will justly repay you for the confidence you have reposed in him. I therefore take great pleasure indeed in placing in nomination the name of Dr. George E. Condra, of Sesostris Temple, Lincoln, Nebraska.

Said nomination was duly seconded.

Imperial Potentate KENDRICK: The Committee on Honorary and Emeritus Members are requested by the Chairman to meet at once on the stage.

Noble HUGH M. TATE (Kerbela Temple): Imperial Potentate and representative Nobles: I have noticed with interest within our great body these Nobles coming here from year to year from their home States to present their favorite sons; and I believe, Nobles, that it is a commendable practice. I believe it is the best American who is the best home lover, and that one makes the best citizen of the world who best loves America. In that spirit I come as the Representative of all the Temples of the great State from which we hale to give you today the name of our favorite son. He comes from that great State that has long since earned the title of the Volunteer State, the State of Tennessee. The State, Nobles, has never had a Representative in the Imperial Divan. It has furnished you leaders in practically all other activities. In a military way from it came Andrew Jackson, who fought behind the cotton bales of New Orleans, and more recently Alvin York, at whom the Generalissimo of all the armies pointed the finger as the greatest hero of the greatest war of all times. In statecraft it has given you a Hugh Lawson White, a Sam Houston, and a Davy Crockett, the fathers of the great Lone Star State; in Masonry it has given you James D. Richardson, Sovereign Grand Commander of the entire Southern Jurisdiction. But, my friends and Nobles, it would not come to you today merely as a state proposition if it could not offer you a Noble amply qualified to fill the void that Tennessee feels exists in its favor on this Imperial Divan. Just two qualities may I briefly mention

in speaking of this Noble: First, his loyalty. Though a busy man and a successful man in the affairs of this world, he has had time and has taken time to fill all the chairs practically in all the Masonic bodies, and his loyalty is unquestioned. And second and finally, his ability as an organizer. The only thing which I need to give you as an illustration of this ability is to refer the older members of the Imperial Council to the fact that formerly two Temples, the one from which I come, Kerbela, and the one from which he comes, Alhambra, used to have differences, on one occasion at least those differences being aired upon the floor of this body. But, my friends, with the good seed sown by our beloved Past Imperial Potentate J. Putnam Stevens, and watered with the harmonizing influence of this great Noble, those things no longer exist. Today we have traveled across the continent to this fair city of the West in one special train, the two Temples traveling together, and now harmony exists to such an extent that we know how sweet it is for brethren to dwell together in fellowship. It is like the precious ointment that ran down upon the beard, even Aaron's beard, that went down to the hem of his garment.

I present the name, Nobles, of one who in Tennessee is called John, of Alhambra, but whom I will present to you by the name with which he was christened, Noble John S. Fouche.

Said nomination was duly seconded.

Past Imperial Potentate FRANK C. ROUNDY (Medinah Temple): Imperial Potentate and Mystic Nobles: I come from a Temple located in the Mississippi Valley where there is no Representative of the Nobility between the Missouri River and the Ohio. Medinah Temple presents for your consideration this afternoon our Illustrious Potentate, Thomas J. Houston, and asks for your kind consideration of our hope and desires for the office of Imperial Outer Guard.

Said nomination was duly seconded.

Noble CHARLES S. OWEN (Damascus Temple): Imperial Sir and Representatives to the Imperial Council: For years Damascus Temple did strive to obtain official recognition on the Imperial Divan, and at our session in Niagara Falls some years ago we were successful in electing our candidate to the office of Imperial Outer Guard. Each succeeding year, through your favor, he was advanced in the line, until at the meeting at Atlanta he was elected to that exalted position in our beloved Shrinedom of Imperial Potentate. I had the honor at that session to nominate our beloved Dr. Smith to the office of Imperial Potentate. He made himself beloved to the entire Nobility of North America, and became the personal friend of many of the membership of our Nobility. In his untimely death was removed from the circle of the Imperial Divan one of the most beloved and one of the most effective and capable workers ever placed in the Imperial line. His memory is revered by the Nobility of the Shrine of North America, but in his untimely death Damascus Temple lost, not only our beloved brother, but what we had striven years to obtain, a permanent member of this body. He was my personal, intimate friend, and what I say for him or about him is vouched for from coast to coast.

Damascus comes to you again at this Imperial Session and desires to present for your consideration the name of another Noble from Damascus whom we feel is eminently qualified for the position we seek for him and who will be a credit to the Imperial line. He was been an attendant at our Imperial Council meetings since 1907; not always as a Representative, but always as an attendant at the session. He possesses all of the requisites that should go to make up an ideal officer for this Imperial line; and on behalf of the Representatives from Damascus Temple it is my privilege to present to you today the name of Noble Esten A. Fletcher for the position of Imperial Outer Guard.

Said nomination was duly seconded.

Imperial Potentate KENDRICK: Are there any other nominations?

Noble E. H. GINNELLEY (Crescent Temple): Imperial Potentate, and Representatives: I am sure you have all heard of New Jersey. We have two Temples in that State, representing over twenty thousand members. Never before has New Jersey asked this Imperial Council for anything in the shape of office. The seven Representatives representing those two Temples have every one wanted to nominate this Noble, and in order to settle the question we drew straws, and I was fortunate enough to win the longer straw, and therefore it is my privilege this morning to say to you that we feel in New Jersey that we should be represented on this Imperial Divan. All the men who have been nominated so far are good men, some representing Temples that have had one or two Imperial Potentates heretofore. But we have good men in New Jersey. The fact that these men are all good reminds me of a little story. An old colored woman took her little grandchild, a little pickaninny about five years old, on a train for the first time. They had not been there very long, the train had gone but a short distance when the kid began to run up and down the aisle, very soon to the annoyance of some of the white passengers who happened to be in. A very sedate old lady said, "My! That child is terribly spoiled." The old colored woman turned around to her and says, "Missus, I beg your pardon; it is not so. They all smell that way."

So we have one excellent man who has represented his country for seven consecutive years, the Past Potentate of the Temple, a man who has devoted possibly as much time to Masonry and Shrinedom as any of those whose names have been mentioned preceding. And there is one other thing I want to say: Unless all signs fail the next session of this Imperial Council, it seems, is going to Atlantic City. I am not inviting you because of one grand reason; and that is, we can't afford it. We will be honest. The highest pinnacle of success and perfection I think it is possible to attain in the way of entertainment has been attained by Al Kader Temple in this city of Portland. (Applause.) I would no more think of inviting this Imperial Council to Atlantic City, for my Temple whom I represent is eighty miles from there. These people have been here right on the job, on the spot for one year, and their entertainment and the results of their efforts are perfection. However, if the Imperial Council does come to Atlantic City I feel that a Jersey man ought to be stationed at the outer door of the Imperial Council to welcome you all in.

It therefore gives me great pleasure indeed to nominate Noble Harry W. Egner, of Salaam Temple.

Imperial Potentate KENDRICK: Are there any other nominations?

Past Imperial Potentate WILLIAM B. MELISH: I move that the nominations be closed.

Said motion was duly seconded.

Imperial Potentate KENDRICK: It has been moved and seconded that the nominations be closed. Are you ready for the question? (Question called for.) All those in favor will say aye. Those opposed, no. The motion is carried.

I am going to invite each one of them to come to the stage and present them to you, after which you will prepare your ballots and vote. Will the candidates kindly come up on the stage, all who have been nominated.

(Thereupon the nominees took their positions in line on the stage, and were introduced or presented to the Representatives, as follows:)

Noble Earl C. Mills, of Za-Ga-Zig Temple.
Noble Henry Egner, Salaam Temple, Newark, New Jersey.
Noble Henry A. Pierce, El Katif Temple, of Spokane.
Noble Thomas Houston, Medinah Temple, Chicago.
Noble George E. Condra, Sesostris Temple, of Nebraska.
Noble James A. Ballard, of Moslem Temple, Detroit, Michigan.
Noble John Fouche, of Alhambra Temple, Chattanooga, Tennessee.
Noble Esten A. Fletcher, Damascus Temple, Rochester, New York.

The tellers will proceed with the votes. You can write the name and the office on any piece of paper and it will be counted.

(There was a pause at this point, during which the roll of the Temples was called and the Representatives deposited their ballots.)

Imperial Potentate KENDRICK: Have all of the Nobles voted who desire to vote? I therefore declare the ballot closed. Nobles, be seated.

REMARKS BY NOBLE GEO. L. BAKER, MAYOR OF PORTLAND

Noble GEORGE L. BAKER (Al Kader Temple): Imperial Potentate, Illustrious Sirs: I have a matter to call to your attention that I feel should be considered at this time or during this session. I hold in my hand a card. It is a facsimile of our Shrine card. It was taken from the person of a man in the city of Portland who forged this card by getting the names from *The Crescent* of the officers of Wa-Wa Temple. Our secretary of the General Committee picked this fellow up. His intention was to present this card to the various Nobles to cash checks. We have got the bird in jail and we are going to keep him there until the session is over. (Applause and laughter.) But I think that a committee should be appointed to provide some sort of a card that cannot be forged, and have the Imperial Officers issue to each Temple and let each Temple pay for the card, but have the card uniform and so that it cannot be forged, just the same as

our United States bank notes are. I move that the Imperial Potentate appoint a committee to take this subject up and recommend for action in this Council.

There were numerous seconds to said motion.

Imperial Potentate KENDRICK: Nobles, it has been moved and seconded that the Imperial Potentate appoint a committee to take this matter up and devise ways and means of preventing a future recurrence of an imitation card of this kind. Are you ready for the question? (Question called for.) All those in favor will say I. Those opposed, no. The motion is carried.

(The Imperial Potentate thereupon read the names of Nobles for whom telegrams or letters were in his possession.)

Noble CHARLES E. OVENSHIRE (Zuhrah Temple), Chairman of Committee on Grievances and Appeals: Imperial Potentate, the Committee on Grievances and Appeals have a report. The report is dated at Portland, Oregon, June 23, 1920.

REPORT OF THE COMMITTEE ON GRIEVANCES AND APPEALS

"To the Imperial Potentate and Representatives of the Imperial Council: Your Committee on Grievances and Appeals in the matter of the appeal of Noble Fred Hugo Stevens, of Abba Temple, for a review of the action of the Committee on Dispensations and Charters at the Imperial Council Session held at Atlantic City June 4, 5, and 6, 1918, respectfully recommend that action on this appeal be deferred until the next annual session of the Imperial Council."

This is signed by the entire committee, and I move the adoption of the report.

Said motion was duly seconded.

Imperial Potentate KENDRICK: Nobles, it has been moved and seconded that the report be adopted as read. Are you ready for the question? (Question called for.) All those in favor will say aye. Those opposed, no. The motion is carried.

REPORT OF THE COMMITTEE ON MASONIC WAR RELIEF ASSOCIATION

Past Imperial Potentate MELISH: Imperial Potentate, I want to report to the Imperial Council in the name of the Masonic War Relief Association.

Portland, Oregon, June 21, 1920.

To the Imperial Council, Nobles of the Mystic Shrine of North America:

It has been the privilege of the Masonic War Relief Association of the United States during the last five years to be the disbursing agent for the funds contributed by the Imperial Council toward the relief of the widows and orphans of Freemasons of the foreign nations allied with the United States in the late world war who were killed in defense of the liberty of

the civilized world. The amount contributed by the Order, Nobles of the Mystic Shrine, has been nearly thirty thousand dollars. We have disbursed this fund through the Masonic bodies of France, England, Belgium, Italy, Serbia, Switzerland, and Greece. The greatest beneficiaries have been the Masonic orphanages of France, Belgium, and Serbia. All the donations of Shrine funds have been made in the name of the Imperial Council of North America.

To give you the complete record of the funds received and disbursed by our association we present the following report:

Account of Masonic War Relief Association, U. S. A., amount sent to European countries November 14, 1914, to June 1, 1920. We have been at work in this association during the entire war, a period of nearly six years.

We have sent to England	$27,850.00
France	43,033.25
Belgium	19,700.00
Switzerland	7,405.45
Italy	8,000.00
Luxembourg, Darmstadt	3,000.00

Those are parts of Germany to which relief was extended before we went into the war.

Ireland	$2,500.00
Scotland	1,000.00
Serbia	4,325.00
Roumania	1,500.00
Making a total of	$118,313.66

Owing to the price of money since the armistice was declared, the low price of the franc in Belgium and in France, the money that we sent in American dollars really meant some forty thousand dollars more when turned into francs and sent over in drafts, the way in which we have sent it.

Contributions to the Masonic War Relief Association from November 14, 1914, to June 1, 1920:

Grand Lodge of Free and Accepted Masons, twenty-seven Grand bodies	$52,120.61
The General Grand Chapter, Royal Arch Masons, United States of America	11,399.83
From Grand Chapters of Royal Arch Masons, twenty-eight bodies	15,963.85
Contributed by the Royal Arch Masons is a total of	27,363.68
The Grand Encampment of the United States	8,000.00
Grand Commanderies of Knights Templar, forty-one bodies	12,783.91
Making a total from Knights Templar bodies of	20,783.91

I might say that the Grand Encampment of the United States has a fund contributed by Knights Templar of one hundred and fifty thousand dollars, which they are just now beginning to send over there, and they are taking care of five hundred fatherless orphans in France.

The Imperial Council and Nobles of the Mystic Shrine .	$20,000.00
From Temples of the Order, thirty-nine Temples, no regular appeal was made but this came in from the bodies .	9,957.91
Making a total from the Nobles of the Mystic Shrine of .	29,557.91
From Scottish Rite bodies, twenty subordinate bodies .	2,303.80
Grand Councils, Royal Select Masons, three bodies . . .	350.00
Grand Chapters of Orders of the Eastern Star, seven bodies	1,750.00
Miscellaneous small subscriptions	1,354.00
Interest earned on funds in savings banks and trust companies	4,000.00
Making total receipts	140,011.29
Total expenditures of money sent to Europe, Belgium, France, Switzerland, Italy, Serbia, England, Ireland, Scotland, etc.	118,313.66
Cash on hand in the First National Bank, Cincinnati, Ohio, on June 1, 1920	17,903.93
Expenses of management and postage, express, clerk hire, and so forth	3,793.70
Making a total expenditure of	140,000.00
Well, taking off the seventeen thousand it would be . . .	123,011.29
The expenses of conducting the business of the Masonic War Relief Association from December 1, 1914, to June 1, 1920 were	3,793.70

Or less than the interest earned on the funds in bank.

No salaries are paid to officers or trustees. The interest paid on the savings deposit exceeds all the expense of the association.

We beg to report that there is a pressing need for additional funds, especially in the sadly stricken ranks of Masons in France, Belgium, Italy, and Serbia. We have pressing appeals from the Grand bodies of Masonry in those countries.

On July 4th of this year the Freemasons of Paris, France, will hold, under the consent of the Republic of France, a memorial fête in a public park in Paris. They have selected our day, the Fourth of July. This fête will be a memorial fête commemorating the splendid aid of the American nations for the widows and orphans of the Masonic dead of France, and especially thanking the Masonic War Relief Association and the Imperial Council of Nobles of North America for the notable relief work of each association. We fraternally appeal to your body to again listen to the call of the distressed orphans and widows of those Masons who lost their lives while in the armies of the several countries.

Fraternally submitted, The Masonic War Relief Association, William B. Melish, Chairman Executive Committee.

I want to say, Nobles, that last year, as many of you know who were present at the Imperial Council meeting in Indianapolis, I made a report that I spent April and May of last year in Europe going over the devastated country, seeing very much what had been done by the great ravages of war, because I had especial attention given to me in a motor car, with a French officer and an American officer to go through those regions. I visited the Orphelins Masonique, the orphans of the Masons in Paris, France, talked to the children, inspected all the work that we have done there. We kept that orphan asylum of war orphans and the other orphans, because it is all a Masonic affair; we have kept that institution alive. If it had not been for the Freemasons of the United States that operated through the Masonic War Relief Association the institution would have to be closed. Freemasonry all over these countries, with the exception of England and the British Isles, is in a most unhappy condition. Some of the Grand bodies have had no annual meetings since the war commenced. The meeting places of almost all the bodies of Belgium, without exception, have been destroyed. It seemed to be the wish of the Hun, when he took possession of a Belgium village, first to destroy the church in the place and then to destroy the Masonic Lodge; and the Grand Lodge of Belgium has now taken up their work. I met the officers at the Grand Lodge, and with them organized the association for the relief of the widows and the orphan children of Belgium. We have given them ten thousand dollars for their work, and they have raised an equal amount, and we have promised them more. It was a pleasure to me to pay my own expenses, because I was invited over there to attend a conference of the Knights Templar, an Order of the Temple in England, and a conference as to what was the duty of the Masonic bodies of the Masonic fraternity since the armistice; what was their particular Masonic duty in building up Masonry in the countries where it had been nearly destroyed? There was organized, and we contributed five thousand dollars to it, and so did the Great Priory of the Order of the Temple of England; each contributed five thousand dollars as a starter toward the fund to rebuild a public hospital in the city of Jerusalem, that the Masons should say by their efforts and by their backing up of the rebuilding of that great asylum, partly destroyed during the war, and a part of which was a chapter house of the Crusaders of old who built it in the thirteenth century, and it is proposed to show that following the habits and the rules and regulations of the Crusaders of old that modern Freemasonry proposes to rebuild that orphan asylum and then turn it over to the British Government as a tribute from Freemasonry, because the British Government from now on is to have a protectorate over the Holy Land, and they have agreed that they will take this hospital, if it is rebuilt and equipped, and that they will pay the expense of running it, and that it will be a city institution of the city of Jerusalem. And thus we will show to the world that the Christian religion, as evidenced by the Freemasons, especially, will be forever the religion of the Holy Land, and never again will the hand of the Mussulman or the hand of the Turk, or the hand of any one of the Mussulman faith, rule in the Holy Land and in the city of Jerusalem.

I move you, Imperial Sir, that this report be referred to the Committee on Finance for their examination and report.

Said motion was duly seconded.

Imperial Potentate KENDRICK: Nobles, you have heard the motion. It has been regularly seconded. Are you ready for the question? All those in favor will say aye. Those opposed, no. The motion is carried.

Nobles, lunch will be ready in a very few minutes. Please be contented for at least ten minutes until we do a little more work.

REPORT OF THE COMMITTEE ON HONORARY AND EMERITUS MEMBERS

Noble John F. Treat, Chairman of the Committee on Honorary and Emeritus Members.

Noble JOHN F. TREAT (El Zagal Temple): Imperial Sir and Nobles: Your Committee on Emeritus and Honorary Members beg leave to report to you the following names be elected as emeritus members. They have complied with the law of the Imperial Council, having served for twenty-one years: Forrest Adair, Yaarab Temple; James Glanville, Rameses Temple.

I move the adoption of the report.

Said motion was duly seconded.

Imperial Potentate KENDRICK: Nobles, you have heard the report. It has been moved and seconded that it be adopted. Are you ready for the question? (Question called for.) All those in favor will say aye. Those opposed, no. The motion is carried.

Noble JOHN F. TREAT: Your committee have recommended, they having complied with the law, having served this Imperial Council for ten years as Representatives, Charles E. Dinkey, Syria Temple, Pittsburgh; Edward H. Merritt, Mizpah Temple; George H. Lewis, of Khedive Temple; R. S. Reinhardt, of Oasis Temple; A. E. Cameron, Al-Chymia Temple; Joseph A. Stern, Zem Zem Temple; Thomas G. Fitch, Midian Temple.

I move the adoption of the report.

Said motion was duly seconded.

Imperial Potentate KENDRICK: Nobles, it has been moved and seconded that the report be adopted. Are you ready for the question? (Question called for.) All those in favor will say aye. Those opposed, no. The motion is carried.

Noble JOHN F. TREAT: I have this further report: Your Committee on Emeritus and Honorary Members have so many perplexing conditions and situations brought before it that it believes some changes should be made in the present laws. In order that such changes should be presented in proper form it has requested your Committee on Jurisprudence and Laws to prepare, for your consideration, certain changes that seem to it for the best interests of our Order.

Noble WILLIAM S. BROWN: Imperial Potentate, I move that that part of the report be referred to the Committee on Jurisprudence and Laws.

Imperial Potentate KENDRICK: It has been so referred. Noble Sebrell, of the Jurisprudence and Laws Committee.

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

Noble JOHN N. SEBRELL, Jr. (Khedive Temple): Imperial Potentate; to the Imperial Council:

Your Committee on Jurisprudence and Laws, to whom was referred that portion of the Imperial Potentate's recommendations affecting the statutes of the Imperial Council, recommend the following changes:

The first recommendation of the Imperial Potentate was to eliminate the provision which was made some time ago for the conferring of the Order upon persons actually engaged in the army, for twenty-five dollars. The war having terminated, the Imperial Potentate recommends the elimination of that provision, which we have done, so that the article will now read:

Article VI, Section 1, of the By-laws: The Order of Nobles of the Mystic Shrine shall not be conferred upon any one for a less sum than fifty dollars, but Temples may increase the amount if desired. No portion of any fee shall in any manner be rebated or refunded, either in money or material.

"Section 2. In each Temple of the Order the annual dues shall be not less than five dollars, to be paid in advance alike by all members of the Temple except life members.

"Any Temple may provide in its by-laws that candidates admitted to the Temple shall pay dues as follows: Between January 1st and March 31st, five dollars; between April 1st and June 30th, $3.50; between July 1st and September 30th, $2.50; between October 1st and December 31st, $1.50; which proportionate amounts shall constitute the dues of the candidate to December 31st of the current year. If any Temple has dues higher than five dollars per annum, candidates should pay proportionately in above ratio."

The only change in that statute is to cut out the twenty-five dollar fee for boys in the service.

I move the adoption of that part of the report.

Said motion was duly seconded.

(Imperial Potentate-elect Garretson was in the chair and presiding.)

Chairman GARRETSON: It has been moved and seconded that the report be adopted. All in favor of the same signify by saying aye. Contrary, if any. It is so ordered.

Noble JOHN N. SEBRELL, Jr.: The second recommendation of the Imperial Potentate was that Potentates, Past Potentates, and Recorders might have their titles embroidered in small letters on the front of their fezes. The Committee on Jurisprudence and Laws could see no reason why this should not be done. There could be no objection. It wasn't the thing which had caused us to remove them some time ago; and we have approved of the recommendation made by the Imperial Potentate, and recommend that you add to the second paragraph of Article IX,

Section 2, the following: "provided it is permissible for Potentates, Past Potentates, and Recorders of Temples to have their title embroidered in small letters in the front of their fez near the bottom."

I move the adoption of that part of the report.

Said motion was duly seconded.

Chairman GARRETSON: You have heard the motion; it has been moved and seconded that the report be adopted. All in favor of the same signify by saying aye. Contrary, if any. It is carried.

Noble JOHN N. SEBRELL, Jr.: The third recommendation of the Imperial Potentate was to have an assessment levied by a Temple upon its members, approved in the manner in which the by-laws of the Temple should be approved. That has occurred to the committee as being a wise recommendation, and the committee therefore reports the recommendation that after the word "assessment" in the fourth line of Article XIII, Section 6, of the Code there be added the following: "and after it has received the approval of the Imperial Council, in the manner similar to an amendment to the by-laws of the Temple."

The amended section will then read as follows:

"Section 6. An assessment levied by a Temple upon its members after due notice has been given the members that a vote would be taken on the proposition, and after the Temple has, by a majority vote, voted to make said assessment, and after it has received the approval of the Imperial Council in a manner similar to an amendment to the by-laws of the Temple, is legal and binding upon the entire membership of the Temple. Said assessment should be paid in the same manner as the annual dues or other assessments of the Temple are paid."

The change is that no Temple will now be permitted to make an assessment without the approval of the Imperial Council or its Representatives, as is now required in the case of a change or an amendment to the by-laws.

I move the adoption of that part of the report.

Said motion was duly seconded.

Chairman GARRETSON: It has been moved and seconded that the report be adopted. All in favor of the same signify by saying aye. Contrary, if any. It is so ordered.

Noble JOHN N. SEBRELL, Jr.: The fourth recommendation of the Imperial Potentate was intended to give to the Temples a right to receive petitions and confer the Order at special sessions, or at any ceremonial session, and the recommendation was that the words "having been previously elected" should be eliminated. The committee has met the recommendation of the Imperial Potentate by changing the word "previously" to "properly." So that the section as amended would read this way:

"Article II, Section 5, of the Code: Temples may open and confer the Order at any place within their jurisdiction, notice being given of such intent, and candidates having been properly elected by ballot; but no other business can be transacted at such sessions except conferring the Order, unless where two or more Temples hold concurrent jurisdiction over territory, in which case all ceremonial sessions must be held at the city or town in which the Temple is permanently located; but the

Imperial Potentate, upon request of any Temple, accompanied by a waiver of jurisdiction from the Temple or Temples having concurrent jurisdiction, may grant a special dispensation to hold a ceremonial session at any place requested in said concurrent jurisdiction."

I move the adoption of that part of the report.

Said motion was duly seconded.

Chairman GARRETSON: It has been moved and seconded that the report of the committee be adopted. All in favor of the same signify by saying aye. Contrary, if any. It is carried and it is so ordered.

Noble JOHN N. SEBRELL, Jr.: The seventh recommendation of the Imperial Potentate was intended to have some change in the law so that a definite time should be stated when the elected officers should assume their duties. There seems to have been some misunderstanding as to whether or not he was immediately the officer after installation, or whether he waited until some period of time elapsed. The meaning of the law is and was that upon the installation, the officer then assumed the duties, but to make it clear we have recommended that you add to Article IV of the Code, to the fourth paragraph, the following: "and when installed they shall assume the duties of their respective offices upon such installation."

The paragraph will then read as follows: "The installation of officers shall take place immediately, or at the first succeeding session of the Temple, and they shall assume the duties of their respective offices upon such installation."

I move the adoption of that part of the report.

Said motion was duly seconded.

Chairman GARRETSON: It has been moved and seconded that the report be adopted as read. All in favor of the same signify by saying aye. Contrary, if any. It is so ordered.

Noble JOHN N. SEBRELL, Jr.: Recommendation No. 9, with regard to furnishing list of the members of a Temple for business purposes. The committee recommends that Article XI, Section 1, of the By-laws, be amended by eliminating the third paragraph, which reads this way now:

"No Potentate or Recorder of a Temple shall furnish to any one a list of the names of the members of his Temple, for the purpose of having the members circularized, or solicited for business purposes, nor shall any Temple issue appeals for aid to any Nobles not members of said Temple, unless they bear the endorsement of the Imperial Potentate. No Potentate or Recorder shall issue with any official notice of the Temple, or as a part thereof, any announcement or advertising matter of a purely business character which has not been authorized by a vote of said Temple, and which does not bear the endorsement of the Imperial Potentate."

We recommend as a substitute for that the following:

"No officer or member of any Temple shall furnish a list of the names of the members of his Temple, to any one, for the purpose of having the members circularized, or solicited for business purposes, nor shall any Temple issue appeals for aid to any Nobles not members of said Temple, unless they bear the endorsement of the Imperial Potentate. No Temple

shall issue with any official notice of the Temple, or as a part thereof, any announcement or other paid advertisement of a business character."

I move the adoption of that part of the report.

Said motion was duly seconded.

Chairman GARRETSON: It has been moved and seconded that the report be adopted as read. All in favor of the same signify by saying aye. Contrary, if any. It is so ordered.

Noble JOHN N. SEBRELL, Jr.: No. 15 of the recommendations of the Imperial Potentate was to provide that each Temple might procure five copies of the Ritual instead of three, as the law has been heretofore. That impressed the committee as being a wise suggestion, and we recommend that the word three, in the third line of Article VII, Section 4, of the By-laws, be changed to five. The section will then read as follows:

"Section 4. For every copy of the Oriental Ritual the fee shall be five dollars. They shall be issued only upon the application of a regular Temple of the Order, but no more than five copies shall be issued to any one Temple, and then only upon order of the Imperial Potentate."

I move the adoption of that part of the report.

Said motion was duly seconded.

Chairman GARRETSON: All in favor of the adoption of the report as read signify by saying aye. Contrary, if any. It is carried and is so ordered.

Noble JOHN N. SEBRELL, Jr.: The Imperial Potentate's Recommendation 8 was that the law be changed with regard to the vote which was necessary to elect a Representative to the Imperial Council. The Imperial Potentate's recommendation was that the word "majority" should be stricken out, so that it would not require a majority vote to elect the Representative, but that the Representative receiving the highest number of votes should be declared the Representative. It occurred to the Committee on Jurisprudence and Laws, after a very careful consideration of this recommendation, that it might frequently happen that a person receiving a very small minority of the vote of the Temple might be elected a Representative to the Council. You can well understand that where there were several candidates, the vote being split up, that the very person who was not the choice of the Temple at all might receive the highest number when it was split up. All of the officers of the Temple are chosen by a majority vote. It is proper that they should be. We regard the office of Representative as important as that of the Potentate of the Temple and other officers of the Temple, and certainly if he is going to be a Representative of his Temple he ought to be a Representative of a majority and not a minority of his Temple. We therefore thought that the present law better covered the case, and we offer this report:

"Referring to Recommendation No. 8, reading, 'Change the law to elect Representatives by declaring those receiving the highest vote elected on first ballot instead of by majority vote,' your committee is of the opinion that the statute as amended by Article IV of the Code is more suitable at the present time and therefore cannot concur in this recommendation."

I move, Imperial Sir, the adoption of this part of the report.

Said motion was duly seconded.

Chairman GARRETSON: You have heard the motion. It has been moved and seconded. Is there any question?

Imperial Potentate KENDRICK: Imperial Sir, the reason Recommendation No. 8 was made, that Representatives of Temples be elected by a majority, was for the reason that the Temples are becoming so large that in a contest for Representative to the Imperial Council in a Temple of eight, ten, twelve, or say eighteen thousand members, it might take forty-eight hours to elect four men by a majority vote, where the four men who received the highest vote would be declared elected Representatives at once. The law as it stands at present is much misunderstood in a great many sections and a great many Temples, and I find that some of them have innocently been electing the four with the highest vote. Now, for instance, in Lu Lu Temple at home, with twelve thousand members, it takes a long while to count the vote on election night, and if two or three ballots are had and four men have not a majority vote, you can see that the law is impractical as it reads on our statutes today.

Past Imperial Potentate WILLIAM B. MELISH: Imperial Potentate, I think the report of the committee should be adopted. The trouble that appears in the very large Temples leads Noble Kendrick to believe that there ought to be a change. We are legislating here, not for the ten per cent of the big Temples, but we are legislating here for all the Temples of the Order, and it is certainly best that the law should stay as it is and that all of the Temples of the country should elect their Representatives by a majority vote.

Imperial Potentate KENDRICK: Imperial Potentate, I move an amendment to the report of the committee by inserting the word "approved" instead of "rejected" to my Recommendation No. 8.

Said motion was duly seconded.

Chairman GARRETSON: Nobles, you have heard the original motion, and you have heard the amendment, which has been duly seconded. Are you ready for the question?

Past Imperial Potentate MELISH: I don't understand what it is. The question before us now is the report of the committee, and a motion was made to adopt it.

Imperial Potentate KENDRICK: I moved that the report be amended, that my recommendation be adopted, and your report rejects the recommendation. I think we all understand what we are voting on.

Noble JOHN N. SEBRELL, Jr.: It is just the negative of it, the other side. The motion would not be in order, because it is simply the negative of the motion that has already been put. The answer to it is, if you are going to vote for the adoption of the report, you would vote no — I mean if you vote for your motion, you would vote no on the motion now to adopt this report. It is the same thing. There is no use having two votes.

Past Imperial Potentate MELISH: I think the only question is the report of the committee. I move that the report of the committee be adopted.

Chairman GARRETSON: Well, that has already been made.

Noble THOMAS: Imperial Potentate, I regret that I find myself unable

to agree with our Imperial Potentate on the proposition and am compelled to support the committee's report, from our viewpoint. The cardinal principle of Masonry, from its inception, is the rule of the majority and not a plurality, and I do not know of a single Masonic Order or institution that does not elect its officers or pass its laws by the vote of the majority; and should we sacrifice the principle at stake in the question of the rule of the majority to the question of a policy or the saving of time? All of our elections generally are guided by the rule of the majority as the cardinal principles of democracy, and for that reason I cannot find myself in harmony with the view that we should eliminate that time-honored principle that Representatives who come here to represent their Temples should represent the majority of the Temple itself and not a mere plurality. And, as our good Past Imperial Potentate Melish has well said, we are legislating for the body as a whole and not for special Temples in special cases, and for that reason I feel compelled to support the report of the committee in favor of the rule of the majority to elect Representatives.

Imperial Potentate KENDRICK: Imperial Potentate, in order to get the matter before the house I will withdraw the motion that I made, but I still believe the four highest should be elected Representatives on the ballot that is cast for that purpose.

Noble JOHN N. SEBRELL, Jr.: The committee's report favors the election of Representatives by a majority of the vote and not by a minority or plurality; and we therefore make this recommendation: "That referring to Recommendation No. 8 reading, 'Change the law to elect Representatives by declaring those receiving the highest vote elected on first ballot instead of by majority vote,' your committee is of the opinion that the statute as covered by Article IV of the Code is more suitable at the present time, and therefore cannot concur in this recommendation." Your vote, therefore, Nobles, will be this: If you are in favor of having your Representatives elected by a majority vote, then you vote aye; if you are willing and prefer to have them elected by something less than a majority vote, then you vote no.

A NOBLE: A point of order, Imperial Potentate: I would like to inquire whether to change the statute it requires simply a majority vote of the Imperial Council to change our law on any subject matter.

Imperial Potentate KENDRICK: I think it is a two-thirds vote.

Chairman GARRETSON: Are you ready for the question? (Question called for.) All in favor of the motion will signify by saying aye. Contrary, if any. The ayes have it.

Noble JOHN N. SEBRELL, Jr.: I have only one other, Nobles. The fourteenth recommendation of the Imperial Potentate was to devise some means of preventing further spread and growth of female organizations using our emblems, titles, and so forth. The committee feels that the fifth paragraph of Section 6, Article II, of the Code, which reads, "No Temple shall organize or recognize in any way, any body of women, or men and women, calling itself an Oriental Shrine, or purporting to be an Oriental order, and to be composed of Nobles of the Mystic Shrine and female relatives of such, and making such relationship the prerequisite

for membership in such body," should be sufficient to cover all such cases, and the legal copyrighting of our name, emblems, and so forth, should safeguard our rights without having resort to further legislation.

And I move the adoption of that part of the report.

Said motion was duly seconded.

Chairman GARRETSON: It has been moved and seconded that the report as read be adopted. Are you ready for the question?

Noble EDWARD F. AUSTIN (Syria Temple): Does that cover all of the female organizations in all of the Temples?

Chairman GARRETSON: I would think so.

Noble JOHN N. SEBRELL, JR.: I will read for the benefit of the Noble; he didn't hear me, probably.

Noble EDWARD F. AUSTIN: But I say, would any organization belonging to any Temple have any right to use a card similar to what we are using, or to use an emblem on that card, a Shrine emblem on that card?

Noble JOHN N. SEBRELL, Jr.: They would not. That is the law as it now stands. The law is so now, and this is the law: "No Temple shall organize or recognize in any way, any body of women, or men and women, calling itself an Oriental Shrine, or purporting to be an Oriental Order, and to be composed of Nobles of the Mystic Shrine and female relatives of such, and making such relationship the prerequisite for membership in such body." That is the present law.

Noble EDWARD F. AUSTIN: You do not go far enough in that. There are organizations in Temples in the North American Jurisdiction which are using a facsimile card to that which we are issuing with the Shrine emblem on that.

Noble JOHN N. SEBRELL, Jr.: Well, I will state for the benefit of the Noble that another report of the committee to protect the emblems of the Order will be made at this present session of the Imperial Council, and you will find that all of these emblems of the Order have been already registered in thirty-two States of the Union, and arrangements are being made to have them registered everywhere; so that that will protect, in the judgment of the committee, the use of the very thing that the Noble refers to.

Imperial Potentate KENDRICK: Nobles, a slight change in that law would cover the point that I make in this female organization business, if you feel about it the way I do. The law reads, — and it is not strong enough, in my opinion, — "No Temple shall organize or recognize in any way a body of women, or men and women." If it read, "No Temple, or member thereof, shall organize or recognize in any way a body of women, or men and women," it would reach the point and stop some Potentates recognizing female Shrines.

Noble JOHN N. SEBRELL, Jr.: That is a suggestion the committee thinks is a wise one, and it will be very glad to incorporate that in the report.

Imperial Potentate KENDRICK: Now we are fifty fifty. (Laughter.)

Noble JOHN N. SEBRELL, JR.: I will be glad to split fifty fifty with you all the time.

Chairman GARRETSON: Now, Noble Sebrell, read that again as it has been amended.

Noble JOHN N. SEBRELL, Jr.: This won't do here, because we will have to change the other part. The committee will have to bring in another report.

Chairman GARRETSON: Just withdraw your motion, then.

Noble JOHN N. SEBRELL, Jr.: Yes, I will just withdraw my motion.

Chairman GARRETSON: The motion has been withdrawn.

Noble JOHN N. SEBRELL, Jr.: We will have to draw another report, changing the present law as it is. We will change the law to coincide with what the Imperial Potentate suggests. We will bring in another report covering that at the proper time. I will withdraw that part. And now, Imperial Potentate, I move the adoption of the other of the report as read.

Said motion was duly seconded.

Chairman GARRETSON: The motion is for the adoption of the report as a whole, with the exception of this one part which has been withdrawn. Is there a second to that motion?

Said motion was duly seconded.

Chairman GARRETSON: Are you ready for the question? (Question called for.) All in favor of the same signify by saying aye. Contrary, if any. It is carried and it is so ordered.

(Imperial Potentate Kendrick here resumed the chair and presided.)

Imperial Potentate KENDRICK: Nobles, if there is no protest from you in the house, we will ask the tellers to read their report and then go downstairs to lunch. Noble Mershon.

REPORTS OF THE TELLERS OF ELECTION

Noble E. S. MERSHON (Lu Lu Temple), Chairman of Tellers: Your tellers appointed to conduct election for Imperial Outer Guard have performed their duty and they agree in their tally. There have been cast 547 votes; necessary to a choice, 274. Noble Fletcher has received 170; Noble Fouche, 88; Noble Mills, 76; Noble Houston, 74; Noble Ballard, 51; Noble Egner, 36; Noble Pierce, 32; Noble Condra, 19; Noble Harvey, 1. No election.

Imperial Potentate KENDRICK: No election.

(Thereupon the morning session was adjourned, the Council to reconvene at 2.30 P.M. of this day, Wednesday, June 23, 1920.)

WEDNESDAY, JUNE 23, 1920

AFTERNOON SESSION

Imperial Potentate Kendrick called the Imperial Council to order at 2.30 P.M., and presided.

Imperial Potentate KENDRICK: Nobles, let's have quiet. I have been requested to re-read the report of the tellers on the vote for Outer Guard, and I will do so. The vote is as follows:

Fletcher, 170; Fouche, 88; Miles, 76; Houston, 74; Ballard, 51; Egner, 36; Pierce, 32; Condra, 19; Harvey, 1; total of 547; necessary to a choice 274. No election.

Noble HENRY A. PIERCE (El Katif Temple): Illustrious Potentate and Nobles of the Imperial Council. As this great city of Portland has been so highly honored by this Imperial Council, and as our great State of Washington, with its three big Temples, has today seen their most beloved Shriner and friend exalted to the highest position in Shrinedom, it is not the intention nor is it the desire of the candidate of El Katif Temple, of Spokane, at this time to further ask for more honors for this Pacific Northwest. I wish, thanking those friends who so kindly supported me, to withdraw my name as a candidate, that I may in another year perhaps, I hope, come before you, when there is no other honor bestowed upon the Northwest, and ask your consideration. I withdraw my candidacy. (Applause.)

Imperial Potentate KENDRICK: Noble Pierce withdraws.

Noble GEORGE E. CONDRA (Sesostris Temple): Illustrious Potentate and Nobles of the Imperial Council: I was privileged a little while ago to watch certain individuals lead a way out in the foyer. I came near congratulating myself on the fact that I could see the rear of the procession. Now that we may go forward, save time and elect one of these men, one who is really in the race, I will ask the Temples of Nebraska, which Temples placed me in nomination, for the privilege of withdrawing. I wish to thank them, and any extra votes who may have voted for me, for the honor. I am not discouraged — not a moment; and may the best man win.

Noble HENRY W. EGNER, Jr. (Salaam Temple): Illustrious Imperial Potentate: Voicing the sentiments of my good brothers, Nobles Pierce and Condra, and not wanting to delay you more than necessary, also being one of the tail-enders, I bow gracefully and say, may the best man win.

PRESENTATION OF CANADIAN FLAG

Noble WILLIAM F. TAYLOR (Khartum Temple): Imperial Sir and Nobles of the Mystic Shrine: I will take only a few minutes. After the kind reference that our Imperial Potentate made to the Canadian Temples

in his report this year, we feel that the line has been entirely wiped out, and that after many years of mingling our love and affection, and in later years of mixing our blood on Flanders fields, the Canadian Representatives felt at this time that they would like to present to the Imperial Potentate and through him to the Imperial Council our flag, that it might intermingle with your flag, the Stars and Stripes.

(Noble Taylor was escorted to the stage by Noble W. H. Abbott, of Mocha Temple, carrying the Canadian flag, which was presented to Imperial Potentate Kendrick, amid applause.)

Imperial Potentate KENDRICK: Illustrious Noble Taylor and Nobles of the Canadian Temples: On behalf of the Imperial Council I am honored and pleased to accept this emblem of your native land. It is true, indeed, that the sons of Canada and the sons of our own God-given country are today lying beneath the poppy-covered fields of Flanders. But they died not in vain, but on the altar of liberty. We of the Imperial Council accept this beautiful flag, and I trust that it may always stand side by side with the flag of our own country, when the Imperial Council is in session, and at all times that notice may be served to the known world that these flags stand for liberty, for humanity, and for Almighty God. (Great applause.)

We thank you for the flag, and we appreciate the spirit which prompted you to thus remember us.

Noble J. HARRY LEWIS (Osman Temple): Imperial Sir, there is one piece of music which is set to both Canadian and American words, and I move you, sir, that this congregation or this assembly sing "Our King, God Bless our Noble King," and "My Country, 'tis of Thee," with the same tune, all together, showing that there is no line.

(Thereupon the audience stood and sang, "My Country, 'tis of Thee.")

REPORT OF THE COMMITTEE ON JURISDICTIONAL LINES

Noble Brown will make a report of the Committee on Jurisdictional Lines.

Noble GEORGE L. BROWN (Ismailia Temple), Chairman: Imperial Potentate and Illustrious Nobles: On account of my voice I am going to ask Illustrious Noble Harvey to read our report, one of our committee.

Noble ROBERT R. HARVEY (Irem Temple): Imperial Sir and Representatives to the Imperial Council:

The committee appointed by the Imperial Potentate on Jurisdictional Lines met at the Iroquois Hotel, April 30, 1920, at Pennsylvania Hotel, New York, May 20, 1920, and at The Multnomah Hotel, Portland, Monday, June 21, 1920.

There were present Dr. George L. Brown, of Ismailia Temple; Wm. J. Cunningham, of Boumi Temple; Robert R. Harvey, of Irem Temple; Frederick O. Dana, of Palestine Temple; and Edward H. Merritt, of Mizpah Temple; Joseph Sinai, of Jerusalem Temple, not being present.

The letter sent out by the chairman under date of March 10, 1920, was presented and made a matter of record in the minutes, as follows:

Dear Sir and Illustrious Potentate:

W. Freeland Kendrick, Imperial Potentate of the A. A. O. N. M. S., has reappointed the undersigned as a committee to consider and report upon the advisability of a revision of the territorial jurisdiction of the various Temples.

It has been suggested that some of the present boundaries are unfair in that in many instances prospective members are required to travel long distances over circuitous routes to attend the Temple within their jurisdiction, although another Temple in an adjoining jurisdiction is easily and readily accessible.

Your committee is desirous of ascertaining if this or similar conditions prevail in your jurisdiction, and of receiving the benefit of your suggestions as to whether the interests of the Order would be better served by a modification of your present boundaries.

Your co-operation will be of material assistance and the committee welcomes your opinions and requests. In communicating with us kindly address the chairman at his office, No. 210 D. S. Morgan Building, Buffalo, N. Y.

Yours in the Faith,

Dr. GEORGE L. BROWN, of Ismailia Temple, *Chairman,*
WM. J. CUNNINGHAM, of Boumi Temple
ROBERT R. HARVEY, of Irem Temple
FREDERICK I. DANA, of Palestine Temple
EDWARD H. MERRITT, of Mizpah Temple
Committee.

A great many replies were received to the above letter from various Temples throughout North America, the majority of which indicated that a satisfactory arrangement existed between most Temples relative to their jurisdictional lines. The sentiment of good will and good fellowship expressed in these communications were very gratifying and pleasing to the committee.

As it appears from the Code that the Committee on Charters and Dispensations has the authority to hear grievances and adjust territorial disputes between Temples located in individual States, the following matters were referred to that committee.

The request of the Nobles from Southern Colorado for exclusive jurisdiction to one half the distance between El Jebel Temple and a new Temple to be organized, to be known as Al Kaly, was referred to the Committee on Charters and Dispensations.

A communication from R. J. Shand, suggesting a typographical correction relative to the jurisdictional lines in the State of Illinois, was referred to the Committee on Charters and Dispensations.

A communication from Ballut Abyad Temple, objecting to change regarding its territorial jurisdiction, referred to the Committee on Charters and Dispensations.

A communication from Joseph Seinsheimer, Representative of Al Mina Temple, Galveston, Texas, objecting to any change in jurisdictional lines, referred to the Committee on Charters and Dispensations.

A communication from J. T. Deal, Potentate Khedive Temple, Norfolk, Virginia, requesting a correction in the record relative to the jurisdictional lines of that Temple, referred to the Committee on Charters and Dispensations.

Communications from Samuel H. Hunt, Potentate Damascus Temple, and Edward Cumpson, Potentate of Ismailia Temple, of the State of New York, relative to a clear understanding of jurisdictional lines, referred to the Committee on Charters and Dispensations.

Communications from Illustrious A. H. Lea, Al Kader Temple, Portland, Oregon, relative to discrepancy in initiatory fees between Hillah Temple ($50) and Al Kader Temple ($75) in territory covered by concurrent jurisdiction, referred to the Committee on Charters and Dispensations.

Communications were received in a number of instances from various Temples relative to the establishment of concurrent jurisdiction across State lines.

Osiris Temple, Wheeling, West Virginia, requests concurrent jurisdiction with Aladdin Temple, of Columbus, Ohio, in the counties of Belmont and Jefferson, States of Ohio, both counties being just across the river from Wheeling, and are within a local street-car fare, and are included in what is known as Greater Wheeling.

A matter of jurisdiction between the Temples of Karnak, Montreal, and Rameses, Toronto, and presented in writing and by Representatives from respective Temples. After discussion, the Representatives of the respective Temples agreed to hold a meeting among themselves for the purpose of adjusting jurisdictional lines to their mutual satisfaction.

Communications from Illustrious Potentate Henry Lansburgh, Almas Temple, Washington, D. C., requesting concurrent jurisdiction over territory adjacent and practically a part of the city of Washington in the States of Maryland and Virginia.

Communications from the Potentate and Recorder of Kerak Temple, Reno, Nevada, calling attention to the advisability of concurrent jurisdiction between Kerak Temple and the Temples of California in the counties of Modoc, Plumas, Sierra, and Lassen, in the State of California, which would save the candidates and Nobles of that locality a seven-hundred mile journey.

A communication from Illustrious Potentate Norman A. Boyd, of Kalurah Temple, Binghamton, New York, relative to concurrent jurisdiction in the towns of Hallstead, Great Bend, Mount Rose, New Bedford, and Susquehanna, in the State of Pennsylvania.

Communication from Illustrious Potentate James H. Anderson, of Alhambra Temple, Chattanooga, Tennessee, relative to concurrent jurisdiction in the counties of Whitfield, Catoosa, Walker, and Dade in Georgia, and Jackson and Madison Counties in Alabama.

Communication from Illustrious Potentate Alexander Hancock, Abba Temple, Mobile, Alabama, relative to concurrent jurisdiction in the counties of Northwestern Florida.

Communication from Zorah Temple, Terre Haute, Indiana, requesting

concurrent jurisdiction with the Illinois Temples over the counties of Edgar, Clark, Crawford, Coles, Cumberland, and Vermilion.

The investigation of the Committee on Jurisdictional Lines clearly demonstrates that in a very few instances the best interests of the Order would be conserved should the Imperial Council extend the jurisdictional lines across State or Territorial boundaries, but we do not recommend it.

Our committee therefore recommend that a committee of five members on jurisdictional lines be made permanent, and that all changes in jurisdictional lines should be in their hands, and not in the hands of the Committee on Charters and Dispensations, and we further recommend that in States and Territories where jurisdictional lines are not clearly defined that the Representatives of these States or Territories meet and amicably adjust their several differences, and that proper maps be prepared indicating definitely the present jurisdictional lines between all Temples and copies of same to be sent to this committee, also to the Committee on Dispensations and Charters and to the Imperial Recorder, before the next meeting of the Imperial Council.

GEORGE L. BROWN
WM. J. CUNNINGHAM
ROBERT R. HARVEY
FREDERICK I. DANA
EDWARD H. MERRITT
Committee.

I move the adoption of this report, Imperial Sir.

Said motion was duly seconded.

Imperial Potentate KENDRICK: Nobles, it has been moved and seconded that the report be adopted. Are you ready for the question? (Question called for.) All those in favor will say aye. Those opposed, no. The motion is carried.

Noble Gordon informs me that the adoption of that last report necessitates a change in the law; I will therefore refer the matter to the Committee on Jurisprudence and Laws to make a further report thereon.

RESOLUTION BY NOBLE GEORGE FILMER, OF ISLAM TEMPLE

Noble GEORGE FILMER (Islam Temple) presented the following resolution:

Whereas, broad educational work has been undertaken by the United States Government for the promotion of thrift, through systematic saving and sensible spending, with a view to eliminating waste on the part of the American people and developing a bigger appreciation of American citizenship; and,

Whereas, in furtherance of its efforts to bring about a return to normal conditions the government is desirous that the people invest in Treasury Savings Certificates, War Savings Stamps, and Thrift Stamps, and also hold their Liberty Bonds and Victory Notes; and,

Whereas, the purchase of the government securities by the people will not only aid the government to finance itself while paying off the indebtedness incurred by our participation in the World War, but will also make the future more certain for our citizens who avail themselves of the opportunity to invest in these securities;

Be it Resolved, That the Imperial Council of the Ancient Arabic Order, Nobles of the Mystic Shrine, in convention assembled in Portland, Oregon, on this the twenty-third day of June, 1920, hereby heartily endorses the war savings campaign now being carried on by the government, and requests that each Temple appoint a thrift committee and provide said committee with an adequate revolving fund so that it may have a supply of war savings stamps and thrift stamps on hand at all meetings of the Temple, for sale to the members; and,

Be it Further Resolved, That each Temple be requested to purchase Treasury Savings Certificates to such extent as its funds will warrant.

Imperial Sir, I move the adoption of this resolution.

Said motion was duly seconded.

Imperial Potentate KENDRICK: Nobles, you have heard the resolution. It has been moved and seconded that it be adopted. Are you ready for the question? (Question called for.) All those in favor will say aye. Those opposed, no. The motion is carried.

COLOR OF THE CARD FOR 1921

Noble BENJAMIN W. ROWELL (Imperial Recorder): The color of the card for 1921 will be green and gold, a sample of which will be sent to each Recorder of the Temples.

BALLOT FOR OUTER GUARD

We will now go into an election for Imperial Outer Guard. The tellers will take their places, and I will ask the co-operation of the Nobles in voting promptly, as we have a lot of business to do. We ought to run this off in ten minutes.

A NOBLE: Imperial Sir, I think it would be well to reannounce the withdrawals.

Imperial Potentate KENDRICK: Nobles, there have been three withdrawals: Noble Condra, Noble Egner, and Noble Pierce have withdrawn.

(Thereupon the balloting was proceeded with, the roll of the Temples being called and the Representatives thereof casting their ballots.)

Imperial Potentate KENDRICK: Have all voted who desire to vote? If so, I declare the ballot closed.

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

Noble Philip D. Gordon (Karnak Temple), Chairman.

Imperial Potentate KENDRICK: Noble Gordon would like to have read

it, but his voice won't carry, so he is going to ask Noble Sebrell to go on with it.

Noble GORDON: I will get Noble McGaffey to read it.

Noble ALBERT B. MCGAFFEY (El Jebel Temple): "To the Imperial Council, Ancient Arabic Order, Nobles of the Mystic Shrine:

"Referring to the recommendation made by the Committee on Nominations of Emeritus and Honorary Members, that some change be made in the law regarding the election of honorary members, your Committee on Jurisprudence and Laws submit the following change in Article III, Section 5, of the Constitution, as a substitute thereof:

"Article III, Section 5, of the Constitution. After the word 'honorary member' in the sixth line of the second paragraph, insert the following: 'The election of such honorary member shall constitute him a permanent Representative to the Imperial Council from the Temple, with all rights and privileges until such time as he shall have served for twenty-one years as Representative, when he shall be eligible to be elected an emeritus member, as provided for in the former paragraph of this section. On his election as an honorary member and permanent Representative his Temple would thereby be entitled to elect only sufficient other Representatives to complete the number to which they are entitled under Section 1 of this article.'

"Also after the word 'members' in the eleventh line insert the words, 'who have not been elected in accordance with the above.' The paragraph would then read as follows:

"'The Imperial Council may also, by a three fourths vote of the members present at any session, elect as an honorary member of the Imperial Council any Noble who has been a Representative for not less than ten years, and who is recommended for such honor by the Committee on Nomination of Emeritus and Honorary Members. The election of such honorary member shall constitute him a permanent Representative to the Imperial Council from his Temple, with all rights and privileges, until such time as he shall have served for twenty-one years as Representative, when he shall be eligible to be elected an emeritus member, as provided for in the former paragraph of this section. On his election as an honorary member and permanent Representative, his Temple would thereby be entitled to elect only sufficient other Representatives to complete the number to which they are entitled under Section 1 of this article. Each name presented for consideration of this committee shall first have received the endorsement of the Temple of which the Noble is a member, said action to be had at a regular session. No name shall be printed in the Proceedings of the Imperial Council if it be rejected by that body. All honorary members who have not been elected in accordance with the above shall have a voice in the proceedings of the Imperial Council but shall have no vote or other privileges or emoluments.'

"Respectfully submitted by the committee."

I move the adoption of the report.

Said motion was duly seconded.

Imperial Potentate KENDRICK: Nobles, it has been moved and seconded that the report be adopted as read. Are you ready for the question? (Question called for.) All those in favor will say aye. Those opposed, no. The motion is carried.

(There being a few voting in the negative, the Imperial Potentate put the motion the second time, and declared the same carried.)

Imperial Potentate KENDRICK: Noble Sebrell has a further report.

Noble JOHN N. SEBRELL, Jr.: Imperial Potentate and Nobles: This is the report that covers the recommendation of the Imperial Potentate, No. 14, with reference to the female organization, and I will say to you in advance of reading it that it has been shown to the Imperial Potentate and accords with his view.

"To the Imperial Council:

"Your Committee on Jurisprudence and Laws makes the following report:

"Regarding Recommendation No. 14, made by the Imperial Potentate, reading, 'Devise means of preventing further spread and growth of female organizations using our emblems, titles, etc.,' your committee recommend that the fifth paragraph of Section 6 of Article II of the Code be amended so as to read as follows:

"'No Temple, or member thereof, shall organize or recognize in any way, any body of women, or men and women, purporting to be an order connected with the Ancient Arabic Order of Nobles of the Mystic Shrine and to be composed of Nobles of the Mystic Shrine and female relatives of such, and making such relationship the prerequisite for membership in such body.'"

Respectfully submitted by the committee.

I move the adoption of the report.

(At this point Imperial Potentate-elect Garretson was in the chair and presiding.)

Chairman GARRETSON: You have heard the motion, Nobles.

A NOBLE: Imperial Potentate, I rise for information. Do I understand that this will also put the ban on what is known as the Order of Jesters?

Noble JOHN N. SEBRELL, Jr.: Unless that is a female organization, I don't think it would. (Laughter)

The NOBLE: Then I move you, Imperial Sir, that as an amendment, that institution and any other which tends to create an aristocracy in the Shrine be also included.

Chairman GARRETSON: Is there a second to the amendment?

A Noble duly seconded said amendment.

Chairman GARRETSON: Nobles, you have heard the motion; you have heard the amendment to the motion.

Past Imperial Potentate MELISH: I would like to hear the amendment.

Noble WILLIAM S. BROWN: What is the amendment? I didn't get it.

Chairman GARRETSON: Noble, will you kindly state your amendment again. The better way would be to come to the stage and put it in writing so there will not be any mistake about it.

The NOBLE: I move you, sir, that this be referred back to the Jurisprudence Committee with instructions to present a new section —

Chairman GARRETSON (interrupting): Is that a substitute motion?

The NOBLE: I am making a motion on reference now.

Chairman GARRETSON: Is there a second to that motion?

The NOBLE: Wait a minute. I move you, sir, that this report be referred back to the Committee on Jurisprudence; that they be instructed to present such an amendment to this section, that it will preclude the endorsement or the organization of any sub-organization in the Shrine.

Chairman GARRETSON: Is there a second to that motion?

A Noble duly seconded said motion.

Chairman GARRETSON: Now, Nobles, you understand —

Noble WILLIAM S. BROWN: Imperial Sir.

Chairman GARRETSON: Noble Brown.

Noble WILLIAM S. BROWN: I don't know that I understand the motion as made, but there can be no endorsement or prohibition put on any member of the Shrine that will forbid him belonging to anything else, any church or any political party. If the Noble is referring to the Jesters, the Jesters has not any more to do with the Shrine than the Knights of Columbus do (laughter), so far as that is concerned. It is simply the prerequisite qualification. For your information, my dear Noble, I want to say that the Jesters is simply an aggregation of good fellows, the prerequisite qualification being that they be Shriners in order that they may have the right religion and the right kind of fellows in an organization of that kind. You can start any organization that you please, but you can't regulate a man's habits as to his church, or any organization that it may be his pleasure to become affiliated with, so long as you do not use the sign of the Shrine; and that is the condition existing; and the Jesters have no more to do with it than any other organization.

A NOBLE: I move to lay the motion on the table.

Said motion was duly seconded.

Noble E. F. AUSTIN (Syria Temple): Imperial Potentate, taking what Noble Brown has just said, you are doing just exactly what we ought not to do against the women. I don't think that we should legislate against the women, out of whose loins we came and from whose breasts we received the first nourishment of our lives and who made us what we are today.

Chairman GARRETSON: Noble, just a moment. Are you speaking to this last motion, or are you speaking to the original motion to adopt?

Noble AUSTIN: I confess, Imperial Sir, I don't know.

Chairman GARRETSON: Well, then, Noble, if you don't know, we don't; so I will have to call you to order. We will have to expedite the business as fast as possible. If you are speaking to the last motion we will be glad to hear from you; if you are speaking to the original motion you are out of order. (Cries for question.) Nobles, are you ready for the question?

A NOBLE: Imperial Potentate, there is a motion which was made over here to table that motion, which is not debatable.

Another NOBLE: The motion was made to recommit the report with instructions to prevent an amendment, and I moved to lay that motion on the table.

Chairman GARRETSON: Nobles, do you understand the motion? Is there a second to it?

A NOBLE: I second the motion.

Chairman GARRETSON: All in favor of this motion will signify by saying aye. Contrary, if any. (One voice voted no.) It is so ordered.

We will now vote on the original recommendation of the committee. Nobles, are you ready for the question?

Noble E. F. AUSTIN (Syria Temple): Right along that line I would like to tell you what the Eastern Star and the White Shrine of Jerusalem have done right in the square where I live in Pittsburgh. There were five women whom we men would have said were down and out. Here was one woman that I always supposed was sixty-five or seventy years of age, with an old black dress, a shawl around her shoulders, any old hat when she went to market. Three years ago she joined the Eastern Star, later went into the White Shrine of Jerusalem. That woman today is forty-two years of age and looks the part of a well-preserved woman. Can we afford to legislate against an Order which is composed of our own people, that keeps them down here, down-and-outs and does not bring them up and broaden them out? I don't think we can.

(There were numerous calls for the question.)

Imperial Potentate KENDRICK: Imperial Sir and Nobles: This resolution offered by the Jurisprudence and Laws Committee does not touch the Eastern Star, but it does touch upon this woman — female, I should say — Shriner business. This is a man's organization, if I see it right, and let's keep it among the men where it belongs.

Chairman GARRETSON: Nobles, are you ready for the question? (Question called for.) All in favor of the motion signify by saying aye. Contrary, if any. It is so ordered.

(Imperial Potentate Kendrick here took the chair and presided.)

REPORT OF THE TELLERS OF ELECTION

Imperial Potentate KENDRICK: The tellers are prepared to report.

Noble E. S. MERSHON (Chairman): Imperial Sir, your tellers appointed to conduct election for the Imperial Outer Guard have performed their duty and agreed in their tally. There have been cast 536 votes; necessary to a choice, 269. Noble Fletcher has received 284 (applause); Noble Fouche, 84; Noble Mills, 73; Noble Houston, 69; Noble Ballard, 26. There is an election.

Imperial Potentate KENDRICK: I therefore declare Noble Esten A. Fletcher elected Imperial Outer Guard. Noble Fletcher, will you step to the stage?

(As Noble Esten A. Fletcher proceeded to the stage he was greeted by rousing cheers from a Damascus delegation in the gallery, which was joined in by many Representatives from the floor of the convention.)

Imperial Potentate KENDRICK: Nobles, I am pleased to present your

newly elected Imperial Outer Guard, Esten A. Fletcher, and I believe he will accept the office.

Noble ESTEN A. FLETCHER: Imperial Sir, members and officers of this Imperial Council and Representatives: This is the happiest day of my life. (Applause.) I am delighted to be in this line of this Imperial Council, in a work that is to be done through our fraternity, and to assist in carrying out the plans that have been so wonderfully laid in the past and that must be carried out in the future in our Order. I value more the friendship of the men who have come here today and voted to put me in with these splendid men who have preceded me, more than anything that I can say. I deeply appreciate your confidence in me, and I trust that I may live to show you that that confidence has not been misplaced. I will give you the best that is in me.

I thank you.

Imperial Potentate KENDRICK: Nobles, in the past our beloved chairman of the Committee on Necrology, Bishop Keator, of Afifi Temple, has read for years the reports of this committee. Unfortunately for us he was this year compelled to go to Europe, and is either abroad or on the way over now and unable to be present, and the balance of the committee came here expecting to receive a report, either written by Bishop Keator or delivered by him personally. Our good Noble Charles Welsh, of Gizeh Temple, undertook to write this report at a late hour last night, when we found there was no other report prepared; and I know that he worked until early hours of the morning in order that this work might be properly done, and I think Noble Welsh is entitled to this explanation or this commendation, if I may so put it, and I am going to ask him to read the report which he has ready to present.

REPORT OF THE COMMITTEE ON NECROLOGY

Noble CHARLES A. WELSH (Gizeh Temple): Imperial Potentate and Representatives of this Imperial Council:

To the Imperial Potentate and Representatives of the Imperial Council:

Your Committee on Necrology respectfully ask your kindly attention to their report.

How fitting it is that in this business session we pause in the consideration of the problems that come before our annual meeting for discussion, to call to mind those who during the past year have gone from our Temple here to cross with their Boatman to that Temple from which no traveler returns. This report in memory of those departed is the most sublime that can be connected with such gatherings as this. Not in sadness nor in mourning, but in the spirit of affectionate remembrance, do we pause to pay loving tribute to those who still speak to us by the good influence of the lives they have lived, and who have engraved their virtues upon the tablets of our memory. On occasions such as this we realize how inadequately our lips convey the feelings of our hearts. Death is always mysterious.

We take a pardonable pride in the great achievements we have made in all the arts and sciences. We stand appalled when we survey what the ingenuity of man has wrought. As we review the great accomplishments of mankind, we wonder if, after all, there is any mystery which the human mind cannot solve. And yet, before this record of human achievement that has touched every life, mankind must bow in sorrow and defeat in the presence of Death. Before the open tomb we must acknowledge that Death is just as mysterious today as it was at the dawn of creation. We do know, however, that the mystery surrounding life and death has not served to lessen our affections in life or to assuage our sorrows in death. Truly

"Life is a mystery,
As deep as ever death can be:
Yet, oh, how dear it is to us —
This life we live and see.
Then might they say, these vanished ones,
And blessed is the thought,
'So death is sweet to us, beloved,
Though we may show you naught;
We may not to the quick reveal
The mystery of death;
Ye cannot tell us, if you would,
The mystery of breath.'"

Faith upturns her shining face in trust and joyous confidence, but the finite intelligence acknowledges its failure to bridge the unknown or tear the veil from the future.

"If we could push ajar the gates of life,
And stand within, and all God's workings see,
We could interpret all this doubt and strife,
And for each mystery find a key.
And if through patient toil we reach the land
Where tired feet, with sandals loosed, may rest,
We shall clearly know and understand,
I think that we shall say, God knoweth best."

In accordance with the custom of our Order, we will mention the names of those departed Nobles which have reached the hand of the committee, though doubtless there are others of whom we have no record:

Noble Col. ALEXANDER S. BACON
Died May 29, 1920

Col. Alexander Samuel Bacon established a reputation in many varied lines of activity. After a brief career in the regular army he entered the law, where he soon achieved an international reputation. In addition to his legal activities he found time for extensive travel; for writing on social, religious, political, fraternal, and historical subjects; for lectures upon and for political and civic betterment enterprises. He lived in Brooklyn since 1880, and early became a potent factor in the legal, political, religious, Masonic, and social life of that city.

A man of broad vision, strong mentality, positive conviction, and tenacious for the right as he believed it, he won the esteem and admiration of all with whom he associated.

He was a member of Kismet Temple, and for a long term a member of this Imperial Council.

Noble FRED STANLEY GOODRICH
Died October 7, 1919, at the age of eighty-three

Past Commander of Oklahoma Commandery, No. 3, Knights Templar, Oklahoma City.

Served as Illustrious Potentate of India Temple of Oklahoma City during the year of 1897.

Noble WILLIAM P. RYRIE
Died ——————

Past Potentate Rameses Temple, Toronto, Canada. An honorary member of this Imperial Council.

Noble FRANK MCSPARREN
Died at Erie, Pa., March 31, 1920

Thirty-third Degree Scottish Rite. Past Grand Commander Knights Templar of Pennsylvania.

Noble FREDERICK B. BLACK
Died at Franklin, Pa., December 5, 1919

At the time of his death he was Grand Commander of the Knights Templar of Pennsylvania.

"The silver circle of their service sweet
Is their memorial, shining and complete.
For them no slow decline, no long delay,
God knew the signal hour, the better way —
And called them home while it was day."

We may not think, write, or talk of those beloved who have gone from us into the other life, without memory calling up faces, forms, and features, until they almost seem to be living with us again, truly emphasizing the truth that Masonry is built upon the foundation of everlasting Brotherhood, bound together by the unbreakable chain of sincere affection.

To us through memory their voices sound as familiar and as musical, and the touch of their hand is as thrilling as of yore. We can but wonder if they are not in some way sharing with us the inspiration and the joy of this great gathering of the Mystic Shrine.

Bickerseth in his "Yesterday, Today, and Forever" brings into intimate relation with those of this life, the spirit life of those who have gone into the other world, and closely connects them with the interests and affairs of their associates here. So, may we not venture the thought that, after all, Heaven may be near enough, and the vision of those departed such that they are sharing with us the thrill of joy in our assembly here? Let us at least hope and believe that our turning aside from the busy activities of

our Convention to talk and think and pay tribute to them for a time shall inspire us for larger and better things both in this life and in the life to come.

Let us

"So live, that when thy summons comes to join
The innumerable caravan which moves
To that mysterious realm where each shall take
His chamber in the silent halls of death,
Thou go not like the quarry slave at night,
Scourged to his dungeon, but sustained and soothed
By an unfaltering trust approach thy grave,
Like one that wraps the drapery of his couch
About him, and lies down to pleasant dreams."

May it be the record of each and every one of us that the world is better for our having lived. In the spirit of this hope we greet you and bid you godspeed.

Respectfully submitted and signed on behalf of the committee,

C. A. WELSH
H. G. GETCHELL
ALEX. HANCOCK
PHIL. G. RICKS
ALBERT E. JESSUP
Committee.

Imperial Sir, I move the adoption of this report.

Said motion was duly seconded.

Imperial Potentate KENDRICK: It has been moved and seconded that the report of the Committee on Necrology be adopted. All in favor of the motion will rise.

(All present stood up.)

TELEGRAM FROM RENO, NEVADA

While we are waiting I have also been requested by Representative Foster, of Kerak Temple, of Reno, Nevada, to read this telegram:

"Reno Chamber of Commerce at Reno desire to extend through Kerak Temple cordial invitation to all members and Shriners now gathered in Portland to visit the Nevada Round-Up, the West's greatest frontier show, on July 2d to 5th. Let 'er buck. C. S. KNIGHT."

(Imperial Potentate-elect Garretson here took the chair and presided.)

CHILDREN'S HOSPITAL

Chairman GARRETSON: Nobles, be quiet a moment, please. We are now ready to take up the recommendation with reference to the crippled children's home. Kindly give this matter your attention.

Imperial Potentate KENDRICK: Imperial Sir, I have changed the original recommendation somewhat, as I believe it will come nearer to meeting with your approval in the present form and will bring about the object desired.

Recommendation No. 12: "I recommend that at this session of the Imperial Council a resolution be adopted authorizing the establishment of a hospital for crippled children, to be supported by the Nobility of the Mystic Shrine of North America, on an annual per capita basis, and to be known as The Shriners' Hospital for Crippled Children.

"I further recommend that an assessment of two dollars per capita be levied upon our entire membership, to be collected by the various subordinate Temples with the dues, payable in advance in December, 1920, and the amounts to be paid to the Imperial Recorder not later than February 1, 1921.

"I further recommend that a committee of seven be appointed by the incoming Imperial Potentate to select a site and secure plans and specifications and arrange for immediate action in regard to all details in connection with the establishment of such hospital.

"I further recommend that additional assessments be levied annually as may be required for the support of the institution."

I move the adoption of this resolution.

Said motion was duly seconded.

Past Imperial Potentate MELISH: I want to speak on this question. Is it proposed now that instead of doing what we did this morning, the committee recommended that this matter be up here for discussion and then sent back through the Representatives to the Temples of the Order, and then come up next year? Now that was the recommendation of this morning.

Chairman GARRETSON: That was withdrawn, though.

Past Imperial Potentate MELISH: It was withdrawn?

Chairman GARRETSON: That motion was withdrawn, yes.

Past Imperial Potentate MELISH: Then you present this, Imperial Potentate, as a new resolution, don't you?

Imperial Potentate KENDRICK: Yes.

Past Imperial Potentate MELISH: In your resolution of this morning you provided for an assessment of five dollars per capita.

Imperial Potentate KENDRICK: Yes, and we have changed it to two.

Past Imperial Potentate MELISH: You changed that to two. Now last year we had this matter before the body, and on the report of the Committee on Jurisprudence they resolved:

Whereas, W. Freeland Kendrick, the Imperial Potentate-elect, has already intimated to this Imperial Council his wish that such a memorial, if possible, take the form of a home for friendless, orphaned, and crippled children, in which charitable work he has already taken such a keen interest in his home State of Pennsylvania, be it now

Resolved, that this Imperial Council place itself on record as favoring such a proposition, the memorial to be styled The Mystic Shriners' Peace Memorial for Friendless, Orphaned, and Crippled Children, and that a committee be appointed by the incoming Imperial Potentate, with a view of purchasing a suitable site for this purpose, and making all other arrangements necessary; and be it further

Resolved, That a special assessment of one dollar be made on each member of the Order, to be collected by the subordinate Temples, in December next, from their membership, in addition to the annual dues for 1920, and remitted to the Imperial Recorder when making their annual returns for the year 1919.

Now, Noble Philip D. Gordon offered that resolution, which was accepted, and an amendment to read that the whole matter be laid over until the next annual session of the Imperial Council, which was ordered.

Now, Imperial Sir, I want to know whether we are now to take up this resolution of last year, or whether we are to take this up as a new matter in place of this resolution?

Chairman GARRETSON: We are taking this up as an entirely new matter.

Past Imperial Potentate MELISH: All right. Then I will talk to the new one.

Past Imperial Potentate MELISH: No. I want to present my views on this matter, and I do so with some reluctance, but I do so with the responsibility resting upon me as representing the Temple to which I belong, and resting upon each of you to the Temples to which you belong. I think that this project is one which we ought not to go into at this time. I think it has not had enough consideration. I doubt its practicability. I am told by my illustrious and dear friend, the Imperial Potentate Kendrick, that the intention of this movement is to have the Imperial Council adopt a project and go ahead with a project that involves an expenditure of at least two millions of dollars. I believe it to be a project that is not within the province of the Order of Nobles of the Mystic Shrine as it is contemplated, for this reason: It is proposed that this home, if established, or a number of homes, if established, shall start out to take care of every crippled child that there is in the United States, and care for them by the Order of Nobles of the Mystic Shrine; not the crippled children of Shriners, not any crippled children, or children of any sort that are now the wards of the several Temples, but to go outside of this Order and to take every child that may be admitted under the rules that may be established, with a knowledge before us now that there would probably not be five percent of them that had anything to do with the families of Shriners. I don't think a burden of that sort ought to be put upon this Order. I don't think that the membership at large in this Order will be in favor of an institution that is to take care of thousands of children who are crippled. We each know that at the present time in every city in the country in North America, of any size, there are institutions already put up, many of them supported by public funds, as they ought to be, and that there are thousands upon thousands of children being properly cared for. I don't believe there is a Temple in America that is not able to take care of any crippled children that may be in the families of Shriners. It is the hardest thing in the world to get a crippled child out of a family of a people of intelligence or culture, or even of modest means, because it means taking the poor little child away from the home and taking it away and putting it among strangers; I doubt if there are one hundred Shriner families who would ever think of putting away a child that would be a candidate

for admission to this home. Therefore we would be starting out on an enormous enterprise in which we would have put before us children that are now being cared for in public institutions, cared for in many of them just as well or better than we would do. We have in all the large cities — I know we have in Cincinnati, and I have looked into this matter considerably and have gone into statistics a little, because I knew that this matter was coming up. In our city we have a home for incurables. It has thirty, forty, or fifty children that are taken there, supported by the friends of the institution who make contributions to the support of those children. There are only some fifty or sixty there out of our whole city. In our public hospitals, in our public institutions, in our public orphan asylums of all kinds, more or less of the children are crippled, are incapable. They are all being taken care of, usually by the public or by institutions. All of us contribute and have in our minds now the institutions in each city that take care of the children. We have a home under the auspices of the Episcopal Church in Cincinnati, called a Home for Children, or Children's Hospital. Nearly all of the children there are suffering from some sort of disease, or some sort of bodily ailments caused by accidents or something of that sort. Now I submit that we ought not to take action at this time on a matter that has not been thought of by over one half of this body until it comes up at this session. We ought not to put a tax upon the membership of four hundred thousand as an arbitrary tax, without consulting them at all. That would mean a hundred thousand dollars would have to be collected in a compulsory way upon every member of every Temple in the country, and that this Imperial Council and that these Representatives, representing one hundred and thirty or one hundred and forty-seven Temples, put this tax upon them whether they want it or not. I don't believe that is a proper thing for this body to do. I think it is doubtful if it has the right to put a tax upon every one in this Order— and it will run on for some years — without consulting them. I think that this matter as contemplated by the committee that took consideration of it before, and they were of the opinion that it ought to be talked over so we would know the duty, so we would know the object, so we would consider for a year the tremendous responsibility that we would undertake, that we would talk it over in our Temples and then come back here next year prepared to vote upon a project, knowing whether it would meet with the support of the Temples or not. And I therefore hope that we will not take a vote at this session. I think it ought to be looked into more completely.

Then I am opposed to a resolution that provides, Nobles, that the Imperial Potentate appoint a committee of seven to go ahead, select the site, and do all things it says concerning the details of this matter. In other words, that seven members picked out of this body, that haven't given any consideration to the matter, would take and, before the next session, spend money, buy the site, do all those things of such great magnitude, organize the fund, organize the laws, and put us in so that we could not get out.

So I want you to consider, or I ask you to consider whether it is the proper

time for us to take up this huge matter and vote upon it. I am in favor of any project that comes before the body here that we know has the support of the membership at large. I am not in favor of a project that goes up into millions; I am not in favor of our stepping into the place of all those institutions, or of all of those children, and opening up a huge home which would have overhead expenses that would absolutely be beyond the imagination, because you can't run these things without expenses. I have been a trustee of the Masonic Home of Ohio for over twenty-five years and I know what the costs are. I know how much it cost per capita. We have children there, over one hundred, all children of Masons; and some of them are crippled, maimed, and so forth. We take care of them all. But they come in as part of the expenses, and it falls upon the Grand Lodge of Ohio; and it is doing its work.

Now suppose that there are ten thousand children; and that is not beyond the imagination, if you consider the whole United States; this resolution undertakes, or would say to the world that the Shrine is going to start taking care of all the crippled children, no matter where they may come from, no matter what kind of children they are, if they apply to the Shrine. Every child that is in a poorhouse, or in an infirmary, or in an asylum that is a crippled child, the friends of that child would say, "You can take these children; you can take your child, or you can take that child out of your institution that you are now taking care of and you can put it in the Shriners' home for children"; and you would have to take care of thousands of them. The resolution does not bind this Order to anything as to the qualifications of the child. You might have a child of Catholic parentage; it would have just the same right to apply as a child of Masonic parentage; a child that was of black color would have just the same right to apply as a child of white color, under the rule that is made here, or under the liberty that is expressed in this resolution. And if you stop to think of it, it is an enormous thing, and I don't think it ought to have hasty legislation.

Noble FORREST ADAIR (Yaarab Temple): Imperial Potentate, I rise, unlike my friend Past Imperial Potentate Melish, without reluctance, but with enthusiasm.

I was lying in bed yesterday morning, about four o'clock, in the Multnomah Hotel, and some poor fellow who had strayed away from the rest of the band — and he was a magnificent performer on a baritone horn — stood down there under the window for twenty-five minutes playing, "I am only blowing bubbles." (Laughter.) Do you catch it? (Laughter.) And after a while, when I dropped back into a peaceful sleep, I dreamed of a little crippled children's hospital, run by the Scottish Rite Fraternity in Atlanta, Georgia, which has been visited by a number of the members of this Imperial Council, and I thought of the wandering minstrel of the early morning, and I wondered if there were not a deep significance in the tune that he was playing for Shriners — "I am only blowing bubbles."

We meet from year to year; we talk about our great Order; we read the report of the hundreds of thousands of dollars that are accumulated

and loaned to banks and paid us for our mileage and per diem, and on our visitations we stop in some oasis and we are taken in an automobile by a local committee, and he first drives us by and shows us, "This is our temple, our mosque. It is built of marble brought from Maine or Georgia. The lot cost fifty thousand dollars; we could have sold it for two hundred thousand dollars before we built upon it. The building cost us a million, and it could not be put up now for two and a half million."

"What is that wonderful hospital over there?" I ask.

"That is the hospital of the Sisters of St. Mary."

"What big school is that in the distance?"

"That is a school erected and maintained by the Catholic Church."

And we get here and we hear the baritone. That fellow told us what we are doing.

The last United States Census on this point shows that there are four hundred thousand cripples in Georgia — in the United States (laughter); there are four thousand in Georgia; there are four hundred thousand in the United States of America. And unfortunately they are in the almshouses; they are in the homes; they are mendicants; they are paupers; and the best alms that you can give is that which will render alms unnecessary.

My Brother Melish goes back to these other resolutions which have been postponed from year to year, while we may blow more bubbles and sing again, "Hail, hail, the gang's all here." This resolution has been changed. It does not establish, Brother Melish, a home. The word there is "Hospital"; "The Shriners' Hospital for Crippled Children." I presume that any intelligent committee that may be appointed by the incoming Imperial Potentate will provide rules that in the first place no child be admitted — it is our rule down there — unless in the opinion of the surgeons, after careful examination, its trouble can be corrected or benefited. We take no feeble-minded. We do take them from adjoining States. I have never had, and we started out without a dollar down there to build it, except about eight thousand dollars; I have been on the board from the beginning, and I have never had any very bad time getting all the money it wants, as long as God Almighty continues to put an occasional drop of the milk of human kindness in our blood.

I would give one thousand dollars in cash now if I had brought with me our Annual, which was printed just a few weeks ago; and I did send a few of you copies of it. I would show you a picture of a fifteen-year-old girl that had walked like a quadruped on her hands and knees, and under the magic skill of one of the greatest orthopedic surgeons that has ever lived,—and who gives us his time without pay,—who when I was out at that hospital three months ago greeted me by saying, "Come here, Mr. Adair. I stand for the first time in my life erect." And that child's condition is worth two million dollars, — every bit of it.

I would show you a boy, Eugene Gundy, who came from Lincoln County, a county in which there is not a railroad, walking on his hands and feet; and today he is the honor student in your University of Georgia. (Applause.) And Eugene Gundy is worth two million dollars.

Let us stop building these temples of stone and marble, and polish up some of our unfortunate human beings. (Applause.) What man is not touched when he sees a crippled child? I am not here to say whether it was just or not, but it is in the Bible about the sins of the father being visited upon the children of the third and fourth generation. You who are doctors will appreciate the statement, and not be surprised at it, when I tell you that there is a large proportion of these children who are in this condition by reason of the sins of their parents; and when we make the Wassermann test we find them two and three plus, and it takes the injections of a salvarsan, commonly known as "606," to get them back into shape. In connection with the work that is done down there — and I want to tell you what I told the Imperial Potentate today — we don't want one dollar of your money, and we don't want one dollar of anybody's money. (Applause.) That concern is going to run itself. Before the building was finished Albert Steiner, a member of Yaarab Temple, changed his will. He had visited this hospital a dozen times, and he left to us one hundred thousand dollars; and it got him kind of nutty on hospitals, and after a few little minor bequests he left the entire residue of his estate to the Municipal Hospital in Atlanta, — something over six or seven hundred thousand dollars. I know of fifty wills in which our hospital is mentioned. I know of fifty to one hundred thousand life insurance policies that have been made out in favor of that hospital. In five years from now the Scottish Rite Hospital for Crippled Children in Atlanta, Georgia, will be the richest institution south of the Mason and Dixon line.

My Brother Melish says that it places upon us responsibility. No; no, it does not. This resolution merely recognizes the fact that we appreciate that the responsibility is upon us, and while we have spent money for songs, and spent money for bands, — and they mean so much to us let us keep it up, — you cannot put your finger upon a thing that I know of that has been done for humanity that can be credited to the Shrine as an organization. If this is established, these little rules and regulations that Brother Melish is so afraid of will be taken care of by a competent committee. If they don't do it right and devote themselves too much to the Catholic children, the negro children, we can fire them and get another committee. I apprehend we will not want to restrict it to the crippled children of Shriners. We don't. The first prerequisite with us is that the child's trouble may be corrected or improved. The second prerequisite is that they shall be financially unable to pay. You could not get your child in that hospital if you would pay a thousand dollars a week, because you would be depriving some little pauper children of a bed.

I want to see this thing started. For God's sake, let us lay aside the soap and water and stop blowing bubbles and get down to brass tacks. If there is anything in the resolution that has formerly been passed that precludes it, let's reconsider it and do away with the other one. Let's blow all the dust aside. Let's get rid of all the technical objections. And if there is a Shriner in North America, after he sees your first crippled child has been treated, in its condition, objects to having paid the two dollars, I will give him a check back for it myself.

I earnestly hope that this resolution may pass. I hope that within two or three or four or five years from now we will be impelled, from the wonderful work that has been done, to establish more of these hospitals, in easy reach of all parts of North America, and let it be known that while our friend, the enemy, is now about the only institution that is establishing hospitals and schools and things of that kind for the benefit of humanity, let it be known that the Shrine is going to do them one better. (Applause.) And every argument that Brother Melish makes, every argument that Brother Melish has presented against this is, to my mind, an argument in favor of it.

Noble ROBERT L. COLDING (of Atlanta, Georgia): Imperial Potentate, Nobles: Like the speaker who has preceded me, Nobles, if you had ever visited that hospital in Atlanta one time there would not be one negative vote cast here today. Let's not start this business of referring back, in order that we are not justified in spending the paltry sum of two dollars of our Nobles' money. If they don't consider me worthy and well qualified to say as to whether or not an association should be pledged for a cause so meritorious, they made a mistake in sending me here. If there is a Shriner in North America who cannot afford the paltry sum of a little over a half a cent a day for such a great good, he has no business to wear the red hat.

I have visited that institution; I have seen the history of its cases; I have seen a photograph of the poor little unfortunate that was taken in; I have seen those photographs as the case was treated and as it progressed, and I have viewed the well children and have seen the very smiles upon their faces. When I entered that hospital and saw all that distress, and saw those poor little ones being treated, I am frank to confess the tears came in my eyes, and I am not ashamed of it. But as I went along a little further and saw the very little girl, who Noble Adair says was not able to walk, lying in bed, because her treatment had not been completed, I turned to her and said, "Little one, they have hurt you pretty bad, haven't they?" She said, "Yes, Mister, but I am straight now and they tell me I am going to walk. Oh, I could stand anything for that." Think of it! The poor little pauper that was; not one bit of the milk of human kindness had she ever known; taken to that hospital and made into a well woman. Think of the little boy who was doomed to beggary but for the Masons of Atlanta. Think of it, and think of those children being cured.

I turned to the brother who took me out there and said, "Will you accept contributions from other bodies? We can't give you so much, because our means are small and our demands are large."

"We are glad to have it, if you want to give it." "Well," I says, "I will bet you a suit of clothes to a cigar that every body I am a member of will give you a contribution." And I am proud to say I won some cigars but lost no hats or suits of clothes.

Brethren, this is an important matter. We have got to do something to let the world know that with us it is not all frivolity and mirth. I enjoy the Shrine and its teachings as much as any man within the sound of my voice; I yield to no man in my love for Masonry; but when the Mighty

One of Israel said, "The poor ye have always with you," then was written for the length of time that the image of charity must be implanted in the souls of men, that the leprous ones must not be forgotten.

This matter is squarely before us. We had notice of its coming up here last year. The place for a crippled child that is curable is not in a home, not in a pauper asylum, not in a place where you give it something to eat but do nothing to cure it. It is not often a man is given a chance to spend a half a cent a day on such a worthy object as this. We ought to consider it a privilege. If there is any man in your Temple who cannot pay his dues, we would gladly remit them; and I know you would do the same. There is not a Shriner that is fit to wear the hat that would not like to give two dollars a year for a cause that is so worthy.

I trust there will be no further delay on this matter, but to commemorate the good example of the Masons of Atlanta, Georgia, you should vote on this thing unanimously.

(There were numerous calls for the question.)

Noble ORIE (Ararat Temple): Imperial Sir and Nobles: I don't look at this thing from the standpoint of the advertising of the Shrine. We don't care what the people think as long as we are honorable. But I don't believe that there is a man in this Temple that wears a fez of the Nobles of the Mystic Shrine who has ever had the misfortune, when he was a child, to miss that clasp to a mother's breast, and to have been tucked away at night and to have had a father's guiding hand. We are all prosperous, boys. We are doing well. We are having a hell of a good time; but that's all.

We have in Kansas City an institution called the Mercy Hospital. We take in that institution crippled, blind, and orphan children. The blind are made to see, the crippled to walk. They are taught to support themselves and are made good men and good women.

Nobles, I can see a picture of a little crippled child, in a dark room of a tenement district on a hot summer day with the thermometer standing around one hundred and two, with perhaps no more than a skylight in that room, and with a little assistance, like an institution which our most honored Freeland Kendrick has brought to us, would save his or her life. I feel in my heart, Nobles, that if we delay this thing we are indirectly committing a crime, because every day of delay means human life, and money is a secondary consideration. And, Nobles, I beg of you as Nobles to consider this thing in a light in the way that our most Illustrious Imperial Potentate Kendrick has submitted it. I sincerely wish that you may endorse it.

Noble CHARLES E. OVENSHIRE (Zuhrah Temple): I won't detain you but a minute, boys, but I want to say this; I have seen the report that Noble Adair referred to, and you take it from me that they are doing the most wonderful work that I have ever witnessed. It brought to my heart an emotion that I shall never forget, to see the picture of the child in its awful condition on one page and the perfect child on the other.

The suggestion has been made that this be referrred back to our local Temples. I have been fortunate enough to travel a little bit with our

Imperial Potentate during the year, and on every visitation that I have been with him he has presented this matter to the Nobility, and if the response that he has received from that statement that he has made to them in reference to establishing this home is any criterion to go by, it is already endorsed by the Nobility of North America.

Why wait? Let's go to it!

Noble EDWARD C. DAY (Algeria Temple): Imperial Potentate and Nobles: We have spent the last two or three years talking and doing for humanity without reference to our own country. You know with what pleasure you poured forth your generosity in behalf of the suffering children abroad. You heard with great delight this morning the report of the committee of the Masonic Board of War Relief upon the mere pittance which we had given to the suffering orphans of England, France, Belgium, and Serbia. Do you know what could be done if you were to turn loose the Shrine upon the relief of the suffering children of the United States? Do you realize that you are opening the door of opportunity to thousands for whom that door is shut now, and that you are doing it by just simply pulling upon a string? You all recall the wonderful picture that is celebrated in art; you remember the words that have been celebrated in prose and poetry, the visit of the Wise Men from the East to the cradle of the infant Saviour of the world. Do you recall that those three Wise Men came riding camels from the East, from whence we get our symbolism and our inspiration? Shall we not mount those camels and ride again to the cradle of the Infant and obey the injunction, "Inasmuch as ye have done it to one of the least of these my brethren, ye have done it unto me"?

Noble HENRY LANSBURGH (Almas Temple): Inperial Potentate and Representatives to the Imperial Council: It has been my great pleasure to visit various Temples with our good Imperial Potentate, and this project is just as foremost in my heart as it is in his. I have heard the wonderful enthusiasm that has been displayed by the various Nobles throughout North America when our good Imperial Potentate, the Honorable W. Freeland Kendrick, has placed it before them. His dear wife, who has been with him through fourteen years, working with him in his great project of spreading sunshine throughout North America, is entitled to have his wishes gratified, I am sure, because it is just as much in her heart as in his and mine. Therefore, if you good Nobles will put this across at this time, I pledge myself that when ground is broken I will go on record to create, by donating five thousand dollars immediately and maintaining it at a thousand dollars a year, a fund to be known as the "W. Freeland and Mabel Kendrick endowment fund," in appreciation of my love for this good man and his wife, as long as I live.

Noble F. F. WHITCOMB (Tangier Temple): Illustrious Sir, members of the Imperial Council and Representatives: I am going to take just a little bit different angle from those who have spoken before. As usual, in opportunities of this kind men are called upon to vote upon questions without any statistical facts before them. I have come prepared,— and these are very short and easy to comprehend, — with the very latest and authentic statistics, the 1919 report of the National Survey of School

Children in the United States. There are twenty-two million school children in our country, at least one per cent mentally defective; over one per cent have organic heart disease; at least five per cent have now or have had tuberculosis; five per cent defective hearing; twenty-five per cent defective vision; twenty per cent malnutrition; fifteen to twenty-five per cent have diseased tonsils or gland affections; ten to twenty per cent weak foot arches, weak spines and joints; fifty to seventy-five per cent defective teeth, and as high as ninety-eight per cent. And our good friend will tell you that we in our separate communities are taking care of these conditions. Do you realize what those statistics mean? We are doing nothing towards making good, strong, mentally efficient American citizens. For forty-six years this Imperial Council has met annually. For several years I have followed their proceedings; and I may not have the mental vision or ability to see, but up to date I have never seen a real, honest-to-God reason for this meeting otherwise than good fellowship.

It seems to me that our Imperial Potentate has given us a vision, has seen in the future, has placed the matter before us that will give us a real right to meet annually, and have a little fun if you please; but we have got something to place before the world that has never been placed there before. (Applause.) Anything you do for the old, the lame, the halt, and the blind is all well and good, but the place to build up a country of real red-blooded American citizens is when they are children.

Think well before you cast a vote against this one great movement.

Noble J. HARRY LEWIS (Osman Temple): Imperial Sir and Nobles: I am going to be very brief, boys; I simply want to reply to Noble Melish in one particular. He questions the desirability of foisting this mission on our Nobles at home. Osman Temple heard the presentation of the Imperial Potentate and instructed its Representatives to vote for it; Algeria Temple did the same; Tangier Temple did the same. I don't know anything about other Temples, but wherever it has been put to a vote in the local Temple it has been carried unanimously.

Chairman GARRETSON: Nobles, are you ready for the question? (Question called for.)

Imperial Potentate KENDRICK: Nobles, just let me say two things and then let's vote on it. I want to say to you that I have listened to Forrest Adair and these splendid men place this proposition before you on red-blooded real lines. The time has come when we should do something big. (Applause.) And what can you do as big as to furnish a hospital for a poor little crippled kid? (Applause.) Suppose it is black; suppose it is a Catholic; God put it here on earth, and it is up to us to help it. (Applause.) And it means Canada as well as the United States, for our Jurisdiction is North America.

Past Imperial Potentate WILLIAM B. MELISH: I want to say just one word. I think I know how this thing is going. (Laughter.) I think the duty of us all, the duty of myself first, is that if action is to be taken today, as it is, upon this matter, that we want to go before the world showing that the vote was unanimous, and that is the way I am going to vote.

(There were many calls for the question.)

Chairman GARRETSON: Nobles, all in favor of this motion stand up and be counted. (All Representatives stood up.) You may be seated, Nobles. Contrary, if any. It is unanimous.

A NOBLE: Illustrious Sir, in the hurry to get away, I hope you will not overlook embodying your suggestions that it is for Canada as well as the United States.

Imperial Potentate KENDRICK: That is understood. A couple of the speakers emphasized the United States when they meant North America — absolutely it is for North America.

Noble WILLIAM S. BROWN (Imperial Treasurer): There is just one change I suggest, if it meets with the approval of the Imperial Potentate: Instead of having that money paid to the Imperial Treasurer, that it go through the hands of the Recorder, as all the other funds do. Does that meet with your approval?

Imperial Potentate KENDRICK: It meets with our approval; and the resolution permits the committee to arrange all the details, and that is a detail we will arrange.

A NOBLE: Imperial Potentate, if it does not take too much time we would just like to have that whole resolution read again, so we will know definitely and exactly what we have done.

Imperial Potentate KENDRICK: Noble Melish will read it.

Past Imperial Potentate MELISH: There is no signature to this, so I am going to adopt it.

"No. 12: I recommend that at this session of the Imperial Council a resolution be adopted authorizing the establishment of a hospital for crippled children to be supported by the Nobility of the Mystic Shrine of North America on an annual per capita basis and to be known as The Shriners' Hospital for Crippled Children.

"I further recommend that an assessment of two dollars per capita be levied upon our entire membership, to be collected by the various subordinate Temples, with the dues, payable in advance in December, 1920, and the entire amount to be paid to the Imperial Recorder not later than February 1, 1921.

"I further recommend that a committee of seven be appointed by the incoming Imperial Potentate to select a site and secure plans and specifications and arrange for immediate action in regard to all details in connection with the establishment of such hospital.

"I recommend that additional assessments be levied annually as may be required for the support of such hospital."

(Imperial Potentate Kendrick here resumed the chair and presided.)

RESOLUTIONS OF SYMPATHY

Imperial Potentate KENDRICK: Nobles, I have a resolution here which I would like to read, offered to Clyde C. Mallory, of Toronto, Canada. He was a Representative for a number of years, has been on his back for two years, and is now in a dying condition:

"The Imperial Council, A.A.O.N.M.S., in session at Portland, Oregon, desires to extend to you their heartfelt sympathy in the hour of your

affliction, and trust that the Giver of all goodness will support you with His sustaining arms.

"That Representative Glanville convey to Noble Mallory our brotherly sympathy."

It is moved and seconded that this resolution of sympathy be adopted for Clyde Mallory. Are you ready for the question? (Question called for.) All those in favor will say aye. Those opposed, no. The motion is carried.

(Noble Ernest A. Cutts, Imperial Deputy Potentate-elect, thereupon took the chair and presided, at the request of Imperial Potentate Kendrick.)

Noble ALBERT B. MCGAFFEY (El Jebel Temple): This is the report of the Jurisprudence Committee on the decisions made by the Imperial Potentate.

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

"To the Imperial Council, Nobles of the Mystic Shrine of North America:

"Your Committee on Jurisprudence and Laws has given careful consideration to the decisions of the Imperial Potentate as recorded in his annual address and beg to report as follows:

"The Imperial Potentate made thirty-five decisions or interpretations of the law of this Imperial Council in answer to questions propounded to him during the past year.

"No. 1 was from Noble Thomas L. Fekete, of Ainad Temple, East St. Louis, Illinois, asking, 'Can a soldier returning from overseas be admitted to membership during the present year for fee of twenty-five dollars? If he has been discharged from the service, is he still eligible for membership under the twenty-five dollar fee? Are his discharge papers the necessary proof of his eligibility for admission under the twenty-five dollar fee? Does this apply to all soldiers returning from France and those serving in this country?'"

Every one of these questions is answered by the law, and if he had just spent five minutes reading it he would have saved two cents in postage. But the Imperial Potentate answered as follows: Quoted Article IV, Section 1, of the By-laws, and further stated: "A soldier returning from overseas actually in the service of the military or naval branch can be admitted to membership in a Temple for fee of twenty-five dollars. If he has been discharged from the service, he is not in actual service and therefore is not eligible to membership under the twenty-five dollar fee. This applies to all soldiers returning from France and those serving in this country."

This is the law, and your committee recommends the approval of this decision.

Chairman CUTTS: The question comes up on the adoption of the further report of the Committee on Jurisprudence and Laws. It has been duly seconded. Are you ready for the question? All in favor will say aye. Contrary minded, no. It is adopted.

Noble MCGAFFEY: No. 2: "The Recorder of Syrian Temple, Cincinnati, Ohio, complained that Louis Tyroler was initiated in Za-Ga-Zig Temple,

at Des Moines, Iowa, in November, 1918, and forwarded proof that said Louis Tyroler resided in the jurisdiction of Syrian Temple."

The Imperial Potentate says: "After investigation, I found the charges correct. Therefore, directed that the membership of Noble Louis Tyroler be immediately transferred to Syrian Temple, Cincinnati, Ohio, and further directed that the initiation fee and dues paid by him to Za-Ga-Zig Temple be refunded to Syrian Temple."

Your committee recommend that this be approved.

Said recommendation was duly seconded.

Chairman CUTTS: The question comes up on the report. You have heard it and it has been duly seconded. Are you ready for the question? All in favor will say, aye. Contrary minded, no. It is adopted.

Noble MCGAFFEY: No. 3: "The Potentate of Kerbela Temple, Knoxville, Tennessee, asked for a decision regarding by-laws adopted by Kerbela Patrol."

To this the Imperial Potentate answered: "Replying to your letter, would call your attention to Article II, Section 6, paragraph two, of the Code, — 'An Arab patrol or Shrine band is part of the working corps of the Temple and is under the control and authority of the Potentate.' You will see by this, by-laws of a patrol have no standing, and by virtue of your office as Potentate of Kerbela Temple it is your privilege and duty to control and conduct the actions of your patrol."

Your committee recommend the approval of this decision.

Said recommendation was duly seconded.

Chairman CUTTS: You have heard the recommendation of the committee. It has been duly seconded. All in favor of the adoption of the report say aye. Opposed, no. It is adopted.

Noble MCGAFFEY: No. 4: "The Recorder of El Zagal Temple, Fargo, North Dakota, asked for a decision in regard to Article VI, Section 1, of the By-laws, referring to the part which reads, 'No portion of any fee shall in any manner be rebated or refunded either in money or material.' It has been the custom of El Zagal Temple to pay for a subscription to *The Crescent* for one year for all novices joining El Zagal Temple."

To this the Imperial Potentate replied: "I do not believe it was the intent of this law to prohibit a Temple from presenting to its newly made members subscriptions to *The Crescent*, which is the recognized Shrine magazine, and undoubtedly adds interest and inspiration to the newly made Shriner. I therefore rule accordingly."

Your committee regrets that it cannot concur in this decision, as it is of the opinion that Article VI, Section 1, which says, "No portion of any fee shall in any manner be rebated or refunded, either in money or material," means what it says; and although we are all friends of and subscribers to *The Crescent*, we do not believe that under the law as it stands an exception can be made in its behalf, and therefore El Zagal Temple will have to discontinue its custom of paying for a subscription to *The Crescent* for all novices out of the initiation fees received from such novices. There is no law that will prevent the Temple from paying such subscriptions out of its general fund, if the Temple votes to do so.

Your committee recommends that this decision be not approved.

Imperial Potentate KENDRICK: Imperial Sir, Noble McGaffey: This decision as rendered gives permission to El Zagal Temple to pay for a subscription to *The Crescent* for one year for all novices joining the Temple. It says nothing about rebating or taking it out of the fee; and I decided that it was up to the Temple itself as to how it should spend its money.

Noble MCGAFFEY: "The Recorder of El Zagal Temple asked for a decision in regard to Article VI, Section 1, of the By-laws referring to the part which reads, 'No portion of any fee shall in any manner be rebated or refunded either in money or material.'"

Imperial Potentate KENDRICK: The decision that I am quoting is that they can pay for a subscription. I say nothing about the fee. But listen, Nobles, this *Crescent* is almost entirely owned by the various Shrine Temples. I think there are some eighty-five or ninety-five Shrine Temples who are stockholders in this publication. Many Temples meet twice or three times a year and publish one or two notices. The members of those Temples perhaps get one or two Shrine notices a year. But if this Temple wants to put them on the subscription list of *The Crescent*, they get twelve notices a year of all of the Temples, and I think it helps to make them better Shriners, and I hope the decision will meet with your approval.

Noble MCGAFFEY: Imperial Sir, I don't think that you grasp this thing exactly. What we decided was that they could not pay out of the initiation fee, have the initiation fee include the subscription to *The Crescent* and a fez, and one thing and another; but we say here at the end, which is a fact, that there is no law that will prevent this Temple from paying for such subscription out of its general fund, if the Temple votes to do so. They could buy a sack of peanuts.

Imperial Potentate KENDRICK: Well, let's compromise it and have it your way and my way, and we will all vote that they must not take it out of the fee, they must wait until they get it in the treasury and take it out of that.

Noble OPIE: Imperial Potentate, on the basis of the Imperial Potentate's decision, a Temple then can have a fez fund and give a novice a fez?

Noble MCGAFFEY: No; I beg your pardon.

Imperial Potentate KENDRICK: I don't see how you can stop a Temple, if its membership votes to buy a man a fez.

Noble OPIE: Well, that is just what I want to know.

Imperial Potentate KENDRICK: I don't know. I am not deciding now. I am answering the question.

Noble MCGAFFEY: I will read it again for your benefit. "There is no law that will prevent the Temple from paying such subscriptions out of its general fund, if the Temple votes to do so."

Chairman CUTTS: The question is on the adoption of that report of the Committee on Jurisprudence and Laws. Are you ready for the question? (Question called for.) All in favor of the adoption of the report will say aye. Opposed, no. The motion is adopted.

Noble MCGAFFEY: No. 5: "The Potentate of Osman Temple, St. Paul, Minnesota, asked for a ruling on the following. 'A few years ago the

Potentate of Osman Temple left this country to do some special work in Siberia for the United States Government, leaving the Temple in charge of the Chief Rabban. A question was raised, who was in authority during the absence of the Potentate?'"

To this the Imperial Potentate replied: "During the absence of the Potentate from his jurisdiction, the Chief Rabban was absolutely in charge and had authority as acting Potentate."

Your committee recommend the approval of this decision.

Said recommendation was duly seconded.

Chairman CUTTS: You have heard that report. All in favor of its adoption will say aye. Opposed, no. It is adopted.

Noble MCGAFFEY: No. 6: "Representative to the Imperial Council, James Glanville, of Rameses Temple, Toronto, Canada, claimed that the jurisdictional lines between Rameses Temple, of Toronto, and Karnak Temple, of Montreal, as printed in the Proceedings of the Forty-fifth Annual Session of the Imperial Council, were not in accordance with the understanding of the Representatives of both Temples."

The Imperial Potentate's answer was as follows: "As there seems to be a misunderstanding regarding the jurisdiction between Karnak and Rameses Temples, I have ruled that they continue as provided for previous to the Forty-fifth Annual Session of the Imperial Council, held at Indianapolis, and that the matter be adjusted at the next session of the Imperial Council."

Your committee recommend that this be approved.

Said recommendation was duly seconded.

Chairman CUTTS: You have heard the recommendation of the committee. Are you ready for the question? All in favor will say aye. Those opposed, no. It is adopted.

Noble MCGAFFEY: "The Potentate of Bedouin Temple, Muskogee, Oklahoma, asked if the provision in their by-laws that the fee of seventy-five dollars for initiation shall include fez, diploma, and dues for the current year is in conflict with the Imperial Council By-laws revised to July 1, 1919, Article VI, Section 1."

To this he replied: "Article VI, Section 1, of the By-laws of the Imperial Council explicitly states, 'No portion of any fee shall in any manner be rebated or refunded in either money or material.' The by-law you mention does conflict with the By-laws of the Imperial Council, and is therefore not effective."

Your committee concur in this and recommend its approval.

Chairman CUTTS: You have heard the recommendation of the committee. All in favor say aye. Opposed, no. It is adopted.

Noble MCGAFFEY: "The Recorder of El Hasa Temple, Ashland, Kentucky, asked for a decision on Article VII, Section 1, of the By-laws, it having been the custom of El Hasa Temple to present a fez to each new candidate."

To this the Imperial Potentate replied: "This is prohibited. Article VI, Section 1, of the By-laws reads, 'No portion of any fee shall in any manner be rebated or refunded either in money or material.'"

Your committee concur in this decision and recommend its approval.

Chairman CUTTS: You have heard the recommendation of the committee. All in favor will say aye. Opposed, no. It is adopted.

Noble MCGAFFEY: The Recorder of Ballut Abyad Temple, Albuquerque, New Mexico, asked if a class of novices initiated in said Temple on June 23, 1919, could have fez presented to them by the Temple, as was customary.

To this he replied: "Article VI, Section 1, of the By-laws reads, 'No portion of any fee shall in any manner be rebated or refunded either in money or material.' This law is explicit and prohibits you from presenting fez."

Your committee concur in this decision and recommend its approval.

A NOBLE: Imperial Potentate, will you kindly ask the committee to explain to me how it prohibits the presentation of a fez which is paid for from the general fund and consents to the presentation of a publication paid for from the same fund?

Noble MCGAFFEY: What is that?

The NOBLE: As I understand, the distinction made which permitted the presentation of an annual subscription of *The Crescent* was that the subscription was paid for from the general fund.

Noble MCGAFFEY: That is right.

The NOBLE: Yes, sir. Are the fezzes bought and paid for from the general fund?

Noble MCGAFFEY: No; they paid for it out of the initiation fee, and that was wrong. They must pay for it out of the general fund.

The NOBLE: And then they can present them to the candidate?

Noble MCGAFFEY: Why, certainly. As I said a while ago, you can buy them a bag of peanuts, if you want to.

The NOBLE: I thank you.

Chairman CUTTS: All in favor of adopting that part of the report say aye. Opposed, no. It is adopted.

Noble MCGAFFEY: "The Potentate of Sudan Temple complained that H. C. Hines, of Raleigh, North Carolina, was initiated in Oasis Temple in June, 1919, and forwarded proof that said H. C. Hines resided in the jurisdiction of Sudan Temple."

The Imperial Potentate says: "After investigation, I found the charges correct; therefore directed that the membership of Noble H. C. Hines be immediately transferred from Oasis Temple at Charlotte, North Carolina, to Sudan Temple at New Bern, North Carolina, and further directed that the initiation fee and dues paid by him to Oasis Temple be refunded to Sudan Temple."

Your committee recommend that this action be approved.

Chairman CUTTS: You have heard the report of the committee. Are you ready for the question? (Question called for.) All in favor of the adoption of the report will say aye. Opposed, no. It is adopted.

Noble COCHRAN: Illustrious Potentate, I beg to say to you and to Noble McGaffey that we Nobles back here have no idea of what he is reading;

no idea of what the decisions of the committee are, nor what we are asked to vote on.

Noble McGAFFEY: Can't you hear us?

Noble COCHRAN: We can't hear you. You put the paper in front of your face so we can't hear you, and then you read so fast nobody can keep up with you.

Noble McGAFFEY: I will tell you, it was getting late and I was reading faster than I should, perhaps.

Noble COCHRAN: And you don't give time for a man to understand it to vote on it. Now if you haven't got time to read it all tonight, we have got time tomorrow, and if we can't get through tomorrow we have got the next day, and if we can't get through the next day we have got a week to stay here and do this business properly.

Noble McGAFFEY: All right. These things I have been reading were of such little importance, those about Nobles being taken into wrong Temples, and that sort of thing, I rather skipped it through.

Noble COCHRAN: I beg to differ with you. I think it is all important.

Noble McGAFFEY: I will go ahead now, if Noble Cochran will give me the floor, and try to read it.

Past Imperial Potentate MELISH: Have you the numbers of the decisions there, Brother McGaffey?

Noble McGAFFEY: Yes. No. 11 is the next one.

Past Imperial Potentate MELISH: Please read the number and then we can follow you.

Noble McGAFFEY: No. 11: "The Recorder of Al Amin Temple, of Little Rock, Arkansas, asked a decision upon the following: 'A Past Potentate of Al Amin Temple stands suspended indefinitely by his Blue Lodge for signing a liquor petition (laughter), which is against the laws of the Grand Lodge of the State of Arkansas. Should his name be discontinued as Past Potentate in the ceremonial announcement, and should he be denied having his portrait placed with other Past Potentates in the Temple?"

To this the Imperial Potentate answered: "In this matter of the suspension from a Blue Lodge of one of the Past Potentates, said suspension makes him ineligible to hold membership in any of the bodies of the higher degrees, and thereby suspends him from membership in your Temple. There is no law that covers the question you have asked, and in the absence thereof I decided that he being a suspended member of the Mystic Shrine should not have his portrait placed with the other Past Potentates of the Temple or his name published in the ceremonial announcement as a Past Potentate, until he is properly reinstated into membership."

Your committee concur in this decision and recommend its approval.

Chairman CUTTS: You have heard the recommendation of the committee, which has been duly seconded. Are you ready for the question? (Question called for.) All in favor will say aye. Contrary minded, no. It is adopted.

Noble McGAFFEY: "The Potentate of Abba Temple, Mobile, Alabama" — this is No. 12 — "claimed that the jurisdictional lines between Abba

and Morocco Temples as printed in the Proceedings of the Forth-fifth Annual Session of the Imperial Council were not in accordance with the understanding of the Representatives of both Temples."

The Imperial Potentate's answer to this was as follows: "As there seems to be a misunderstanding regarding the jurisdiction between Abba and Morocco Temples, I have ruled that they continue as provided for previous to the Forty-fifth Annual Session of the Imperial Council, held at Indianapolis, and that the matter be adjusted at the next session of the Imperial Council."

Your committee concur in this action and recommend its approval.

Chairman CUTTS: The question before you is the adoption of the recommendation just read by the committee. All in favor will say aye. Opposed, no. It is adopted.

Noble MCGAFFEY: No. 13. "The Recorder of Omar Temple, Charleston, South Carolina, wrote me that at a ceremonial of Omar Temple, held at Florence, South Carolina, November 27th, through oversight John Albert Riddle and Charles Woods Wanamaker were given the Shrine degree in Omar Temple, and in checking over he discovered they were material in Hejaz Temple. He further asked for the transfer of the two Nobles to Hejaz Temple and authority to remit to said Temple the initiation fees and dues paid by them to Omar Temple."

The Imperial Potentate says that, "After investigation, and with the mutual consent of the Potentates of both Temples, I directed as follows: 'You are hereby authorized, as per your request, with seal of Omar Temple attached, to transfer Nobles John Albert Riddle and Charles Woods Wanamaker, with fees paid to Omar Temple in the amount of one hundred twenty-five dollars, to Hejaz Temple, in whose jurisdiction you have discovered they reside.' "

Your committee concur in this action and recommend its approval.

Chairman CUTTS: You have heard the recommendation of the committee. All in favor will say aye. Contrary minded, no. It is adopted.

Noble MCGAFFEY: 14. "The Recorder of Sahara Temple, Pine Bluff, Arkansas, asked the following: 'Our Temple is frequently confronted with the question of permitting ministers of the gospel, Jewish rabbi, etc., to become members without the payment of fees. Considerable sentiment existing in Sahara Temple in favor of this question. Will you be kind enough to advise us your interpretation of the By-laws on this question?' "

To this the Imperial Potentate answered: "Replying to your letter of November 18th, would refer you to Section 1, Article VI, of the By-laws, viz., 'The Order of the Nobles of the Mystic Shrine shall not be conferred upon any one for a sum less than fifty dollars, but Temples may increase the amount if desired.' It is therefore illegal to permit ministers of the gospel or any one to become a member of a Temple without the payment of the required fee."

Your committee recommend the approval of this decision.

Chairman CUTTS: All in favor of adopting the recommendation of the committee will say aye. Contrary minded, no. It is adopted.

Noble MCGAFFEY: No. 15: "The Recorder of Mount Sinai Temple

Montpelier, Vermont, asked if it were permissible for Past Potentates of Mount Sinai Temple to adorn their fezzes with their title."

To this the answer was: "Replying to your letter under date of November 24th would state: The Imperial Council law prohibits the wearing of a fez adorned with any title; therefore fez marked Past Potentate is in violation of the Imperial Council law. See Article IX, Section 2, of the By-laws."

Your committee concur in this decision and recommend its approval.

Chairman CUTTS: All in favor of adopting that will say aye. Opposed, no. It is adopted.

Noble MCGAFFEY: No. 16: "The Potentate of Syria Temple asked for a decision on the following question: 'Our Chief Rabban, at present physically incapacitated for duty as Potentate, desires election on basis that after election he will appoint me to act until he is able to take charge. The question has been raised as to the legality of that action, from Shrine viewpoint, some saying he cannot delegate such authority. Will you kindly give me ruling as speedily as possible."

To this the Imperial Potentate answered: "Replying to your telegram dated December 3d would state, if your present Chief Rabban is elected Potentate and afterward installed, in his absence or during his inability to assume charge of the Temple the duties of the office would fall upon the Chief Rabban. In case of the election of your Chief Rabban, now incapacitated, and inability for that reason to install him, you as the present Potentate would continue to serve in that capacity until your successor is duly installed."

Your committee concur in this decision and recommend its approval.

Chairman CUTTS: All in favor of adopting that report of the committee will say aye. Opposed, no. It is adopted.

Noble MCGAFFEY: "The Potentate of Alzafar Temple, San Antonio, Texas, wired: 'If typewritten, printed, or written ticket used and candidates thereon participated in getting out or knowingly allowed their names to be used on such ticket, and same used in violation of Article XV, Section 1, of the Constitution and By-laws, are such candidates eligible to be elected?"

To this the Imperial Potentate answered: "This method is prohibited by Article IV of the Code, second paragraph."

Your committee concur in this decision and recommend its approval.

Chairman CUTTS: All in favor of the approval of that recommendation will say aye. Opposed, no. It is adopted.

Noble MCGAFFEY: "'The Potentate of Arabia Temple, Houston, Texas, asked for consent to publish advertising matter in the monthly announcement of Arabia Temple in order to make said publication self-sustaining."

The Imperial Potentate says: "Consent to the above was not given, as same is not permissible under By-laws of the Imperial Council."

The concluding paragraph of Section 1 of Article XI of our By-laws says, "No Potentate or Recorder shall issue with any official notice of the Temple, or as a part thereof, any announcement or advertising matter of a purely

business character which has not been authorized by a vote of said Temple, and which does not bear the endorsement of the Imperial Potentate."

This matter was before the Imperial Council at our last session. (The Proceedings of 1919, pages 50 and 282.) On request from another Temple to be allowed to print advertising in its notices, Imperial Potentate Jacoby refused permission, stating, with other reasons, that he considered such practice as not in keeping with the high standing of this Order. This met the approval of the Imperial Council at that time, and your committee recommends that the decision of the Imperial Potentate Kendrick be also approved.

Chairman CUTTS: You have heard the recommendation of the committee. All in favor of the adoption of the recommendation of the committee say aye. Contrary minded, no. It is adopted.

Noble MCGAFFEY: No. 19: "The Recorder of El Maida Temple, El Paso, Texas, wrote: 'The patrol and band of El Maida Temple are planning an entertainment in one of the local playhouses, the proceeds to go to the "On to Portland fund." It is the desire to solicit advertising to place it in the programs to assist in the payment of any expenses that may be incurred, and your permission to do this is desired. (Reference Article XI, Section 1, of the By-laws.)' "

To this the Imperial Potentate replied: "I see no objection to this. Your reference to Article XI, Section 1, of the By-laws, found upon page 17, refers to the official notice of the Temple. A program for an entertainment given by your band and patrol is in no way an official notice, and it has been customary in the past to allow paid advertisements to appear in such programs."

Your committee concur in this decision and recommend its approval.

Chairman CUTTS: All in favor of adopting the report of the committee will say aye. Contrary minded, no. It is adopted.

Noble MCGAFFEY: No. 20: "The Recorder of Akdar Temple, Tulsa, Oklahoma, asked, 'Is it necessary for Akdar Temple to ask for special dispensation to hold a joint ceremonial with India Temple at Oklahoma City, to receive and ballot upon Akdar candidates, being within India's jurisdiction?' "

To this the Imperial Potentate replied: "Would rule that a special dispensation is necessary for such a meeting."

Your committee concur in this decision and recommend its approval.

Chairman CUTTS: You have heard the recommendation of the committee. All in favor of adopting it say aye. Contrary minded, no. It is adopted.

Noble MCGAFFEY: No. 21: "Three Nobles of Syria Temple called my attention to the fact that on November 17th John B. Reynolds was obligated and made a member of Syria Temple, although at that time a letter was registered with the Recorder, signed by three Nobles of Syria Temple, objecting to said John B. Reynolds becoming a member of Syria Temple. Upon investigation I found the above charge to be correct, the Potentate and Recorder of Syria explaining that at the time of the initiation of said John B. Reynolds, a class of over sixteen hundred novices was presented.

and received the degree, and that on account of the immense detail in connection with the initiation of so large a class, the illegal initiation of John B. Reynolds, through oversight, was made possible."

The Imperial Potentate says: "After further investigation, I ruled as follows: 'That John B. Reynolds was illegally balloted for and initiated in Syria Temple on November 17th, as objections, properly signed by three Nobles of Syria Temple, were on file in the office of the Recorder, and I therefore directed the return of the fees collected from him, the return of the Shrine card for the current year, and that said John B. Reynolds be notified that on account of his illegal initiation his membership in Syria Temple had been set aside. The Recorder of the Temple was further instructed that on account of the above action the name of John B. Reynolds should not be included in the annual report of Syria Temple to the Imperial Council."

Your committee cannot concur in this decision. It is the opinion that when a novice has been permitted, by a duly and legally chartered Temple, to take the obligation prescribed in our Ritual, that he then becomes a Noble of the Mystic Shrine; that he has been invested with certain rights and privileges that cannot be taken from him in the manner here attempted. He cannot be held responsible for the error or oversight of any officer of the Temple. The Noble is a member of Syria Temple. If his initiation was obtained through any irregularity or misstatement on his part, charges should be preferred against him and he should be tried and adjudged by the Temple. If he is not a fit or proper person to be a member of this Ancient Arabic Order of Nobles of the Mystic Shrine, the same procedure should be followed. Your committee recommend that the decision be not approved.

Chairman CUTTS: You have heard the recommendation of the committee. Are you ready for the question?

Imperial Potentate KENDRICK: Imperial Sir and Noble McGaffey: In rendering that decision I felt that the three men who were members of that Temple, who had registered objection against this man becoming a member of said Temple, should be protected, although by some mistake or oversight he was ushered in. I had an interview with one of them, and he said that if this man, after being objected to, could be made a Noble of that Temple over his objection and that of two others, the only thing he felt he could do would be to resign from Syria Temple, as he did not want to be a member of any body that that man was a member of. And I felt that the fellow that is on the inside is the one that has the privilege to object, and if anything happens to go over his head, you have taken away the privilege of the ballot box from the membership, and I really think the decision is right. The man was illegally made a Noble of Syria Temple, and the only way to correct that is to obliterate the initiation and edict him out. If he had done something wrong, then you would prefer charges against him. But he was illegally made a Shriner, and the answer to that is, remove him.

Noble WILLIAM S. BROWN (Imperial Treasurer): Illustrious Potentate, probably I can throw some light on the question without taking up the time

of the Representatives. It was an unfortunate deal, as these things come up in many Temples. I have the pleasure of knowing John B. Reynolds, knowing of him, not knowing him personally, but many of his people speak of him in the highest terms. He is manager of one of our theaters there; two of them, in fact; and to him is Syria Temple indebted for the services of his assistance on the stage work, and he does it for the love of the Shrine and without cost. He came up at this ceremonial, his name having been presented, and being advised that it had been approved; he had to go back to the theater to take charge of it, to allow his assistant to take charge of it. He was taken, as I understand it — I got these facts afterwards; I didn't know of it at the time — he was given the obligation and the secrets and the word, and then retired, and nothing was known of it until several days afterwards. The parties who objected to him came to me for some information as to what they should do. I told them to take it up direct with the Imperial Potentate; that if they had objections surely something ought to be done. The Imperial Potentate came, and together we talked with one of the objectors. It seems to be a family quarrel. I understand that Mr. Reynolds, Noble Reynolds now, by virtue of having taken the obligation, stands very high among his people, but there seems to be an unfortunate quarrel in this, so far as Noble Reynolds is concerned; and therein lies the objection. It is with a good deal of embarrassment that we have got to hand the money back to Noble Reynolds and say, "You are not a member of Syria Temple." It is equally embarrassing to say that the ballot box cannot be protected by presenting the objections which were overlooked in the rush in some way. That is the case. Reynolds has taken the obligation, has been made a Shriner, and the other party objects. It is a question as to how you can right the wrong that has been done, and yet Reynolds is an unwilling participant in this and is very much embarrassed by the situation that he occupies. It is for this Imperial Council to say what ought to be done or what can be done under the circumstances.

Past Imperial Potentate MELISH: Imperial Potentate, the decision of the Imperial Potentate I think was a mistake. This candidate was absolutely innocent. He paid his money; he was elected; he was told to come; he was made a Shriner. Nobody can take it away from him, because he is in no way at fault. If officers of the Temple neglected to do their duty, the blame falls upon them. I think there is no doubt but that the report of the committee should be adopted.

Chairman CUTTS: Are you ready for the question?

Past Imperial Potentate E. B. JACOBY: Our Imperial Treasurer has given a way out. He says it is very embarrassing for Noble Reynolds; all he has to do is to take his demit.

Chairman CUTTS: Are you ready for the question? (Question called for.) All in favor of the adoption of the report of the committee will say aye. Contrary minded, no. It is adopted.

Noble MCGAFFEY: No. 22: "The Recorder of Orak Temple, Hammond, Indiana, asked for a decision" —

Past Imperial Potentate MELISH (interrupting): Is this a new one?

Noble McGAFFEY: It is.

Past Imperial Potentate MELISH: I want to move that this body now adjourn until nine o'clock tomorrow morning.

Chairman CUTTS: A motion to adjourn is always in order. Is there a second?

Noble FORREST ADAIR: Imperial Potentate, may I make an announcement, just one moment? I have had about twenty-five or thirty of the members of the Imperial Council ask me upon my return to Atlanta to mail them copies of the hospital report. I have just had a talk with our Potentate, Noble Heinz, and as soon as I get back to Atlanta we will have a sufficient number printed and I will mail them to every Representative of the Imperial Council. (Applause.)

Chairman CUTTS: All in favor of adjourning say aye. Contrary minded, no. We stand adjourned until tomorrow morning at nine o'clock.

(Thereupon, at 5.40 P.M., the Imperial Council was adjourned, to meet at nine o'clock A.M., Thursday, June 24, 1920.)

THURSDAY, JUNE 24, 1920

MORNING SESSION

Before the Imperial Council was called to order the Joséans, of Islam Temple, favored the Council with a selection, at the conclusion of which Noble Richard J. José escorted Nobles Benjamin W. Rowell and William S. Brown to the front of the stage, and with an arm resting upon the shoulder and a hand upon the head of each, rendered "Silver Threads Among the Gold," with great feeling and charming melody. In response to an enthusiastic encore the Islam Joséans rendered "Aloha Oe."

Imperial Potentate Kendrick then called the Imperial Council to order, called for the reports of any committees who were ready to report, and turned the chair over to Imperial Potentate-elect Garretson, who presided.

Noble MCGAFFEY: No. 22: "The Recorder of Orak Temple, at Hammond, Indiana, asked for a decision in regard to the following: 'Our Potentate wishes to appoint deputies from different cities in our jurisdiction, and has brought up the question of presenting them with some sort of a badge or jewel in token of their deputy appointments. The badge suggested was the usual Shrine emblem, with the words 'Deputy Potentate' on the bar and the year of appointment engraved thereon. Will you kindly advise if you have any or is there any objection to such a custom?"

To this the Imperial Potentate replied: "Appointment of Deputy Potentate is not authorized by the Imperial Council and I would therefore decide it unwise to present badge to any of your Representatives bearing a title of this kind or to make such appointments."

Article V, Section 7, of the Constitution, provides that the Imperial Potentate may appoint deputies for a specific purpose, which shall be set forth in the commission issued. Potentates of Temples do not have the power or authority to appoint deputies.

Your committee concur in this decision and recommend its approval. I move the adoption of the decision.

Said motion was duly seconded.

Chairman GARRETSON: It has been moved and seconded that the report of the committee be adopted. Are you ready for the question? (Question called for.) All in favor of the motion signify by saying aye. Contrary, if any. It is so ordered.

Noble MCGAFFEY: No. 23: "The Recorder of Ismailia Temple, Buffalo, New York, wired as follows: 'We are requested by the Near East Relief Association to send a circular to our members asking for donations to the Near East Relief. Does Article XI of By-laws of the Imperial Council permit this?' "

To this the reply was: "This is permissible in the name of humanity and I approve the action; the circular to be sent out by Ismailia Temple,

as it is not permissible to furnish to any one a list of the names of the members of a Temple."

Now get the difference there: They did not furnish the list of names to the outside parties. They sent this themselves on their own stationery, from their own office, which is permissible.

Your committee concur in this decision and recommend its approval. And I move the adoption of the decision.

Said motion was duly seconded.

Chairman GARRETSON: It has been moved and seconded that the report of the committee be adopted. Are you ready for the question? (Question called for.) All in favor of the same signify by saying aye. Contrary, if any. It is so ordered.

Nobles, I am going to ask a little favor of you, and that is this: I am trying to save my voice so I can make a speech of welcome when I get to my home town tomorrow morning, and I would appreciate it if you will sit close up here and have close harmony here and get this business through as fast as possible.

Noble MCGAFFEY: No. 24: "The Potentate of Omar Temple, Charleston, South Carolina, asked for a ruling on the following: 'When a member of Omar Temple has paid his dues in advance, as is the law, and late in the year asks for a demit to another Temple, is it the duty of Omar Temple to refund to that Noble any part of the dues he has paid in advance?' "

To this the Imperial Potentate replied: "It is not the duty of a Temple to refund to a Noble any part of the dues he has paid in advance, should he resign from said Temple during the year for which such dues were paid. It is optional with the Temple to refund or not, but I think it is too small a matter for the one asking a demit to expect."

Your committee concur in this decision and recommend its adoption; and I make a motion to that effect.

Said motion was duly seconded.

Chairman GARRETSON: Nobles, it has been moved and seconded that the report of the committee be adopted; are you ready for the question? (Question called for.) All in favor of the same signify by saying aye. Contrary, if any. It is so ordered.

Noble MCGAFFEY: No. 25: "The Potentate of Cyprus Temple, Albany, New York, asked if it would be permissible to furnish a list of the Shrine membership, or an addressed envelope, to the Crescent Publishing Company for the purpose of assisting the patrol of Cyprus Temple to solicit subscriptions for *The Crescent* magazine, Cyprus patrol receiving a commission upon each subscription received."

To this the Imperial Potentate answered: "*The Crescent* is the recognized official magazine of the Shrine, and you are hereby permitted to furnish the Crescent Publishing Company with a list of the members of Cyprus Temple for the purpose of inviting them to subscribe for this purely Shrine magazine."

Your committee is of the opinion that this decision is in conflict with Section 1 of Article XI, third paragraph, which says, "No Potentate or Recorder of a Temple shall furnish to any one" — to any one — "a list of

the names of the members of the Temple, for the purpose of having the members circularized, or solicited for business purposes"; and we recommend that it be not approved.

Said motion was duly seconded.

Imperial Potentate KENDRICK: Nobles, just as a matter of information, this is the second decision that I made in connection with *The Crescent*, and believing in a constructive policy and the upbuilding of everything that is helpful to our Order, I endeavored in this decision, as well as in the previous one, to extend any help possible to *The Crescent*, which I believe has the support of a great majority of our membership, and I believe the Nobility wants that paper helped and not hampered. Therefore this decision.

Noble ROBERT S. COLDING (Alee Temple): Imperial Sir, it is a cardinal rule in interpreting all statutes to look to the will of the lawmaker. Now what object did we have in view when we passed the law prohibiting the furnishing of this list of members for commercial purposes? We all know that this man has got a big chewing gum scheme, and the other man has got some gold brick scheme, or something else. It was to do away with that. Certainly it did not have in view a reputable magazine of exclusive Shrine sentiments. I know of no better way of supporting the doctrine of the Shrine than through the columns of *The Crescent;* and while it might be said to be a little departure from the law, I don't consider it is, because when we made that law we were attempting to protect the Nobility against fake schemes. That *The Crescent* has done. And I therefore differ with the committee and move that the report—I don't move, but I will ask you all to vote not to adopt the report of the committee, which in effect will approve the decision of the Imperial Potentate. I think he is right, eminently right, and let's vote with him.

Imperial Potentate KENDRICK: I want to second that motion.

Chairman GARRETSON: Nobles, you have heard the question.

Noble MCGAFFEY: Nobles, I would like to state before that ballot is taken, the view we take of this. *The Crescent* is a corporation; the stock is owned by different parties. It is a business concern. If we knew every share of that stock was owned by the Shrine we might have taken a different view of it, but we took the view that they could have done in this instance the same as Ismailia. If he had sent that matter to the Cyprus Temple they could have sent it out without sending their list of names to a corporation; and we believe that ought not to be done and that our view of it is correct. I move the adoption of the committee's report.

Noble J. HARRY LEWIS (Osman Temple): Imperial Sir, in reply to the last suggestion of Noble McGaffey, I wish to say that while the Crescent Publishing Company is a corporation, there is no stockholder, nor will there ever be a stockholder, other than the Temples of the Mystic Shrine; and since the present system of conducting the business of *The Crescent* has been in operation, and the ruling of the Imperial Potentate has held, *The Crescent* has been enabled to secure for you, through the increased circulation and the ability to reach the Nobility, a list of affairs which is equaled only by the *Saturday Evening Post*, and for which the Crescent

Publishing Company pays exactly the same price as the *Saturday Evening Post.*

Now while fundamentally the law may be as stated by the committee, I wish to say that it is the object and desire of the editor of *The Crescent* to make the publication that which it should be, representing a body such as this, and it is utterly impossible to reach the scattered membership of the Nobility unless we have access to their names and addresses. Now if you wish us to progress along the lines that would be indicated by the decision of the Imperial Potentate, approve his decision. If you want us to go ahead and just lumber along and be a second-class publication, the same as the majority of fraternal publications are, stand by the committee.

Noble McGAFFEY: Your committee was not in possession of the information that all and every share of that stock was owned by Shriners.

Noble LEWIS: Each Temple is offered this stock, and as soon as it is owned by others than Shriners I very cheerfully retire from the editorship. I want this paper to be continued. It is the first paper that the Shrine ever started that has lived, and I want it to continue to live, and I think you want it to continue to live.

Noble McGAFFEY: I think that is so. I know I am a subscriber for it and I could not very well get along without it.

Chairman GARRETSON: Nobles, you have heard the motion. So that there won't be any mistake as to how you are voting, if you vote for this motion, you sustain the committee and reverse the Imperial Potentate. If you vote against the motion you sustain the decision of the Imperial Potentate. I make this explanation so you cannot misunderstand, on account of the persiflage that has preceded the vote. Are you ready for the question? (Question called for.) All in favor of the motion signify by saying aye. Contrary, if any. The noes have it.

Noble L. E. THOMAS (El Karubah Temple): Imperial Potentate, as the Imperial Council has voted down the report of the committee, it seems to me now a motion to sustain the recommendation of the Imperial Potentate would be in order.

Chairman GARRETSON: We would be glad to entertain that motion.

Noble McGAFFEY: I make that motion, Imperial Sir.

Noble THOMAS: All right. Brother McGaffey makes that motion; I second it.

Chairman GARRETSON: It has been moved and seconded that the decision of the Imperial Potentate be sustained. Are you ready for the question? (Question called for.) All in favor of the same signify by saying aye. Contrary, if any. It is so ordered.

Noble McGAFFEY: I wanted to say your committee hated to do this, but they felt under the law they had to.

Imperial Potentate KENDRICK: It is a vote.

Noble McGAFFEY: It is a vote, yes. No. 26: "The Recorder of Mount Sinai Temple, Montpelier, Vermont, asked: 'Are persons who are in the army and navy at the present time entitled to cards free? Also is a person joining Mount Sinai Temple by demit entitled to a diploma free of charge?'"

To this the Imperial Potentate answered: "A Temple is permitted to

remit the annual dues of any of its members who are in active service in the present war by presenting to such member his certificate or Shrine card each year free of charge while such member remains in actual active service and in any case not longer than until such time as the termination of the present war or until he gets his discharge from active service.

"No. 2. A diploma is issued free of charge by the Imperial Recorder to a Noble joining a Temple by affiliation. See Article VI, Section 2, of the By-laws, last paragraph, in answer to your first question, and Article VII, Section 2, of the By-laws in answer to your second question."

Your committee concur in this decision and recommend its approval, and I make a motion that this recommendation be adopted.

Said motion was duly seconded.

Chairman GARRETSON: It has been moved and seconded that the report be adopted. Are you ready for the question? (Question called for.) All in favor of the same signify by saying aye. Contrary, if any. It is carried.

Noble MCGAFFEY: No. 27: "The Potentate of Al Kader Temple, Portland, Oregon, wired as follows: 'Will it be permissible for Shriners to wear fez at party given by the Daughters of the Nile; no one but Shriners and ladies will be present?' "

To this the Imperial Potentate replied: "Not permissible to wear fez at Daughters of Nile party. You are also prohibited from giving them any recognition."

It is a good thing he made that decision before he came here; I think he would have given them the whole works.

Imperial Potentate KENDRICK: No, I would not.

Noble MCGAFFEY: Questions similar to this have been passed upon a number of times. It has been ruled that women organizations of this kind should not be allowed to use Shrine emblems; that a Temple can discipline a Shriner who joins; that orders of Daughters of the Isis were unlawful; that the Order of White Shrine of Jerusalem was disapproved as contrary to the Imperial Council Code; that Temples and Nobles are forbidden to recognize organizations of women; that it was unlawful for ladies to appear in a parade and wear a white fez; that females wearing uniform of a Temple band, playing and marching with them, is prohibited; Temples are forbidden to organize a female patrol. Article II, Section 6, paragraph 5, is very plain in regard to this. It says, "No Temple shall organize or recognize in any way, any body of women, or men and women, calling itself an Oriental Shrine, or purporting to be an Oriental Order, and to be composed of Nobles of the Mystic Shrine and female relatives of such, and making such relationship the prerequisite for membership in such body."

The law is plain, and your committee concur in the decision and recommend its approval. I move the adoption of the report of the committee.

Said motion was duly seconded.

Chairman GARRETSON: Nobles, you have heard the motion. Are you ready for the question? (Question called for.) All in favor of the same signify by saying aye. Contrary, if any. It is carried.

Noble McGAFFEY: No. 28. "The Recorder of Kerak Temple, Reno, Nevada, asked a decision upon the following: 'Kerak Temple has a general fund in which it pays its regular monthly bills, amounting to about two thousand five hundred dollars. Can this fund be drawn to pay the expenses of our patrol and band to Portland next June, or do we have to create a fund for that purpose by donations and entertainments?' "

To this the Imperial Potentate replied: "Article II, Section 6, of the Code of the Imperial Council explicitly says, 'No Temple shall adopt any By-law setting aside or appropriating any portion of the fees or dues of the Temple to and for the exclusive use of any subordinate organization in the Temple.'

"It does not prevent the Temple from making a contribution toward defraying the expense of the patrol and band from its treasury, provided, of course, the members vote so to do."

The intent and meaning of Section 6 of Article II of the Code is to forbid the setting aside of a stated sum or fixed per cent of the fees or dues received by a Temple for the exclusive use of its band, patrol, chanters, glee club, or any other subordinate club or organization of the Temple. It does not prevent the Temple from appropriating from its general fund, by a majority vote of its Nobles, such sums as it may decide upon for the use of any of the above subordinate organizations.

Your committee concur in this decision and recommend its approval. I make a motion that the report of the committee be adopted.

Said motion was duly seconded.

Chairman GARRETSON: Nobles, you have heard the motion. All in favor of the same signify by saying aye. Contrary, if any. It is carried.

Noble McGAFFEY: No. 29: "The Recorder of El Katif Temple, Spokane, Washington, asked for a ruling on Article VI, Section 1, of the By-laws, which provides that no Temple shall confer the Order of the Nobles of the Mystic Shrine for a less sum than fifty dollars, and so forth. 'Does this mean that El Katif Temple cannot furnish a fez with the fee that we are charging for the Order when the fee is seventy-five dollars, but must make the candidates pay extra for the fez? It has been our custom, heretofore, to give each one of the candidates a fez when conferring the degree, and we would like to continue the custom if possible. Does this law apply only to those Temples whose fees are fifty dollars, or does it cover all, whether their fee is fifty dollars or one hundred dollars?' "

To this the Imperial Potentate replied: "Article VI, Section 1, of the By-laws explictly states, 'No portion of any fee shall be rebated or refunded either in money or material.' This means that if your fee is seventy-five dollars, you must charge extra for a fez, and cannot deduct the price thereof from any fee regardless of the amount."

Your committee concur in this decision and recommend its approval, and I so move you.

Said motion was duly seconded.

Chairman GARRETSON: Nobles, you have heard the motion. Are you ready for the question? (Question called for.) All in favor of the same signify by saying aye. Contrary, if any. It is so ordered.

Noble McGAFFEY: No. 30: "The Recorder of Karem Temple, Waco, Texas, under dispensation, asked the following: 'Are Nobles who signed our petition for dispensation required to pay dues for this year to the Temple to which they belong before dispensation was granted to Karem Temple?'"

To this the Imperial Potentate replied: "A Noble signing a petition for a dispensation for a Temple becomes a member of the Temple under dispensation on the day such dispensation is granted by the Imperial Council and should be amenable to it for dues, provided, however, that the Temple of which he was a member prior to the granting of the dispensation may retain the dues already received from such member for the current year."

Your committee concur in this decision and recommend its approval, and I so move you.

Said motion was duly seconded.

Chairman GARRETSON: Nobles, you have heard the motion. All in favor of the same signify by saying aye. Contrary, if any. It is so ordered.

Noble McGAFFEY: Here is a question from Abdallah Temple, Leavenworth, Kansas. There are six questions, and I will read the questions and answers as they come.

"The Potentate of Abdallah Temple inquired by wire as follows:

"'No. 1. Can two or three hundred members out of a membership of thirty-three hundred pack a regular meeting and vote to change the location, moving Abdallah Temple permanently from Leavenworth, Kansas, to Kansas City, Kansas?'"

And the Potentate answered that: "The membership of a Temple can pass a resolution endorsing such a removal, but the consent of the Imperial Council is necessary before same can be consummated."

Second: "Would such a motion be out of order if entire membership had not received official notice that such an important matter was to be voted upon and has the Potentate authority to so rule?"

And the Potentate says: "To have any effect upon the Imperial Council, such an important resolution should be offered at a regular meeting and a printed notice thereof sent to every member of the Temple advising that same would be voted upon and giving time and place."

Third: "Can a Temple vote and move a Temple to another city without the sanction and vote of the Imperial Council which located said Temple?"

The Imperial Potentate answered: "The Imperial Council only can sanction the removal of a Temple from one city to another."

Fourth: "Can a few hundred Nobles pack meeting and vote to pay all expenses of band and patrol to Portland after the Potentate has stated that he would approve the allowance of railroad fare and sleeper only?"

And the Imperial Potentate said: "At a regularly called business session a majority of those present can pass a resolution or motion to contribute to pay the expenses of the band and patrol to Portland — majority present rules."

No. 5: "Can the Potentate with only a limited number present from a large membership rule out of order a motion that is of vital importance to

individual members and the Temple as a whole with the statement that the Potentate desires all Nobles to be informed and will submit a questionnaire to each Noble for an expression?"

And the Imperial Potentate answered: "A Potentate would be justified in refusing to entertain a motion that is of vital importance to individual members at a meeting described as you have the one referred to as being packed with a few hundred, not representative of your entire membership. Furthermore, your proposition to submit a questionnaire on a vital and important motion, whereby an expression from your entire membership can be had, is fair and has my approval."

Six: "Has the Imperial Council ever voted to change the location of a Temple as in this case?"

Answer: "I know of no precedent."

"In conclusion," the Imperial Potentate says, "it is my personal belief that with a reasonable argument against the removal of a Temple from one city to another, the Imperial Council would refuse same."

Your committee concur in these decisions and recommend their approval, and I so move you.

Said motion was duly seconded.

Chairman GARRETSON: Nobles, you have heard the motion. Are you ready for the question? (Question called for.) All in favor of the same signify by saying aye. Contrary, if any. It is so ordered.

Noble MCGAFFEY: No. 32: "The Recorder of Jerusalem Temple, New Orleans, Louisiana, asked permission to publish a monthly Shrine magazine containing the Temple's news as well as the business advertisements of Nobles, etc."

To this the Imperial Potentate answered: "Article XI, Section 1, of the By-laws of the Imperial Council explicitly states, 'No Potentate or Recorder of the Temple shall issue with any official notice of the Temple, or as a part thereof, any announcement or advertising matter of a purely business character which has not been authorized by a vote of said Temple and which does not bear the endorsement of the Imperial Potentate.' The intent of the above law was to prevent the solicitation of advertisements and publication of same in the monthly announcements of Temples and I regret that I cannot sanction your proposition."

Your committee concur in this decision and recommend its approval, and I so move you.

Said motion was duly seconded.

Chairman GARRETSON: Nobles, you have heard the motion. All in favor of the same will signify by saying aye. Contrary, if any. It is so ordered.

Noble MCGAFFEY: No. 33: "The Potentate of Almas Temple, Washington, D. C., forwarded me a letter he had received from the Recorder of Abou Saad Temple, claiming that Brother Marvin French, who has resided on the Panama Canal Zone since June 13, 1906, was, while on leave of absence, initiated in Almas Temple September 20, 1919. Inasmuch as Abou Saad Temple held jurisdiction over this candidate at the time of his election and initiation in Almas Temple, the Recorder of Abou Saad

Temple requested Almas Temple to send them a check for one hundred dollars, which amount is charged for initiation fee by Abou Saad Temple. The Potentate of Almas Temple in forwarding this letter explained that this mistake had occurred during a former administration and requested me to adjust the matter.

"After investigation and with the mutual consent of the Potentates of both Temples, I directed as follows: 'That the Recorder of Abou Saad Temple collect from Almas Temple the initiation fee and dues paid by Noble Marvin French to Almas Temple and that Abou Saad Temple collect from Noble Marvin French the difference between the initiation fee of Almas Temple and that of Abou Saad Temple. After such adjustment has been made, that the membership of said Noble Marvin French be transferred from Almas to Abou Saad Temple, provided that he is approved by the Nobility of Abou Saad Temple.'"

Your committee concur in this decision and recommend its approval, and I so move you.

Said motion was duly seconded.

Chairman GARRETSON: Nobles, you have heard the motion. Are you ready for the question? (Question called for.) All those in favor of the same will signify by saying aye. Contrary, if any. It is so ordered.

Noble MCGAFFEY: No. 34: "Richard G. Taylor, Recorder of Abou Saad Temple, in the Canal Zone, asked, under date of April 23d, if Abou Saad Temple can hold ceremonial sessions at the call of the Potentate without asking for a dispensation from the Imperial Potentate."

The Imperial Potentate, in his reply, "Quoted from Article II, Section 1, of the Constitution, third paragraph, and ruled that Abou Saad Temple can hold ceremonial sessions at the call of the Potentate."

Your committee concur in this decision and recommend its approval, and I so move you.

Said motion was duly seconded.

Chairman GARRETSON: Nobles, you have heard the motion. Are you ready for the question? (Question called for.) All that favor the same signify by saying aye. Contrary, if any. It is so ordered.

Noble MCGAFFEY: No. 35 and last: "James W. Barber, Recorder of Syria Temple, Pittsburgh, asked under date of May 12th as follows: 'We have a resident of Pittsburgh who has lost his right arm. He formerly lived in Michigan and on account of the laws of this State secured waiver of jurisdiction and has taken Scottish Rite degrees in Michigan. They also wanted him to join the Shrine after completing the degrees and were going to ask this Temple for waiver of jurisdiction. He would much prefer being a member of Syria, if possible. Does the loss of a finger, hand, or limb disbar one from joining our Order?'"

Now listen to this. The Imperial Potentate answered: "Replying to your letter of May 12th would state: there is nothing in the Constitution and By-laws of the Imperial Council regarding physical disqualifications of a candidate for the Order of the Mystic Shrine. I would, therefore, rule that a candidate having the necessary prerequisite degrees is not disqualified by the loss of a finger, hand, or any limb."

Your committee concur in this decision and recommend its approval, and I so move you.

Chairman GARRETSON: Nobles, you have heard the motion. Are you ready for the question? (The question was called for.) All in favor of the same signify by saying aye. Contrary, if any. It is carried and so ordered.

Noble MCGAFFEY: I now move the adoption of the report as a whole, with the amendment as made with regard to the decision that was reversed.

Said motion was duly seconded.

Chairman GARRETSON: It has been moved and seconded that the report of the committee be adopted as a whole. Are you ready for the question? (Question called for.) All in favor of the same will signify by saying aye. Contrary, if any. It is so ordered.

Noble George L. Baker, our Illustrious Mayor.

REMARKS BY NOBLE GEORGE L. BAKER, MAYOR OF PORTLAND

Noble GEORGE L. BAKER: Imperial Potentate, Illustrious Sirs: In the great State of Pennsylvania there lives a man who has been at the head of all Masonic institutions, who has taken a deep interest in Masonic affairs; a man who has the interest of the Nobility of the Mason from every angle; a man who looks after the little children, who looks after the aged and the infirm; a man who is by nature sympathetic; a man who meets all men on the square; a man that is known by all of the Nobility of North America; a man that is known by all in our great country, and one whose personality has reached the hearts of all that know him. The Temples of North America have endeavored to do something, to build Masonry, to have Masonry recognized as an institution of worth; not just as a body of men who say that they are Masons, and with the mystery of the word try to convince people that they are doing something; not as has been said on the floor here, that Shrinedom was the playground of Masonry. The Representatives here of this great organization represent over four hundred thousand real upstanding men, and in these United States we are Americans. It is time that we do the big things; it is time that Masons do something to build and make themselves worth while. Yesterday you took action on one of the biggest things that was ever undertaken by any group of men. Now let us go a little further.

A committee from the Nobility was organized, and the Temples of North America subscribed seven thousand dollars as a nucleus or a fund, and I have the honor to present to the Imperial Potentate a check for seven thousand dollars from the Temples of North America to be known as the W. Freeland Kendrick Charity Fund, to do with as this Council sees fit. Will you take it, Imperial Sir?

Imperial Potentate KENDRICK: Illustrious Noble Baker and Nobles: I am deeply grateful for these kind expressions. I am celebrating my forty-sixth birthday today. (Applause.) And I am retiring from the office of Imperial Potentate at the Forty-sixth Annual Session of the Imperial

Council. This has been a wonderful meeting, of course, to me. But I feel sure there have been wonderful accomplishments. Not the least was the message that went to the hearts of all of us yesterday when Forrest Adair, may God bless him, took that stage and told us that we had only been blowing bubbles and it was time to get at the real work. I think that is a message that we should all take home. It is something that might help us in the future when we are trying to decide which road to take where the crossroads meet.

Nobles, I thank you for this check, and I present it in full to the home or the hospital for crippled children, with grateful appreciation of your kindness to me and the opportunity you have given me to make the second contribution to what I believe will be the most worthy, the most respected, and the biggest charity the world has ever known.

(Imperial Potentate Kendrick here presented said check to Imperial Treasurer William S. Brown.)

Noble GEORGE L. BAKER: Imperial Potentate, one moment further of your time.

Chairman GARRETSON: Illustrious Noble Baker.

Noble GEORGE L. BAKER: I wish to present a resolution:

Resolved, That we recognize and proclaim our belief in the free and compulsory education of the children of our nation in public primary schools supported by public taxation, upon which all children shall attend and be instructed in the English language only, without regard to race or creed, as the only sure foundation for the perpetuation and preservation of our free institutions, guaranteed by the Constitution of the United States, and we pledge the efforts of the membership of the Order to promote by all lawful means the organization, extension, and development to the highest degree of such schools, and to oppose the efforts of any and all who seek to limit, curtail, hinder, or destroy the public school system of our land.

I present this, and move its adoption; and, if it is in order, or if it has to be referred, I move that it be referred.

Said motion was duly seconded.

(Imperial Potentate Kendrick here resumed the chair and presided.)

Imperial Potentate KENDRICK: Nobles, it has been regularly moved and seconded that the resolution be adopted. Are you ready for the question? (Question called for.) All those in favor will say aye. Those opposed, no. The motion is unanimously carried.

Noble GEORGE L. BAKER: And I present, sir, a further resolution, to be referred to the Committee on Jurisprudence and Law.

Noble GEORGE E. CONDRA (Sesostris Temple): Imperial Sir, Members of the Imperial Council: I trust that you will not misunderstand me when I say that just now you are getting down pretty close to the place where I live. It has been my privilege for a number of years to be associated with the educational activities of New York State in Cornell University, and at Nebraska. I have written some of those textbooks which I believe to be true American. It is now my privilege to serve one of the great States along the line of trying to develop, from those wonderful resources, the

kind of citizenship fit to occupy America. I have come to this Imperial Council here to see men from Canada, from the East, from the West, from the North, the South, and the Central, coming here as Americans, wearing the fez; but it has been a great regret to me to find that now and then there are some who appear to have the idea that the Shrine of North America has no purpose. God grant that we may know our purpose; God grant that we may realize what the red in the fez means to Americans; and may we never again go to a ceremonial in our own jurisdiction, or visit another Temple, or come to an Imperial Council, when we do not know truly what is the spirit of the Shrine and what is the purpose of the Shrine. Some of us are too busy with other things to be in the Shrine, if the Shrine does not have a noble purpose. If you could have been with me these years with the thousands of your sons and your brothers, the boys in the universities of America, and if you could have gone from city to city and understood what education in America we are trying to put into the hearts and into the souls of our future citizenship, you would never have been guilty — you would never be guilty again — of doubting what is the spirit of a manly man wherever he may be in America.

God has given us the richest land of the earth. We have come through the most trying period of the earth. We are in a period of reconstruction; and God grant that in all of our reconstruction we may keep in mind the citizenship, the soul of the man, the kind of person to live in America, the God-fearing, the God-loving, the serving man.

I will not speak further. We have been trying in this Imperial Council to find what is the spirit, what is the purpose, and we are approaching now to that place when we are deciding that one of the purposes is service. We are approaching the time when we have definitely decided that the spirit, the soul of the man is the chief thing in America.

We have come down through the various cities and they received us with open arms. We have come to Portland, the city of roses; we have come from all directions, and we have learned better to know America. We are in love with our home, we are in love with our States, and we are in greater love from this pilgrimage for America, Canada, and the United States.

I therefore propose this resolution, which but reflects the spirit of Shrinedom in my State. Let us read:

"Imperial Sir and Representatives to the Imperial Council:

"I move to authorize the Imperial Potentate to appoint a committee of five on the Spirit and Purpose of the Shrine, the committee to report at the next Imperial Council."

And I do hope that they will organize in such a way that we will have here the creed of a Shriner that will show the purpose of every manly man who has a membership in this Order, and never again will we doubt our purpose.

I move the adoption of this resolution.

Said motion was duly seconded.

Imperial Potentate KENDRICK: Nobles, you have heard the resolution that the incoming Imperial Potentate appoint this committee. Are you

ready for the question? (Question called for.) All those in favor will say aye. Those opposed, no. The motion is carried.

Nobles, I have a telegram which I would like to read to you, received this morning, showing the good news is getting out:

"W. Freeland Kendrick, Portland, Oregon. Will give one hundred dollars towards crippled children's home. Fred Foster, Presque Isle, Maine."

Noble Sebrell, of the Jurisprudence and Laws Committee.

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

Noble JOHN N. SEBRELL, Jr.: Nobles, on yesterday you adopted the report of the Committee on Jurisdictional Lines, which directed the Committee on Jurisprudence and Laws to redraft the law so that the jurisdiction for the establishment and modification of jurisdictional lines between Temples should be taken from the Committee on Dispensations and Charters and given to this special Committee on Jurisdictional Lines. Your committee has been pleased to perform that duty, and we make the following report:

"To the Imperial Council, A. A. O. N. M. S.:

"Regarding that part of the report of the Special Committee on Jurisdictional Lines referred to the Committee on Jurisprudence and Laws, your committee recommends the following change in the By-laws of the Imperial Council:

"Article V, By-laws, paragraph relating to the duties of the Committee on Dispensations and Charters, in the second and third lines eliminate the words, 'also the establishment and modification of all jurisdictional lines between Temples.'

"After the paragraph relating to the duties of the Committee on Dispensations and Charters insert the following paragraph: 'Jurisdictional lines. To it shall be referred all matters referring to the establishment and modification of all jurisdictional lines between Temples.'"

All of which is respectfully submitted, signed by the committee.

It simply gives to the Committee on Jurisdictional Lines the Jurisdiction to establish and modify the lines of jurisdiction between Temples. And I move the adoption of the report.

Said motion was duly seconded.

Imperial Potentate KENDRICK: Nobles, it has been moved and seconded that the report be adopted. Are you ready for the question? (Question called for.) All those in favor will say aye. Those opposed, no. The motion is carried.

REPORT OF THE COMMITTEE ON DISPENSATIONS AND CHARTERS

Noble IRWIN, Chairman of the Committee on Dispensations and Charters.

Nobles, before we get into this, there is a lot of work here. I know the committee has been working day and night. I know not what their conclusions are in any one case, but I think you will agree with me when I

say we should limit the time that speakers are going to take for or against reports of this committee. Otherwise we will be here well into the night. (Applause.) And if it meets with your approval we will limit every speaker to three minutes on this subject. (Applause, with one Representative suggesting two minutes.) Does it meet with your approval? (Cries of "Yes.") Those opposed, no. The majority rules.

Noble WILLIAM W. IRWIN (Osiris Temple), Chairman: Imperial Sir and Nobles: As you know, the work of your Committee on Dispensations and Charters has been rather heavy at this session. We have endeavored to give every applicant sufficient time and a good honest hearing. We have endeavored to make our findings equitable and fair. Every conclusion reached and every recommendation made has received the unanimous support of this committee.

Your Committee on Dispensations and Charters, having made due investigation as to the conditions and affairs of Hejaz Temple, U. D., located at Greenville, South Carolina, find that said Temple has made commendable progress and has fully complied with the By-laws and Code of the Imperial Council. Your committee begs leave to report and recommend that said Hejaz Temple be granted a charter. Signed by the entire committee.

I move the adoption of the report.

Said motion was duly seconded.

Imperial Potentate KENDRICK: Nobles, it has been moved and seconded that the report be adopted. Are you ready for the question? (Question called for.) All those in favor say aye. Those opposed, no. The motion is carried.

Noble IRWIN: Your Committee on Dispensations and Charters, having made due investigation as to the affairs of Karem Temple, U. D., located at Waco, Texas, find that said Temple has fully complied with the By-laws and Code of the Imperial Council, has made commendable progress since its dispensation was granted, and, no reason appearing to the contrary, recommends and reports that said Karem Temple be granted a charter. Signed by the entire committee.

I move the adoption of the report.

Said motion was duly seconded.

Imperial Potentate KENDRICK: You have heard the same motion in the case of Karem Temple. Are you ready for the question? (Question called for.) All those in favor will say aye. Those opposed, no. The motion is carried.

Noble IRWIN: Your Committee on Dispensations and Charters has carefully considered the petition for dispensation from Nobles at Columbus, Georgia, to be known as Al Oula Temple. It is the opinion of your committee that it is inexpedient and inadvisable at this time to grant said request for a dispensation, and your committee therefore recommends that said request for dispensation be not granted. Signed by the entire committee.

I move the adoption of the report.

Said motion was duly seconded.

Imperial Potentate KENDRICK: Nobles, you have heard the recommendation in the report of the committee. Are you ready for the question? (Question called for.) All those in favor will say aye. Those opposed, no. The motion is carried.

Noble IRWIN: Your Committee on Dispensations and Charters has carefully considered the petition for dispensation from Nobles at Albany, Georgia, to be known as Cheops Temple, and it is the opinion of your committee that it is inexpedient and inadvisable at this time to grant said request for said dispensation. Your committee therefore recommends that said request for dispensation be not granted. Signed by the entire committee.

I move the adoption of the report.

Said motion was duly seconded.

Imperial Potentate KENDRICK: The vote is on the adoption of the report. Are you ready for the question? (Question called for.) All those in favor will say aye. Those opposed, no. The motion is carried.

Noble IRWIN: Your Committee on Dispensations and Charters has carefully considered the petition for dispensation of Nobles at Augusta, Georgia, to be known as Okad Temple. It is the opinion of your committee that it is inexpedient and inadvisable at this time to grant said request for dispensation. Your committee therefore recommends that said request for dispensation be not granted. Signed by the entire committee.

I move the adoption of the report.

Said motion was duly seconded.

Imperial Potentate KENDRICK: It has been moved and seconded that the report be adopted. Are you ready for the question? (Question called for.) All those in favor will say aye. Those opposed, no. The motion is carried.

Noble IRWIN: Your Committee on Dispensations and Charters, to whom was referred the petition from the Nobles from Covington, Kentucky, for a Temple to be called Ramadan Temple, finds that there are now in the State of Kentucky four Shrines, two of which have very much under one thousand members. Therefore your committee is of the opinion that dispensation for another Temple in Kentucky cannot be legally granted, and your committee reports and recommends that said dispensation be not granted. Signed by the entire committee.

I move the adoption of the report.

Said motion was duly seconded.

Imperial Potentate KENDRICK: You have heard the motion, Nobles. Are you ready for the question? (Question called for.) All those in favor will say aye. Those opposed, no. The motion is carried.

Noble DANA S. WILLIAMS (Kora Temple): Imperial Potentate and Nobles of the Imperial Council: As secretary of the Committee on Dispensations and Charters, and in their behalf, may I thank you for the beautiful courtesy you have extended us in our voluminous duties, and especially do we appreciate your patience in waiting until two ond three o'clock in the morning. You have been so sweet and kind we found it difficult to leave our duties, even for two hours, to seek slumber. I thank you.

The fifth report of the Committee on Dispensations and Charters:

"To the Imperial Council: Your Committee on Dispensations and Charters, having considered the request for a dispensation from Nobles at Pueblo, Colorado, for a Temple to be called Al Kaly, upon investigation find that said Nobles have a suitable place of meeting, are able to provide suitable furniture and paraphernalia, and have suitable financial resources, and having received the endorsement of El Jebel Temple, at Denver, Colorado, your committee recommends that the dispensation be granted, subject to the agreement entered into relative to fees and dues and concurrent jurisdiction, except in the counties in which said respective Temples are located, over which each shall have exclusive jurisdiction."

Respectfully submitted, signed by all of the committee.

And now, Imperial Sir, I move the adoption of this report.

Said motion was duly seconded.

Imperial Potentate KENDRICK: Nobles, you have heard the motion. Are you ready for the question? (Question called for.) All those in favor will say aye. Those opposed, no. The motion is carried.

Noble WILLIAMS: The sixth report: "To the Imperial Council: Your Committee on Dispensations and Charters, to whom was referred a petition for a dispensation from the Nobles at South Bend, Indiana, to be called Telma Temple, having considered the matter, are of the opinion that said dispensation should not be granted, and recommend that said petition for requested dispensation be not granted."

Respectfully submitted, signed by all of the committee.

And now, Imperial Sir, I move the adoption of this report.

Said motion was duly seconded.

Imperial Potentate KENDRICK: Nobles, you have heard the motion. Are you ready for the question? (Question called for.) All those in favor will say aye. Those opposed, no. The motion is carried.

Noble WILLIAMS: The seventh report: "Your Committee on Dispensations and Charters, to whom was referred a petition for dispensation from Nobles at Syracuse, New York, Temple to be called Akabah Temple, have carefully reviewed the facts and evidences submitted, and a consideration of conditions as disclosed, as now existing between Utica and Syracuse, brings your committee to the conclusion that it is unwise to grant said request for dispensation, and therefore report and recommend that said request for dispensation be not granted."

Respectfully submitted. Signed by all of the committee.

And now, Imperial Sir, I move the adoption of this report

Said motion was duly seconded.

Imperial Potentate KENDRICK: Nobles, you have heard the motion. Are you ready for the question? (Question called for.) All those in favor will say aye. Those opposed, no. The motion is carried.

Noble Olendorf of the same committee.

Noble GEORGE F. OLENDORF (Abou Ben Adhem Temple): Imperial Sir and Nobles: The eighth report of your Committee on Dispensations and Charters:

"Portland, Oregon, June 23, 1920.

"Imperial Council Ancient Arabic Order of Nobles of the Mystic Shrine:

"Your Committee on Dispensations and Charters, to whom has been referred a petition for a dispensation from Nobles at Wichita Falls, Texas, to be called Maskah Temple, having considered the facts in the case and finding that said Nobles have a suitable place of meeting, and having complied with all the requirements of the Code, report and recommend that said request for dispensation be granted."

Respectfully submitted, signed by the entire committee.

Imperial Sir, we recommend the adoption of the report.

A NOBLE (from Texas): Imperial Sir, I move to adopt the report of the committee.

Said motion was numerously seconded.

Imperial Potentate KENDRICK: All right. You have heard the motion. Are you ready for the question? (Question called for.) All those in favor will say aye. Those opposed, no. The motion is carried.

Noble DANA S. WILLIAMS (Kora Temple): Imperial Potentate and Nobles of the Imperial Council: The ninth report.

"Your Committee on Dispensations and Charters, to whom was referred the request for a dispensation from Nobles residing at Miami, Florida, Temple to be called Malu Temple, having carefully reviewed the facts and evidence submitted, feel that conditions do not warrant the establishment of an additional Temple in the State of Florida, and therefore recommend that the prayer of the petitioners be not granted."

Respectfully submitted, signed by all of the committee.

And now, Imperial Sir, I move the adoption of this report.

Said motion was duly seconded.

Imperial Potentate KENDRICK: Nobles, you have heard the motion. Are you ready for the question? (Question called for.) All those in favor will say aye. Those opposed, no. The motion is carried.

Noble WILLIAMS: The tenth report: "Your Committee on Dispensations and Charters, to whom was referred the petition for a dispensation from Nobles at Ottumwa, Iowa, to be called Hazah Temple, has been carefully considered by your committee, and after review of all the facts submitted, and in view of the present jurisdictional lines as established, it is considered by your committee at this time to be detrimental to the interests now existing in Iowa, and therefore report and recommend that said request for dispensation be not granted."

Respectfully submitted, signed by all of the members.

Now, Imperial Sir, I move the adoption of this report.

Said motion was duly seconded.

Imperial Potentate KENDRICK: Nobles, you have heard the motion. Are you ready for the question? (Question called for.) All those in favor will say aye. Those opposed, no. The motion is carried.

Noble WILLIAMS: The eleventh report: "Your Committee on Dispensations and Charters, to whom was referred a petition for a dispensation from Nobles at Billings, Montana, to be known as Al Bedoo Temple, having carefully considered the same, are of the opinion that it is inoppor-

tune at this time to grant said requested dispensation, and therefore recommend that the said requested dispensation be not granted."

Respectfully submitted, signed by all of the committee.

And now, Imperial Sir, I move the adoption of the eleventh report.

Said motion was duly seconded.

Imperial Potentate KENDRICK: Nobles, you have heard the motion. Are you ready for the question? (Question called for.) All those in favor will say aye. Those opposed, no. The motion is carried. Noble George Olendorf, of same committee.

Noble GEORGE F. OLENDORF (Abou Ben Adhem Temple): Imperial Sir and Nobles: Twelfth report. "Report of the Committee on Dispensations and Charters.

"June 23, 1920, Portland, Oregon.

"Imperial Council, Ancient Arabic Order of Nobles of the Mystic Shrine:

"Your Committee on Dispensations and Charters, to whom was referred a petition for dispensation from Nobles of Amarillo, Texas, to be called Khiva Temple, having considered the facts in the case, and finding that said Nobles have a suitable place of meeting and having complied with all the requirements of the Code, report and recommend that said request for dispensation be granted."

Respectfully submitted, and signed by the entire committee.

I move the adoption of the report.

Noble SAM P. COCHRAN (Hella Temple): Imperial Sir, in behalf of the other Temples of Texas I move to adopt the report.

Said motion was duly seconded.

Imperial Potentate KENDRICK: Nobles, you have heard the motion. Are you ready for the question? (Question called for.) All those in favor will say aye. Those opposed, no. The motion is carried.

Come on, Nobles; let's go, now.

Noble DANA S. WILLIAMS: Nobles, a satisfied customer is our best advertisement.

The thirteenth report: "Your Committee on Dispensations and Charters, to whom was referred a petition for a dispensation from Nobles at Great Falls, Montana, to be known as Khaled Temple, having considered the same, are of the opinion that it is inopportune at this time to grant said requested dispensation, and therefore recommend that the said requested dispensation be not granted."

Respectfully submitted, signed by all of the committee.

And I move the adoption of this report.

Said motion was duly seconded.

Imperial Potentate KENDRICK: Nobles, you have heard the motion. Are you ready for the question? (Question called for.) All those in favor will say aye. Those opposed, no. The motion is carried.

Noble WILLIAMS: The fourteenth report, upon petition of Nobles at Columbia, South Carolina, "Said Temple to be called Al Araf Temple. Your committee, having carefully considered all of the facts, are of the opinion that it is not desirable at this time to grant the requested dis-

pensation, and therefore recommend that said requested dispensation be not granted."

Respectfully submitted, signed by all of the committee.

And I move the adoption of this report.

Said motion was duly seconded.

Imperial Potentate KENDRICK: Nobles, you have heard the motion. Are you ready for the question? (Question called for.) All those in favor will say aye. Those opposed, no. The motion is carried.

Noble WILLIAMS: Fifteenth report: "Your Committee on Dispensations and Charters, to whom was referred the petition for a dispensation from Nobles at Fort Dodge, Iowa, to be called Sid Laban Temple, which has been carefully considered by your committee, and after a review of all the facts submitted and in view of the present jurisdictional lines as established, it is considered by your committee at this time to be detrimental to the interests of the Temples existing in Iowa, and therefore report and recommend that said request for dispensation be not granted."

Respectfully submitted, signed by all of the committee.

And now I move the adoption of this report.

Said motion was duly seconded.

Imperial Potentate KENDRICK: Nobles, you have heard the motion. Are you ready for the question? (Question called for.) All those in favor will say aye. Those opposed, no. The motion is carried. Noble Olendorf, of the same committee.

Noble GEORGE F. OLENDORF: The sixteenth report: "Report of Committee on Dispensations and Charters.

"Portland, Oregon, June 23, 1920.

"Imperial Council, Ancient Arabic Order of Nobles of the Mystic Shrine: Your Committee on Dispensations and Charters, to whom has been referred the request for a dispensation from Nobles residing at Topeka, Kansas, Temple to be called Amina Temple, have given careful consideration to all evidence submitted both for and against the requested dispensation. Your committee has further taken into consideration the jurisdictional lines as now existing in the State of Kansas, and finds it most equitable to all Temples concerned, and therefore report and recommend that said request for dispensation be not granted."

Respectfully submitted, and signed by the entire committee. We move the adoption of the report.

Said motion was duly seconded.

Imperial Potentate KENDRICK: Nobles, you have heard the motion. Are you ready for the question? (Question called for.) All those in favor will say aye. Those opposed, no. The motion is carried.

PRESENTATION OF CHECK TO IMPERIAL POTENTATE

Noble RICHINGS J. SHAND (Ansar Temple): Imperial Sir.

Imperial Potentate KENDRICK: Noble Shand, if I may be permitted, I have just learned from Noble Mayor Baker that you were the one who acted as secretary, or something, of the committee which presented me

with that handsome check, and in turn made a splendid, substantial start for our hospital for crippled children. I want to publicly thank you and assure you of my everlasting and grateful appreciation.

Noble RICHINGS J. SHAND: Nobles, it was not the intention to have any names mentioned, but inasmuch as some one has leaked (laughter), I must add just one word and say that in addition to the seven thousand dollar check which was turned over as a birthday testimonial to our beloved Imperial Potentate, John T. Dorgan, of Sesostris Temple, told me in the Union League Club in the city of Chicago during the Republican Convention, "Dick, it's fine; I put five thousand dollars in my will to be added to that fund." I thank you.

REPORT OF THE COMMITTEE ON TIME AND PLACE

"Your Committee on Time and Place respectfully begs leave to report that no invitation has been received from any Temple (laughter) looking to the entertainment of the Forty-seventh Annual Session of the Imperial Council. An invitation, however, has been received by your committee from the Honorable Edward L. Bacharach, mayor of Atlantic City, New Jersey, and from the following organizations of Atlantic City: Chamber of Commerce, Atlantic City Hotel Men's Association, The Avenue Hotel Association of Atlantic City, and the Atlantic City Publicity Bureau.

"The Honorable Mayor cordially and earnestly invites the Imperial Council to meet in Atlantic City and assures us that every effort will be made towards making our stay a pleasant and enjoyable one, and the various organizations hereinbefore referred to substantiate this statement.

"Your committee respectfully recommends that the Forty-seventh Annual Sesssion of the Imperial Council be held in Atlantic City June 8, 9, 10, 1921, and that any expense incidental thereto be assumed by the Imperial Council.

"Upon our invitation the Representatives of Crescent, Salaam, Rajah, and Lu Lu Temples came before your committee and we consulted with them regarding the dates selected, and they have assured us they will assist the Imperial Council Committee in every way possible. Your committee desires, however, to state emphatically that no expense or obligation shall be assumed by these Temples mentioned."

Respectfully submitted, signed by the entire committee.

Imperial Sir, I move the adoption of the report.

Said motion was duly seconded.

Noble JOHN D. MCGILVRAY (Islam Temple): Illustrious Potentate, so that such conditions will not exist next year, on behalf of all the Temples of California, and Islam Temple, of San Francisco, and Sunny Jim, of Honolulu, we invite you to San Francisco in 1922.

Imperial Potentate KENDRICK: All right. Let's get rid of Atlantic City first, Jack. (Laughter.) You have heard the report and the motion to adopt it. Are you ready for the question? (Question called for.) All those in favor will say aye. Those opposed, no. The motion is carried.

Nobles, I will meet you in Philadelphia and Atlantic City next June, God willing.

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

Noble JOHN N. SEBRELL, Jr.: Imperial Potentate and Nobles: I desire to offer the following resolution:

"*Whereas*, Imperial Potentate-elect Ellis Lewis Garretson has, at his own expense, with great ability and completeness, compiled and published a digest of the decisions and transactions of the Imperial Council, making conveniently available the valuable information contained in many volumes of the transactions of the Imperial Council; therefore,

"*Be it Resolved*, That the thanks of the Imperial Council be tendered to Imperial Potentate-elect Garretson for this valuable publication."

I move the adoption of the resolution.

Said motion was duly seconded.

Imperial Potentate KENDRICK: Nobles, you have heard the motion. Are you ready for the question? (The question was called for, and it was suggested that a rising vote be taken.) All those in favor will rise. The motion is unanimously carried.

Noble Shand, of the Committee on Time and Place.

COMMITTEE ON TIME AND PLACE OF 1921 SESSION

Noble RICHINGS J. SHAND: Nobles, by mistake the calendar submitted to me by one of the Representatives of the Temple showed Tuesday, Wednesday, and Thursday as the 8th, 9th, and 10th, but a correct calendar, which I have in my hand, shows the dates Tuesday, Wednesday, and Thursday as the 7th, 8th and 9th, and with your permission the committee would like to amend the report making it Tuesday, Wednesday, and Thursday, of the first week in June.

Imperial Potentate KENDRICK: If there is no objection from the Nobility we will accept the apology and call it right.

Noble Winsor, of the Finance Committee.

Noble LOU B. WINSOR (Saladin Temple), Chairman: Imperial Potentate, owing to my very delicate voice, it is undoubtedly why the Imperial Potentate made this request.

Imperial Potentate KENDRICK: No, indeed.

REPORT OF COMMITTEE ON FINANCE AND ACCOUNTS

Noble WINSOR: "To the Imperial Council, Ancient Arabic Order of the Nobles of the Mystic Shrine for North America:

"Your Committee on Finance and Accounts, to whom was referred the annual reports of the Imperial Recorder and the Imperial Treasurer, would respectfully report that they have carefully audited the same and find them to be correct as printed in every particular. We therefore recommend that the same be approved.

"The Imperial Treasurer placed his certified bank books, certificates of deposit and securities in the hands of your committee, and the same correspond with his official report.

"In conformity with the law of this Imperial Council your committee recommend the following appropriations for current expenses for the ensuing year.

Contingent fund for the Imperial Potentate	$6,500.00
Salary for the Imperial Recorder	3,000.00
Here is a new item: For services of an Assistant Imperial Recorder for the ensuing year	2,500.00
Office rent, Imperial Recorder	300.00
Salary for the Imperial Treasurer	1,000.00
For printing Proceedings of the Imperial Council, Constitution and Laws, Directories, Diplomas, Notices, Stationery, and so forth	8,000.00
Engrossing diplomas, charters, and dispensations	5,000.00
For contingent expenses of the Imperial Treasurer's office	250.00
For expenses of the Imperial Treasurer's assistants attending this session of the Imperial Council	317.10
Premiums on bonds of the Imperial Recorder and Imperial Treasurer	200.00
Badges for Representatives for the next session of the Imperial Council	2,000.00
Headquarters for the session of 1921	1,000.00
Expenses for the hotel committee for the 1921 session	1,000.00
Printing Imperial Council roster in *Crescent*	1,200.00
Flowers for funerals	200.00
Expenses instituting new Temples	1,500.00
Incidental expenses, not foreseen	1,000.00
Payment on subscription to the George Washington Masonic Memorial Association	1,000.00
For the expenses of the Committee on Jurisdictional Lines	385.01
This is according to their bills rendered.	
Appropriation for the Masonic War Relief Association	$20,000.00

All of which is fraternally submitted, signed by your entire Committee on Finance and Accounts.

Imperial Potentate, I move the adoption of the report.

Said motion was duly seconded.

Imperial Potentate KENDRICK: Nobles, you have heard the motion. Are you ready for the question? (Question called for.) All those in favor will say aye. Those opposed, no. The motion is carried.

RESOLUTION OF SYMPATHY BY PAST IMPERIAL POTENTATE W. B. MELISH

Past Imperial Potentate W. B. MELISH: Imperial Potentate, I desire to offer the following resolution:

"*Whereas*, The Imperial Council has learned of the illness of Past Imperial Potentate Harrison Dingman, and of the loss through death of a son by Past Imperial Potentate Henry C. Akin; therefore,

"*Be it Resolved*, That the Imperial Recorder send to each of these distinguished Nobles the heartfelt sympathy and regret of the members of the Imperial Council and the hope that each of them may be speedily restored to good health.

"We also recommend that a similar greeting be sent to Noble Seth Haskins, an emeritus member of the Imperial Council, who is critically ill."

I move the adoption of this resolution.

Said motion was duly seconded.

Imperial Potentate KENDRICK: Nobles, you have heard the motion. Are you ready for the question? (Question called for.) All those in favor will say aye. Those opposed, no. The motion is carried.

RESOLUTION BY PAST IMPERIAL POTENTATE CHARLES E. OVENSHIRE

Past Imperial Potentate CHARLES E. OVENSHIRE (Zuhrah Temple): Imperial Potentate and Nobles: Yesterday to my mind, and I guess to yours, you adopted the recommendation of the Imperial Potentate for this wonderful hospital under Shrine auspices. You adopted at the same time an assessment of two dollars upon every Noble in North America. That is all right. I wish it had been five. The Imperial Council as a body has done nothing. Now let's get behind it with some of the money that is laying at a small rate of interest in the banks of Pittsburgh, to show that we mean business to the boys, so that when we go home and put this assessment up to our local members we can say, "The Imperial Council is with you." I therefore move that an appropriation of one hundred thousand dollars from the funds of the Imperial Council be made to the orphans' hospital fund.

Said motion was numerously seconded.

Imperial Potentate KENDRICK: Nobles, it has been moved and seconded that a contribution in the amount of one hundred thousand dollars be given to the hospital for crippled children. Are you ready for the question? (Question called for.)

Noble SAM P. COCHRAN (Hella Temple): Imperial Potentate, I think a resolution of that kind should go to the Finance Committee first.

Imperial Potentate KENDRICK: I think this body can carry anything by two-thirds, without reference to the committee, can't it? The Finance Committee says it can, Brother Cochran. Are you ready for the question? (Question called for.) All those in favor will say aye. Those opposed, no. The motion is unanimously carried.

Is Noble Clifford Ireland in the room? Report on the stage. Noble Ireland is chairman of the committee that endeavored to secure a refund of the taxes collected by the government on account of the war laws.

Noble CLIFFORD IRELAND (Mohammed Temple): Imperial Potentate and delegates to the Forty-sixth Annual Imperial Council: You will of course recall that on the recommendation of Past Imperial Potentate Jacoby one year ago, the present Imperial Potentate appointed a committee to make this endeavor to secure a return of taxes paid by the several subordinate Temples of the Order, as we claim illegally paid to the Commissioner of Internal Revenue on fees and initiations. This committee was appointed, consisting of Noble Sebrell, of Norfolk, Noble Estes, of Washington, and myself. This committee has had several meetings, has prepared briefs on the matter and communications galore to the Commissioner of Internal Revenue, and our plea has been rejected in every instance.

This committee recommends that a committee — not the committee, but a committee — be retained and continued for conference with the several Temples in this matter, and that, with very careful selection, possibly, a test case of an individual Temple be made within — well, within a reasonable time; that time, the opportune time, to be selected, is the gravest question before us. The statute of limitations will probably expire, I believe, within a period of some two years, perhaps a little less.

It is further recommended that a committee be named by the incoming Imperial Potentate to co-operate with these individual Temples — supply them with such data as we have in hand, which we will turn over to the new committee and to counsel with them on such matters as we have gained knowledge of during our investigation. It is also recommended that such expenses as may be created in any such effort be borne by the Imperial Council and not by the individual Temple making the test case, if such be the decision of the Imperial Potentate and his Council.

The Imperial Potentate has given your committee entirely too much credit for the work we have attempted, because only results count and our accomplishment, because of the stone wall we went against, has been almost nil. There has been no expense whatsoever created against the Imperial Council by the committee. (Applause.)

Imperial Sir and Representatives, on the suggestion of the Imperial Potentate I move that the incoming Imperial Potentate appoint a committee with powers, in conjunction with the Imperial Potentate, and in conference with him, as were enjoyed by the last committee, to further make effort in this behalf for the individual Temples. I move the adoption of the resolution.

Past Imperial Potentate MELISH: I second the motion.

Imperial Potentate KENDRICK: Nobles, you have heard the motion. Are you ready for the question? (Question called for.) All those in favor will say aye. Those opposed, no. The motion is carried.

Nobles, our splendid hosts will have luncheon served for us here again today at twelve o'clock noon. I have every reason to believe we will have finished and adjourned the meeting of the Council prior to that hour, and I ask you to remain for the luncheon, as our hosts desire us to participate.

Past Imperial Potentate MELISH: Imperial Potentate, I want to say to the committee in charge of this matter of an appeal from the Internal Revenue Department, that I wish they would get from me the brief that

was filed in this matter over a year ago. You will remember that we were placed among those Orders that had merely a social distinction and not among those, like Freemasonry, that were relieved from the tax. That tax if it had been continued would have cost this Order over one hundred thousand dollars a year in the way of dues. I was appointed a committee to go to Washington and have an interview with the Department. I made two trips there. I found in the first that they would not give us a hearing as to who we were, or what we were, but I got enough information to lead me to go back to the charge a little further along.

I submit to your committee, for its consideration, that it is not wise to bring up a case of a separate Temple of Nobles of the Mystic Shrine. We found that there were no less than eight or ten Orders classed just as we were, Orders like the Eagles, and Orders of that sort, and that they were all being taxed. We got their people together and an objection was made against this proscription against all of these Orders; and then on a second interview with the Commissioner, the then Commissioner of Internal Revenue, I found out that he was a Master Mason and that his idea about the Shrine being nothing but a social lot of good fellows he had obtained as a Master Mason and in the city of Washington. He did say, however, that he would bring before his advisers the question of changing the law in the fall so as to leave out these Orders that were making an objection, and especially to see that we were in. Now, when that new law came out it relieved all societies of a fraternal character, and was so open that it let in all of the fraternities, and the Commissioner was greatly pleased at the way in which they all accepted the decision.

The only question up now is how we can get back, — a Temple that has paid money or dues, how they can get it back. You will never get it back by making application to your own Collector of Internal Revenue. He will tell you, as they all do, that the law is so and so and that his instructions are so and so, and he will try and hold on. But if you go over his head on an appeal and take it up and bring it, as you say, before the new Collector of Internal Revenue, I think that you will get the thing paid back. But it can only be done in that way, and let these fraternities that are affected get together and by force of numbers you will get a better hearing. But all the information I have and all the reports are in my possession at Cincinnati and I will gladly send such data to you.

Noble CLIFFORD IRELAND: If the Imperial Potentate will pardon me, just to revive Mr. Melish's memory, I asked him to do that last year and he promised to, and I guess he forget my address.

Past Imperial Potentate MELISH: Well, your memory ought to have been better than mine and you ought to have gotten after me until you got it.

Noble CLIFFORD IRELAND: I might say for the benefit of the Nobility, however, that all that Noble Melish has suggested has been done, without very much encouragement along those lines. The action of the individual Temple which he refers to was not contemplated quite in the light that he suggests. It is unnecessary to go into those details now, and I won't take up the time of the Council by so doing.

REPORT OF THE COMMITTEE ON HISTORY OF THE ORDER

"To the Imperial Council, Ancient Arabic Order Nob'es of the Mystic Shrine:

"Your Committee on History of the Order presented the manuscript of the history to the Imperial Council at a session in 1919 and it was accepted and approved as the authentic history of the Order from 1872 to 1919, inclusive. The recommendations of this committee were approved and publication of the history was ordered, the committee being continued in office until this session. Your committee has executed the orders of the Imperial Council, with the approval of the Imperial Potentate and under his direction. The history has been published in one volume of two hundred and fifty pages. We found great difficulty in getting the work done promptly, owing to the scarcity of book paper, binding materials, labor, and other things. We finally induced the Abingdon Press, of Cincinnati, owned by the Methodist Book Concern, to publish the history, which was done in their usual highly efficient manner. We have had the history copyrighted — this is in quotations — 'Copyright, 1920, by William B. Melish, Chairman of History Committee, Cincinnati, Ohio.' In order to prevent pirating upon our officially adopted work, a cloth-bound copy of the history was mailed to each member of the Imperial Council of the 1919 session. By order of the Imperial Potentate a copy was sent to each member of the Imperial Council of this 1920 session, who was a newly elected Representative or member of the body.

"The first edition of the history was limited to two thousand copies. This edition is not fully completed, but will be in a couple of months.

"We recommend that the histories will be held subject to the order of the Imperial Potentate for 1920 and 1921, and of the Imperial Council.

"By order of the Imperial Potentate this committee has drawn upon the Imperial Council funds in the amount of two thousand dollars. It is anticipated that this amount will pay the entire cost of the work of this committee during the past twelve months.

"We recommend that the chairman of this committee be authorized to pay the bills of the committee out of the funds drawn, two thousand dollars, subject to the approval of the Imperial Potentate.

"We believe that this history should be brought up to date by the addition of the history of this splendid Annual Session of 1920 of the Imperial Council, and the record of the notable work of Imperial Potentate W. Freeland Kendrick. We recommend that the incoming Imperial Potentate appoint a committee of three members of the Imperial Council, such committee to be known as the Publication Committee of the Imperial Council, and that such committee be authorized, with the approval of the Imperial Potentate, to publish the second edition of the history of the Imperial Council, said second edition to contain a report of the 1920 session of the body, and that the Publication Committee be authorized to place on sale, to members of the Ancient Arabic Order of the Nobles of the Mystic Shrine, the second edition of the History of the Order at a price of $1.50 per copy delivered to the purchaser, the money so obtained to be paid into the treasury of the Imperial Council. From this fund

shall be paid all expenses of publishing the second edition of the history."

In other words, the books, if they meet with the sale we anticipate they will, will be paid for without any draft upon the funds of the Imperial Council.

"Should there be a profit arising from the sale of the second edition of the history, said profit should be kept in a special fund and be reported to the Imperial Council at each annual session. Your committee believes that each Noble of the Order should be urged to purchase a copy of the second edition of the History of the Order and thus obtain a knowledge of the Order, its purposes and its accomplishments during the last forty-eight years.

"We recommend that the matter of the sale of the history be placed in the hands of the new Publication Committee of the Imperial Council, subject to the approval of the Imperial Potentate.

"In conclusion, your Committee on History submits the published history of the Order, and with this report ends its labors and asks to be discharged from further duty as a Committee on History.

"Yours in the faith,

WILLIAM B. MELISH, *Chairman,*
PRESTON BELVIN,
GEORGE S. MEREDITH,
F. C. SCHRAMM, *Committee.*"

I move that this report be adopted.

Said motion was duly seconded.

Imperial Potentate KENDRICK: Nobles, you have heard the report and the recommendation. It has been moved and seconded that they be adopted. Are you ready for the question?

Noble JAMES MCGEE: Imperial Potentate, have I the consent of this Imperial Council to speak on this subject?

Imperial Potentate KENDRICK: On this motion?

Noble MCGEE: On the subject of the history, in connection with the report? I was just informed by the chairman of the committee as I passed through the door, that I would not be permitted to say a word.

Past Imperial Potentate MELISH: Oh, I didn't say that.

Noble MCGEE: Am I wrong in my statement?

Past Imperial Potentate MELISH: I asked you to ta k on this report, but as to the book, the book has been approved by the unanimous vote of the body. I don't know what you are going to talk about.

Imperial Potentate KENDRICK: Noble McGee, the history was adopted at the meeting at Indianapolis a year ago. Noble Melish's committee was authorized to print it and publish it and send it out to the members. That has been done, and that is a matter of the past. This resolution here

authorizes another edition and puts the price at one dollar fifty cents per copy, and anything that you have to say pertaining to this resolution I am sure we would be very glad to hear.

Noble McGEE: As there is to be another edition, why of course it would stand for correction. Now I would like to present a minority report in connection with that. My health was such, from a stroke, that I was unable to appear at Indianapolis. If I had been there you would have then had the contents of what I am going to say now. I was early in this Order, at the very start — am I permitted to talk?

Imperial Potentate KENDRICK: Yes; go ahead.

Noble McGEE: At the start, with Dr. Fleming. I was absolutely just the same as Billy Florence. We were told what to do and to say nothing. I did that. But when Dr. Fleming of late years, before he died, proclaimed that he regretted very much the error of connecting this with Arabia and Mohammedanism, the bars were down and I felt I could get out and speak the truth. I wrote the history — I am a great relator in connection with all matters in connection with this Order and anything else I ever belonged to, and I kept that literally correct. I wrote that history, and that history I wrote was the history that Dr. Ellis, as chairman of the committee in 1914, wanted. He didn't want the fiction history that was presented. It was untrue. He wanted my history. I had helped him when he was secretary, wrote his notes, and did many things for him all the way through. The day that he arrived home from Atlantic City, in 1914, he wrote me a letter asking me for the history that I had written. I didn't give it to him. I failed then to comply with that request. I had written a large amount of the history when I was appointed on the committee with Ovenshire. I immediately got to work and I worked until the wee small hours of the morning in getting that correct, and from that I had several severe attacks of vertigo and my doctor ordered me to quit. Noble O'Flaherty proceeded to take hold of it, and I had notified him and he came to my home and went over my history. That history I submitted to Noble Ovenshire when he came to New York, and others that knew anything at all about the Order. I could give you a little instance that would simply show you my connection with the Order, if I could step over the bounds of three minutes. Noble Fleming's sense of humor was very thorough, and when he started, why it was his hobby — he had just two or three in his confidence. Our membership was only about thirty at the time, and we used to appear at his medical office and at that meeting I will give you a little about his idea of having each meeting. This was after we got to work in 1880, we would meet in his office and there get up plans for the benefit of the whole Order. George W. Miller, Paterson, and myself were with the doctor. He said, "I have got a damned good one; I have got a damned good one for . . . (speaker could not be understood) . . . from Arabia, a very important man, coming across the continent, going to take the steamer early in the morning to get back home"; and he said, "I am going to have him here early in the evening and we can't have him for but a little while"; and he said, "We will have that in the next . . . so as to help swell the crowd." At that meeting there was a tremendous crowd. He turned to

George Miller and he says,' "George, you and Jim get the ambassador. George says, "Jim knows everybody and everybody knows Jim; he will get the ambassador" —

A NOBLE (interrupting): Imperial Sir, may I interrupt the Noble just a moment? We can't hear a word that he says; and I don't think anybody can understand him.

Noble MCGEE: I will try to talk a little louder. He says, "You get the ambassador." I sized up our crowd of members and I picked the ones I thought were of Arabic size, and we were instructed by Fleming to go the limit on costume and to get him, and that man was made up in regal spreading, from the roof down. I got a gorgeous costume, and he was a diamond broker living in Connecticut and at another time became a member of Mecca Temple. We bedecked him with diamonds all over and with whiskers, hair was pasted on, and George Miller and I were instructed then to bring him in. This man Rossman, the Arabian scholar, was to be inside and receive him. We brought him in and presented him to Rossman; Rossman then delivered an address—

I want to read this part.

Imperial Potentate KENDRICK: We have got a lot of important business here. Nobles, Jim McGee is the oldest member of the Shrine. I am in an embarrassing position. I would not hurt your dear feelings by cutting you off for anything in the world. But can I make a suggestion? Turn it over to the committee and get together and work it out among yourselves.

Noble MCGEE: We can't do it, for the whole year I have never received a communication from the chairman of the committee in connection with it, never was called in; he took it out of my hands. He kicked me out.

Imperial Potentate KENDRICK: Well, maybe he would take you back today and make up.

Past Imperial Potentate MELISH: I move that the Noble submit what he has in writing to the new committee for next year on the new publication.

Noble MCGEE: I know he is getting shaky in his legs. (Laughter.) He made the announcement in there I had signed the report. I had not signed it, and I have got the proof right here. I can show him right here; his own hand wrote it; my name appears in there, and not by me. I didn't sign it. I would like to present this and I will hand it in. It won't take only a couple of minutes to read it.

Imperial Potentate KENDRICK: All right. Read it. I would not say no to you for anything.

Noble MCGEE: In order that it may be heard more plainly I will ask that some member read it.

Imperial Potentate KENDRICK: How will Billy Irwin do? Or Dana Williams? Where is Dana, a real honest committee member.

(The paper referred to was passed up to the stage by Noble McGee, and read as follows:)

Imperial Potentate KENDRICK: Dana Williams has the floor.

Noble DANA S. WILLIAMS (Kora Temple): Nobles: "To the Imperial Potentate, Officers, and Representatives of the Imperial Council:

"The book purporting to be an official and early history of the Ancient Arabic Order of the Nobles of the Mystic Shrine is neither correct nor duly certified, nor signed by all of the committee. My name has been signed or attached to this so-called history without authority and without my knowledge or consent. This is signed by 'James McGee.' I have never received any notice to attend any history meeting, never had an opportunity to examine the proposed contents of this book until after it was printed, and apparently finished, when I discovered it had been copyrighted by William B. Melish, as chairman of the committee, instead of by the Order of the Shrine. Very much of the matter which makes up this early authentic history of the Shrine and which has been largely appropriated by the committee, I furnished. It was a history I had previously prepared almost entirely from personal participation in the important events of the early inception of the Order and was absolutely correct. It was my right and privilege to have known, prior to my name being without authority used and affixed to the alleged history, or to the committee's report, what use had been made of the material I had furnished the committee and whether it had been changed or mutilated and in what respect or to what extent. This right and privilege has been denied me as a member of the committee, and the early history of the Order, which I furnished the chairman of the committee, has been misinterpreted and the sense of much of it entirely changed.

"On page five of this alleged history is found as follows: 'The Ancient Arabic Order of Nobles of the Mystic Shrine was instituted in America in 1876.' The Order of the Shrine as represented by Mecca Temple and already existing in America since 1872, and the first meeting of the Imperial Council was held in New York City June 6, 1876. William J. Florence, as a matter of fact, had nothing to do with the origin of the Order of the Mystic Shrine. He was a close associate, however, friend and pupil of Walter M. Fleming, who first conceived and founded the Order and pretended and claimed for it a mysterious Oriental connection. Florence was a popular and successful actor and had made many trips abroad, and this fact drew on Fleming's imagination. He used Florence as the polished connecting link between the imaginary foreign Oriental temples and his efforts to create and found the Shrine in America from a professional standpoint. This greatly pleased Florence, who readily acted the part given him by Fleming, and this added interest and popularity to him professionally. In later years Dr. Fleming, in my presence as well as that of others, when discussing the progress and growth of the Shrine, laughingly and freely admitted the subterfuge he had practised through the medium of his friend Florence, and at that time expressed the opinion it was an error and wholly unnecessary in view of the subsequent growth of the Order.

"Because of these and other errors I am compelled to withhold my approval or ratification of the committee which has made and delivered the alleged early history of the Order of the Shrine, and I respectfully submit this as my minority report.

Respectfully submitted,

(Signed) JAMES MCGEE."

Imperial Potentate KENDRICK: Noble Melish's motion is before the house.

Noble MELISH: Let me speak just about three minutes. Last year when we adopted this book, or adopted this history, our dear Brother McGee was not present. He was ill. We concluded our report by saying, "We beg to report that owing to severe illness Noble James McGee was not able to be present at this session, which the committee greatly regrets. (Signed) Yours in the faith, Melish, Belvin, Meredith, Schramm."

Of course his name did not appear because he was not there. We then went to work, or we had finished the work and it was adopted. Many of the things that Noble McGee refers to in this, already appear in this book. You will find here quotations made from his statement that he presented to us which had due consideration and when at the session in Atlantic City, two years ago, with Noble McGee present, the committee resolved that the work of compiling the history and the work of writing the new part of it and the compilation and editing be left to a committee of two, consisting of William B. Melish, chairman, and Preston Belvin; and that is the reason that matters were not submitted to McGee. He was sick for nearly a year, was unable to correspond with me or anybody else, I am sorry to say. He has always been obsessed with one idea: That Florence never had anything to do with this Order, and he has opposed Mecca Temple's history, and we quote what Mecca Temple says, and we quote what the Imperial Council Proceedings show, and we quote in opposition to that what McGee says. We state what he says, and then we quote from the writings of Dr. Fleming, in which he gave the greatest possible endorsement to everything that Billy Florence did.

He says Billy Florence never had anything to do with the Order. Here is the history of Mecca Temple, prepared by Walter M. Fleming, first Imperial Potentate; William S. Paterson, first Recorder of Mecca Temple and First Imperial Recorder; and Charles T. McClenachan, a distinguished thirty-third degree active member of the Supreme Council, published in 1894, as follows: "As fully set forth in the preceding history, Illustrious William J. Florence was initiated into the Ancient Arabic Order of the Nobles of the Mystic Shrine and imparted a knowledge of the ceremonies to Dr. Walter M. Fleming, of New York, who was empowered to introduce and establish the Order in America." Then follows what he did.

He says Florence had nothing to do with the Order. Here are the records of Mecca Temple, written under the date of September 9, 1891: "Noble William J. Florence presented to Mecca Temple his first Jewel in these words: 'Will you please accept from Mecca Temple the enclosed jewel — it is the first ever worn by a Christian — and with it take the earnest wish that our beautiful work will spread from world to world till we are gathered to the sacred Shrine promised to the Faithful by our Father."

In winding up our work here last year we said: "Our work as the Committee on History is finished. It has been a labor of love as well as one of exceeding interest, especially to the veteran members of the committee,

who are James McGee, the oldest living member of the Order (1874), William B. Melish, Senior Past Imperial Potentate (1882), and Preston Belvin (1886)."

Noble MCGEE: Imperial Potentate, I would suggest this whole matter be placed in the hands of a committee. I have a scrap book here with me containing everything, letters that I received . . . and in Atlantic city I placed one in his hand and asked him whose signature that was. He had to acknowledge it. I have got proof of everything. I have got my scrap book here as big as that (indicating).

Past Imperial Potentate MELISH: I ask for the adoption of the report of the committee.

Noble THOMAS: Imperial Potentate, I would like to ask one question. The book states that the Imperial Council was formed in June, 1876, and I believe Noble McGee in his minority report uses the same date. We call this the Forty-sixth Annual Session of this Imperial Council. There is something wrong somewhere on the dates.

Imperial Potentate KENDRICK: How did that happen?

Noble MCGEE: There were two meetings in a year.

Past Imperial Potentate MELISH: Now, Jim, let me do the talking. The jewel of this Order says, "Ancient Arabic Order, Nobles of the Mystic Shrine of North America, June 6, 1876."

Noble MCGEE: But you will find in here they have got it June 16th — another date wrong here, right in this; and on the page of this history now where you have presented — (the speaker's voice was drowned with cries for the question).

Imperial Potentate KENDRICK: Nobles, we will have to go on with the business. It has been moved and seconded that the report of Noble Melish as read be adopted. Are you ready for the question? All those in favor will say aye.

Noble L. E. THOMAS (El Karubah Temple): Imperial Potentate, I was going to move in connection with this, that the minority report of the good brother, Noble McGee, be printed with the Proceedings in this connection as a matter of information.

Noble JAMES MCGEE: I will second that myself.

Noble MELISH: I don't think that ought to be done. It is not a report at all.

Noble L. E. THOMAS: As a member of that committee he has a right to present his views; he has a right to incorporate it in the Proceedings. Now we have simply adopted the report of the committee, but in deference to this Noble's expression of his views of the situation, with his knowledge, we have a right to have that incorporated in the minutes of the Proceedings of this Imperial Council for future reference, in deference to his views and his knowledge of the past; at the same time we adopt the report of the committee.

Imperial Potentate KENDRICK: All right, we will vote on that motion as amended by Noble L. E. Thomas. Are you ready for the question? All those in favor will say aye. Those opposed, no. The motion is carried.

REMARKS OF NOBLE R. L. COLDING RELATIVE TO THE TEMPLES IN GEORGIA

Noble ROBERT L. COLDING (Alee Temple): Imperial Potentate, I have a matter here which I have to ask your direct action on, for the reason it relates to the jurisdiction of the Georgia Temples, in which you all have no possible concern except to enact our agreement into law. I cannot refer this to a committee, for the reason that it was formerly in the hands of the Committee on Charters and Dispensations. It has been taken out of that committee's hands and put into the Committee on Jurisdictional Lines of Temples, and there is no such committee that has been appointed. We unfortunately had some little differences down there in Georgia, but we have got together, smoked the pipe of peace, and I have in my hand a paper here agreed to by every Representative from Georgia. It is not necessary to read it, because you don't know the names of the counties in Georgia, but this defines the boundary lines of all of our Georgia Temples. Without reading it I ask you to enact it as a law, and I make that motion.

Noble FORREST ADAIR (Yaarab Temple): I second the motion.

Imperial Potentate KENDRICK: Nobles, you have heard the motion. It has been regularly seconded. Are you ready for the question? All those in favor will say aye. Those opposed, no. The motion is carried.

Noble FORREST ADAIR (Yaarab Temple): Imperial Potentate and Nobles: The Imperial Potentate announced a few moments ago that we would have lunch at twelve o'clock and that he hoped to finish with the business of the session before that luncheon was served. I have a resolution which I would like to present to you before we go to lunch.

RESOLUTION OF THANKS BY FORREST ADAIR, OF YAARAB TEMPLE

Portland, Oregon, and the great Northwest has succeeded in surpassing all the efforts that have ever been made anywhere by any Temple or any State to entertain any convention that has ever met. (Applause.) I am in a position to say that, because I think you will all agree who were there that when you met in Atlanta in 1914 we had what had been up to that time the largest attendance at any Imperial Council Session. I therefore move that our unbounded appreciation and thanks be extended to the Potentate and Nobility of this Temple, to the various Temples and entertainment committees that have fed me, and us, and entertained us and joyed with us along the route; that we express our grateful appreciation to the Governor of this great State, to the Mayor of this wonderful city (applause), to the chief of the police (applause), to the chief of the fire department (applause), and the sanitary department; because I believe it is the cleanest city we have ever met in (applause); to the General Chairman, Bill Hofmann (applause); to all of the other chairmen of all of the committees, and to everybody — and it has taken them all out here upon the face of this part of God Almighty's green globe. And while we

have properly legislated against them as a whole, I think that especial thanks should be given to your wonderful women. (Applause.) I am almost impelled to agree with the speaker who many years ago was trying to get us to come out in this part of the country, when he stated that if our pilgrim fathers had landed on the Pacific Coast instead of where they did, all east of the Mississippi River would now be a barren waste. (Laughter.) I don't see why anybody who landed here should ever leave. I leave here very reluctantly tonight, but I am going to linger along the coast just as long as I can.

Furthermore, if I have left out anybody —

A NOBLE (interrupting): The Boy Scouts.

Another NOBLE: And the press.

Noble ADAIR: The Boy Scouts and the Girl Scouts (laughter and applause). I met a few (laughter), and they were good scouts.

A NOBLE: How about the press?

Noble ADAIR: I haven't reached the press yet. I am saving that for the dessert. When I reached Seattle the other day I picked up the paper and I saw a cartoon that had appeared in our local paper of our Potentate on a camel. You have not overlooked anything. I am with the press always. I help support the press down in my town, and I always say these things whether I mean them or not, because they occasionally give me a little local notice. But that does not influence me in saying that I think you have in this city the most wonderfully cooperative men publishing your newspapers and writing your stories that appear in them that I have ever come in contact with.

Now I don't think I have left out anybody.

I might go back and give thanks to Almighty God who has given you the soil that has produced the flowers, and to Providence that gives you the rain and nourishes them in the most luxuriant profusion.

I include everybody in this motion. I feel thankful to everything. We have had the most wonderful meeting, and I do not believe that all the spirit that was expressed yesterday and that has taken us forty-six years — whether from June the 16th or June the 19th I don't remember (laughter) — to arrive at the point where we have begun constructive work in the Shrine, and I do believe that it has been in the providence of Almighty God to have allowed this opportunity to come while we were surrounded by this wonderful Oregon and Portland atmosphere.

I move that that vote of thanks be extended to all of those, and any others that should have been included.

Noble W. A. MCKAY (Khartum Temple): Imperial Potentate, as a Representative from the Dominion of Canada, I would like to have the privilege of seconding Noble Adair's motion.

Imperial Potentate KENDRICK: The Representative from Khartum Temple, Winnipeg, Potentate McKay, asks for the privilege, on behalf of Canada, of seconding Forrest Adair's resolution. (Applause.) Are you ready for the question? (Question called for.) All those in favor will arise. (Every member of the audience and the Imperial Divan arose.) The motion is unanimously carried.

MOTION OF R. L. COLDING RELATING TO MATTER IN PITTSBURGH

Noble ROBERT S. COLDING (Alee Temple): Imperial Potentate and Nobles: In the hurry incident to passing on in transact ng our business, there is one thing done in this Imperial Council I wish I had opposed, but I didn't. I may be considered rather late n complaining now, because I shall ask no recons derat on of it. It is the decision of our Imperial Potentate with regard to that matter in Pittsburgh where the applicant, though elected, had a protest filed on him. In my opinion the filing of a protest is the same as a rejection, and if a rejected candidate, through inadvertence, received his degree, he naturally could not become a member of that Temple, and that member stood rejected under our law; and yet we, all of us — I am as guilty as any of you — just let the matter go by and said, "Well, it was no fault of the brother's and the Temple initiated him and obligated him, and therefore he is a member of that Temple." We have set a very dangerous precedent in do ng that. It is tantamount to saying that even if a man was rejected, if he slipped by the door and got in the class he was a member of the Temple and our ballot box does not amount to that. That is what it amounts to. So I will make a motion that while that matter was passed up, that that be considered as the law of that case only, and the Imperial Council is not bound by the precedent so established.

Said motion was duly seconded.

Imperial Potentate KENDRICK: Nobles, you have heard the motion. Are you ready for the question? (Question called for.) All those in favor will say aye. Those opposed, no. The motion is carried.

(There being some votes cast in the negative the motion was put the second time, and the same ruling made.)

REMARKS BY NOBLE STAPLETON, OF AL KADER TEMPLE

Noble GEORGE W. STAPLETON (Al Kader Temple): Imperial Potentate and Nobles: I have listened with interest to the very extravagant resolution presented by Noble Adair commending what our Temple and the citizens of Portland and of Oregon, including our Governor, have undertaken to do in the line of entertainment for this distinguished body while in the city. It is enough for us to know that you appreciate our humble efforts. It is enough satisfaction for us to realize, as we think we do, that in the beautiful words of Noble Adair you are expressing a sincere feeling of satisfaction for what our committee, ignorant and inexperienced along these lines, has succeeded in preparing for you. We are pleased at that.

We are pleased further to know that you have had ample opportunity for becoming acquainted with our city, with viewing some of the beauties and realizing some of the resources of our State. We are satisfied in knowing that you go from here with proof positive that it does not rain always in

Oregon, or at least in that spot that has been inhabited by you for the last week. You may think that by some occult force we have a special zone in which you could circulate without being showered upon during this week, but such is not the case. While we claim great power with Deity, and overworking providence under ordinary circumstances to control them, and they are amenable to our commands, we undertook to give you, without camouflage, the actual conditions as they exist in the State and in the city. We thank you for your presence, and were it not for the fact that it is a rather expensive trip across the continent we would have thrown wide the door to Portland's hospitality and invited you to make this the permanent place of your meeting.

Imperial Sir, I have another duty to perform. And there comes to my mind at this moment the lines of another ritual, with which perhaps some of you are familiar, and you will recognize them. They run something like this: "The fame of our illustrious Order has spread from sea to sea; not so much by deeds of valor and high enterprise as by unobtrusive acts of love and tender sympathy." It is impressed upon my mind at this hour that these words are directly applicable to our distinguished retiring Imperial Potentate. His fame has spread from sea to sea; not so much by deeds of valor and high enterprise as by his unobtrusive acts of love and tender sympathy, and his advocacy of those things that have been presented to you that have such an appealing force to each of us. This feeling, this sentiment, has gone beyond the confines of this hall, and there came to me this request — or rather it came to the Mayor, who was to perform this duty, and in whose absence it falls to my lot, as I am the substitute for all of the boys when it comes to giving you some sort of guff (laughter) — to present to the Imperial Potentate at this hour this handsome, expensive, though small, Turkish Oriental rug.

Past Imperial Potentate MELISH: That is a prayer rug.

Noble STAPLETON: A prayer rug? Is that what it is?

Noble MELISH: Yes, a prayer rug.

Noble STAPLETON: Then, sir, after leaving here and going to your own temple, may you place this in its appropriate position before the altar and kneel upon it and return thanks to Almighty God, or to Allah, for the things that you have done while here that the public don't know anything about.

This is small, but it is highly appropriate in this presentation to the Imperial Potentate retiring, because it exemplifies the many qualities of value, fineness of texture, all contained in a small space; so it is with the high qualities of manhood, the fraternal sentiment, the beautiful sympathies, the extended friendships of our distinguished retiring Potentate, though small he is. Accept this, sir, from Cartozian Brothers of this city.

Imperial Potentate KENDRICK: Illustrious Noble Stapleton: This magnificent rug reminds me of a happening of last evening when a fellow passed me a little drink, and said, "This liquor is thirty years old," and I looked at it and I said, "It's small for its age." (Laughter.) But I am very grateful indeed to you for your kind words and to Messrs. Cartozian Brothers, who were good enough to present me with this beautiful remembrance of your very sweet city. Please convey my sincere thanks to them,

and I will also write an expression on my return to Philadelphia. You have all been so very good and very kind to every one that has come within your hospitable gates that I am going to conclude with a little recitation of a poem that was written by Daddy Silverwood, as it seems to fit the occasion, and it runs something like this:

"In this world of war and trouble,
When our cares just seem to double,
And our friends and neighbors lend us part of theirs,
Let us bury them in laughter
And some sunshine sprinkle after,
And cement them down with patience in thick layers.
The blues will age us, if we get them,
Gray our hairs, if we but let them;
Grudges carried over night will do no good.
So let us meet each problem gaily
And pass out some flowers daily,
For you can't kill folks with kindness, if you would."

REPORT OF THE COMMITTEE ON EMBLEMS OF THE ORDER

We will now hear from the committee appointed by resolution of this Imperial Council at Indianapolis to protect the emblems of the Order from misuse. Noble Edward H. Merritt.

Noble EDWARD H. MERRITT (Mizpah Temple): "Imperial Potentate and Members of the Imperial Council: Your committtee appointed by the Imperial Potentate to take the necessary legal steps to prevent the improper use of the emblems and title of our Order beg leave to report that after careful consideration and investigation the committee advised the registration of our title, its abbreviation, the red Turkish fez, the words 'Shrine,' 'Shriners,' 'Nobles,' and the emblems of the Order, under the trademark laws of the individual States of the Union. This information was communicated to your Imperial Potentate, and upon receipt of his instructions the necessary papers were prepared, executed by him as Imperial Potentate, attested by the Imperial Recorder under the Imperial Council's seal, and have been filed in the several States of the Union. Up to the present date these applications have been accepted and registration completed in thirty-three States, and the prospects are favorable for the accomplishment of registration in the remaining States at an early date.

"It is the opinion of your committee that these registrations will enable this Imperial Council to prohibit the unauthorized and indiscriminate use of its name, the words 'Noble,' 'Shrine,' 'Shriners,' the red Turkish fez and the emblems and jewels of our Order by individuals, commercial organizations, and clandestine bodies.

"Your committee requests additional time to complete the work in hand and recommends that similar steps be taken in Canada, Mexico, and the Hawaiian Islands."

Signed by all of the members of the committee. And I move the adoption of the report.

Said motion was duly seconded.

Imperial Potentate KENDRICK: Nobles, you have heard the motion. Are you ready for the question?

Noble FORREST ADAIR: Imperial Potentate: Just for information of the Imperial Council and of this splendid committee, I wish to say that I very seriously doubt if this action goes far enough and if it is going to protect you from clandestine Shrines. I had notice of the fact that there was a clandestine Shrine in Atlanta, Georgia, Savannah, Macon, and other places, at the close of the Imperial Council meeting there in 1914. I immediately instituted, in behalf of Yaarab Temple, court proceedings to enjoin them. We won in the lower court, and we won it in the Supreme Court of the State of Georgia, and they carried the case to the Supreme Court of the United States and we won there. (Applause.) No mention of that fact has ever been made in the Proceedings of this Imperial Council. We won it, not upon local Georgia laws, but upon the broad common law which prevails in every State. Even if you copyright these things you may, by permitting their use in your States, be guilty of what the legal fraternity call laches—sleep over your rights and become barred by the statute of limitations, and then you can't stop them. Those cases have been fought out by the Blue Lodge, — and you have clandestine Blue Lodges in every city in the Union, — by the Knights Templar, by the Knights of Pythias, by the Odd Fellows, and they lost their cases in the Supreme Court because they had slept over their rights and were guilty of laches. They had acquiesced too long.

I was utterly amazed when on the day before yesterday a Representative of this Imperial Council told me that a few months ago his Temple had sold its discarded Arab Patrol uniform to a local clandestine Shrine. (Laughter.) Can you beat it? Now when he goes into court against them, and when the clandestine Shrine contends that, "You have acquiesced in our existence; you have helped us in our existence; you have furnished us at a cut price with our very uniforms, which contains and on which are emblazoned your signs and symbols," how can you claim to come into court with clean hands, and where will you be?

The strongest point that we had in our favor was that we began immediately upon knowing that these clandestine Shrines had all been formed; and they are all over the United States. You know it. The Proceedings of the Imperial Council, their Imperial Council, and their laws have this very facsimile back. The only difference is they call themselves the Ancient Arabic and Eygptian Order of the Mystic Shrine. The Supreme Court of Georgia very properly held that while that was not a direct verbatim copy, it was a colorable imitation, and ruled in our favor.

We have the briefs. They have been printed. We will send them to any of you who want them, giving all the law and the decision of these various courts. And I believe that you should go back to your States and institute legal proceedings. You may copyright as much as you please, but if you have permitted another, knowingly, to use those things for the length of time that is necessary to bar you from action against them, you are not going to accomplish any result. Any of you who are attorneys,

and there are a great many here, know that that position is absolutely correct.

Imperial Potentate KENDRICK: Noble Adair and Nobles, this job is about completed. It was authorized by this Imperial Council by a previous administration. It has worked on with it — I imagine, Noble Merritt, it is about completed outside of Canada. Now his motion is that he proceeds to complete it, and add Canada, the Hawaiian Islands, and Mexico. That motion is before the house. We have had advice from Brother Adair, but no amendment.

Noble ADAIR: I merely wished to give you the advice and to give you the information.

Imperial Potentate KENDRICK: Noble Merritt, who is president of the Trademark Title Company of Indiana?

Noble MERRITT: This matter came before the Imperial Council last year at Indianapolis, brought forth by one of the Representatives who presented to the Imperial Potentate a cigar on which was a band containing the representation of the fez and the word "Shrine," and the matter was brought to the attention of the convention whether such use of the emblems of this Order could be prevented. Such use is absolutely in a trademark sense, and such use can be prevented by State registrations.

Imperial Potentate KENDRICK: All those in favor of the report and the motion connected therewith of Brother Merritt, chairman of the committee, will say aye. Those opposed, no. The motion is carried.

RESOLUTION OF THANKS BY NOBLE WM. S. BROWN, IMPERIAL TREASURER

Noble WILLIAM S. BROWN: Illustrious Potentate and Nobles: From the resolution that you passed yesterday that until a successor of the presiding officer is installed, the old officer is still in authority, I have taken orders from the Illustrious Imperial Potentate to say just a few words to you, and I do it with a very great deal of pleasure. In addition to the resolution of thanks that was presented to the citizens generally of the city of Portland, I want to say in behalf of our Imperial Potentate still, because the other has not been installed, and the committee who visited the city of Portland to make these arrangements, that we are deeply indebted. Of course, under the tutorship of Bill Hofmann, Judge Stapleton, Lea, and Mayor Baker — George Baker, not Mayor Baker — it could not help but do the right thing, because Bill Hofmann is a Pennsylvanian, and if they will just follow him they could not go wrong. (Applause and laughter.) We were received with open arms, and to these Nobles and their very efficient Secretary, Mark Woodward, and others, are we deeply indebted more than you boys who sit in the audience and do not know the midnight oil burned in the preparation for this hospitality extended. There was just a little misunderstanding on the part of the Representatives of this Temple. George Baker's, George Stapleton's, Lea's, and Hofmann's checks have been held up for their mileage and per diem. They started out with such a rapid pace of hospitality that we felt it could not be continued

without busting up the treasury, not only of the city of Portland but of the entire State of Oregon, and to meet any deficiency their checks were held up to see if they could make good up to the finish, and they have made good so far that the check has been increased. And I move you that in addition to the vote of thanks and the resolution presented this morning, that to these individuals collectively the vote of thanks of this Imperial Council and ourselves as Representatives who have been so hospitably entertained, then and now, be given to these Nobles.

Said motion was duly seconded.

Imperial Potentate KENDRICK: Nobles, you have heard the motion. Are you ready for the question.

Noble L. E. THOMAS (El Karubah Temple): Imperial Potentate and Nobles: May I say just a word? A year ago I had the privilege of placing the city of New Orleans, you remember, in nomination as inviting the next Imperial Council. We were defeated by our good friends, and I then pledged them we were going to bring a good crowd from Louisiana, which we have done. I will say in behalf of our section that the only reason we have not extended the invitation to come down there this coming year was that at Philadelphia, as you remember, at their last convention the great organization of Knights Templar of America decided that they would meet in New Orleans at its next annual conclave, and we hope many of you will be there, and that is the reason we have not extended the invitation at this time.

We want to express our hearty endorsement of every word Brother Brown and all the others have said, and we are glad we have come to Portland, where we have had the greatest times of our lives.

Imperial Potentate KENDRICK: All in favor of the motion will say aye. Those opposed, no. The motion is carried. Noble Ed King, Potentate of Afifi Temple.

Noble E. B. KING (Afifi Temple): I just wish to announce to you that after your troubles are all over and you get your little check from Bill, if you are going to Alaska you come onto the stage and see our Bill and our Jack and get your tickets, your transportation, your checks on your baggage, and your parlor car tickets from here for the Alaska special, which leaves here Friday morning at nine o'clock. I thank you.

Oh, yes; and by the way, Nobles, all of you who are coming up that way, when you come to Tacoma we will be glad to see you there, the home of the Imperial Potentate.

Noble GEORGE W. STAPLETON: You don't want to forget the floral parade this afternoon, and don't leave town until you see that. It starts at three o'clock.

(At this point Imperial Potentate Kendrick relinquished the chair to Imperial Potentate-elect Garretson, who presided.)

RESOLUTION OF THANKS BY PAST IMPERIAL POTENTATE J. PUTNAM STEVENS

Past Imperial Potentate J. PUTNAM STEVENS (Kora Temple): Imperial Potentate-elect, I wish at this time, sir, to move a rising vote of thanks

to our Imperial Potentate and his Divan for the excellent service that they have rendered us for the past year. I make that motion, sir.

Said motion was duly seconded.

Imperial Potentate-elect GARRETSON: Nobles, you have heard the motion. All in favor of the same will kindly rise. It is unanimous.

INSTALLATION OF OFFICERS

Past Imperial Potentate MELISH: This installation office will take five minutes, if you will be seated.

Imperial Potentate-elect GARRETSON: All telegrams and mail from now on will be found in the office of Mark Woodward, General Headquarters, Broadway and Davis.

(Thereupon the installation of the officers-elect was conducted by Past Imperial Potentate William B. Melish.)

Imperial Potentate GARRETSON: Nobles, give your attention for just a minute to a little business that has to be transacted.

Noble LOU B. WINSOR (Saladin Temple): Imperial Sir and Representatives of the Imperial Council, I have one last resolution to offer:

RESOLUTION BY PAST IMPERIAL POTENTATE LOU B. WINSOR

Whereas, Large sums of money will soon be received by the Imperial Treasurer from the two dollar assessment for the Shrine's Crippled Children's Hospital; and,

Whereas, This money may be idle for some time; therefore,

Be it Resolved, That the Imperial Treasurer be empowered to invest any funds over and above the sum of one hundred and fifty thousand dollars in government securities only of the governments of the United States and Canada.

I move its adoption.

Said motion was duly seconded.

Imperial Potentate GARRETSON: Nobles, you have heard the motion. It has been moved and seconded. All in favor of the same will signify by saying aye. Contrary, if any. It is carried.

APPOINTMENT OF COMMITTEES

Nobles, the Imperial Recorder will read the appointment of the committees, the three standing committees. Kindly give your attention.

Noble BENJAMIN W. ROWELL (Imperial Recorder): Committee on Jurisprudence and Laws: Philip D. Gordon, of Karnak Temple, Chairman; Albert B. McGaffey, of El Jebel Temple; Carleton E. Hoadley, of Pyramid Temple; John N. Sebrell, Jr., of Khedive Temple; Grover C. Nolte, of Afifi Temple.

Committee on Finance and Accounts: Lou B. Winsor, of Saladin Temple, Chairman; Herman Rehborn, of Lu Lu Temple; James S. Blake,

of Aleppo Temple; Arthur C. Farmer, of Akdar Temple; Harry E. Sharrer, of Orak Temple.

Committee on Imperial Council Headquarters: Ellis L. Garretson, of Afifi Temple, Chairman; Ernest A. Cutts, of Alee Temple; James S. McCandless, of Aloha Temple; William S. Brown, of Syria Temple; Benjamin W. Rowell, of Aleppo Temple.

Imperial Potentate GARRETSON: Is there any further business to come before the Imperial Council before we proceed to close?

PRESENTATION OF JEWEL TO PAST IMPERIAL POTENTATE W. FREELAND KENDRICK

Past Imperial Potentate WILLIAM B. MELISH: There is one very pleasant duty devolving upon me. I think that this Imperial Council and the Masons of this State and the people generally of this State have paid almost every kind of honor to the youngest Past Imperial Potentate of the Imperial Council. It is a new title, Freeland, that you have now got. You have entered that ancient and honorable fraternity of the Past Imperial Potentates. I have the pleasure, and will do it very briefly, of presenting to you this magnificent Past Imperial Potentate's badge. (Applause.) It is a badge given to each Imperial Potentate from the Imperial Council. This badge is of a design that we adopted some years ago, and it is a badge which you and yours can receive. It ought to have on the back of it endorsed what we have in the Grand Commandery of Ohio. Endorsed on the back of a Past Commander's jewel are the words, in Latin, "Happy is he who retires from toils." (Laughter.) I take pleasure in presenting you, my dear brother Noble, with this beautiful badge. Wear it, as we know you will wear it, with all honor as a Past Imperial Potentate of North America.

Past Imperial Potentate KENDRICK: Noble Melish and Nobles: I will be very brief, but none the less sincere. I am grateful for every courtesy I have received from you. I appreciate the continued courtesy of the three days in presiding over this Imperial Council. I know that we come from all parts of North America, but you are just as kind and you are just as easy to preside over as the boys were back in Lu Lu Temple at home. I think we even had two amendments offered to motions here in the three days, but none of them was serious, and we have gone by without a heartache, without any one being disappointed; and, thank God, we have put the biggest thing over that I think big men could attempt.

I thank you for the jewel; I thank you for what you have done for me; and I hope I may continue to have your friendship and kind feeling.

CLOSING OF ANNUAL SESSION

Imperial Potentate GARRETSON: Is there any further business to come before the Imperial Council before we proceed to close? (No response.) Therefore, by virtue of the power in me vested as Imperial Potentate, I

now declare the Forty-sixth Annual Session of the Imperial Council of the Ancient Arabic Order, Nobles of the Mystic Shrine for North America, closed.

(Thereupon the Imperial Council was closed at 12.28 P.M. of Thursday, June 24, 1920.)

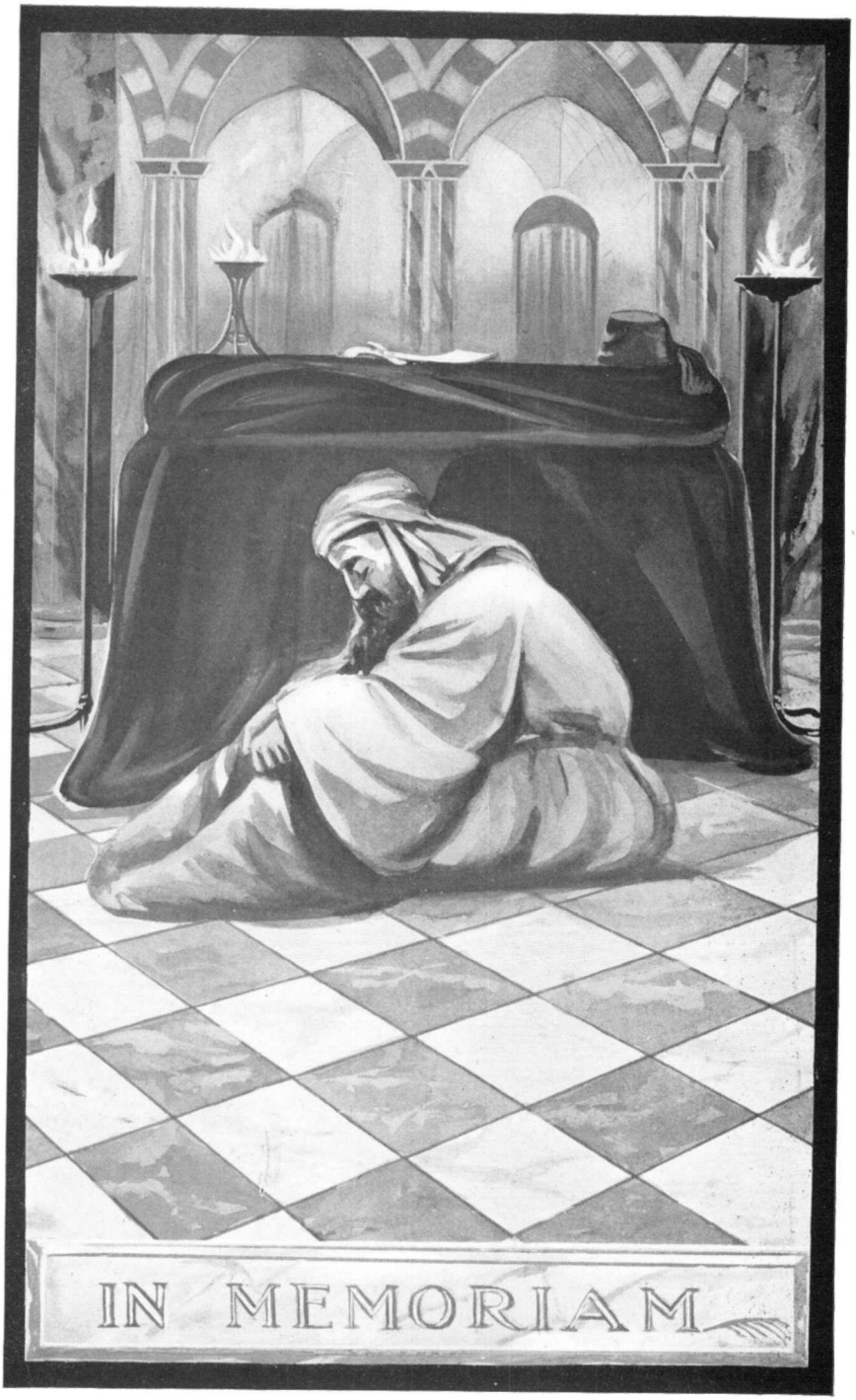
RECORDS APPROVED FOR PUBLICATION

The records of the Forty-sixth Annual Session approved for publication this twenty-fourth day of June, 1920.

ATTEST:

Imperial Potentate.

Imperial Recorder.


IN MEMORIAM

HE WHO DIED AT AZIM

He who died at Azim sends
This to comfort all his friends:

Faithful friends! It lies, I know,
Pale and white and cold as snow;
And ye say, "Abdallah's dead!"
Weeping at the feet and head.
I can see your falling tears,
I can hear your sighs and prayers;
Yet I smile and whisper this, —
"I am not the thing you kiss:
Cease your tears, and let it lie:
It *was* mine, it is not I."

Sweet friends! what the women lave,
For the last sleep of the grave,
Is a hut which I am quitting,
Is a garment no more fitting,
Is a cage from which at last,
Like a bird, my soul hath passed.
Love the inmate, not the room, —
The wearer, not the garb, — the plume
Of the eagle, not the bars
That kept him from those splendid stars.

Loving friends! be wise and dry
Straightway every weeping eye.
What ye lift upon the bier
Is not worth a single tear.
'Tis an empty seashell, — one
Out of which the pearl has gone.
The shell is broken, it lies there:
The pearl, the all, the soul, is here.
'Tis an earthen jar, whose lid
Allah sealed, the while it hid
That treasure of his treasury,
A mind that loved him; let it lie
Let the shard be earth's once more,
Since the gold is in his store!
Allah glorious! Allah good!
Now thy world is understood;
Now the long, long wonder ends;
Yet ye weep, my foolish friends,
While the man whom ye call dead,
In unspoken bliss, instead,
Lives and loves you, — lost, 'tis true,
For the light that shines for you;
But in the light ye cannot see
Of undisturbed felicity, —
In a perfect paradise,
And a life that never dies.
Farewell, friends! But not farewell:
Where I am, ye, too, shall dwell.
I am gone before your face
A moment's worth, a little space.
When ye come where I have stepped,
Ye will wonder why ye wept;
Ye will know, by true love taught,
That here is all, and there is naught.
Weep awhile, if ye are fain:
Sunshine still must follow rain;
Only not at death, — for death,
Now we know, is that first breath
Which our souls draw when we enter
Life, which is of all life center.
Be ye certain all seems love,
Viewed from Allah's throne above,
Be ye stout of heart, and come
Bravely onward to your home.
La-il Allah! Allah la!
O love divine! O love alway!

He who died at Azim gave
This to those who made his grave.

EDWIN ARNOLD

In Memoriam

Paul H. Krauss

Past Potentate and Past Representative of Murat Temple

Necrology

1919

ENTERED THE UNSEEN TEMPLE

Aad Temple

Noble	Date
FRANK BANKS	Jan. 22, 1919
Dr. JONAS M. O. TUFTY	Feb. 5, 1919
DOUGLAS WILLIAMS	Mar. 28, 1919
LOUIS P. CHRISTIANSEN	Mar. 30, 1919
IRVIN M. DUNCAN	April 11, 1919
FRANK COLE	April 14, 1919
GEORGE LA MERE	April 24, 1919
LEWIS S. NEWMAN	May 8, 1919
GEORGE ANDERSON	May 15, 1919
SAMUEL J. CUSSON	May 22, 1919
LAFAYETTE T. MILLS	June 11, 1919
CHARLES T. McKENNY	Aug. 30, 1919
FRANK A. SHORT	Oct. 20, 1919
ADELMER SNYDER	Nov. 24, 1919
THOMAS POLKINGHORN	Nov. 27, 1919
LLOYD G. BONESTEEL	Dec. 5, 1919

Aahmes Temple

CHARLES D. HARMON	Jan. 11, 1919
WM. B. BURBECK	Jan. 17, 1919
C. C. SHIBLEY	Jan. 17, 1919
H. DOW	Feb. 17, 1919
H. C. TAFT	Mar. 1, 1919
I. C. RYF	Mar. 18, 1919
WM. F. MERRILL	Mar. 23, 1919
GEORGE G. POWELL	Mar. 23, 1919
W. H. WHITE	Dec. 9, 1918

Aahmes Temple—*Continued*

Noble	Date
SHERMAN LEONARD	May 16, 1919
N. H. CHAMBERLAIN	Jan. 19, 1918
J. E. TWITCHINGS	Dec. 16, 1918
A. E. CRABB	July 2, 1919
GEORGE S. ALLYN	July 5, 1919
F. B. RUSSELL	Aug. 1, 1919
M. G. STRONG	Aug. 2, 1919
G. L. STYLES	July 12, 1919
M. R. WALLACE	Sept. 1, 1919
G. GUSTAFSON	Jan. 10, 1919
J. H. CUNARD	Oct. 4, 1919
W. W. PEARCE	Oct. 6, 1919

Abba Temple

JOHN S. KENNEDY	Sept. 19, 1918
ERNEST A. SODERMAN	Jan. 15, 1919
WM. D. HARRIGAN	Jan. 16, 1919
HENRY I. ZIMMERMAN	Feb. 7, 1919
ANDREW VAN ANTWERP	April 17, 1919
JACQUES FRONZIG	June 26, 1919
CARY W. BUTT	Aug. 21, 1919
JOHN W. EISNOR	Sept. 11, 1919
WM. D. DIXON	Sept. 30, 1919
WALLACE H. HANKINS	Oct. 2, 1919
JAMES W. QUINLIVAN	Dec. 23, 1919
WM. H. EVANS	Dec. 26, 1919

Abdallah Temple

JOHN D. FREEMAN	Jan. 27, 1919
CHARLES A. BLACK	Oct. 16, 1918
CHARLES J. MOORE Killed in Action	
HERBERT E. BUTLER	——, ——
DON E. PICKRELL	——, ——
OSCAR GOHLKE	——, ——
JAMES P. BLUNK	——, ——
HENRY A. NAVE	——, ——
RICHARD SPRINGE	June 2, 1919
RAYMOND A. HASSIG	——, ——

Abdallah Temple—*Continued*

Noble	Date
SAMUEL McVEIGH	—— —, ——
FURMAN BAKER	Jan. 30, 1919
CHRISTOPHER C. KINCAID	Nov. 15, 1919
WM. B. FLETCHER	Nov. 23, 1919
WALTER P. CLARK	Oct. 28, 1919
CHARLES T. KEANE	—— —, ——
MAURICE MARCOTT	July 6, 1919
GEORGE W. NEWMAN	Feb. 21, 1919
SCOTT HOPKINS	—— —, ——
ROLLAND E. HAMMOND	Dec. 24, 1919
THOMAS L. CAMPBELL	Dec. 2, 1918
JOSEPH B. WUESTER	Jan. 11, 1918
JOHN C. SCHMIDT	Dec. 28, 1919
JOHN S. YOUNG	Dec. 20, 1919

Abou Ben Adhem Temple

HENRY D. KLEINHAUF	Jan. 24, 1919
DILLIS R. O'NEAL	Jan. 30, 1919
WM. L. PENROSE	Feb. 16, 1919
SAMUEL J. HOLT	Feb. 26, 1919
WM. D. SNODDY	May 2, 1919
CHRISTOPHER C. McLEMORE	Sept. —, 1919
ROSCOE I. ALLGOD	Oct. 18, 1918

Abou Saad Temple

JOSEPH W. TEESE	Feb. 23, 1919

Abu Bekr Temple

W. MARCH WHITE	Nov. 4, 1918
HENRY F. L. BROOKS	Nov. 30, 1918
GLEN M. GRACEY	Dec. 17, 1918
CHARLES JOHNSON	Jan. 1, 1919
FRED H. BECKER	Jan. 5, 1919
RICHARD L. HAWKINS	Jan. 12, 1919
CHARLES E. SIEVERT	Mar. 8, 1919
FRED A. NASH	Jan. 15, 1919

Abu Bekr Temple — *Continued*

Noble	Date
WM. E. LOCKHART	Mar. 21, 1919
J. FRANK WEISER	Mar. 25, 1919
CLAUDE A. CALDWELL	April —, 1919
THOMAS G. KEIR	April 1, 1919
CHARLES A. COOK	May 13, 1919
GUSTAV E. KNAACK	May 27, 1919
W. H. ORTMAN	July 31, 1919
JOHN ROBINSON	Oct. 1, 1919
THOMAS C. PRESCOTT	Sept. 3, 1919
JOHN S. McGAVREN	Sept. 15, 1919
JAMES McMILLEN	Oct. 14, 1919
LEIGH R. CRAWFORD	Oct. 18, 1919
COMMODORE P. SCOTT	Oct. 23, 1919
LENAIS S. TODD	Oct. 25, 1919
GROVER GILMORE	Oct. 25, 1919
HERMAN KLEEBLATT	Dec. 21, 1919

Acca Temple

P. T. BRAGG	Jan. 9, 1919
W. D. HUGHES	Feb. 19, 1919
J. C. WYSOR	Feb. 23, 1919
H. T. ELLYSON	Feb. 25, 1919
GEORGE D. ELDER	Jan. 17, 1919
E. B. WADE	Feb. 5, 1919
J. TAYLOR ELLYSON	Mar. 18, 1919
JULIUS KAUFMAN	Feb. 28, 1919
G. FRANK THOMASSON	April 4, 1919
J. M. KUNKLE	Mar. 24, 1919
JACOB REINHARDT	April 21, 1919
S. E. CABELL	May 1, 1919
JOHN F. MAYER	May 29, 1919
EMERY F. SMITH	Aug. 5, 1919
C. M. BOWMAN	Aug. 5, 1919
J. C. SMITH	Sept. 21, 1919
H. M. BAKER	Jan. 21, 1919
WM. G. MATTHEWS	Oct. 6, 1919
J. S. NEWELL	Oct. 14, 1919
W. O. WARTHEN	Dec. 29, 1919
CHARLES M. BRUIN	Dec. 26, 1918

Afifi Temple

Noble	Date
ROBERT GRIEVE	Dec. 9, 1918
C. W. HICKMAN	Jan. 2, 1919
EDWARD WEBSTER	Dec. 2, 1918
DANIEL J. CARNEY	Jan. 18, 1919
A. S. MARK	Jan. 23, 1919
DIEDRICH WICKE	Mar. 20, 1919
M. HORAN	Mar. 22, 1919
HARRY W. HALE	Feb. 24, 1919
THOMAS HALEY	Mar. 18, 1919
SIDNEY M. HEATH	April 3, 1919
CHARLES H. WELLS	April 18, 1919
AUGUSTUS ARMSTRONG	May 16, 1919
L. A. ELBERT	June 5, 1919
CHARLES HANSON	June 6, 1919
JOHN O. ROTH	June 14, 1919
ERNEST LISTER	June 15, 1919
JAMES A. WINTERMUTE	July 14, 1919
JAMES McNEELEY	——, ——
S. M. LECRONE	Dec. 2, 1919

Ahmed Temple

A. E. RUNNELS	Jan. —, 1918
B. M. MORRIS	Jan. 27, 1919
W. W. HARGRAVE	Jan. 29, 1919
J. A. BROWN	Feb. 8, 1919
HARRY T. EMERSON	Feb. 24, 1919
FRED S. EATON	Oct. 27, 1918
RICHARD ROBERTS	Mar. 16, 1919
ALEXANDER P. KEMP	Nov. —, 1918
WM. M. NOON	April 27, 1919
WM. E. McKEE	June 12, 1919
D. C. OYSTER	June 29, 1919
F. W. RIEMAN	Sept. 23, 1919
WM. RAMSDELL	Oct. 30, 1919
OTTO C. STEGATH	May 12, 1919
JOHN P. OUTHWAITE	Dec. 21, 1919
OBIDIAH TREGEMBO	April 12, 1917
JOHN CHRISTIE	July 9, 1919
J. H. CANNON	Jan. 21, 1919
JOHN E. CURSON	Jan. 19, 1918

Ainad Temple

Noble	Date
WM. A. ALLEN	Jan. 5, 1919
ALBERT G. BAKER	Oct. 15, 1918
RICHARD V. BLACK	July 2, 1919
ALPHEUS A. BORDURANT	Dec. 7, 1918
STEPHEN D. BRIDGES	Feb. 18, 1919
HENRY J. CHRISTOPHERSON	Mar. 28, 1919
EARL DAVENPORT	Dec. 6, 1919
JULIUS C. DEW	Nov. 8, 1919
T. H. EDDLEMAN	Mar. 11, 1919
CLAUDE HAIL	Jan. 11, 1919
LESLIE HARLOW	Dec. 16, 1918
C. WM. HATHAWAY	July 19, 1919
CHARLES C. M. PIPER	May 15, 1919
FREDERICK WM. POSTEL	June 18, 1919
FRED PULLEN	Mar. 12, 1919
JOHN M. RAPP	Mar. 22, 1919
ARCHIE B. ROGERS	Oct. 10, 1918
GEORGE D. ROTH	Oct. 10, 1918
CHARLES K. SEELYS	Feb. 15, 1919
WM. S. SIMPSON	Sept. 16, 1919
JAMES C. TANNER	Dec. 28, 1919
SAMUEL P. WAGNER	Oct. 7, 1919

Akdar Temple

JOHN HENRY BARNES	Aug. 7, 1919
ERLE G. BAYLESS	Jan. 8, 1919
ABRAHAM I. BLUM	Jan. 1, 1919
LEOPOLD BRIM	Mar. —, 1919
CHARLES CLARK	June 15, 1919
J. T. CURTIS	Oct. 23, 1919
LLOYD D. DIERKEN	Nov. 11, 1918
THOMAS C. FERGUSON	Dec. 12, 1918
W. P. FARLEY	—— —, ——
J. W. GRIESEL	Oct. 4, 1919
H. GARWOOD, Jr.	Dec. 17, 1918
GEORGE HOWELL, Sr.	—— —, 1918
WM. A. HUSER	Sept. 4, 1919
OWEN W. MALONEY	Jan. 29, 1919
LUCIAN L. MORRISON	Jan. 24, 1919
MORTIMER F. STILLWELL	May 2, 1919

Akdar Temple — *Continued*

Noble	Date
HENRY STEINBERGER	July 1, 1919
NATHANIEL H. WILSON	July 23, 1919
MORRIS K. WEBER	Aug. 24, 1919
JOHN F. McALLENEY	Aug. 26, 1919
HARRY E. BELL	Sept. 24, 1919
J W. GRIESEL	Oct. 4, 1918
ALBERT S. SUTTON	Nov. 8, 1919

Al Amin Temple

J. J. BRODIE	—— —, 1918
J. L. LANIER	July 30, 1918
Dr. WM. E. GREGORY	Oct. 20, 1919
CHARLES E. MILLEN	Aug. 28, 1919
Dr. A. D. SHAW	Mar. 30, 1919
E. P. FLAGG	Aug. 24, 1919
WM. F. ARMSTRONG	Feb. 22, 1919
L. J. ASHBY	Jan. 18, 1919
FINLEY J. DARRAGH	April 4, 1919
JOHN W. DEAN	Jan. 6, 1918
G. A. A. DEANE	Aug. 9, 1919
FRANK FREDERICK	May 7, 1919
H. L. HOYT	Mar. 28, 1919
M. J. MANNING	Feb. 25, 1919
WM. A. OWENS	Jan. 26, 1919
LEONARD C. SLADE	Jan. 21, 1919
CLARENCE C. WAGGONER	May 22, 1919
SAMUEL N. FAIN	Dec. 25, 1918
GOLD AYRES	Dec. 16, 1919

Al Azhar Temple

A. T. SHERTT	June 21, 1919
F. W. NICHOLSON	June 23, 1919
J. A. SMITH	Sept. 13, 1919
F. W. HARDY	Dec. 13, 1919

Aladdin Temple

HARRY W. BOYER	Sept. 21, 1919
ALVIN D. BROSIUS	Dec. 21, 1919
GEORGE BROWN	April 25, 1919
ALBERT C. COOKE	Feb. 8, 1919

Aladdin Temple—*Continued*

Noble	Date
CLINTON P. COLE	Sept. 20, 1919
ROLLIN F. CRIDER	Dec. 18, 1919
WILBUR D. DAVIS	May 10, 1919
WILLIAM H. ENGLISH	Jan. 9, 1919
GEORGE N. HARVEY	Dec. 20, 1919
FRED A. HAYNIE	July 2, 1919
JONAS A. HEDGES	July 19, 1919
CHANNING F. HICKS	July 6, 1919
WILLIAM J. KENDALL	Dec. 18, 1919
JASPER M. KECKLEY	June 26, 1919
WALLACE R. KISSLER	July 17, 1919
JOHN D. KRAMER	July 18, 1919
JOHN H. LAHRMER	Sept. 9, 1919
JOHN F. LANFERSICK	May 26, 1919
GEORGE LANG	Feb. 1, 1919
ROBERT LEACH	May 11, 1919
MAYNARD M. LIPPEMOTTE	Oct. 18, 1919
CYRUS A. LUPFER	July 26, 1919
ROBERT G. LYBRAND	Jan. 1, 1919
WILLIAM H. LYONS	Nov. 8, 1919
CHARLES R. MARTENS	Dec. 31, 1919
JOHN J. MARVIN	May 26, 1919
GEORGE R. McDONALD	Jan. 5, 1919
CHARLES E. McMANNIS	Mar. 30, 1919
WILLIAM MORRIS	Aug. 11, 1919
SAMUEL B. ORR	Dec. 15, 1919
JOHN H. REED	Sept. 28, 1919
RALPH R. RICKLEY	Jan. 16, 1919
ANDREW ROBINSON	Jan. 27, 1919
HENRY B. RUSSLER	Sept. 26, 1919
FRANK A. STALLMAN	Sept. 17, 1919
EDWARD W. STIDALPT	Aug. 25, 1919
HENRY A. THORPE	Dec. 24, 1919
CHARLES C. WEYBRECHT	Aug. 25, 1919
FRANK D. WHITE	Aug. 10, 1919
WM. E. WOLFERSBERGER	Feb. 1, 1919
FRANK J. WOOD	July 26, 1919

Al Bahr Temple

N. H. WEBSTER	Feb. —, 1919
M. M. MOULTON	Mar. 9, 1919

Al Bahr Temple—*Continued*

Noble	Date
B. J. EDMUNDS	April 8, 1919
LOUIS J. RICE	July 4, 1919
HENRY R. HUTCHINSON	April 26, 1919
J. G. MERRILL	Sept. 22, 1919
JOHN F. ZIMBLEMAN	Sept. 26, 1919
GRANT CONARD	Nov. 5, 1919

Alcazar Temple

LEON M. HATTEMER	Nov. 5, 1918
WM. E. MICHAEL, Jr.	Oct. 28, 1918
L. D. MURPHREE	Dec. 27, 1918
LLOYD J. HAWLEY	Dec. 27, 1918
J. B. RYLANCE	Mar. 10, 1919
W. N. GACHET	Mar. 20, 1919
YOUNG G. BEEZER	April 6, 1919
JUDGE H. T. BENTON	Oct. 20, 1919
PETER M. METCALFE	Oct. 21, 1919
F. P. CADE	——, ——
I. HEIMAN	Nov. 3, 1919
R. F. POWELL	Nov. 10, 1919

Al Chymia Temple

J. G. BRINKLEY	June 13, 1919
WILLIAM BALLARD	Dec. 1, 1919
F. A. DILLINGHAM	Mar. 7, 1919
THOMAS HICKS	Feb. 8, 1919
F. L. HOPE	Aug. 28, 1919
W. B. JOHNSON	Oct. 19, 1919
JOHN LUTZ	Feb. 10, 1919
G. W. MACREA, Jr.	Sept. 21, 1919
FRED ORGILL	Oct. 31, 1919
O. M. PECK	May 27, 1919
JOSEPH SPIVUCK	May 29, 1919
W. H. SHALER	Sept. 5, 1919
W. V. TAYLOR	Aug. 26, 1919
W. H. WATKINS	Aug. 22, 1919
J. BYORCK	July 6, 1919

Alee Temple

Noble	Date
JAMES H. AMBROKE	Sept. 19, 1919
J. C. POSTELL	June —, 1919
WM. J. DAVIS	Aug. 25, 1919
LYNWOOD L. ETHERIDGE	——, 1919
C. AUSTIN EDWARDS	Nov. 7, 1918
JOHN CANTY	Dec. 14, 1919
WM. D. FOUNTAIN	Feb. 7, 1919
DAVID H. GREEN	——, 1918
A. S. JONES	May 26, 1919
A. L. JOHNSTON	June 7, 1919
ALLAN N. KIEFFER	——, 1918
A. B. MASON	——, 1919
HAMILTON MILLER	Jan. 19, 1919
F. A. MULLER	Jan. 13, 1919
DAVID McGHEE	——, 1919
JAMES T. McNEESE	Mar. 4, 1919
J. W. NAPIER	——, 1918
P. C. NEWSOME	Jan. —, 1919
EDWARD RABUN	Feb. 26, 1919
GEORGE W. STURGIS	Jan. 15, 1919
L. B. SMITH	Jan. 27, 1919
WILLIAM F. TWITTIE	——, 1918
J. B. TILLMAN	——, 1918
S. M. VAN DIVERE	Sept. —, 1919
CHARLES W. WIGGINS	——, 1919
WM. L. WILLIAMS	Feb. —, 1919
JOHN WILLIAMS	——, 1919
ARTHUR H. WILLIAMSON	——, 1918
WM. S. WIGHT	Sept. 12, 1918
G. G. WILLIFORD	Oct. 12, 1918

Aleppo Temple

TIMOTHY A. ATWOOD	Aug. 18, 1919
FRANK E. AVERY	Nov. 13, 1917
HARRY S. AMSDEN	Dec. 9, 1918
THOMAS W. BRYANT	Aug. 17, 1918
JEWELL BOYD	Jan. 6, 1919
NELSON BECKWORTH	Dec. 13, 1917
WILLARD W. BLOOD	Dec. 2, 1918
CHARLES H. BALDWIN	——, 1918

Aleppo Temple—*Continued*

Noble	Date
MERRITT H. BARNES	Oct. 1, 1918
HERBERT L. BAKER	—— —, ——
SOLON F. M. BADGER	May 18, 1919
ISAAC M. BROCKBANK	Mar. 11, 1919
JAMES L. BELSER	—— —, 1919
HARRY J. BESARICK	Mar. 1, 1919
FREDERICK E. BROWN	—— —, 1919
WILLIAM H. BATES	Feb. —, 1919
EDWIN R. BURNS	—— —, 1919
BENJAMIN COLE, Jr.	Jan. 20, 1919
AMOS F. CHASE	—— —, 1919
HENRY N. CLARK	April 8, 1919
CHARLES CASE	Mar. 21, 1919
WILLIAM E. CURTIS	—— —, 1918
JAMES A. COX	—— —, 1919
WILLIAM CALDWELL	—— —, ——
JOHN CURRIE	April 17, 1919
WILLIAM L. CHURCHILL	—— —, ——
OVID CHAPMAN	Feb. 12, 1918
GEORGE H. CHILDS	April 28, 1919
WILLIAM CLARK	May 10, 1918
WALTER A. DEACON	—— —, ——
ALFRED O. DIACK	Aug. 12, 1918
FRANK E. DODGE	Nov. 6, 1918
WALTER R. DYER	—— —, ——
FRANK L. DAMON	Feb. 18, 1919
JESSE A. DILL	—— —, 1919
ALBERT EDGCOMB	Jan. 18, 1919
THOMAS J. EMERY	Mar. 4, 1919
JOHN A. EMERY	—— —, ——
H. FISHER ELDREDGE	May 12, 1919
W. B. EDGELL	—— —, ——
EDWIN P. FOSS	Aug. 8, 1918
LESTER A. FLEMINGS	Jan. 12, 1919
WILLIAM D. FERRIN	May 28, 1919
ROBERT W. FORD	—— —, ——
STEPHEN E. FRENCH	Aug. 19, 1919
EDWARD GOODEY	Jan. 27, 1919
WILLIAM S. GLEDHILL	Dec. 20, 1918
CHARLES S. GROVER	April 4, 1919
GEORGE GASKILL	—— —, ——

Aleppo Temple—*Continued*

Noble	Date
WALTER M. GIFFORD	July 23, 1919
GEORGE H. GRAHAM	April 22, 1919
HARRY F. HAYES	Jan. 26, 1919
GUY B. HORNE	—— —, ——
HORACE N. HAMMOND	Dec. 7, 1918
JAMES F. HOLT	—— —, ——
FREDERICK C. HOYT	Jan. 4, 1919
EDWARD S. HOSMER	Aug. 13, 1919
ROWLAND HUGHES	—— —, ——
ARTHUR B. HUNT	Nov. 7, 1918
WILLIAM C. HEBB	—— —, ——
JAMES D. HUTCHINS	Aug. 28, 1919
GEORGE A. HILL	July 4, 1919
HORACE A. JORDAN	April 21, 1919
WALTER E. JOHNS	—— —, ——
GEORGE F. JACKSON	—— —, 1918
ALBERT C. KINNEY	May 12, 1919
ALFRED E. KENDRICK	—— —, ——
WILLIAM P. KINGMAN	Oct. 3, 1919
WILLIAM F. KEYES	Oct. 29, 1919
JOHN KILLACKY, Jr.	Dec. 22, 1918
ELDON D. KEITH	—— —, 1918
WILLIAM H. LOTHROP	May 13, 1919
WILLIAM E. LIVINGSTONE	—— —, 1919
JAMES R. MARCH	Feb. 21, 1919
FRANK A. MARSTON	April 3, 1919
ROBERT MONTGOMERY	—— —, ——
HARRY L. MARSTON	—— —, 1918
WALDO R. MASON	—— —, ——
FRANK A. MOSS	—— —, 1919
GEORGE NELSON	—— —, ——
JAMES E. NEILL	April 12, 1918
EDWARD J. OLESON	Jan. 1, 1919
JOHN W. OGDEN	Aug. 23, 1919
ANDREW H. PATON	—— —, 1919
CARL MITCHELL PAGE	—— —, ——
MILTON C. PAIGE	Jan. 15, 1919
CHARLES E. PIERCE	—— —, 1919
ERNEST W. PERRY	—— —, ——
WALTER E. PARKER	—— —, 1919
GEORGE H. PAGE	Jan. 4, 1919

Aleppo Temple—*Continued*

Noble	Date
CHARLES H. PLUMMER	——, 1919
HENRY W. PATTERSON	——, 1919
JOHN J. POPE	Oct. —, 1919
WARREN A. ROGERS	——, 1918
FRANCIS W. RING	——, ——
JOHN R. ROSTRON	——, 1918
FRANK B. RAINEY	——, ——
HERBERT A. RICH	Oct. 28, 1919
WILLIAM W. ROGERS	Mar. 19, 1919
WILLIAM ROBSHAW	April 8, 1919
SELBY E. REID	Feb. 27, 1919
THOMAS B. REED	July 5, 1919
WILLIAM G. SEYTER	Jan. 18, 1919
WILLIAM A. SMITH	Jan. 4, 1919
DAVID A. SNELL	May 22, 1919
EDWIN J. SWAN	——, ——
CHARLES J. SHEPARD	——, ——
FRED S. SPRAGUE	Mar. 3, 1919
HENRY J. SEILER	Aug. —, 1919
GEORGE W. SOMES	——, ——
WILLIAM J. STEWART	Feb. 24, 1919
FREDERICK A. SPARKS	——, ——
ROBERT SHAW	Aug. —, 1919
GEORGE W. TRAVIS	——, ——
GEORGE A. TAINTER	Jan. 22, 1919
WALTER L. TOWNSEND	Dec. 3, 1918
JOHN W. WILLS	——, ——
GEORGE E. WILKINSON	Dec. 17, 1918
LETTICE R. WASHBURN	Dec. 17, 1918
JOSEPH F. WALL	——, ——
WILLIAM B. WEBBER	Oct. 24, 1919
WILLIAM A. WARNER	Aug. 14, 1919
MELVILLE WOODBURY	——, 1919
GEORGE H. WILSON	April 14, 1919
JAMES W. WHEELER	Mar. 10, 1919
GEORGE C. WINTER	Aug. 6, 1919
DANIEL L. WHITE	Aug. 20, 1919
WILLIAM W. WALCOTT	——, ——
PAUL WILDER	Feb. 8, 1919
FREDERIC A. WILLIAMS	——, 1919
GEORGE W. WARREN	Aug. 17, 1919

Aleppo Temple — *Continued*

Noble	Date
CHARLES BURLEIGH	—— —, 1918
WILLIAM M. BLACK	Aug. 9, 1917
HARDING D. PORTER	—— —, ——
E. BENTLEY YOUNG	May 11, 1919

Algeria Temple

ROGER F. CARNEY	Jan. 1, 1919
WILLIAM H. CAMPBELL	Jan. 4, 1919
ROBERT FREEGANS	Jan. 16, 1919
HOLAF HUGLEN	June 25, 1918
FRANK M. NISKERN	—— —, ——
TYLER B. THOMPSON	Feb. 6, 1919
SAMUEL BENNETT	Mar. 5, 1919
JOSEPH H. WHITE	Mar. 12, 1919
ALEXANDER D. MACDONALD	April 5, 1919
ISAAC W. BAKER	May 31, 1919
IGNACE COHN	Dec. 6, 1918
ARTHUR H. McCRAY	June 13, 1919
JACOB M. LYONS	July 5, 1919
FREDERICK KOEHLER	July 15, 1919
JOHN H. HALL	Aug. 12, 1919
LEON D. GARBER	Aug. 15, 1919
POMEROY VREELAND	Oct. 10, 1919
WALTER B. SMITH	Aug. 8, 1919
WILLIAM R. STRONG	Oct. 20, 1919
EDWARD J. CUNNINGHAM	Dec. 17, 1918
EDWARD I. ZIMMERMAN	Nov. 17, 1919
DAVID G. BROWNE	Dec. 10, 1919
JONATHAN LEVY	Dec. 12, 1919

Alhambra Temple

GEORGE F. WAHL	Dec. 27, 1918
A. B. TOWER	Jan. 17, 1919
WILLIS B. HARRISON	Feb. 4, 1919
FRANCIS MARTIN	Feb. 18, 1919
JOSEPH C. POFFENBERGER	April 6, 1919
JOHN B. NICKLIN	May 6, 1919
HUGH E. LANE	Sept. 18, 1919

Al Kader Temple

Noble	Date
CHARLES L. PHILLIPS	Jan. 16, 1918
CHARLES L. HOOPER	Nov. 4, 1918
WILLIS W. BROWN	Nov. 18, 1918
CARL H. MANOCK	Dec. 18, 1918
HARRY P. PALMER	Jan. 11, 1919
THOMAS M. BALDWIN	Jan. 13, 1919
GEORGE A. PEASE	Jan. 22, 1919
GEORGE W. AKERS	Jan. 26, 1919
HENRY L. PITTOCK	Jan. 28, 1919
JOSEPH T. BRIDGES	Feb. 10, 1919
CHARLES McFARLAND	Mar. 1, 1919
EDWARD W. RUMBLE	Mar. 17, 1919
RICHARD P. KNIGHT	Mar. 20, 1919
FRED F. BOODY, Jr.	May 15, 1919
CLARK E. LOOMIS	May 27, 1919
WILLARD P. ANDRUS	June 22, 1919
FRANK RICHET	June 29, 1919
ISAAC SCHWARTZ	July 29, 1919
WILLIAM A. BANTZ	Aug. 11, 1919
THOMAS J. TWEEDY	Sept. 16, 1919
QUINTON W. HUNGATE	Sept. 18, 1919
MICHAEL STECKER	Oct. 24, 1919
GUY S. HORSINGTON	Oct. 29, 1919
CHARLES J. LOCKWOOD	Oct. 29, 1919
HENRY L. RANN	Nov. 1, 1919
THOMAS H. BRICKELL	Nov. 18, 1919
CALVIN A. GAUTENBREIN	Nov. 19, 1919
JASPER N. BURGESS	Nov. 21, 1919
ERNEST E. TRESSLER	Dec. 4, 1919
EMILE STRUPLERE	Dec. 9, 1919
ALBERT D. GRANT	Dec. 30, 1919

Al Koran Temple

EMIL J. ANDERSON	April 1, 1919
GEORGE A. BAKER	Dec. 22, 1919
SIDNEY F. BARTLETT	Jan. 4, 1919
IRA B. BASSETT	June 29, 1919
EDWIN A. BATT	April 1, 1919
HENRY C. BECKER	Oct. 23, 1919
HORACE G. BENDER	June 8, 1918

Al Koran Temple—*Continued*

Noble	Date
CHARLES A. BENHAM	July 22, 1919
ARZA M. BENSON	July 27, 1919
RALPH H. BROWN	Sept. 23, 1919
ROBERT B. BUCHANAN	Dec. 6, 1919
CHARLES J. BUCKLEY	Mar. 6, 1919
ED S. BUNNELL	Sept. 24, 1919
WILLIAM C. BRUCE	Jan. 16, 1919
GRANT O. CALVIN	Nov. 23, 1919
HENRY H. CAMPBELL	Jan. 13, 1919
REECE Y. CARROLL	Dec. 23, 1919
CLYDE A. CASE	Jan. 13, 1919
ADDISON M. CLARKE	Dec. 22, 1919
CHARLES M. CROOK	Sept. 19, 1919
ARTHUR McN. DAVID	Nov. 3, 1918
ERWIN D. DAVIS	May 14, 1919
FREEMONT D. DAVIS	Dec. 22, 1919
LEMUEL T. DENNISON	Jan. 13, 1919
CHARLES W. DE VOE	Feb. 21, 1919
JOHN M. DRAKE	May 11, 1919
FRED C. ELMER	Mar. 6, 1919
HENRY C. EVANS	Jan. 22, 1919
THOMAS J. FORDE	Jan. 29, 1919
PHILIP R. FROST	April 19, 1919
GEORGE W. GLINES	Oct. 11, 1919
HENRY A. HAHN	Mar. 9, 1919
WILLIAM P. HALL	Jan. 3, 1919
AARON K. HANNEN	Dec. 10, 1919
ROBERT E. HARPER	Nov. 26, 1919
GEORGE P. HART	May 23, 1919
W. W. HAYWARD	Feb. 12, 1919
HARRY B. HECOCK	Dec. 9, 1919
HARRY F. HEDDEN	June 16, 1919
MARTIN A. HENES	Aug. 4, 1919
WILLIAM S. HOWLAND	April 5, 1919
MERWIN JACKSON	June 20, 1919
LOUIS W. JARED	Sept. 26, 1919
JOHN JEDLICKA	Jan. 6, 1919
DUDLEY S. JOHNSTON	Sept. 6, 1919
JOHN JOHNSTON	Dec. 28, 1919
CHARLES J. KITTS	Mar. 21, 1919
FREDERICK A. LAWRENCE	Aug. 3, 1919

Al Koran Temple — *Continued*

Noble	Date
GEORGE H. LUDWIG	June 4, 1919
W. S. McCOMBS	June 4, 1919
HENRY W. McEWEN	Mar. 21, 1919
WILLIAM M. MARTIN	May 2, 1919
ALBERT J. MILLER	April 25, 1919
CHARLES L. MILLER	June 12, 1919
GEORGE F. MILLER	Oct. 24, 1919
CORBY E. MILLS	Aug. 27, 1919
FRANK G. MITCHELL	Nov. 12, 1919
JOHN MONSON	May 7, 1919
HENRY E. MORRISON	May 27, 1919
WILLIAM A. MORRISON	May 6, 1919
JAMES PEACOCK	Nov. 16, 1919
WILLIAM J. RATTLE	Jan. 22, 1919
ED A. RICHARDSON	Dec. 23, 1919
HENRY C. ROBBLEE	Feb. 20, 1919
WILLIAM G. RODERICK	May 30, 1919
JOSEPH W. ROOF	Dec. 8, 1919
CHARLES F. SCHIRRMEISTER	April 8, 1919
CHARLES SEMON	July 24, 1919
RALPH L. SHAY	Aug. 8, 1919
EDGAR SHIMP	Sept. 7, 1919
JOHN A. SHOEMAKER	May 14, 1919
FRANK R. SHUNK	Nov. 6, 1919
JOHN THOMSON	Sept. 28, 1919
W. E. THURBER	Nov. 10, 1919
E. H. TOWSON	Oct. 30, 1919
LYMAN TREADWAY	Dec. 7, 1919
DANIEL F. WARD	April 18, 1919
SYLVESTER S. WEST	May 7, 1919
DAVID H. WHITE	Feb. 15, 1919
WILFORD W. WHITE	May 8, 1919

Al Malaikah Temple

GEORGE A. HALL	Nov. —, 1919
FRANK PETIT	Nov. —, 1919
EMERY U. HICKMAN	Nov. —, 1919
CHARLES J. WOODFORD	Nov. 11, 1919
DAVID C. McCANN	Nov. 23, 1919

Al Malaikah Temple—*Continued*

Noble	Date
CHARLES W. FISH	Nov. 25, 1919
MANNY S. MENDELSOHN	Nov. 26, 1919
ABRAM C. BUTLER	Nov. 30, 1919

Almas Temple

ALVA S. TABER	Jan. 6, 1919
FRANK W. PEASE	Jan. 7, 1919
ERNEST BERGDERF	Jan. 15, 1919
JOHN E. TRELEVEN	Jan. 4, 1919
WM. B. PALMER	Jan. 16, 1919
JOHN J. HARROWER	Jan. 19, 1919
CHARLES W. BLAND	Jan. 28, 1919
RANDOLPH BERESFORD	Jan. 28, 1919
MAJOR W. BAYLISS	Feb. 15, 1919
GEORGE M. SMITH	Feb. 23, 1919
ERNEST R. HUMPHREY	Feb. 25, 1919
CHARLES H. WESER	April 12, 1919
HENRY ENGLISH	April 17, 1919
WM. H. H. BOWEN	Feb. 25, 1919
WM. D. LEISSLER	Feb. 26, 1919
ANDREW W. KELLEY	April 26, 1919
CHARLES F. BENNETT	Mar. 17, 1919
M. H. WATERS	Mar. 19, 1919
JOHN W. MARK	May 2, 1919
CHARLES A. SPAENHOUR	Mar. 3, 1919
CHARLES WM. LAMBORN	Aug. 13, 1919
WM. H. WOFFORD	Mar. 28, 1919
CLARENCE WEAVER	Mar. 29, 1919
MORTIMER WHITEHEAD	——— —, ———
EDWARD LEE OSBORNE	Aug. 13, 1919

Al Menah Temple

JOHN H. JOHNSTON	Jan. —, 1918
JOSIE W. MUMMS	Aug. 1, 1918
CHARLES J. DAVIS	Sept. 28, 1918
WM. WILEY MONTGOMERY	Oct. 16, 1919
GLEN B. HENDERSON	Jan. 29, 1919
WILLIAM S. PHILLIPS	Sept. 4, 1919
WILLIAM C. KILSINGTON	Nov. 24, 1919

Aloha Temple

Noble	Date
JOHN J. BELSER	Sept. 29, 1919
J. BROOKS BROWN	Feb. 14, 1919
NORMAN E. GEDGE	Sept. 7, 1919
D. P. R. ISENBERG	April 12, 1919
JAMES E. JAEGER	Dec. 22, 1918
THOMAS J. KING	April 6, 1919
HENRY H. RENTON	Nov. 12, 1919
JOSEPH SCHWARTZ	Mar. 29, 1919
BERNARD WAGGONER	April 8, 1919

Al Sihah Temple

O. H. CROCKETT	——, ——
R. B. HALL	——, ——
R. A. NISBET	——, ——
H. J. LAMAR, Jr.	——, ——
C. H. ANDERSON	——, ——
F. H. HODGES	——, ——
R. W. MOORE	——, ——

Alzafar Temple

JOSEPH O. BOEHMER	July 27, 1919
NATHAN GERSTEIN	July 5, 1919
ROBERT LEE GRAY	June 3, 1919
DAVID A. JACOBS	Dec. 23, 1919
WILLIAM LEE	Dec. 24, 1918
J. D. ROBINSON	May 30, 1919
OLIVER F. SPENCER	April 19. 1919
HARRY T. UNDERRINER	May 1, 1919
R. A. VAN CLEAVE	Sept. 14, 1919
C. H. YOUNG	Jan. 11, 1919

Anezeh Temple

EDWARD McKINLEY	Sept. 8, 1918
NICHOLAS E. PHILIPPI	Dec. 12, 1918
MARIUS MARECHAL	Sept. 17, 1919

Ansar Temple

Noble	Date
JOHN M. ANDERSON	Dec. 7, 1918
RICHARD H. ABBOTT	May 3, 1919
GEORGE B. ALVORD	Dec. 6, 1918
MOSES A. BULL	Nov. 12, 1919
GEORGE M. CORRAY	——, ——
GAINES GREEN	Dec. 31, 1919
SAMUEL C. HEWITT	Oct. 6, 1919
HAROLD J. JOHNSON	April 29, 1919
LOUIS J. LEHMAN	——, ——
WILLIAM A. MELTON	——, ——
NORMAN L. OWEN	Dec. 13, 1918
ISAAC J. PERKINS	Dec. 31, 1919
CHARLES L. PRICE	Nov. —, 1918
CHARLES E. PUCKHABER	——, ——
CHARLES RABJOHNS	Oct. 20, 1919
ANDREW F. REINDERS	Aug. 22, 1919
WILLIAM E. SCHIEB	——, ——
AUSTIN H. SCROGGIN	April 26, 1919
THOMAS C. SMITH	Dec. 25, 1919
WILLIAM M. THOMAS	——, ——
GEORGE R. WILKINSON	——, ——

Antioch Temple

SAMUEL LIND	July 3, 1918
XENAPHONE HANNA	Jan. 11, 1919
W. L. BLACKWELL	Jan. 28, 1919
W. S. KEMP	Feb. 15, 1919
CHARLES S. HALL	Feb. 15, 1919
ROBERT W. SULLIVAN	Mar. 3, 1919
M. L. FINNELL	Mar. 6, 1919
JAMES W. BARTMESS	May 31, 1918
OTIS M. RIFFLE	Mar. 17, 1919
WALTER F. MARLATT	May 24, 1919
WILLIAM D. WALKER	May 31, 1919
ALEXANDER RICHMOND	July 2, 1919
ALLEN D. HANCE	July 8, 1919
WILLIAM F. JONES	July 14, 1919
LAWRENCE M. JOHNSON	July 28, 1919
GEORGE M. SMART	Aug. 17, 1919
DANIEL BOONE, Jr.	Aug. 31, 1919

Antioch Temple—*Continued*

Noble	Date
HARRY H. McGREW	Sept. 12, 1919
HARRY S. SNYDER	Sept. 24, 1919
N. J. CATROW	Sept. 30, 1919
PAXTON JENNINGS	Oct. 9, 1919

Arabia Temple

T. P. CAPLINGER	Dec. 31, 1918
C. M. McCONICO	Jan. 1, 1919
JOHN NICOLSON	Jan. 3, 1919
E. H. AIKEN	Feb. 4, 1919
RAY L. HARRIS	Feb. 4, 1919
K. E. MORSBACH	Mar. 16, 1919
WARREN R. ELLIS	May 4, 1919
J. T. MILLAR	May 28, 1919
T. L. McWILLIAMS	May 20, 1919
F. B. MEISENHEIMER	Aug. 26, 1919
JOSEPH ADAMS	Oct. —, 1919
J. S. COY	Oct. 19, 1919
W. E. GEHRING	Oct. 28, 1919
E. A. SHEIBLE	Oct. 20, 1919
DOAK LA RUE	Nov. 4, 1919
CHARLES GLITHERO	Dec. 5, 1919

Ararat Temple

WILLIAM W. HOLZMARK	Jan. 6, 1919
ALONZO BATES	Dec. 29, 1918
PHILLIP McCARTHY	Jan. 25, 1919
JOHN W. COLLIER	Jan. 31, 1919
GEORGE E. SWAN	Jan. 28, 1919
IRA J. REEME	Dec. 12, 1918
WILLIAM B. BORLAND	Feb. 20, 1919
EMILE S. BRUS	Feb. 27, 1919
J. K. McLAIN	Feb. 16, 1919
G. A. McWILLIAMS	Oct. 29, 1918
FRANK BEERS	Mar. 21, 1919
THOMAS A. MILBURN	April 4, 1919
JOSEPH H. SAWTELL	April 4, 1919
EARL R. HOUT	April 5, 1919
W. H. GRANT	April 10, 1919

Ararat Temple—*Continued*

Noble	Date
FRANK P. DIVELBLISS	April 14, 1919
W. J. CRAVEN	April 23, 1919
FIELDING M. WILHITE	April 24, 1919
A. W. DEBENHAM	April 7, 1919
W. S. CLAGETT	May 27, 1919
FRANCIS M. GRAY	June 18, 1919
J. D. RITCHIE	June 24, 1919
JOHN F. MORTON	Aug. —, 1919
HARRY W. ELLIS	July 15, 1919
JOHN A. GILCHRIST	Feb. 4, 1919
J. E. DYER	Dec. 16, 1918
JAMES O. McKEE	June —, 1919
RICHARD E. WHITE	—— —, 1918
ROBERT R. WADE	Sept. 25, 1919
SAMUEL FLINN	Sept. 25, 1919
S. J. MATTOCKS	Dec. 1, 1919
THOMAS J. ZOOK	Oct. 25, 1919
V. N. PLATT	Nov. 23, 1919
G. D. BERTENSHAW	Sept. 26, 1919
FREDERICK C. TUTTLE	Dec. 1, 1919
GEORGE T. JOHNSON	Dec. 15, 1919
THOMAS F. BARTLETT	Sept. —, 1919
ADOLPH GRAY	Oct. —, 1919
JEROME TWITCHELL	Dec. 19, 1919
NAT L. BAKER	Dec. 20, 1919

Bagdad Temple

MAXWELL W. ATWATER	June 4, 1919
ANTHONY W. BARNARD	Feb. 27, 1919
JOHN R. DABRY	Mar. 21, 1919
CHARLES JEWELL	June 12, 1919
JOHN McMANUS	Mar. 17, 1919
E. E. SURVELY	Dec. 28, 1919

Ballut Abyad Temple

WILLIAM PALMER	June 15, 1918
JAMES W. STEVENSON	June —, 1917
JAMES N. NUNN	Jan. 4, 1919
DAVID D. EDEL	Jan. 22, 1919

Ballut Abyad Temple—*Continued*

Noble	Date
JOHN E. DAVERN	Mar. 8, 1919
ANDREW KELLEY	Mar. 22, 1919
ARTHUR C. RAITHEL	Mar. 27, 1919
CHARLES E. LOWBER	July 22, 1919
FRED N. PINGREY	July 27, 1919
WILLARD S. HOPEWELL	Aug. 13, 1919
JAMES J. SHULER	Sept. 20, 1919
WALTER P. SQUIRES	Sept. 30, 1919
MAC E. DE FRANCE	Aug. 31, 1919
WILLIAM M. BORROWDALE	Nov. 4, 1919
HAROLD F. COGGESHALL	Nov. 12, 1919
THOMAS J. RAYWOOD	Nov. 1, 1919
WILLIAM S. PRAGER	Dec. 3, 1919
CHARLES M. DE BREMOND	Dec. 7, 1919

Bedouin Temple

WILLIAM S. BELL	Jan. —, 1919
GUY BOWMAN	——, ——
OWEN R. BURDICK	Aug. 28, 1919
ALBERT B. DE FREESE	——, ——
THOMAS J. DUNCAN	——, ——
GEORGE M. EVANS	Jan. 6, 1919
J. W. GUTHRIE	June 24, 1919
GEORGE H. HARRIS	Dec. 20, 1918
A. N. LERSKIV	Nov. 3, 1919
HENRY O. NEWMAN	Dec. 22, 1918
JAMES L. PETTIT	——, ——
JARED H. RANDALL	——, ——
STEPHEN SMITH	Aug. 1, 1919
L. G. STIDHAM	——, ——
THOMAS O. WINLAND	——, ——
J. LIVINGSTONE WISENER	Dec. 21, 1919

Bektash Temple

EDWARD L. CARROLL	Jan. 30, 1919
FRED J. CROWELL	Nov. 29, 1919
JOHN E. BISSON	May 15, 1919
WARREN BROWN	Sept. 19, 1919

Bektash Temple — *Continued*

Noble	Date
WILLIAM B. ELLSWORTH	Aug. 28, 1919
ARTHUR D. FOLKINS	April 10, 1919
WILDER M. GATES	June 27, 1919
LOUIS B. GOODWIN	Aug. 1, 1919
MORTRIS L. MORRISON	May 1, 1919
MANASAH PERKINS	Mar. 1, 1919
M. ALVIN PERKINS	Nov. 19, 1919
HENRY C. PHILIPS	Feb. 19, 1919
BARD B. PLUMMER	Oct. 23, 1919
FRANK W. RICE	——, ——
FRANK L. SANDERS	Sept. 7, 1919
FRED SARGENT	Mar. 12, 1919
LOUIS H. SHATTUCK	July 28, 1919
EBEN M. WILLIS	Jan. 1, 1919

Ben Hur Temple

ARTHUR SAFT	Jan. 13, 1919
C. A. COMER	Jan. 17, 1919
PIERCE SPEEGLE	Mar. 14, 1919
C. H. COTHRAN	Dec. 15, 1918
J. C. GOLDBAUM	April 16, 1919
C. W. BARNES	Oct. 7, 1919
C. D. LONG	Nov. 13, 1919
B. R. BLANKENSHIP	Oct. 14, 1919

Beni Kedem Temple

THOMAS C. HEENEY	Dec. 21, 1918
GEORGE G. REYNOLDS	Jan. 18, 1919
E. N. ALGER	Jan. 25, 1919
A. M. SALYERS	Feb. 11, 1919
ROSS F. HODGES	Dec. 6, 1918
R. M. BAKER	Feb. 28, 1919
SAMUEL A. DUNBAR	April 25, 1918
JAMES FAULKNER	Nov. 14, 1916
BEN D. DUNMAN	Mar. 14, 1919
SYDNEY B. BROWNING	April 7, 1919
J. B. WILKINSON, Sr.	Aug. 12, 1919
R. L. MORROW	Aug. 9, 1919
CHARLES A. SCHRIEBER	Aug. 29, 1919

Beni Kedem Temple—*Continued*

Noble	Date
HARRY D. MORRIS	Sept. 29, 1919
J. B. LALLANCE, Sr.	May 16, 1917
JOHN H. JORDAN	Oct. 29, 1919
EDGAR SPARKS	Sept. 18, 1916
JOHN W. SMITH	April 15, 1915
AUGUSTUS BAIRD	Oct. 28, 1919
F. J. BROWN	——, ——
C. W. ELLIOTT	——, ——
CHARLES H. JONES	——, ——
E. C. VAN VLEEK	——, ——

Boumi Temple

JOHN H. MILLER	Jan. 24, 1919
EDWIN F. WHITE	Jan. 27, 1919
WILLIAM T. SCHINDLER	Jan. 28, 1919
JOHN W. CREWETT	Feb. 7, 1919
FRANK X. SCHOBEL	Feb. 8, 1919
STUART M. TERRIER	Mar. 8, 1919
JEREMIAH VALIANT	Mar. 11, 1919
ROBERT BEAVERIDGE	Mar. 14, 1919
KEEFER S. TOMS	Nov. 2, 1918
JAY W. TOMS	Dec. 20, 1918
HARRY LINK	Mar. 15, 1919
JAMES H. PARRISH	Mar. 21, 1919
ERNEST A. KIEHNE	April 10, 1918
EDWARD D. PRESTON	May 12, 1919
HARRY F. SAUER	July 10, 1919
C. P. MARTIN	July 5, 1918
CHARLES E. YOUNG	June 24, 1918
EDWARD R. TRIPPE	July 28, 1919
GEORGE W. RICHMOND	Nov. 2, 1919
EDWARD A. VAVRINA	Nov. 8, 1919
JOHN F. McLAUGHLIN	Nov. 28, 1919
GEORGE W. AMES	Oct. 20, 1919

Cairo Temple

PRESTON B. KING	Mar. 5, 1919
H. E. WOODBURY	April 11, 1919
WALTER FINLAYSON	——, ——
GERARD S. PARSONS	May 21, 1919

Cairo Temple—*Continued*

Noble	Date
W. E. LLOYD	June 16, 1919
HARRY L. PROUTY	July 8, 1919
R. J. CARLISLE	Aug. 4, 1919
W. O. SMITH	Aug. 30, 1919
CHARLES S. LORD	June 6, 1919
WILLIAM F. NELSON	——, 1919
WILLIAM H. HUGHES	Mar. 21, 1918
A. D. GIBBS	Oct. 20, 1918

Calam Temple

FRANK A. ROBINSON	Jan. 1, 1919

Crescent Temple

SAMUEL W. MOORE	July 1, 1917
EDWARD GONDOLF	April 3, 1918
CHARLES H. STEWART	June 29, 1918
FRANK M. DEDAKER	Oct. 6, 1918
CLARENCE J. ROBERTS	Oct. 10, 1918
CLEMENT E. FRISBIE	Dec. 19, 1918
JAMES D. BRADY	Jan. 2, 1919
HARRY B. MOORE	Jan. 5, 1919
FRANK STURR	Jan. 31, 1919
LAWRENCE J. AYRES	Feb. 14, 1919
J. MASON EGE	Feb. 23, 1919
CHARLES H. HOLCOMBE	Mar. 5, 1919
J. COOPER ELDRIDGE	April 11, 1919
SAMUEL C. OSBORNE	April 18, 1919
JOHN SMITH	May 17, 1919
DANIEL M. STEVENS	May 28, 1919
PAUL L. CORT	June 12, 1919
WALTER I. RIGGS	July 30, 1919
R. FENTON DUVALL	Aug. 9, 1919
WILLIAM H. SERVIS	Aug. 26, 1919
JONATHAN COXEN, Sr	Sept. 2, 1919
ELMER BARWIS	Sept. 9, 1919
THOMAS S. CHAMBERS	Oct. 21, 1919
EBENEZER MACKAY	Nov. 6, 1919
WILLIAM C. LAWRENCE	Nov. 13, 1919
GEORGE H. SHERMAN	Dec. 2, 1919
WILLIAM H. BROKAW, Sr	Dec. 30, 1919

Cyprus Temple

Noble	Date
FRED V. COREY	June 23, 1918
GEORGE H. BEACH	July 1, 1918
ABRAHAM HARRISON	Oct. 24, 1918
CHARLES G. MANNING	Dec. 30, 1918
FRANKLIN N. WRIGHT	Jan. 31, 1919
ALBERT H. SCATTERGOOD	Feb. 12, 1919
HERMAN SILVERSTEIN	Feb. 17, 1919
MELVIN L. FULLER	Feb. 17, 1919
E. RUSSELL MEAD	Feb. 21, 1919
JOHN M. FOLL	Mar. 13, 1919
FREDERICK A. HAILES	Mar. 17, 1919
GEORGE W. SHAFFER	Mar. 29, 1919
FRANK J. WILSON	April 1, 1919
ROBERT G. STEWART	April 10, 1919
THOMAS B. PURVES, Jr.	April 12, 1919
H. LEROY AUSTIN	April 13, 1919
WILLIAM G. CAW	April 20, 1919
JAMES D. BROOKE	April 29, 1919
THOMAS STEVENS	May 4, 1919
FRANK M. PATRICK	May 29, 1919
DAVID H. WILLIAMSON	June 11, 1919
WILLIAM S. SLINGERLAND	July 22, 1919
EZRA NARE	Sept. 19, 1919
WILLIAM I. GARDENIER	Oct. 25, 1919
HARMAN W. WARNER	Nov. 2, 1919
DAVID S. FELT	Nov. 19, 1919
JOHN L. BUTLER	Nov. 19, 1919
HENRY R. WESTCOTT	Nov. 19, 1919
EMORY E. BRIGGS	Mar. 12, 1919
ALBERT M. BANTA	Dec. 13, 1919

Damascus Temple

PAUL E. BERGER	Nov. 30, 1918
EMIL SCHMIDT	Dec. 4, 1918
Rev. C. H. NORRIS	Dec. 16, 1918
JAMES BELL	Dec. 21, 1918
R. A. ADAMS, M.D.	Dec. 9, 1918
GEORGE A. SABEY	Dec. 8, 1919
L. I. PERSONS	Jan. 25, 1919
WILLIAM T. DAWSON	Jan. 28, 1919
ROBERT DEWART	Feb. 5, 1919

Damascus Temple—*Continued*

Noble	Date
ROBERT J. KYLE	Mar. 12, 1919
FREDERICK R. SMITH	Mar. 25, 1919
J. MILO HAWLEY	April 16, 1919
FRED A. REYNOLDS	April 18, 1919
FRED L. DOWNES	April 24, 1919
WILLIAM H. MARSON	April 24, 1919
WILLIS E. WAITE	May 1, 1919
JOHN C. HOLLAND	Mar. 9, 1919
ISRAEL GOLDMAN	May 30, 1919
LAWRENCE G. DULEY	June 18, 1919
FREDERICK U. SWARTZ	July 19, 1919
WILLIAM A. PARKER	Aug. 4, 1919
EMIL H. SCHMIDT	Aug. 6, 1919
GEORGE A. BARKER	Aug. 10, 1919
HENRY G. STRONG	Oct. 13, 1919
FRANK I. HAWLEY	Sept. 1, 1919
CONSTANTINE D. KIEHEL	Sept. 1, 1919
FRED H. PARKER	Sept. 4, 1919
ELBERT J. TUNISON	Sept. 18, 1919
CHARLES N. PRATT	Sept. 30, 1919
FRED R. WALKER	Oct. 10, 1919
WILLIAM DAVIS	Oct. 16, 1919
ALBERT B. HENDRIX	Oct. 23, 1919
LOUIS A. GOULD	Oct. 24, 1919
FRED A. BROTSCH	Oct. 30, 1919
THOMAS P. HILL	Nov. 1, 1919

Egypt Temple

B. C. ABERNATHY	Jan. 7, 1919
A. H. BARKER	May 24, 1919
Dr. U. S. BIRD	Jan. 11, 1919
C. E. RANGE	April 30, 1919
E. L. SPARKMAN	April 7, 1919
GEORGE W. DUDLEY	Jan. 27, 1919
WALTER BULL	Sept. 1, 1919
H. S. PENDLETON	Nov. 8, 1919
J. R. GEORGE	Jan. 2, 1919
GRESHAM T. CANSEY	Jan. 30, 1919
J. C. MITCHELL	Aug. 17, 1919
L. E. CONYES	Dec. 14, 1919
R. E. WATERMAN	——, ——

El Hasa Temple

Noble	Date
A. C. CARR	Jan. 29, 1919
G. E. PLATTS	Sept. 25, 1919

El Jebel Temple

JOSEPH W. HOWARD	Feb. 18, 1918
CHARLES M. WILLIAMS	Dec. 31, 1918
TRUMAN D. KEYES	Jan. 17, 1919
JAMES B. COFFEY	Jan. 31, 1919
EDWARD B. FIELD, Sr.	Feb. 21, 1919
CHARLES S. FAIRHURST	Oct. 17, 1918
JAMES A. PAYNE	Feb. 28, 1919
ALEXANDER MIDDLEBROOK	Mar. 4, 1919
BARNETT T. NAPIER	Mar. 12, 1919
WILLIAM H. PELTIER	Mar. 19, 1919
JOHN F. DEPEW	April 7, 1919
JAMES B. LANTZ	April 19, 1919
VERNER Z. REED	April 21, 1919
WALTER B. FRASER	April 23, 1919
WILLIAM G. BROWN	April 12, 1919
DONALD GRANT	April 21, 1919
JOHN L. PETERS	May 9, 1919
WILLIAM H. STEWART	May 22, 1919
FRANK W. DAVIS	——, 1918
WILLIAM H. REED	Jan. 30, 1919
GEORGE F. INMAN	June 11, 1919
THEODORE S. HARPER	July 8, 1919
JOHN NOWLAND	April 8, 1919
NORMAN G. BURNHAM	July 20, 1919
JAMES B. ORMAN	July 21, 1919
ALLEN W. CUMMER	——, 1918
JOHN, McNEILL, Jr.	Dec. 8, 1918
ORLANDO W. RICHARDSON	Aug. —, 1919
CLARK TICHENER	Aug. 8, 1919
BENJAMIN DISMAN	Aug. 18, 1919
BENJAMIN F. GRIFFITH	Aug. 17, 1919
HERMAN H. MARTIN	Aug. 28, 1919
JAMES S. WOODRUFF	——, ——
HENRY BUSCHING	July 27, 1919
GEORGE SELL	Oct. 8, 1919
WILLIAM F. DAUGHTON	Oct. 11, 1919

El Jebel Temple—*Continued*

Noble	Date
WILLIAM D. TODD	Oct. 24, 1919
CLARENCE M. KELLOGG	Oct. 28, 1919
WHITNEY NEWTON, Sr.	Oct. 28, 1919
DAVID H. DOUGAN	Oct. 31, 1919
SAMUEL M. McGAFFEY	Nov. 4, 1919
JOHN WHITTON	Nov. 4, 1919
CHARLES P. OLIVER	Dec. 2, 1919
WILLARD C. FOSTER	Dec. 16, 1919
ABE MECKLENBURG	Dec. 23, 1919
DEXTER R. McGAFFEY	Dec. 24, 1919

El Kahir Temple

L. I. ALDRICH	April 30, 1919
FREDERIC B. BALLOU	Sept. —, 1918
C. DE WITT BECKER	Sept. 18, 1919
ELIAS F. BICKEL	Aug. 13, 1919
JOSEPH BILLINGHAM	Nov. —, 1919
JOHN A. BILLS	May 11, 1919
WARREN R. BLOSSOM	Dec. 13, 1919
RALPH W. E. DECKER	Mar. 14, 1919
ALBERT F. DELLIT	Aug. 13, 1919
WILLIAM DENNIS	Dec. 12, 1919
FREDERIC L. DISERENS	Jan. 13, 1919
CHARLES F. EDMUNDS	May 3, 1919
PERCY C. ELDREDGE	May 17, 1919
FRANK S. FRACKER	Dec. 15, 1918
GEORGE W. FRETTER	Nov. 29, 1919
ARTHUR GEPHART	Mar. 28, 1919
GEORGE L. GILBERT	May 13, 1919
HENRY M. HAMILTON	Jan. 26, 1919
GEORGE B. HOLMES	April 24, 1919
HENRY C. HUNT	—— —, ——
ALFRED J. JOSS	Jan. 29, 1919
HENRY J. KIMBALL	Nov. 23, 1919
C. W. KNICKERBOCKER	Sept. 14, 1918
BENJAMIN F. KUCHEMAN	Mar. 8, 1919
PHILO J. MARTIN	Feb. 16, 1919
HARRY L. METCALF	Nov. 27, 1918
CHARLES E. MITCHELL	Jan. 16, 1919
GEORGE S. MUIRHEAD	May 11, 1919

El Kahir Temple—*Continued*

Noble	Date
WILLIAM W. NORWOOD	Feb. 15, 1919
E. A. OSBORN	Oct. 11, 1919
MARK J. PERRIN	May —, 1919
JOHN ROSS	Aug. 30, 1919
DOBIE F. SHAW	May 1. 1919
HIRAM J. SHAW	Feb. 3, 1919
FRED H. TISDALE	June 10, 1919
H. B. TURNIPSEED	Oct. 4, 1918
JOSEPH F. WEAVER	July 7, 1919
JOHN C. WEBSTER	May 2, 1919
CLINTON H. WESTCOTT	June 25, 1919
HARLAND C. WOOD	Oct. 25, 1918

El Kalah Temple

S. M. CARHART	May 1, 1919
F. H. CARR	Jan. 25, 1919
HENRY CATTRON	April 3, 1919
Dr. A. SCOTT CHAPMAN	May 3, 1919
O. G. HEMENWAY	Jan. 24, 1919
FREDERICK J. KIESEL	April 23, 1919
Dr. A. D. MELVIN	Dec. 7, 1917
Rev. THOMAS W. PINKERTON	Feb. 2, 1919
Dr. ROBERT C. SMEDLEY	Feb. 28, 1919
W. C. STAINES	Aug. 1, 1919
W. S. JOHNSON	Oct. 11, 1919
IRA L. REYNOLD	Nov. 20, 1919
EBER W. HALL	Nov. 23, 1919

Elf Khurafeh Temple

JOHN W. BURNS	Dec. 13, 1918
STUART B. NICHOL	Dec. 13, 1918
PATRICK H. WHELAN	Dec. 22, 1918
ELGIN MIFFLIN	Jan. 3, 1919
JOHN F. VARTY	Jan. 15, 1919
FRED WILDERMUTH, Jr.	Jan. 15, 1919
F. WILLIAM ZAGELMEYER	Jan. 21, 1919
HERBERT W. MERRILL	Jan. 26, 1919
JAMES A. JONES	Jan. 29, 1919
FLOYD L. MILLER	Feb. 21, 1919
FRED W. NEUENDORF	Mar. 12, 1919

Elf Khurafeh Temple—*Continued*

Noble	Date
J. M. CALKINS	April 5, 1919
ORLIN C. GOULD	April 11, 1919
FLOYD L. POST	May 5, 1919
ARTHUR H. LETTS	July 6, 1919
ISAAC D. LANE	July 20, 1919
JAMES H. HUDSON	Aug. 15, 1919
FRANK ELLSWORTH	Sept. 2, 1919
HARRY HILL	Sept. 13, 1919
JULIUS C. VOGT	Sept. 25, 1919
J. RAY PATCHEL	Nov. 17, 1919

El Karubah Temple

J. M. NABORS	Oct. 26, 1918
O. FULTON	May 3, 1917
W. B. WILLIAMS	Dec. 5, 1918
GEORGE F. WATSOM	Mar. 26, 1917
THOMAS BEDSOLE	Jan. 3, 1919
THOMAS M. BRITAIN	Jan. 13, 1919
G. SURGHNOR	Jan. 14, 1919
LEE F. HASLAM	Jan. 17, 1919
A. G. D. TRISCONI	Jan. 24, 1919
A. E. ELLIOTT	Jan. 25, 1919
F. M. CLEARY	Mar. 14, 1919
N. B. MURPH	Mar. 17, 1919
L. E. RHEIDHIMER	May 6, 1919
W. T. OWENS	June 28, 1919
WILLIAM H. BOOTH	July 12, 1919
R. T. DAVIS	July 25, 1919
ANDREW C. BUCKELEW	Oct. 24, 1919
H. J. PARSONS	Oct. 24, 1919
H. L. SHEPHERD	Oct. 24, 1919
PHILIP McGUIRE	Dec. 15, 1919

El Katif Temple

ELMER D. OLMSTED	Dec. 28, 1918
ALPHONSO R. OLDS	Jan. 3, 1919
NOAH W. AKERS	Jan. 10, 1919
GEORGE AHRENS	Jan. 16, 1919
ISAAC DORNBERG	Feb. 15, 1919
CLAUD D. GRIFFIN	Mar. 1, 1919

El Katif Temple—*Continued*

Noble	Date
FRANK W. REES	Mar. 12, 1919
WILLIAM H. YAWKEY	Mar. 5, 1919
THOMAS P. STEARNS	Mar. 15, 1919
M. L. WERKHEISER	April 8, 1919
GEORGE A. KING	May 17, 1919
EDWIN T. MARCHETTI	Mar. 20, 1919
GUY SEATON	June 9, 1919
HENRY P. ENGDAHL	June 15, 1919
ISAAC A. JACOBS	July 24, 1919
W. FLOYD SMITH	Oct. 14, 1919
WILLIAM SCHOTT	Oct. 26, 1919
ALLAN R. BROWN	Dec. 8, 1919

El Korah Temple

ALBERT P. SMITH	Jan. 11, 1919
WILLIAM O. PIERCE	Sept. 27, 1918
ANDREW H. EAGLESON	April 17, 1919
WILEY O. RUCKER	May 15, 1919
ANDREW LOUNSBURY	June 16, 1919
JOSHUA M. COHEN	Aug. 6, 1919
GEORGE H. RUSH	Sept. 18, 1919
WESLEY B. GEORGE	Oct. 1, 1919
TIMOTHY REGAN	Oct. 7, 1919

El Maida Temple

HENRY P. BOND	May 31, 1919
SINICA O. BOTTORFF	Nov. 3, 1919
THOMAS B. COLLIER	May 8, 1919
SAMUEL S. FRANKLIN	Oct. 4, 1919
ELIAS M. LAWRENCE, Jr.	Aug. 15, 1919
FRANK W. REEVE	Mar. 1, 1919
CHARLES D. RICKER	Aug. 4, 1919

El Mina Temple

PETER D. BIHN	Jan. 16, 1919
Rev. JOHN K. BLACK	Mar. 7, 1919
JAMES W. FOSTER	April 25, 1919
W. L. FRIEDMAN	Dec. 10, 1918
JOHN M. FULTON	Dec. 21, 1918

El Mina Temple—*Continued*

Noble	Date
CHARLES A. GUILLEMET	Jan. 11, 1919
JOHN HOLDEN	Aug. 12, 1919
HERBERT L. McNEIL	A.E.F. 1918
WILLIAM SCRIMGEOUR	Jan. 23, 1919
HARRY SMITH	Jan. 7, 1919

El Zagal Temple

WILLIAM R. ADDISON	Feb. 23, 1919
CHARLES E. BATCHELLER	Feb. 23, 1919
FRANK H. BEALS	June 3, 1919
DUNCAN BROWNLEE	June 25, 1919
GEORGE T. BUTLER	Sept. 1, 1919
RUFUS M. DAVIS	Sept. 3, 1917
EDWARD M. DARROW	Nov. 25, 1919
ELMER ENGE	Dec. 4, 1918
EUGENE S. FLINT	——, ——
EDWARD R. GAMBLE	April 26, 1919
GILBERT C. GRAFTON	Feb. 8, 1919
JOSEPH E. HALSTAD	Jan. 28, 1910
OLE I. HEGGE	Feb. 27, 1919
HENRY E. HERMAN	Feb. 14, 1919
SYLVESTER J. HILL	Mar. 1, 1919
JORGEN HOWARD	Mar. 31, 1919
WILLIAM ISHAM	Jan. 14, 1919
D. CHAMP LANGFORD	April 4, 1919
ALMON L. LOOMIS	Jan. 2, 1919
ALFRED McALLEN	——, 1919
EDWARD N. MACON	Oct. 14, 1917
CHARLES J. MADDUX	Oct. 23, 1919
HENRY NEVERMAN	Jan. 13, 1919
EUGENE M. PATTON	Dec. 13, 1919
GEORGE C. RAND	——, ——
WILLIAM J. SANSBURN	Nov. 12, 1918
ORLIN C. SARLES	Feb. 12, 1919
JOHN A. STAVELY	Aug. 3, 1919
ELMER H. STRANAHAN	Aug. 30, 1919
ROY N. TACKABERRY	Dec. 13, 1918
WALTER E. TREAT	Jan. 22, 1919
JOHN S. WATSON	Nov. 9, 1919

El Zagal Temple—*Continued*

Noble	Date
W. J. WESTERGAARD	Nov. —, 1919
RAY B. WITHINGTON	Dec. 9, 1918
JOHN C. WHITNEY	Nov. 22, 1919

El Zaribah Temple

R. C. ROY	Nov. 9, 1918
E. M. BARRON	Dec. 9, 1918
C. D. REPPY	Aug. 8, 1918
GEORGE A. VICKERS	Aug. 27, 1919

Gizeh Temple

CHARLES W. TAIT	Feb. 26, 1919
WALTER G. BROWN	July 16, 1919

Hadi Temple

ALBERT SCHART	Dec. 1, 1919
W. N. ERSKINE	Aug. 29, 1919

Hamasa Temple

J. C. FRIST	Jan. 13, 1919
JAMES J. VAN HOOSE	Jan. 11, 1919
J. W. GLINN	Jan. 15, 1919
R. L. COLQUHOUN	Dec. 1, 1918
WALKER P. BROACH	Feb. 2, 1919
J. M. DIXON	Feb. 21, 1919
H. B. HUNGERFORD	Feb. —, 1919
BUTLER McCLANAHAN	Jan. 22, 1919
J. W. GARDNER	Oct. 31, 1918
CHARLES S. HARRIS	Jan. 16, 1918
J. E. FONDREU	April 19, 1919
J. W. ECKFORD	April 5, 1919
S. S. HAIRSTON	May 5, 1919
G. V. TOMS	June 11, 1919
DAVID W. THOMAS	—— —, — —
J. F. WILDER	—— —, ——
JOHN MELTON KEY	Aug. 6, 1919
WILLIAM E. McCORMICH	June 26, 1919
W. D. CUTRER	June 29, 1919

Hamasa Temple—*Continued*

Noble	Date
A. A. MONTAGUE	May 28, 1919
J. W. SHARP	Oct. 25, 1918
J. L. KELLY	July 20. 1919
HENRY CRITTENDEN	July —, 1919
J. J. HERRINGTON	Sept. 28, 1919
F. H. HARMON	Sept. 18, 1919
F. G. SPEED	Oct. 19, 1919
J. F. WILDER	—— —, ——
ED. C. SMITH	Nov. 27, 1919
E. J. MARTIN	Nov. 24, 1919
Dr. R. J. TACKETT	Nov. 24, 1919

Hella Temple

G. F. BRAGE	Jan. —, 1919
C. E. BANCHER	Jan. —, 1919
J. H. HOLLIDAY	Jan. —, 1919
J. E. BELLINGER	Jan. —, 1919
S. P. ENGLISH	Jan. 15, 1919
H. BYRON MOCK	Dec. 28, 1918
W. R. O'HAIR	Jan. 5, 1919
CHARLES DEAN	Dec. 17, 1918
R. L. POLLARD, Jr.	Jan. 6, 1919
O. S. DARLINGTON	Dec. 11, 1918
D. T. HANSON	Oct. 18, 1918
R. L. CRIM	Oct. 9, 1918
W. L. SIMMONS	Oct. 9. 1918
MAJ. WEIR RICHE	Dec. 19, 1918
CAPT. F. A. BARLOW	—— —, ——
SGT. ALVA J. HUDIBURGH	Nov. —, 1918
J. T. WILLIAMS	Nov. —, 1918
W. T. WHEATLEY	May 28, 1918
LIEUT. WILLIAM H. RUST	Sept. 2, 1918
W. T. HEERMANS	Feb. 14, 1919
CHARLES F. SLACK	Feb. 26, 1919
E. S. DAVIS	Mar. 5, 1919
HENRY W. McDOWELL	Mar. 6, 1919
CAPT. I. D. MacLACHLAN	—— —, 1918
ED. HUTSON	Feb. 15, 1919
J. M. GILMER	Feb. 6, 1919
S. A. HENDERSON	Mar. 22, 1919

Hella Temple—*Continued*

Noble	Date
ALFRED E. LADD	Oct. 25, 1918
H. L. CHAMBERS	April 2, 1919
C. A. HAMMOND	Dec. 28, 1918
J. V. WRIGHT	April 28, 1919
JOHN F. HENDERSON	Nov. 12, 1918
T. J. MANN	May 4, 1919
B. H. ZANK	May 12, 1919
R. C. BUCKNER	April 19, 1919
LEO L. LANDAUR	——, 1918
THOMAS TRAMMELL	May 19, 1919
C. W. HARTMAN	July 24, 1919
A. R. TIPPITT	June 10, 1919
EDWARD CLIFTON	June 19, 1919
H. P. THOMPSON	July 1, 1919
J. A. LEE	July 29, 1919
D. M. MATTHEWS	Aug. 9, 1919
M. W. BROWN	Sept. 14, 1919
JOHN W. TAYLOR	Oct. 25, 1919
J. W. JENNINGS	——, 1918
JOHN N. FARRIS	Dec. 28, 1918
W. J. GOODLETT	Feb. 7, 1919
J. W. REILEY	Sept. 6, 1917
CARL FERRELL	——, ——
J. W. HAYES	Dec. 14, 1919

Hillah Temple

A. C. COX	May 12, 1919
A. C. HOLCOMB	Mar. 18, 1919
J. W. MYERS	Aug. 13, 1919
E. W. SHATTUCK	Feb. 28, 1919
LEVI F. WILLITS	Nov. 7, 1919

India Temple

JOHN R. ABSHER	July 29, 1919
ROBERT T. BREEDLOVE	Aug. 7, 1919
GEORGE H. BRUCE	Mar. 20, 1919
EUGENE J. CAIN	July 3, 1919
JOHN J. CLOUGHLEY	April 9, 1919
ALBERT P. CROCKETT	Oct. 29, 1919

India Temple—*Continued*

Noble	Date
FRANK M. CULWELL	Oct. 16, 1919
WILLIAM J. DIBBENS	Jan. 9, 1919
WM. NEAL FERRELL	Aug. 16, 1919
HERBERT E. FOSTER	Feb. 8, 1919
FRED S. GOODRICH	Oct. 7, 1919
CHESTER A. HERSCHI	Oct. 23, 1918
THOMAS J. HORSLEY	Jan. 14, 1919
GEORGE D. KEITH	——— ———, —
WILLIAM R. KELLEY	June 12, 1919
RALPH G. KOONTZ	April 22, 1919
JOHN C. KROUTH	Dec. 10, 1919
GUS J. KRUG	Nov. 17, 1919
HARRY B. LAIRD	May 5, 1919
JOHN N. LESSENGER	July 15, 1919
AUSTIN B. LEWIS	July 29, 1919
CHARLES MARTIN	Sept. 29, 1919
JOSEPH W. MOORE	July 28, 1919
OTEY B. PASCHALL	Jan. 13, 1919
WM. FRANKLIN PAYNE	Jan. 19, 1919
CASSIUS J. PICKLER	June 8, 1919
JOHN W. POTTER	Jan. 24, 1919
RAYMOND W. REED	Dec. 14, 1919
PETER POELSE	Oct. 13, 1919
WILLIAM H. SAUNDERS	Nov. 5, 1919
J. ALBERT SCHWARTZ	Dec. 15, 1919
OTTO A. SHUTTEE	June 23, 1919
WILLIAM H. SPURR	July 24, 1919
WILLIAM N. TALIAFERRO	Jan. 2, 1919
JOSEPH B. THOMPSON	Sept. 18, 1919
ARTHUR W. VALLIER	Nov. 15, 1919
ESTEL VON REE	Mar. 28, 1919

Irem Temple

ARTHUR G. CASSELBURY	Nov. 1, 1917
B. FRANK HECKERT	——— —, 1918
GEORGE A. HARRINGTON	Aug. 11, 1918
WILLIAM KOHLER	Oct. 5, 1918
DR. ALBERT BEILSTEIN	Oct. 27, 1918
FREDERICK H. MASSER	Dec. 4, 1918

Irem Temple—*Continued*

Noble	Date
CYRUS D. HATTENSTEIN	Dec. 21, 1918
C. CURTIS DOAK	Jan. 3, 1919
LEVAN O. HOOVER	Jan. 9, 1919
CHARLES P. SEARLE	Jan. 10, 1919
JOHN W. EVANS	Jan. 15, 1919
SAMUEL J. FREEMAN	Jan. 28, 1919
GUSTAVE F. SWIGENT	Jan. 29, 1919
ALEXANDER COPELAND	Feb. 8, 1919
REESE D. ISAACS	Feb. 12, 1919
JOHN B. POOL	Feb. 14, 1919
CHARLES W. SALLADA	Feb. 21, 1919
JOHN H. ROBERTSON	Feb. 21, 1919
JOHN F. SARRAGG	Feb. 22, 1919
JOHN W. REECE	Feb. 15, 1919
JOHN H. HISLOP	Mar. 6, 1919
ISADORE BLATNER	Mar. 11, 1919
WILLIAM J. THOMAS	Mar. 15, 1919
JAMES L. CONNELL	Mar. 20, 1919
STOCKTON BARTON	Mar. 24, 1919
MORGAN WELLER	April 6, 1919
WILLIAM S. LINING	April 19, 1919
DAVID R. NICHOLS	April 26, 1919
BERT E. BEDLEMAN	May 19, 1919
TIMOTHY W. REECKEL	May 7, 1919
JOSEPH W. CRAWFORD	May 25, 1919
J. HENRY FLOCK	June 1, 1919
HERBERT E. BRADER	June 4, 1919
CHARLES W. ALLEN	June 10, 1919
LYMAN M. SMITH	June 12, 1919
WILLIAM R. MORSS	June 13, 1919
GEORGE A. PYLE	July 1, 1919
JEFFERSON M. DEISE	July 17, 1919
WILLIAM E. DORON	July 23, 1919
ROBERT J. BEAVER	Aug. 8, 1919
CLARENCE W. WARNE	Aug. 21, 1919
JOHN W. CRELLIN	Sept. 6, 1919
F. WILBUR KITE	Oct. 17, 1919
BENJAMIN R. SLOCUM	Oct. 20, 1919
FRANK J. POST	Nov. 11, 1919
EHNES J. MORGAN	Nov. 16, 1919
IVOR J. WATERS	Dec. 8, 1919

Irem Temple—*Continued*

Noble	Date
ROLLIN D. RUMBAUGH	Dec. 11, 1919
Hon. FRANK M. VAUGHN	Dec. 17, 1919
Dr. ALEXANDER J. CONNELL	Dec. 18, 1919
WILLIAM SHARPE	Dec. 20, 1919
DAVID M. EVANS	Dec. 20, 1919
LOUIS K. DERBY	Dec. 9, 1919
G. A. WILDO	Dec. 24, 1919
HARRY O. MILLER	Dec. —, 1919

Isis Temple

M. M. MILLER	Dec. 1, 1918
THOMAS B. FARRELL	Dec. 2, 1918
HARRY B. MANNING	Dec. 15, 1918
WALTER AMES	Sept. 3, 1918
CASPER MIDDLEKAUFF	Oct. 8, 1918
O. L. ATHERTON	Jan. 7, 1919
W. H. MANSER	April 23, 1918
DANIEL C. MOHLER	Jan. 12, 1919
A. C. SPILLMAN	—— —, ——
CHARLES HEDINGER	Dec. —, 1919
WILLIAM T. NICHOLAS	Jan. 21, 1919
W. B. GILES	Nov. —, 1918
ARCHIE HENDRICKSON	—— —, 1918
MAJ. A. A. PLATNER	Nov. 4, 1918
HARRY F. SIMS	Feb. 5. 1919
D. R. WAGSTAFF	Feb. 5, 1919
A. L. LEWIS	May 23, 1919
THOMAS H. GRISHAM	July 28, 1918
JOSEPH MURRAY	—— —, 1918
WILLIAM W. CHARLES	—— —, 1916
FRANK HOPPE	Nov. 15, 1918
O. S. REIDEL	July 26, 1919
DAVID N. HICKS	July 20, 1919
J. N. BAILEY	Jan. 7, 1919
WILLIAM F. PETER	—— —, 1916
WALTER H. JOHNSON	Aug. 3, 1919
O. H. MUNGER	Sept. 27, 1919
FREDERICK DEISSROTH	Nov. 20, 1919
A. G. T. COOPER	Dec. 14, 1919

Islam Temple

Noble	Date
OCTAVIUS A. WALTHALL	Jan. 9, 1919
JOSEPH M. FRANCIS	Jan. 9, 1919
FRED W. SALTER	Jan. 9, 1919
JOSEPH D. ABRAMS	Feb. 13, 1919
CHARLES S. BONNEY	Feb. 13, 1919
JOHN M. JULIUS	Feb. 13, 1919
BENNO MAYER	Feb. 13, 1919
EDWARD H. MORRIS	Feb. 13, 1919
ANDREW JAMIESON	Feb. 13, 1919
CHARLES W. MATHEWS	Feb. 13, 1919
ARTHUR L. HOQUE	Feb. 13, 1919
PLEASANT H. TINDELL	Mar. 13, 1919
KNUD J. KNUDSON	Mar. 13, 1919
FLOYD A. STULL	Mar. 13, 1919
GEORGE D. GOGLIA	Mar. 13, 1919
WILLIAM W. ALLAN	April 10, 1919
CHARLES F. KLEINWACHTER	April 10, 1919
J. E. BEARD	April 10, 1919
GEORGE W. WILLIAMS	May 8, 1919
WILLIAM G. FULFORD	May 8, 1919
H. MORSE STEPHENS	May 8, 1919
WILLIAM M. PETREI	May 8, 1919
ISADOR E. GEBALLE	June 10, 1919
JOHN R. DAGGETT	June 10, 1919
ROBERT E. LINDER	June 10, 1919
GEORGE A. FAULKNER	June 12, 1919
JAMES C. MAHAN	June 12, 1919
GEORGE C. ALLEN	July 10, 1919
PHILEMON E. PLATT	July 10, 1919
ARCHIBALD JACKSON	July 10, 1919
WILLIAM J. RAMSAY	July 10, 1919
WILLIAM T. BURKS	July 10, 1919
JOHN W. WICKLAND	July 10, 1919
FELIX CULLEN	July 10, 1919
RYALL C. EYERLY	July 10, 1919
EDWARD N. MILLS	July 10, 1919
GEORGE A. MUIRSON	July 10, 1919
HARRY F. WINNES	July 10, 1919
CHARLES H. EDDY	July 10, 1919
E. B. LOUISSON	Aug. 14, 1919
ALBERT W. McKENZIE	Aug. 14, 1919

Islam Temple—*Continued*

Noble	Date
HENRY C. KEYES	Aug. 14, 1919
MONTGOMERY J. CANNING	Sept. 11, 1919
FRANK D. COBB	Sept. 11, 1919
THOMAS F. BRESMAN	Sept. 11, 1919
CHARLES S. PIERCE	Sept. 11, 1919
IRWIN R. BROUGHTON	Sept. 11, 1919
EMANUEL LEWIS	Nov. 13, 1919
EDWARD V. WALES	Nov. 13, 1919
T. BLODGETT	Nov. 13, 1919
CHARLES HAUB	Nov. 13, 1919
JAMES D. HANSCOM	Nov. 13, 1919
GEORGE H. MUNROE	Nov. 13, 1919
CHARLES M. BELSHAW	Nov. 13, 1919
ROBERT R. GORDON	Nov. 13, 1919
ALMORE K. DAGGETT	Dec. 5, 1919
J. HENRY WELLMANN	Dec. 5, 1919
GUSTAVE NEUBERGER	Dec. 5, 1919
EDWARD L. POTTER	Dec. 5, 1919

Ismailia Temple

CHARLES I. LOTT	Jan. 6, 1919
CHARLES J. HEWSON	Jan. 18, 1919
LE GRAND SNYDER	Jan. 25, 1919
WILLIAM TOMILSON	Jan. 26, 1919
EVAN D. HUMPHREY	Jan. 28, 1919
JOSEPH DIAMOND	Jan. 29, 1919
HAROLD J. JACOBY	Feb. 2, 1919
LEONARD F. GROVER	Feb. 3, 1919
CHARLES N. PALMER	Feb. 4, 1919
CARLOS E. BOWMAN	Feb. 7, 1919
ISAAC S. COPELAND	Feb. 8, 1919
JOHN S. ALEXANDER	Feb. 9, 1919
GEORGE F. A. GRAF	Feb. 9, 1919
ROBERT R. BARTT	Feb. 26, 1919
DANFORD J. PENFOLD	Mar. 4, 1919
CHARLES J. MILLER	Mar. 10, 1919
WALTER F. SEMON	Mar. 18, 1919
FRANK T. HAGGERTY	Mar. 28, 1919
GEORGE W. CHASE	Mar. 25, 1919
ELY OPPENHEIMER	April 9, 1919

Ismailia Temple—*Continued*

Noble	Date
DAVID C. GREENWALD	April 10, 1919
TRUMAN L. RAY	April 14, 1919
JOHN M. SCHULER	April 25, 1919
JOHN I. ORMOND	April 25, 1919
HERBERT P. BISSELL	April 30, 1917
ALFRED V. FREW	April 2, 1919
JAMES M. TAYLOR	May 2, 1919
ALBERT A. ARNOLD	May 4, 1919
GEORGE O. MEREDITH	May 8, 1919
C. H. MOESSINGER	May 12, 1919
AUGUSTUS T. EATON	May 15, 1919
JOHN C. KENDRICK	May 18, 1919
EDWARD ALDEN	May 21, 1919
W. J. STERRITT	May 25, 1919
WILLIAM S. WICKS	May 30, 1919
WILLIAM CHRISTIAN	June 4, 1919
JEROME B. FISHER	June 18, 1919
CHARLES M. GRAMP	June 19, 1919
JOHN L. DANIELS	June 30, 1919
FRED W. WINGER	July 7, 1919
CHARLES T. WALKER	July 18, 1919
MICHAEL TOPPING	July 18, 1919
J. PIERCE BISHOP	July 26, 1919
JAMES B. McDANNELL	Aug. 11, 1919
STEPHEN P. TOWNER	Sept. 8, 1919
HARRY E. TULLER	Sept. 15, 1919
CHARLES P. SMITH	Sept. 14, 1919
FREDERICK E. BLACK	Sept. 21, 1919
JOHN F. BERRICK	Oct. 4, 1919
WILLIAM N. GOKEY	Oct. 6, 1919
DEXTER W. SEELY	Oct. 8, 1919
BIRTWELL M. HUNT	Oct. 15, 1919
JOHN L. KINGSLEY	Oct. 28, 1919
CHARLES L. BUTLER	Nov. 1, 1919
EDWARD K. EMERY	Nov. 10, 1919
JOHN T. KEITH	Nov. 17, 1919
GEORGE I. AVERHILL	Nov. 26, 1919
MACE H. GILLIAM	Nov. 27, 1919
CLINTON T. McKEE	Nov. 27, 1919
JESSE L. GRANTIER	Dec. 12, 1918
JOHN SLOTE	Dec. 3, 1919

Ismailia Temple—*Continued*

Noble	Date
THOMAS H. WALLIS	Dec. 6, 1919
GEORGE D. LOWRY	Dec. 13, 1919
WALTER F. GIBSON	Dec. 20, 1919
MAX AMBERG	Oct. 14, 1919
HENRY L. ODELL	Dec. 27, 1919

Jaffa Temple

GEORGE McWILLIAMS	Dec. 18, 1918
MILTON J. POTTER	Feb. 14, 1919
HENRY B. ROBINSON	Feb. 17, 1919
CEPHAS W. NILES	Feb. 21, 1919
BLAIR W. YOUNG	Mar. 23, 1919
GEORGE W. HOOVER	Mar. 29, 1919
WILLIAM D. McKELVEY	April 6, 1919
WILLIAM A. BROWN	April 13, 1919
CHARLES B. BUSH	May 27, 1919
PORTER B. ZENTMYER	June 9, 1919
CHARLES LONG	July 8, 1919
ADAM BUCHER	July 10, 1919
JAMES B. LEVEGOOD	July 12, 1919
JAMES STARFORD	Aug. 29, 1919
SNYDER J. H. LOUTHER	Sept. 24, 1919
EDGAR B. GREENE	Nov. 25, 1919
VINCENT M. CUNNINGHAM	Nov. 26, 1919
LLOYD E. PATTERSON	Nov. 30, 1919

Jerusalem Temple

GASTON SAUX	Jan. 15, 1919
MOSE HOLLANDER	Jan. 18, 1919
JULIUS M. LANDAU	Jan. 18, 1919
OSCAR R. WILLIAMS	Jan. 21, 1919
WILLIAM G. WILMOT	Jan. 31, 1919
WILL H. WOOD	Feb. 7, 1919
CLAUS DALE	Feb. 9, 1919
H. W. DOHRMANN	Dec. 12, 1918
A. M. UNDERWOOD	April 2, 1918
ISADORE LEVY	Nov. 16, 1918
WESLEY E. LAWRENCE	April 5, 1919
J. C. REMICK	April 7, 1919
SIMON SEGARI	April —, 1919

Jerusalem Temple—*Continued*

Noble	Date
E. B. McKINNEY	May 30, 1919
A. E. BARKER	April 27, 1919
GEORGE W. RUEFF, Jr.	May 3, 1919
GUSTAVE D. LEVY	May 9, 1919
HENRY F. BALDWIN	May 11, 1919
KENDAL W. HESS	June —, 1919
GEORGE W. GARRETT	July 6, 1919
JAMES CALDWELL	June 6, 1919
LOUIS H. MOSS	July 13, 1919
D. HUGHES	July 3, 1919
N. R. SAMPSON	July 21, 1919
THOMAS NIELSON	Oct. 6, 1919
GUSTAVE ANDRESSEN	Nov. 5, 1919
MAX SAMSON	Dec. 5, 1919
HENRY JAHNCKE	Dec. —, 1919
E. O. POWERS	——, 1919

Kaaba Temple

E. S. MILLIKAN	Aug. 6, 1914
TAYLOR E. HAZLETT	——, 1917
THOMAS GEORGE	May 23, 1917
I. I. NICHOL	Aug. 4, 1917
H. J. TOENNINGSEN	Mar. 29, 1918
LESTER S. HARTER	Sept. 18, 1918
WILLIAM LAKE	Oct. 11, 1918
HENRY SCHULTZ	Nov. 26, 1918
GEORGE T. FEINER	Dec. 6, 1918
ROSCOE M. THOMAS	Dec. 12, 1918
CHARLES EMERSON	Jan. 11, 1919
GEORGE S. TUCKER	Jan. 16, 1919
SAMUEL L. HAUCK	Jan. 22, 1919
FRANK A. WESTENHAVER	Feb. 10, 1919
FRANCIS E. DORMAN	Jan. 29, 1919
WILLIAM M. JOHNSTONE	April 4, 1919
SAMUEL W. PIERCE	April 27, 1919
JOHN HAGEBOECK	April 30, 1919
IRVING FORREST	May 19, 1919
PETER M. MUSSER	May 22, 1919
ARCHIBALD HOWES	June 2, 1919
J. G. HAROLD	June 18, 1919
THOMAS N. HOOPER	June 27, 1919

Kaaba Temple—*Continued*

Noble	Date
CLARENCE B. TOWNSEND	June 27, 1919
FREDERICK H. BIERMAN	July 10, 1919
FRANK H. GREENE	July 16, 1919
BOSTON CAMPBELL	July 21, 1919
ROY I. EMERSON	July 30, 1919
M. C. TERRY	Aug. 6, 1919
AMOS C. PETERSON	Sept. 3, 1919
THOMAS P. SPILMAN	Sept. 18, 1919
H. H. BAKER	Oct. 7, 1919
J. E. SPENCE	Oct. 24, 1919
WILSON S. WAGONER	Nov. 4, 1919
HENRY L. FOSTER	Nov. 11, 1919
WILLIAM F. FIDLAR	Nov. 23, 1919
ARTHUR W. LOHSE	Dec. 25, 1919

Kalif Temple

FERNANDO HERBST	Mar. 10, 1919
OSCAR McCLELLAN	Oct. 31, 1919
CARROLL H. PARMALEE	Oct. 25, 1919
LOREN R. WATKINS	Oct. 31, 1918

Kalurah Temple

EDWARD L. CONROW	Jan. 24, 1917
HOWARD J. HARRINGTON	Oct. 17, 1918
WYLIE B. JONES	Jan. 28, 1919
JOHN D. MERKLE	Feb. 12, 1919
DELOS AXTELL	Feb. 23, 1919
ANSEL K. MARTIN	Mar. 3, 1919
HENRY L. BEACH	Mar. 25, 1919
CHARLES A. WISDOM	June 21, 1919
WILLIAM C. BOUCK	June 23, 1919
JONAS M. PRESTON	July 17, 1919
FRANK L. HEATH	July 30, 1919
WILLIAM A. SMYTH	Aug. 11, 1919
JOHN H. HINMAN	Sept. 7, 1919
HENRY M. SMITH	Sept. 15, 1919
LORIN B. ALDRICH	Sept. 28, 1919
WILLIAM J. HOMER	Oct. 15, 1919
EDWARD A. VAUGHN	April 5, 1918
JAMES D. LAWRENCE	Mar. 31, 1918

Kalurah Temple—*Continued*

Noble	Date
ROBERT S. RIKER	Nov. 18, 1919
GEORGE B. M. WRIGHT	Dec. 2, 1919
CORNELIUS B. CHASE	——— —, ———
LOUIS E. BIRDSALL	Dec. 28, 1919
MICHAEL J. CORBETT	Dec. 18, 1918

Karem Temple

EDWARD E. FITZHUGH	July —, 1919

Karnak Temple

B. TOOKE	Jan. —, 1919
F. G. BRENTON	Jan. 5, 1919
A. L. FORTIN	Jan. —, 1918
A. ROSS	Sept. 8, 1918
S. A. WHITTAKER	June 7, 1919
A. O. NORTON	June 9, 1919
D. W. FLACK	Nov. 27, 1918
H. H. REYNOLDS	July 27, 1918
C. G. ROSS	Oct. 25, 1919
G. H. ROGERS	Nov. 26, 1919

Kazim Temple

CLOVIS MOOMAW	Oct. 5, 1918
S. W. PATTERSON, Jr.	Jan. —, 1919
ROBERT F. BOXLEY	Jan. —, 1919
B. R. McGHEE	Jan. —, 1919
J. WARREN BARNETT	July —, 1919
STANLEY W. MARTIN	Sept. —, 1919
MALCOM A. PEAK	Nov. —, 1919
M. GILLIAM	April 11, 1918

Kem Temple

LESTER F. ELY	Dec. 11, 1918
JAMES L. COLE	Dec. 12, 1918
JOSEPH R. STONG	Jan. 17, 1919
EDWIN T. DAVIES	Feb. 10, 1919
GEORGE W. FRAINE	Mar. 28, 1919
WILLIAM L. COWPER	Mar. 9, 1919
GUSTAVE MYERS	April 10, 1919

Kem Temple—*Continued*

Noble	Date
NATHAN UPHAM	April 18, 1919
ADOLF G. ENGDAHL	May 24, 1919
LEWIS E. FLINT	May 31, 1919
EDWARD H. PIERCE	July 21, 1919
WILLIAM L. WILDER	Oct. 29, 1919
ERIK H. SWEN	Dec. 2, 1919

Kerak Temple

ALFRED L. SMITH	Dec. 19, 1918
J. WESLEY STEWART	Jan. 7, 1919
WALTER A. VAN VOORHIES	Jan. 9, 1919
HARRY CORNELL	Aug. 11, 1918
ALFRED W. HOLMES	Mar. 15, 1919
U. M. SLATER	May 27, 1919
MATTHEW KYLE	June 16, 1919
SAMUEL DOWLING	Oct. 7, 1919
JAMES CHAPMAN	June 10, 1917
WILLIAM V. GREGORY	July 27, 1918
W. F. LINDROTH	July 7, 1918
JACOB I. ALLENBACH	Oct. 12, 1919
SAMUEL LANGABAUGH	Dec. 5, 1919

Kerbela Temple

JOHN W. McGHEE	Feb. 15, 1919
J. L. C. SMITH	April 8, 1919
J. W. MUMPOWER	April 16, 1919
N. SMITHSON	July 27, 1919
JAMES MERCER	Dec. 16, 1919

Khartum Temple

P. B. HAZLETON	April 18, 1919
BERNARD MAY	Feb. 19, 1919
J. A. PRETTY	Feb. 19, 1919
A. E. HOWES	July 19, 1919
E. EGGLESTONE	——, 1918
D. McLEAN	——, 1918
RAY BELL	——, 1918
A. A. MURRAY	Mar. 19, 1919
J. G. BELL	——, 1918
P. YATES	Aug. 18, 1919

Khedive Temple

Noble	Date
J. T. WHITE	Mar. 8, 1919
JEFFERSON YOUNG	Nov. 8, 1919
HERMAN HORNTHEL	Mar. 8, 1919
C. H. RICHARDSON	Feb. 4, 1919
WARRINGTON WOOD	Aug. 10, 1919
LEWIS H. SWAN	Mar. 21, 1919
C. J. HINSON	Sept. 12, 1919
E. W. WARBURTON	Feb. 14, 1919
JUDGE B. FERRELL	Mar. 20, 1919
IVISON H. BUCHANAN	Nov. 1, 1919
CHARLES PRINCE	Jan. 7, 1919
BERYL H. WILCOX	June 3, 1919
ELLIS JACOBSON	Mar. —, 1919
J. SALVATORE PESCE	Jan. 29, 1919
JOHN F. WILSON	—— —, 1918
WILBUR R. PAYNE	Nov. —, 1918

Kismet Temple

LOUIS MEDLAR	Sept. 15, 1919
HENRY W. ROSE	Nov. —, 1918
WILLIAM H. MELDON	April 2, 1918
W. W. W. ROBERTS	Dec. 15, 1918
STEPHEN E. JACKMAN	Jan. 14, 1919
WILLIAM R. KEESE	Jan. 14, 1919
WILLIAM H. CUMMINGS	Jan. 3, 1919
HENRY W. SEITER	Jan. 25, 1919
WILLIAM H. BAUGHAN	Jan. 19, 1919
T. J. MORROW	Feb. 6, 1919
GEORGE E. HENDERSON	Feb. 12, 1919
WILLIAM MILLER, Jr.	Feb. 18, 1919
GEORGE W. DREW	Feb. 19, 1919
JOHN C. OSTRUP	Feb. 17, 1919
JOHN KEEP	Mar. 6, 1919
RICHARD SCHINBBE	Mar. 10, 1919
JOSHUA W. M. SIMMONS	Mar. 14, 1919
JULIAN H. CLARK	Mar. 23, 1919
WILLIAM T. COLYER	Mar. 26, 1919
THOMAS D. CRAFFUT	April 11, 1919
LOUIS W. COON	April 15, 1919
GEORGE H. CARRIGAN	April 27, 1919

Kismet Temple—*Continued*

Noble	Date
WILLIAM T. WHEELER	April 27, 1919
L. L. WILKERSON	April 28, 1919
HENRY D. McKEE	May 2, 1919
ISAAC C. HORTON	May 9, 1919
CASSIUS A. GREEN	May 25, 1919
WILLIAM H. LANGLEY	June 22, 1919
ALEXANDER W. WATERS	July 3, 1919
ANTON KRAUS	July 14, 1919
ROBERT H. WEMYSS	Aug. 16, 1919
MYRON L. GEERY	Sept. 11, 1919
NICHOLAS FOGARTY	Sept. 29, 1919
HENRY H. GREENE	Oct. 8, 1919
FRED A. LARKIN	Oct. 18, 1919
WILLIAM H. DIEHL	Oct. 22, 1919
ALBERT C. BARGE	Oct. 23, 1919
WILLIAM M. GIBSON	Oct. 24, 1919
ALFRED M. BURKE	Nov. 10, 1919
JOHN BUCHANAN	Nov. 16, 1919
RICHARD C. McCOY	Nov. 19, 1919
EDWIN J. FULLER	Dec. 5, 1919
BERNARD SUYDAM	Dec. 12, 1919
ALBERT E. WYETH	Dec. 15, 1919

Kora Temple

JOHN O. WHITNEY	Mar. 22, 1919
JOHN P. ELBRIDGE	Feb. 7, 1919
H. E. GUBBON	Dec. 22, 1918
T. ERNEST HARMON	Feb. 12, 1919
HENRY McCOMICK	Feb. 13, 1919
E. W. MOORE	Jan. 15, 1919
J. EUGENE BROWN	Jan. 21, 1919
GEORGE B. PILLSBURY	Jan. 17, 1919
C. C. DOWNS	Nov. 9, 1918
EDWARD C. STONE	Mar. 1, 1919
IRVING KEIZER	Mar. —, 1919
HARRY S. TARBOX	Mar. 20, 1919
E. E. JENKINS	Jan. 11, 1919
L. E. McINTIRE	Feb. 3, 1919
WILLIAM T. HAYNES	June —, 1919
NORMAN FAY	June —, 1919

Kora Temple—*Continued*

Noble	Date
WILLIAM A. RICHARDSON	June 24, 1919
EDGAR S. LESLIE	July 11, 1919
FREDERICK G. PAYNE	July 29, 1919
MILTON J. LORING	July 21, 1919
WILL E. HAYFORD	Sept. 8, 1919
CHARLES E. DENNING	Sept. 4, 1919
SELDEN T. GREENE	Sept. 19, 1919
MAURICE W. BACON	Sept. 26, 1919
HOWARD W. GRAVES	Sept. 14, 1919
PHILIP E. COOMBS	Mar. 6, 1919
ALBERT P. CONANT	Oct. 15, 1919
SPENCER H. FULLER	Oct. 11, 1919
NOBLE MAXWELL	Oct. 11, 1919
FRANK S. NEAL	Oct. 9, 1919
CHARLES F. COBB	May 4, 1919
E. N. MERRILL	May 9, 1919
EDWIN WOODSIDE	Nov. 12, 1919
GEORGE D. BABBITT	Dec. 5, 1919
J. J. MARRIOTT	Dec. —, 1919
FORREST G. CURRIER	June 24, 1919
W. D. HARRINGTON	July 4, 1919
F. H. KIMBALL	May 13, 1919
R. S. ROBINSON	Dec. 5, 1919
E. L. SAYWARD	May 12, 1919
HEWITT M. LOWE	Feb. 8, 1919
F. A. WASHBURN	June 25, 1919
HENRY R. PORTER	April 8, 1919
LOUIS BOVE	——, ——
ABDALLAH B. CARTER	Feb. 20, 1919
EDGAR N. WILLIAMS	Dec. 19, 1919

Korein Temple

P. P. DICKINSON	July 24, 1918
ROBERT H. BARCLAY	Dec. 4, 1918
WILLIS G. EMERSON	Dec. 11, 1918
CHARLES G. HADFIELD	Dec. 19, 1918
ALEXANDER DUTHIE	Dec. 17, 1918
JOHN L. MILLER	Dec. 28, 1918
STANLEY W. BRAMMER	Dec. 28, 1918
SOL FINKS	Jan. 16, 1919

Korein Temple—*Continued*

Noble	Date
PAUL L. LARRIVIER	Jan. 18, 1919
CHARLES JACKSON	Mar. 11, 1919
R. L. McGEE	Mar. 19, 1919
H. W. SHERIDAN	April 2, 1919
JOHN M. DICKEY	July 9, 1919
D. F. MORRIS	Aug. 6, 1919
HENRY G. HAY	Aug. 18, 1919
JAMES G. BROWN	Aug. 26, 1919
MURRAY A. NOBLE	Sept. 6, 1919
W. I. BUCHANAN	Sept. 12, 1919
EDWARD I. DUFFEY	Sept. 26, 1919
GEORGE EAST	Sept. 29, 1919
ADRIAN J. PARSHALL	Nov. 15, 1919

Kosair Temple

WILLIAM H. ROE	Dec. —, 1918
WILLIAM WOLFF	Jan. 13, 1919
WILLIAM S. CALDWELL	Jan. 8, 1919
WILLIAM A. CASLER	Jan. 18, 1919
JEFFERSON W. WILLIAMS	Feb. 26, 1919
MEREVILLE K. ALLEN	Mar. 13, 1919
JOHN W. FELTNER	Mar. 1, 1919
THEODORE D. FINCK	Mar. 22, 1919
GUSTAVE ELLERKAMP	Mar. 23, 1919
JOHN R. McROBERTS	April 22, 1919
JOHN D. McCLINTOCK	Oct. —, 1919
CHARLES B. RICHARDSON	May 27, 1919
SAMUEL B. WRIGHT	June 28, 1919
SAMUEL CASTLEMAN	Nov. 18, 1917
STEPHEN SNODGRASS	Aug. 24, 1919
JAMES A. DORSEY	Feb. —, 1919
THEOPHILUS STEARN	May —, 1919
A. J. KUHN	Oct. 28, 1919
JAMES B. CAMP	Nov. 15, 1919
WILLIAM R. GENTRY	Dec. 24, 1919

Lu Lu Temple

JOHN P. MATHIEU	Feb. 14, 1918
GEORGE WALDMAN	Mar. 7, 1918
EDWARD L. HOCKER	Mar. 15, 1918
GEORGE HOGG	Mar. 16, 1918

Lu Lu Temple—*Continued*

Noble	Date
JOHN F. SCHOFIELD	April 1, 1918
NIAL C. BRODHEAD	April 6, 1918
KENNETH M. AGNEW	June 25, 1918
DAVID S. BACHMAN	July 11, 1918
JOHN W. UREY	Oct. 1, 1918
LEONARD S. CAIRNS	Oct. 11, 1918
FRANK W. HUFF	Oct. 20, 1918
JACOB F. SPEER	Oct. 24, 1918
ARTHUR E. ROBBINS	Nov. 7, 1918
WILLIAM L. RODENSTEIN	Nov. 30, 1918
J. FRANK LONGBOTAM	Dec. 9, 1918
J. HOWARD GIVEN	Dec. 25, 1918
MADISON M. MEREDITH	Jan. 3, 1919
ALEXANDER McINTIRE	Jan. 5, 1919
GEORGE C. NAGLE	Jan. 7, 1919
WALTER SCOTT	Jan. 9, 1919
JOHN H. O'NEIL	Jan. 10, 1919
WILLIAM E. FREED	Jan. 19, 1919
MITCHELL STEAD	Jan. 24, 1919
THOMAS H. WILSON, Jr.	Jan. 24, 1919
LOUIS KRUPPENBACH	Jan. 26, 1919
JOHN E. GOFF	Jan. 28, 1919
GEORGE H. VINCENT	Jan. 30, 1919
GEORGE Y. SCHOCH	Jan. 31, 1919
THOMAS A. BROWN	Feb. 2, 1919
FRANK H. TAYLOR	Feb. 6, 1919
R. REMIG HAUG	Feb. 8, 1919
ROBERT P. KOLP	Feb. 8, 1919
MICHAEL KEGRIZE	Feb. 14, 1919
EDWARD B. SPENCER	Feb. 15, 1919
JOHN J. KERR	Feb. 17, 1919
NORMAN L. VANDOME	Feb. 17, 1919
ROBERT M. BURNS	Feb. 19, 1919
GEORGE WEISBROD, Jr.	Feb. 23, 1919
JOHN ZOELLS, Jr.	Feb. 23, 1919
ROBERT T. MOREHEAD	Feb. 24, 1919
SAMUEL CLARK	Feb. 25, 1919
COURTLAND C. BARNARD	Feb. 26, 1919
J. LEWIS GOOD	Mar. 2, 1919
EDWARD H. MALPASS	Mar. 11, 1919
WALTER H. KREMER	Mar. 15, 1919

Lu Lu Temple—*Continued*

Noble	Date
ALEXANDER HARDING	Mar. 19, 1919
AARON H. MANDERBACH	Mar. 22, 1919
LEWIS L. BARRETT	Mar. 22, 1919
ALGERNON G. YOTHERS	Mar. 29, 1919
PAUL DRAYMALLE	April 9, 1919
DANIEL C. KASEMAN	April 16, 1919
JOHN H. MAXWELL	April 18, 1919
CHARLES H. SPAETH	April 20, 1919
ALBERT FOGG	April 21, 1919
ALBERT A. ARDIS	May 2, 1919
LEWIS E. ELIASON	Feb. 2, 1919
MORRIS RUFE	May 4, 1919
STANLEY STEELE	May 5, 1919
CHARLES M. SHELDRAKE	May 6, 1919
EDWARD H. BURR	May 16, 1919
WILLIAM E. HOOVER	May 17, 1919
CLIFTON M. DORN	May 19, 1919
VALENTINE J. BOLD	May 21, 1919
MILTON W. WISTER	May 23, 1919
J. ALLEN HARRISON	May 25, 1919
CHARLES L. HUMPTON	May 26, 1919
HARRY P. BROOKS	June 2, 1919
EDWARD A. BEDDALL	June 6, 1919
GEORGE FIRTH	June 9, 1919
JOHN A. J. BOYSEN	June 19, 1919
FRANK J. KRAUTER	June 29, 1919
JOHN G. RITCHIE	July 1, 1919
ARMENAK H. SERPOSS	July 4, 1919
GEORGE H. CARPENTER	July 6, 1919
FREDERICK C. ECKHARDT	July 10, 1919
JOHN SYMONS	July 12, 1919
GEORGE M. BAER	July 20, 1919
WILLIAM B. PURDY	July 20, 1919
JAMES W. PEPPER	July 28, 1919
FRANKLIN S. BOWER	Aug. 1, 1919
HENRY H. PAGET	Aug. 1, 1919
ALBERT C. FARRAND	Aug. 4, 1919
JOSEPH E. BROWN	Aug. 7, 1919
SAMUEL H. JONES	Aug. 12, 1919
VICTOR H. RINCK	Aug. 13, 1919
GEORGE W. LeSAGE	Aug. 16, 1919

Lu Lu Temple—*Continued*

Noble	Date
WILLIAM H. NAGLE	Aug. 17, 1919
JOSEPH P. DREW	Aug. 19, 1919
VERNON C. MELLINGER	Aug. 24, 1919
HOWARD D. COATES	Aug. 29, 1919
ALBERT R. LAWSON	Aug. 31, 1919
FREDERICK RHODES	Sept. 2, 1919
HALTON I. JESSUP	Sept. 3, 1919
ROBERT J. PEOPLES	Sept. 5, 1919
WILLIAM H. FOX	Sept. 7, 1919
DAVID A. CRAIG	Sept. 12, 1919
WILLIAM C. YOUNG	Sept. 16, 1919
JOHN A. SCARVELL	Sept. 24, 1919
ALBERT J. BORIE	Sept. 30, 1919
WALTER BOWDITCH	Oct. 10, 1919
Rev. CHARLES A. HILL	Oct. 11, 1919
ABRAM L. SCHULOFF	Oct. 14, 1919
JOHN B. PATTERSON	Oct. 16, 1919
J. HENRY WILLIAMS	Oct. 24, 1919
ADAMAN G. SMITH	Nov. 5, 1919
WILLIAM E. WILLAUER	Nov. 6, 1919
ERNEST G. BACHMAN	Nov. 7, 1919
JACOB M. SAUNDERS	Nov. 11, 1919
THOMAS T. MacELWEE	Nov. 13, 1919
J. PRENTISS TUCKERMAN	Nov. 15, 1919
MILTON BETTELLE	Nov. 18, 1919
THOMAS W. JENKINS	Nov. 21, 1919
J. WILLIAM WAGNER	Nov. 21, 1919
ROBERT N. SWANK	Nov. 29, 1919
FREDERICK W. STORCH	Dec. 4, 1919
NORMAN C. TOMLINSON	Dec. 5, 1919
WILLIAM ROESCH	Dec. 6, 1919
JOHN P. WILSON	Dec. 14, 1919
JOHN FRIGAR	Dec. 15, 1919
CLARENCE W. SCHAEFFER	Dec. 18, 1919
HARRY A. GATCHEL	Dec. 24, 1919
EDWARD H. WILLARD	Dec. 30, 1919
PAUL SWARTLEY	Dec. 31, 1919

Luxor Temple

JOHN D. CHIPMAN	Sept. 18, 1919
N. A WITHERS	Feb. 16, 1919

Luxor Temple—*Continued*

Noble	Date
R. W. W. FRINK	Oct. 26, 1919
HARRY V. BRADY	Mar. 21, 1918
GEORGE R. SANGSTER	Jan. 16, 1919
FRANK H. TINGLEY	France——

Mecca Temple

JOHN A. ROSENBAUM	Dec. 28, 1918
FRANCIS McD. SINCLAIR	Dec. 15, 1918
JOEL WILSON	Dec. 29, 1918
WILLIAM J. SPRIGG	Dec. 8, 1918
WILLIAM D. RICHERT	Dec. 12, 1918
JACOB HOCHBAUM	Jan. 1, 1919
DAVID F. SILVER	Nov. 3, 1918
STANLEY V. MASTBAUM	Mar. 7, 1918
CHARLES M. WILLIAMS	Jan. 9, 1919
WALTER S. GURNEE	Nov. 27, 1918
JOHN P. HENRY	Oct. 21, 1918
JOHN M. RICHARD	Jan. 8, 1919
PELLEGRO PELLERANO	Jan. 14, 1919
JAMES N. FULLER	Jan. 5, 1919
GEORGE M. PARK	Jan. 18, 1919
WILLIAM B. SAWERS	Jan. 21, 1919
JOHN L. WIEGAND	Jan. 26, 1919
ATTICUS A. PATTENGILL	Jan. 25, 1919
WILLIAM H. IRVING	Jan. 28, 1919
FREDERICK H. WERNER	Jan. 30, 1919
GEORGE O. SMITH	Feb. 7, 1919
JOHN McMICKLE	Feb. 3, 1919
ABRAHAM A. HERSCHBERG	Feb. 13, 1919
FERDINAND HAASTUS	Feb. 14, 1919
MOSES M. McKEE	Jan. 21, 1919
WILLIAM B. RILLINSON	Feb. 19, 1919
ROBERT BLACK	July 23, 1919
JAMES A. DANIELS	Feb. 5, 1919
WILLIAM T. DOUGAN	Feb. 3, 1919
WILLIAM J. COLLINS	Mar. 12, 1919
JOHN T. LOUGHERY	Mar. 19, 1919
TIMOTHY M. CHEESEMAN	Feb. 26, 1919
STEPHEN C. BEDELL	Mar. 25, 1919
THOMAS K. MORTON	April 6, 1919
J. CAMPBELL THOMPSON	Mar. 27, 1919

Mecca Temple—*Continued*

Noble	Date
CHARLES F. BUCKEN	April 12, 1919
BERNARD KATZ	April 16, 1919
HENRY J. SOLOMONS	April 18, 1919
HERBERT M. BISHOP	April 23, 1919
JOHN W. ENGLAND	April 24, 1919
GEORGE WACK	April 18, 1919
HENRY DUHRKOOP	Mar. 6, 1919
HUGH J. ADAMS	May 5, 1919
WALTER ERLENKOTTER	May 14, 1919
GEORGE NICHOLSON	May 17, 1919
JACOB SAMUELS	May 16, 1919
WILLIAM J. MAXWELL	May 22, 1919
JOHN HOUSTON	May 31, 1919
WARREN SCHOONOVER	June 3, 1919
CHARLES H. PHELPS	June 7, 1919
EUGENE C. WILE	June 22, 1919
CHARLES E. KNOX	June 1, 1919
SAMUEL T. GOODWIN	——, ——
WILLIS G. BRALEY	June 6, 1919
HARRIS H. GILLALAND	June 11, 1919
FRANCIS B. CANNOCK	Jan. 19, 1919
JEROME B. MELVILLE	June 7, 1919
SAMUEL ROTTENBERG	June 14, 1919
JOHN H. CAPEN	June 11, 1919
THOMAS BENSON	June 16, 1919
CHARLES H. BROAS	June 17, 1919
WILLIAM J. HUTCHEON	June 27, 1919
JAMES A. CHENEY	July 8, 1919
HENRY A. CURTIS	July 18, 1919
GEORGE W. GASKILL	July 22, 1919
FREDERICK D. BENNETT	July 20, 1919
GEORGE W. REEVE	July 27, 1919
SOLOMON KAHN	July 14, 1919
GEORGE J. JACKSON	——, ——
JAMES A. TETER	Aug. 8, 1919
BENNO LOEWY	Aug. 19, 1919
AUGUST LEDERHAUS	Aug. 24, 1919
FRANK A. FOX	Aug. 30, 1919
CHARLES BASWITZ	Sept. 4, 1919
WILLIAM E. SAYERS	Sept. 12, 1919
CHARLES D. NEWTON	Sept. 19, 1919

Mecca Temple—*Continued*

Noble	Date
DILLAYE G. THOMPSON	Sept. 29, 1919
GEORGE R. SCHUYLER	Oct. 6, 1919
GEORGE H. WILLIAMS	May 21, 1919
JOHN S. WARDE	Sept. 28, 1919
WILLIAM H. COLDWELL	Dec. 24, 1918
JOSEPH V. JORDON	Feb. 28, 1919
WILLIAM H. HYNDMAN	Sept. 24, 1919
STEPHEN A. PEENE	Oct. 15, 1919
JAMES A. CORTRIGHT	Oct. 26, 1919
WILLIAM T. GOUNDIE	Oct. 28, 1919
B. FRANK PALMER	Mar. 5, 1917
HENRY WILSON	Feb. 26, 1919
THOMAS CLERNAND	May 31, 1919
EMIL FEITEL	Oct. 30, 1918
THOMAS J. PARKER	Oct. 9, 1919
GEORGE H. MARTIN	Nov. 7, 1919
HARLAND B. CRANDALL	Oct. 30, 1919
THOMAS LEESE	Nov. 10, 1919
GEORGE W. LOOMIS	Nov. 4, 1919
EPHRAIM L. ENNIS	Nov. 12, 1919
ROBERT M. THORNBURGH	Oct. 9, 1919
JOHN R. GARDNER	Nov. 19, 1919
PIERSON M. CHAMBERLAIN	Dec. 25, 1918
ALBERT GOLDSTON	Nov. 16, 1919
GEORGE E. HARING	Nov. 17, 1919
FREDERICK W. MERK	Oct. 20, 1919
WILLIAM H. STEVENS	Dec. 4, 1919
ISIDOR LACKS	Dec. 5, 1919
CHARLES HOWARD	Nov. 13, 1919
FRANCIS J. CUTHBERTSON	Mar. 19, 1919
ALLAN C. BLAKEWELL	Mar. —, 1919
CONRAD B. KIMBALL	Dec. 5, 1919
HUGH FENTIE	Dec. 15, 1919
JOSEPH G. LEIKENS	Dec. 15, 1919
CHARLES W. COOLEY	Nov. 20, 1919
JAMES HINCHLIFF	Feb. 15, 1919
JAMES F. O'KEEFE	Nov. 25, 1919
THOMAS H. BRADY	Nov. 18, 1919
FREDERICK W. SIBELL	Dec. 16, 1919
SIGMUND F. RAUTH	Nov. 8, 1919
JUDSON E. McCLINTOCK	Aug. 13, 1919

Mecca Temple—*Continued*

Noble	Date
HERBERT F. TITLAR	Dec. 25, 1919
SOLOMON BLUMENKROHN	Sept. 20, 1919
FAYETTE A. STUPPLEBEEN	Dec. 22, 1919
LEWIS H. SLOCUM	Dec. 29, 1919

Media Temple

JULIAN V. FIEGAL	Jan. 7, 1919
SAMUEL FELT	Jan. 24, 1919
CHARLES T. ELDRED	Nov. 15, 1918
JOSEPH H. JOHNSON	Sept. 15, 1918
E. H. NEARY	Dec. 17, 1919
F. L. KENYON	Feb. 17, 1919
A. T. STRONG	July 1, 1918
C. R. WISE	Feb. 26, 1919
E. G. REYNOLDS	Mar. —, 1919
THOMAS S. MEACHAM	Mar. 30, 1919
FRANK E. COOLEY	Mar. 31, 1919
ADAM J. HOLMES	Mar. 12, 1919
FLOYD W. ROUNDS	May 12, 1919
GEORGE HALL	June 24, 1919
ROBERT A. CLARK	Feb. 25, 1919
HENRY CONGER	July 14, 1919
JOHN NILL	Aug. 16, 1919
CHARLES MERRIMAN	Aug. 7, 1919
W. W. RICE	Aug. 8, 1919
A. B. CUTTING	Feb. 28, 1919
OSCAR V. VEITCH	Oct. 13, 1919
BRUCE F. MARTIN	Oct. 27, 1919
HARRY F. KORTE	Dec. —, 1919
JOHN G. ALLEN	Dec. 6, 1919

Medinah Temple

REINHOLD ANDERS	Jan. 11, 1918
WILLIAM H. SIMMS	Aug. 4, 1918
ROBERT G. HODGSON	Oct. 20, 1918
ELIJAH A. MORGAN	Nov. 21, 1918
GUY L. McKINNIE	Dec. 29, 1918
ROBERT C. BARR	Jan. 2, 1919
JAMES M. RAINEY	Jan. 4, 1919

Medinah Temple—*Continued*

Noble	Date
JULIAN M. NORTHINGTON	Jan. 7, 1919
ISAAC PETERSON	Jan. 7, 1919
WILLIAM H. HARVEY	Jan. 9, 1919
MELVIN J. ARCHER	Jan. 13, 1919
LOUIS T. REIGSTAD	Jan. 13, 1919
FRED D. AUSTIN	Jan. 13, 1919
CONRAD FRANENFELDER	Jan. 19, 1919
WILLIAM HATTERMAN	Jan. 19, 1919
IRA J. MIX	Jan. 23, 1919
M. M. SPENCER	Jan. 24, 1919
LOUIS PRESTON	Nov. 11, 1918
DELOS J. GILLELAND	Jan. 25, 1918
EMERALD M. JEWELL	Jan. 28, 1919
ALBERT HUSCHER	Feb. 2, 1919
PAUL F. PROEHL	Feb. 3, 1919
CHARLES TRUAX	Feb. 3, 1919
L. P. FRIESTEDT	Feb. 9, 1919
CHARLES J. QUIMBY	Feb. 10, 1919
EDMUND I. MOSS	Feb. 12, 1919
FRANK TRENKHORST	Feb. 15, 1919
JOHN J. MILLER	Feb. 19, 1919
FRED C. LAIRD	Feb. 18, 1919
JACOB A. HEY	Feb. 19, 1919
C. H. KELLERMAN	Feb. 23, 1919
GUY T. GOULD	Mar. 4, 1919
EUGENE WEBER	Mar. 4, 1919
H. F. HARMEGNIES	Mar. 5, 1919
FREDERICK W. BLOCKIE	Mar. 9, 1919
HAL H. HARRINGTON	Mar. 9, 1919
JOHN M. FORSYTH	Mar. 11, 1919
GEORGE J. TURBIN	Mar. 12, 1919
THOMAS KOSATKA	Mar. 13, 1919
JOHN F. DORE	Mar. 13, 1919
DON C. BLANCHARD	Mar. 13, 1919
JOHN A. RANKIN	Mar. 16, 1919
HENRY A. RUB	Mar. 16, 1919
E. GODFREY BURGER	Mar. 17, 1919
CLARENCE J. BACHELDER	Mar. 23, 1919
WILLIAM ZANDER	Mar. 26, 1919
WILLIAM S. FREEMAN	——, 1918
GEORGE A. MERRILL	Nov. 15, 1918

Medinah Temple—*Continued*

Noble	Date
NEAL D. BRASURE	Dec. 29, 1918
JOSEPH T. JOHNSON	Mar. 23, 1919
LEVI PRITCHARD	April 5, 1919
CHARLES W. MAHON	April 9, 1919
FREDERICK C. ACTON	April 11, 1919
JOHN JOHNSTON	April 16, 1919
JOHN D. MARTIN	April 18, 1919
ENOCH WOOD	April 19, 1919
CORYDON A. CULP	April 24, 1919
HARRY S. YOUNG	April 24, 1919
CHARLES H. DOYLE	April 29, 1919
HARRIS W. HUEHL	May 2, 1919
CHARLES B. DOWLING	May 3, 1919
THOMAS A. STEVENS	May 8, 1919
FRANK E. RUCK	May 11, 1919
WILLIAM T. MAYPOLE	May 13, 1919
OLOF S. SEABORG	May 15, 1919
GEORGE P. BARNSTEAD	May 15, 1919
WILLIAM L. FREDERICKS	Dec. 13, 1918
CHARLES H. HARTMANN	Jan. 6, 1919
EDWARD A. LOOMIS	Feb. 22, 1919
GEORGE C. RANKIN	Feb. 23, 1919
WILLIAM BUNTING	Mar. 31, 1919
LOUIS C. LARSON	April 7, 1919
SOLOMON LEWIN	May 24, 1919
JOSEPH SOKUP	May 25, 1919
HENRY W. MAHAN	May 26, 1919
BENJAMIN F. FREEDMAN	June 2, 1919
RALPH W. HUTCHINSON	June 5, 1919
CHARLES E. PRIOR	June 6, 1919
WILLIAM H. BRYAN	June 7, 1919
EDGAR W. BURNS	June 12, 1919
WILLIAM R. SEVERSON	June 14, 1919
J. HERBERT THORNE	June 17, 1919
JOHN R. MADISON	June 25, 1919
ROBERT E. KREUSER	June 28, 1919
LARS M. LARSON	July 2, 1919
JAMES A. WOOD	July 4, 1919
CARLTON WHITE	July 4, 1919
WILLIAM P. KENDALL	July 18, 1919
HARRY A. HAMMOND	July 22, 1919

Medinah Temple—*Continued*

Noble	Date
FRANK B. ROBINSON	July 29, 1919
ALFRED RUSSELL	Aug. 12, 1919
FREDERICK O. ZEITZ	Aug. 12, 1919
LOUIS D. McCALL	Aug. 15, 1919
MAX MANDELL	Aug. 30, 1919
CHARLES W. RICHARDS	Aug. 30, 1919
JAMES S. CAMP	Sept. 11, 1919
WILLIAM S. CUTLER	Sept. 2, 1919
SANTOS BUZAGLO	Sept. 5, 1919
F. E. KNAPP	Sept. 9, 1919
ANTON V. DLOUGHY	Sept. 14, 1919
AUGUST POHLIG	Sept. 22, 1919
GARD L. WILKINSON	Sept. 24, 1919
MALVIN C. TRELEVEN	Aug. —, 1919
De WITT L. CRAMER	Sept. 22, 1919
WILLIAM M. ANDERSON	Oct. 2, 1919
AXEL CHYTRAUS	Oct. 5, 1919
WILLIAM J. PRETSCHOLD	Oct. 6, 1919
WILLIAM GORDON	May 21, 1919
GEORGE W. RAITHEL	Oct. 10, 1919
ELIOT DURAND	Oct. 12, 1919
PARIS J. SLAGLE	Oct. 15, 1919
OTTO OLSON	Oct. 20, 1919
MILTON E. ROBINSON	Oct. 22, 1919
JOHN P. HONEYCUTT	June 16, 1919
IRA T. EATON	Oct. 11, 1919
PETER J. HAMLER	Oct. 25, 1919
WILLIAM B. DAVIES	Oct. 25, 1919
JOHN WATSON	Oct. 25, 1919
JOHN B. ARTHURS	Oct. 26, 1919
WILLIAM F. TUCKER	Oct. 31, 1919
WILLIAM A. PREY	Nov. 1, 1919
PETER NEWTON	Nov. 5, 1919
CARL E. B. LOCHAN	Nov. 4, 1919
FREDERICK F. HANDRUP	Nov. 6, 1919
GILBERT ANDERSON	Nov. 7, 1919
FAIRBANK B. BUSHMAN	Nov. 8, 1919
AUGUST W. GILTZOW	Nov. 10, 1919
FRANK PASCHEN	Nov. 12, 1919
FRANKLIN H. DAVIS	Nov. 12, 1919
JOHN C. HAEGELE	Nov. 15, 1919

Medinah Temple—*Continued*

Noble	Date
R. ROBERT COLLINS	Nov. 19, 1919
JOHN W. JOHNSON	Nov. 20, 1919
DAVID H. SHONKAIR	Nov. 21, 1919
PETER P. O'HORO	Nov. 24, 1919
ARNOLD RINGIER	—— —, ——
WILLIAM P. MILDRUM	Nov. 26, 1919
LOUIS L. STEVENS	Nov. 30, 1919
FRANK H. LUMBARD	Nov. 30, 1919
MICHAEL J. HAYES	Dec. 2, 1919
CHARLES B. SCOTT	Dec. 9, 1919
FRED W. ROSENBAUM	Dec. 10, 1919
AMANDUS E. HOSTLER	Dec. 11, 1919
HERMAN BUEHLER	Dec. 13, 1919
ALPHONSE J. LANGIS	Dec. 16, 1919
JOHN B. EATON	Dec. 21, 1919
CARL HENRY GOLDBECK	Dec. 21, 1919
LAWRENCE G. MOREHOUSE	Dec. 23, 1919
LEWIS S. TENNY	Dec. 26, 1919

Melha Temple

FREDERICK A. MORRIS	Fall ——1918
JOHN McCARTHY	Jan. 2, 1919
HERBERT BOSWORTH	Jan. 24, 1919
ALFRED WOODWARD	Feb. 5, 1919
CHARLES C. SMITH	Feb. 8, 1919
WILLIAM J. MACKAY	Feb. 15, 1919
FRANK E. STACY	Feb. 17, 1919
ALEXANDER CRASWELL	Nov. 26, 1916
CHELLIS H. MICHAELS	Feb. —, 1919
RICHARD DAVIDSON	April 8, 1918
EUGENE A. GRAVES	Aug. 10, 1919
EDWARD ALBERT MORGAN	Sept. 14, 1919
ABRAM C. WILLIAMS	Oct. 25, 1919
PERCY A. LEIGHTON	Nov. 18, 1919
J. F. BARKER	Nov. 20, 1919
FRANK B. HOWARD	Dec. 17, 1919

Midian Temple

HENRY LASSEN	Jan. 3, 1919
FRANK KIEFER	Jan. 4, 1919
GEORGE L. YOUNG	Jan. 6, 1919

Midian Temple—*Continued*

Noble	Date
FREDERICK W. CHARLET	Jan. 12, 1919
GEORGE A. BARNARD	Feb. 16, 1919
PETER C. DILLON	Feb. 20, 1919
EMMETT TONGATE	Feb. 27, 1919
PAUL KLIEWER	Mar. 8, 1919
ADOLPH MEIXNER	Mar. 28, 1919
J. B. BLAZER	May 12, 1919
FRED H. STUCKEY	May 15, 1919
JAMES SNEDDEN	June 7, 1919
HARRY N. ZEHNER	May 31, 1919
ELI C. BENTON	July 10, 1919
FRED B. LYON	July 24, 1919
HENRY T. TAYLOR	April 21, 1919
GEORGE B. SCHULZ	Dec. 24, 1918
MALTON R. LANDAUR	May 8, 1919
MARTIN L. GRIMES	July 29, 1919
JOHN O. PEEBLER	Aug. 17, 1919
JAMES C. SEVERNS	Aug. 21, 1919
JOHN W. SHIVE	Aug. 22, 1919
LUNDAY HAWKINS	Aug. 22, 1919
JOHN A. ANDREWS	Aug. 17, 1917
JOHN HARPER	Sept. 28, 1919
LAKIN W. SMITH	Aug. 9, 1919
CHARLES DAVIS	Nov. 6, 1919
HENRY DREANY	Nov. 29, 1919
HARRY E. DOWNING	Dec. 17, 1919

Mirza Temple

B. E. CLIFFORD	Dec. 25, 1918
WILLIAM E. BARKER	Mar. 13, 1919
COLUMBUS SHAFER	Aug. 30, 1919
J. F. MARKLE	Sept. 3, 1919
G. B. LEWIS	Sept. 22, 1919
THOMAS KERR	Oct. 29, 1919
O. V. SMALL	Aug. 27, 1919
J. F. LARKIN	Dec. 2, 1919

Mizpah Temple

J. FRANK HANAN	Jan. 4, 1919
EDSON C. ASHLEY	Feb. 20, 1919

Mizpah Temple—*Continued*

Noble	Date
ASHER R. CLUGSTON	Mar. 9, 1919
CYRENE WARNER	Mar. 30, 1919
CARL L. SONDER	Mar. 30, 1919
JOHN HUGHES	April 3, 1919
H. C. CALLOWAY	April 1, 1919
ROTH J. STANSBURY	April 5, 1919
GEORGE E. LIGGETT	April 9, 1919
AMBROSE C. BAKER	July 2, 1919
CLARENCE H. HOLSPETTER	July 23, 1919
JUDSON K. ROSS, Sr.	July 24, 1919
FRED E. POWERS	May 29, 1919
DAVID B. CLUGSTON	Oct. 30, 1919
HARRY E. McIVOR	Oct. 16, 1919
AUGUST BOWSER	Oct. 18, 1919

Mocha Temple

JOHN M. PARK	Dec. 17, 1919
GORDON E. KERR	Dec. 18, 1918
F. C. H. SNYDER	——, 1918
SAMUEL DUBBER	Feb. 14, 1919
JAMES BALKWELL	Mar. 5, 1919
W. M. MORLEY	Mar. 10, 1919
WILLIAM M. MANLEY	Mar. 12, 1919
THOMAS L. CHICK, Jr	Dec. 11, 1918
D. A. NOBLE	Mar. 22, 1919
HARRY E. BUTTREY	Feb. 8, 1919
JOHN H. HALL	April 7, 1919
DOUGALL BRICE	April 19, 1919
F. J. CLEMENT	May 3, 1919
BENJAMIN GOURLAY	May —, 1919
THOMAS A. KING	Aug. 17, 1919
A. H. M. BROWN	Sept. 4, 1919
C. S. THORNTON	Sept. 20, 1919
E. I. EDY	Oct. 8, 1919
D. A. HUSBAND	Nov. 4, 1919
W. E. BELLINGER	Nov. 4, 1919
A. WEATHERHEAD	Nov. 15, 1919
ROBERT McLEAN	Nov. 11, 1919
JOHN W. McLEAN	Mar. 23, 1919

Mohammed Temple

Noble	Date
RAYDON B. YODER	Dec. 9, 1918
FRANK W. WILLIAMS	Jan. 6, 1919
LAKE W. SANBORN	Jan. 12, 1919
C. M. McBRIDE	Jan. 19, 1919
EVAN MATTINSON	Oct. —, 1918
FRED WRIGHT	Feb. 20, 1919
CHARLES L. GUSTAFSON	——, —, ——
LEW E. STEVENSON	July 30, 1918
MALVIN E. WARNER	Mar. 15, 1919
JOHN C. WEISS	Mar. 17, 1919
JOHN C. McDOWELL	Mar. 13, 1919
CHARLES JUELG	Mar. 18, 1919
WILLIAM S. BARRY	Mar. 28, 1919
L. S. VAN DOLAH	April 23, 1919
GROCE LAURENCE	April 24, 1919
LEWIS B. ROSTEDE	April 29, 1919
W. O. ANDRUS	Dec. 28, 1919
DANIEL CRABB	May 19, 1919
WILLIAM R. KING	May 25, 1919
C. M. ANTHONY	May 27, 1919
LOUIS FAUST	May 28, 1919
G. W. HULSIZER	May 30, 1919
L. S. DOUD	May 28, 1919
THOMAS H. TRAVERS	June 12, 1919
FRED L. REITZ	June 12, 1919
A. J. MACLAY	July 1, 1919
WILLIAM E. BELL	July 7, 1919
GRANT R. IRELAND	Aug. 6, 1919
J. KNOX HALL	May 6, 1919
A. C. DOYLE	Feb. 19, 1919
F. B. ROSBROOK	Aug. 15, 1919
H. C. PETTETT	Aug. 17, 1919
LYLE M. SHELLY	Dec. 5, 1918
JOHN F. SCOTT	June 28, 1919
CHARLES FINLEY	Aug. 25, 1919
S. C. STREMMELL	July 14, 1918
ADOLPH ISKONICH	July 18, 1919
LEM H. SMITH	Aug. 4, 1919
CLEMENT L. FOUCHT	Sept. 13, 1919
THOMAS N. LEAVITT	Oct. 8, 1919
EUGENE E. SAPP	Oct. 11, 1919

Mohammed Temple—*Continued*

Noble	Date
A. M. OTTMAN	Oct. 18, 1919
GEORGE H. ZUCHWEILER	Oct. 14, 1919
R. O. WEEKS	July 30, 1919
A. H. WILLARD	Sept. 27, 1919
C. D. BENEDICT	Sept. 25, 1919
H. G. BRUNNING	Nov. 15, 1919
B. D. BLAUD	Nov. 20, 1919
ROBERT KENNEDY	Dec. 28, 1919

Moila Temple

FRANK M. CONNOR	Feb. 2, 1918
EUGENE H. SPRATT	Mar. 23, 1919
WILLIAM ELLINGER	Mar. 26, 1919
VINCENT A. COBB	June 14, 1919
EDWIN R. GIFFORD	Dec. 31, 1918
JOHN I. ORRISON	——, —1919
THOMAS MIDDLETON	Sept. 3, 1919
HENRY G. BICKINGHAM	Nov. 7, 1919

Moolah Temple

WALTER T. AYLESBURY	Feb. 4, 1919
HENRY O. TONSOR	Feb. 8, 1919
CHARLES T. SHEWELL	Feb. 11, 1919
BENJAMIN F. BROCKMEYER	Feb. 25, 1919
ELDREDGE WATKINS	Feb. 25, 1919
ROLAND W. SWITZER	Mar. 15, 1919
ROBERT D. LEWIS	April 3, 1919
CLARENCE C. GUENTHER	April 5, 1919
JOHN A. GAUDY	May 3, 1919
WILLIAM R. CHESLEY	June 19, 1919
CHARLES A. SHILL	July 22, 1919
CHARLES F. KRAUSHAAR	July 13, 1919
PHILIP HUCKE	June 20, 1919
ISAAC H. CADWALLADER	July 21, 1919
WILLIAM H. MOORE	Aug. 30, 1919
WILLIAM T. NEWMAN	Oct. 22, 1919
JAMES H. WARD	Dec. 9, 1919
EDWARD F. LOVELL	Dec. 17, 1919

Moolah Temple—*Continued*

Noble	Date
WELHAM WEISS	Dec. 20, 1919
BRUNO RASSIEUR	Dec. 23, 1919
PERCY T. KNAPP	Dec. 24, 1919
JOHN W. MILLER	Dec. 31, 1919

Morocco Temple

C. J. ANDERSON	Dec. 31, 1918
ELMO THAMES	Jan. 23, 1919
FOREST BALDWIN	Feb. 13, 1919
ROBERT MOODY	Oct. 21, 1918
FRED G. BARWALD	Mar. 24, 1919
JOHN B. LUCY	April 22, 1919
ANDREW E. McCOY	April 6, 1919
JOHN S. CLEMMONS	Feb. 25, 1919
JULIUS SMITH	May 1, 1919
W. F. SAMS	Jan. 1, 1919
JAMES W. BOYD	May 31, 1919
EDWARD N. HOLT	July 14, 1919
JOSEPH BRANDSTONE	Aug. 12, 1919
LAURENS B. WASHINGTON	Aug. 16, 1919
GEORGE W. WOODWARD	Sept. 24, 1919
C. C. ZURHORST	Oct. 10, 1919
GEORGE W. BROCK	Oct. 29, 1919
ANDREW H. BARKER	May 24, 1919
JAMES O. WOOD	April 18, 1919
R. S. HALL	Nov. 21, 1919
JOHN W. MYDE	Feb. 9, 1919

Mount Sinai Temple

RALPH C. HOLMES	Dec. 24, 1918
HENRY J. QUIMBY	Dec. 26, 1918
CLARENCE W. STEELE	Feb. 9, 1918
HENRY O. KING	Oct. 12, 1918
J. S. EASTMAN	April 13, 1918
W. S. LOVELL	Jan. 16, 1919
R. H. BULLOCK	Feb. 9, 1919
F. I. BAILEY	Mar. 27, 1919
WILLIAM M. BUCK	Feb. 2, 1919
EDWARD D. SMITH	Feb. 2, 1919

Mount Sinai Temple—*Continued*

Noble	Date
C. H. JAMASON	Feb. 19, 1919
DANIEL GRAY	Mar. 2, 1919
LUCIUS WEBB	April 28, 1919
JAMES GOW	May 18, 1919
GEORGE E. EMERY	May 17, 1919
GEORGE E. GREELEY	June 1, 1919
R. M. CHASE	June 9, 1919
W. H. BUCK	July 6, 1919
T. E. FLEURY	July 6, 1919
HENRY F. HILL	July 10, 1919
CHARLES MOORE	July 10, 1919
FRED E. WHEELER	Aug. 19, 1919
C. W. MELCHER	Aug. 13, 1919
CHARLES E. WILLEY	Aug. 13, 1919
HARRY A. BARTLETT	May 10, 1919
THOMAS SMITH	Oct. 30, 1919
R. B. GAMMELL	Oct. 30, 1919
FRANK H. BRADY	Sept. 9, 1919
CALVIN S. EASTMAN	Dec. 5, 1919
FRANK W. EVANS	——, —, ——
CHARLES J. BULLOCK	Dec. 28, 1919
ISAAC D. BAILEY	Dec. 28, 1919
WILLIAM H. FEARON	Dec. 29, 1919

Moslah Temple

I. L. HUNT	Jan. 14, 1919
HENRY A. TANDY	Jan. 23, 1919
EUSTACE E. KING	Mar. 11, 1919
LUCIUS HILTON	Mar. 25, 1919
CHARLES P. WOODBURN	Dec. 10, 1918
T. W. ANGLER	June 3, 1919
ARTHUR W. ROOT	June 21, 1919
W. S. BELL	June —, 1919
RICHARD G. LUSE	July 18, 1919
T. J. WOLF	July 18, 1919
THOMAS H. MALONE	Aug. 13, 1919
E. EVERET WILSON	Sept. 11, 1919
J. F. MYRICK	Nov. 3, 1919
B. C. RHOME, Sr.	Nov. 10, 1919
C. H. EATON	Nov. 28, 1919

Moslem Temple

Noble	Date
ERNEST E. ALFRED	Jan. 15, 1919
WILLIAM W. ARMSTRONG	Nov. 5, 1918
CHARLES E. ALDRICH	Nov. 3, 1919
CLIFFORD B. BALLARD	Feb. 7, 1919
O. R. BALDWIN	Feb. 17, 1919
ALVIN M. BENTLEY	Nov. 6, 1919
HARRY E. BRADNER	Jan. 26, 1919
E. D. CLARK	Jan. 6, 1919
ELIHU W. CLARK	Jan. 6, 1919
ALFRED W. CHAFFEE	Feb. 24, 1919
WILLIAM S. CARPENTER	June 7, 1919
De LANCY J. COLVIN	Oct. 10, 1919
M. S. COOK	July 4, 1919
JOHN CROSSON	Aug. 20, 1919
W. R. CLARK	Sept. 29, 1919
WALTER ELY	Jan. 21, 1919
THEODORE Z. EVELAND	May 21, 1919
HORACE B. FIELD	Dec. 18, 1918
LEO C. FERRIS	Mar. 4, 1919
JOHN J. FLOOD	June 11, 1919
EDWARD W. GRIMMS	Jan. 25, 1919
LEVI C. HAYDEN	Dec. 21, 1918
GEORGE C. HAGAN	Nov. 29, 1919
DANIEL A. HAGANS	April 28, 1919
F. W. HENNINGER	May 30, 1919
FREDERICK J. HELMAR	June 12, 1919
ARTHUR E. HOWELL	June 17, 1919
ERNEST M. HOBBS	June 13, 1919
OTTO L. HILL	Sept. 14, 1919
HENRY K. HARTMAN	Oct. 23, 1919
CHARLES R. HEISINGER	Mar. 28, 1919
H. H. JACKSON	Dec. 8, 1918
Rev. G. H. JENNINGS	——, ——
THOMAS M. JOSLYN	July 25, 1919
P. H. KUSCHEWSKI	Dec. 14, 1919
A. W. KELLY	Dec. 31, 1918
MARTIN KELLY	Feb. 3, 1919
BERNARD KROHN	Feb. 18, 1919
JOSEPH M. KNIGHT	Aug. 26, 1919
KARL KNORPP	Aug. 16, 1919
ROBERT L. KENNEDY	Oct. 29, 1919

Moslem Temple—*Continued*

Noble	Date
ELMER H. LEHNDORFF	Jan. 9, 1919
ELROY L. LESTER	Sept. 9, 1919
WILLIAM LEWANDOWSKI	Oct. 18, 1919
RICHARD LEIMAN	Nov. 8, 1919
CHARLES F. MARSHNER	Jan. 25, 1919
FREDERICK MOORE	Feb. 10, 1919
RICHARD J. MATHISON	June 20, 1919
ROBERT A. McDOUGALL	Mar. 27, 1919
JOHN H. McCALLUM	Oct. 25, 1918

Murat Temple

CLYDE E. LINE	France
LINN B. BALL	——, 1918
WILLIAM F. WACHSTETTER	Sept. —, 1918
BENJAMIN F. McCREADY	Sept. 24, 1918
WILLIAM R. KIRTLEY	Oct. —, 1918
LARON E. STREET	Oct. —, 1918
ALBERT DUNHAM	Oct. 28, 1918
JOHN W. McFARLAND	Nov. 12, 1918
GEORGE H. HOCKETT	Dec. 1, 1918
CHRISTIAN NIEMAN	Dec. 19, 1918
JOHN H. S. REILEY	Dec. 20, 1918
WILLIAM A. MOONEY	Dec. 25, 1918
JOHN T. DICKSON	Dec. 31, 1918
JOHN W. KEALING	Jan. 3, 1919
CLARENCE SEVERSON	Jan. 4, 1919
LAIRD H. SEIBERLING	Jan. 9, 1919
F. WEBSTER McCLURE	Jan. 9, 1919
CHARLES E. McINTOSH	Jan. 10, 1919
GEORGE G. SNOWDEN	Jan. 16, 1919
EDGAR COX	Jan. 21, 1919
OLIVER B. SARGENT	Jan. 21, 1919
ERNEST A. KRUG	Feb. 10, 1919
CHARLES C. CRECELIUS	Mar. 6, 1919
EDWARD J. KIUS	Mar. 10, 1919
RICHARD TOWNSEND	Mar. 11, 1919
JOHN E. JOHNSON	Mar. 13, 1919
OGDEN D. CHAPMAN	Mar. 18, 1919
THOMAS O. BECK	Mar. 19, 1919
MEADE W. WILLIS	Mar. 20, 1919

Murat Temple—*Continued*

Noble	Date
EDMON P. ERVIN	Mar. 25, 1919
JOSHUA A. COMPTON	Mar. 30, 1919
JAMES L. ALLEN, Jr.	April 8, 1919
JOHN R. OPP	April 9, 1919
WILLIAM N. SHOWERS	April 20, 1919
JOHN F. CAMPBELL	April 29, 1919
ALBERT C. BROWN	May 14, 1919
CHARLES E. E. THORNE	May 14, 1919
CHARLES F. KRAMER	June 3, 1919
THOMAS A. BONNELL	July 6, 1919
CHARLES T. NOBLE	July 9, 1919
CHARLES J. HALLER	July 13, 1919
JAMES R. MANNING	July 22, 1919
JOSEPH W. LOW	July 24, 1919
JOHN W. BARKALOW	July 26, 1919
JAMES A. HOUSER	July 29, 1919
CHARLES E. ROCKWOOD	July 31, 1919
HORACE F. HAYNES	July 31, 1919
WILLIAM M. PIERSON	Aug. 16, 1919
NORMAN G. DAKIN	Aug. 17, 1919
ERNEST R. KEITH	Aug. 24, 1919
CYRUS R. HEATH	Aug. 24, 1919
FORREST P. HARDY	Aug. 25, 1919
ALBERT M. SMILEY	Aug. 27, 1919
PAUL H. KRAUSS, Sr.	Aug. 30, 1919
ELBERT W. SHIRK	Sept. 6, 1919
THEODORE F. ROSE	Sept. 6, 1919
WILLIAM M. COCHRAN	Sept. 11, 1919
CLARENCE VAUGHN	Sept. 19, 1919
WILLIAM F. MANN	Sept. 19, 1919
HIRAM O. WINTER	Sept. 22, 1919
THOMAS F. RYAN	Sept. 28, 1919
JOHN W. RAGSDALE	Oct. 1, 1919
HARRY C. MOORE	Oct. 6, 1919
GEORGE E. HANNA	Oct. 22, 1919
WILLIAM J. ROBBIN	Oct. 23, 1919
THOMAS B. EASTMAN	Nov. 10, 1919
FRANK J. HAYES	Nov. 14, 1919
CHARLES F. W. SCHLIMPER	Nov. 23, 1919
ALBERT DEUTSCHE	Nov. 30, 1919
MAJOR TAYLOR	Nov. 28, 1919

Murat Temple—*Continued*

Noble	Date
JOSEPH KOBELLE	Nov. 29, 1919
JOHN G. YOUNG	Dec. —, 1919
CHARLES W. TUTEWILER	Dec. —, 1919
JAMES A. FOREMAN	Dec. —, 1919
CALVIN P. STERNE	Dec. —, 1919
DAVID C. FISHER	Dec. —, 1919

Naja Temple

EUGENE HOLCOMB	Jan. 25, 1919
PHILIP M. BONNIWELL	Jan. 28, 1919
JOHN W. COWHIG	Mar. 11, 1919
RICHARD M. MALONEY	April 24, 1919
HENRY KEETS	June 16, 1919
WILLIAM J. THORNBY	July 15, 1919
FREDERICK G. SIERTH	Aug. 11, 1919
SETH BULLOCK	Sept. 23, 1919
HERBERT L. HUTCHINS	Oct. 7, 1919

Nemesis Temple

JACOB L. CLARK	Feb. 15, 1919
A. S. GIBSON	April 6, 1919
ROLLA F. HORNER	Mar. 25, 1919
V. N. JONES	Oct. 3, 1919
W. POST PORTER	June 5, 1919
WILLIAM A. STRICKLER	Sept. 10, 1919
EMERY S. SNYDER	——— —, ———
JOHN W. TONGE	Oct. 11, 1919
J. O. WAYFIELD	Jan. 24, 1919
JOHN E. WRIGHT	Mar. 11, 1919
A. B. WESCOTT	April 30, 1919

Nile Temple

JAMES WHITE	Nov. 17, 1917
EDWARD W. CURRIER	——— —, 1918
MATTHEW L. ENGLISH	Oct. 4, 1918
JOHN G. NIEPAGE	Nov. —, 1918
LOUIS H. BALDY	Oct. —, 1918

Nile Temple—*Continued*

Noble	Date
WILLIAM WALKER	Dec. 12, 1918
CHARLES L. HALE	Dec. 31, 1918
ROBERT L. SEBOSTIAN	Dec. 4, 1918
HARRY SCHNEIDER	Jan. 18, 1919
JOHN ROSENE	——, 1919
THOMAS F. DAVIDSON	Feb. 9, 1919
CHARLES H. KNOWLES	Feb. 20, 1919
FRANK W. BAKER	Mar. 10, 1919
JAMES A. BLUNDIN	Mar. 15, 1919
C. P. BROWN	Feb. 6, 1919
CHARLES C. OSTROM	Mar. 19, 1919
EDW. DURGAN	Mar. 20, 1919
AXEL E. JOHNSON	April 4, 1919
F. F. WALMSLEY	June 11, 1919
WYMAN COSTIGAN	June 29, 1919
ZENA R. CHENEY	July 12, 1919
CHARLES E. DAVIDSON	Aug. —, 1919
J. D. TRENHOLME	Oct. 4, 1919
ELISHA W. WILBUR	Oct. 12, 1919
ALFRED RAYMOND	Dec. 3, 1919
JOSEPH L. D. DAY	Dec. 6, 1919
NICHOLAS T. VENTARINI	Mar. 15, 1919

Oasis Temple

A. B. O'NEIL	Jan. 15, 1919
F. M. JOLLY	Jan. 28, 1919
J. H. HAYNIE	Feb. 14, 1919
S. L. BLACKBURN	Feb. 26, 1919
O. M. PETERS	Mar. 8, 1919
JOSEPH STONE	June 15, 1919
W. L. GRAY	Jan. 24, 1919
W. S. BENTON	May 13, 1919
J. A. BANKS	Nov. —, 1918
A. D. WILLIAMS	Aug. 28, 1919
D. E. FLEMING	Nov. 18, 1917
M. CLARK JOHNSON	Feb. 19, 1919
T. J. HAYDEN	Sept. 5, 1919
G. M. GLAZENER	Oct. 26, 1919
W. C. STACK	April 16, 1917
A. J. BARNES	Mar. 6, 1919

Oasis Temple—*Continued*

Noble	Date
I. R. HOLDEN	April 14, 1919
C. C. DUNN	Oct. 2, 1918
E. J. POPE	Oct. 15, 1918
ROBERT L. FRANCIS	——— —, ——

Oleika Temple

CHARLES D. ROEBUCK	Jan. 4, 1919
HARVEY L. BONTA	July 3, 1919
CHARLES B. WISE	July 5, 1919
JAMES P. ADAMS	Sept. 4, 1919
MEREDITH D. LEMASTER	Dec. 4, 1918

Omar Temple

T. E. BALDWIN	Jan. 4, 1919
E. W. SAWYER	May 10, 1919
ROBERT H. JONES	——— —, ——
HENRY J. JAAGES	——— —, ——
ALLEN G. LAWRENCE	——— —, ——
W. E. DERRICK	——— —, ——
T. E. McCOLL	——— —, ——
JOSEPH T. JOHNSON	——— —, ——
ROBERT H. JAMES	——— —, ——
JOHN HARKSTON	——— —, ——
H. A. TAYLOR	——— —, ——
JACOB W. COLEMAN	——— —, ——
WILLIAM L. KELLY	——— —, ——
JOHN T. LIVINGSTONE	——— —, ——
B. A. FLETCHER	——— —, ——
JENE M. WILLIAMS	——— —, ——
J. A. ALLEN	——— —, ——
JERRY N. BOSTWICK	——— —, ——
W. H. GEIKERSON	——— —, ——

Orak Temple

LINCOLN V. CRAVENS	Aug. 3, 1919
JOHN W. DACY	Oct. 17, 1919
FRANK C. DEMING	July 2, 1919
DAVID HAMILTON	Feb. 13, 1919

Orak Temple—*Continued*

Noble	Date
THOMAS H. HENRY	April 21, 1919
RICHARD H. MACKEY	Dec. 1, 1919
JOHN R. MURRAY	Dec. 8, 1919
GEORGE ORF	July 11, 1919
ULYSSES G. PETRIE	June 27, 1919
FRANK G. O. SMITH	Jan. 20, 1919
WILLIAM C. STONE	June 25, 1919

Oriental Temple

LEWIS S. DAVIS	Nov. 25, 1915
GERSHAM B. McINTOSH	Dec. 3, 1916
CHARLES S. McLAUGHLIN	Mar. 4, 1917
GEORGE H. PARKS	April 25, 1917
JOHN RIDDELL	Dec. 31, 1917
OSCAR A. JOHNSON	Jan. 2, 1918
THOMAS H. DICKINSON	Mar. 5, 1918
CYRUS W. WEBSTER	June 15, 1918
MERRITT H. ROUNDS	Oct. 28, 1918
SAMUEL BLUMENTHAL	Nov. 13, 1918
EUGENE W. VEEDER, Jr.	Dec. 16, 1918
ELWIN H. MILLER	Dec. 17, 1918
SHERWOOD HAGGART	Jan. 18, 1919
JACOB F. BENTZ	Feb. 15, 1919
ARTHUR J. WHITE	Mar. 19, 1919
RODNEY VAN WORMER	Mar. 25, 1919
EMERY DOOLITTLE	Mar. 27, 1919
MYRON N. DICKINSON	April 19, 1919
WILLIAM P. FAUST	April 22, 1919
ALBERT W. H. SPEAR	May 3, 1919
JOHN J. CARLTON	June 2, 1919
WILLIAM W. ALLERDICE	June 7, 1919
FLOYD E. COLE	June 12, 1919
IRVING HAYNER	June 27, 1919
CHARLES E. WILSON	July 1, 1919
FONROSE FARWELL	July 22, 1919
CHARLES H. WARRINER	July 23, 1919
HENRY E. BARNARD	Aug. 3, 1919
CHARLES M. FRANKLIN	Aug. 13, 1919
JAMES K. P. PINE	Sept. 17, 1919
JAMES F. TERRY	Nov. 5, 1919

Oriental Temple—*Continued*

Noble	Date
LUKE H. CARRINGTON	Nov. 7, 1919
CHARLES L. DAVIS	Nov. 16, 1919
CLARENCE R. NEHER	May 12, 1918
JONATHAN S. SMITH	Dec. 2, 1919

Osiris Temple

E. R. MEINHART, Jr.	Jan. 19, 1919
AUGUST E. NAY	Feb. 2, 1919
WILLIAM R. WALTERS	Feb. 5, 1919
GEORGE O. NAGLE	April 15, 1919
JOHN T. RANKIN	April 24, 1919
J. R. CLIPPELT	May 14, 1919
CHARLES F. HOOD	June 5, 1919
LOGAN T. WAYNE	July 14, 1919
JAMES E. DOWDEN, Jr.	Aug. 16, 1919
C. V. H. KALKMANN	Aug. 16, 1919
JAMES W. OBERMAN	Aug. 20, 1919
ROBERT LAUGHLIN	Aug. 23, 1919
FRANK H. deBRUIN	Sept. 6, 1919
KEPHARDT D. WALKER	Sept. 11, 1919
JAMES ELLIOTT	Oct. 26, 1919
CHARLES E. ALCORN	Nov. 11, 1919
JOHN P. YOUNG	Nov. 19, 1919
JOSEPH E. R. ELLIS	Dec. 22, 1919
D. M. CLOSE	Dec. 13, 1918
JOHN C. COLBORN	——, —, ——
EMIL D. SCHULTZ	Dec. 7, 1919
A. H. ALLEN GARDNER	Sept. 11, 1919
NEWTON NORTH	June 14, 1919
JAMES H. ODBERT	——, —, ——

Osman Temple

CHARLES E. CHUSTIANS	Aug. 19, 1919
ROBERT SEEGER	Feb. 9, 1919
W. G. DENNY	Feb. 10, 1919
J. W. GERBER	Jan. 31, 1919
P. D. GODFREY	April 18, 1919
ROBERT BURNS	Mar. 13, 1919
E. T. MUIR	July 22, 1919

Osman Temple—*Continued*

Noble	Date
JOHN MIDDLETON	May 14, 1919
CHRISTIAN FRY	Jan. 18, 1919
S. O. FRANCIS	Jan. 31, 1919
PAUL H. GOTTFRIED	Aug. 3, 1919
C. A. HUBBARD	April 4, 1919
THOMAS J. CLARK	April 4, 1919
A. A. TOFTE	May 27, 1919
L. H. STREETER	May 16, 1919
CLARENCE WITHERSTENS	Aug. 4, 1919
DARVIN S. HALL	Feb. 24, 1919
GEORGE A. GALVIN	April 9, 1919
E. A. RUNN	Jan. 2, 1919
P. M. DICKINSON	Mar. 16, 1919
GEORGE W. HARRISON	Mar. 19, 1919
E. K. NICHOLS	April 17, 1919
NICHOLAS ROHDEN	June 1, 1919
A. H. GRANT	Jan. 6, 1919
C. W. SMITH	Sept. 1, 1919
H. B. PASTER	Jan. 30, 1919
HENRY WOLFER	Dec. 2, 1919
S. C. JOHNSON	May 18, 1919
A. H. PHUNIEY	Dec. 5, 1919
JOHN WRIGHT	Dec. 24, 1919
JOHN C. BARBER	Dec. 26, 1919
S. A. ULLAND	July 23, 1919

Palestine Temple

SAMUEL H. BOARDMAN	Aug. 22, 1918
ROBERT R. McWHIRR	Sept. 26, 1918
ARTHUR E. CODDING	Dec. 1, 1918
LEONARD A. CHASE	Dec. 5, 1917
FRANK D. LIVERMORE	Dec. 17, 1918
MARCUS A. DARY	Dec. 21, 1918
GEORGE R. HUSSEY	Dec. 27, 1918
MILLARD M. HOLLAND	Dec. 29, 1918
CHARLES G. HILL	Jan. 13, 1919
LEON E. SWEET	Jan. 23, 1919
WILLIAM DRACUP	Feb. 5, 1919
WALTER S. GROUT	Feb. 23, 1919
D. RUSSELL BROWN	Feb. 28, 1919

Palestine Temple—*Continued*

Noble	Date
NATHAN B. EVERETT	Mar. 1, 1919
EDWIN H. EVANS	Mar. 19, 1919
W. FRANK CROSBY	Mar. 21, 1919
ALFRED M. WILLIAMSON	April 4, 1919
MICHAEL VOGEL	April 8, 1919
WILLIAM H. WILSON	April 8, 1919
ELMER A. THAYER	April 21, 1919
CLAYTON A. BALLOU	May 10, 1919
OLIVER P. SHERMAN	May 15, 1919
ABRAHAM MANCHESTER	May 20, 1919
FRANK M. TUCKER	June 20, 1919
CHARLES A. WINSOR	June 20, 1919
WILLIAM W. SHERMAN	Mar. 10, 1915
JAMES B. CARTER	Aug. 11, 1919
FRANK W. TOWNSEND	Aug. 17, 1919
EVERETT B. HODGES	Aug. 21, 1919
FRANK W. HOLMES	Sept. 7, 1919
NEIL MACKENZIE	Sept. 18, 1919
FRANCIS C. DIXON	Sept. 19, 1919
ELMORE G. COBLEIGH	June —, 1917
THOMAS W. RAMSDEN	Dec. 18, 1917
DAVID C. CARY	Dec. 9, 1919
WILLIAM HALLIWELL	Dec. 10, 1919

Philae Temple

WILLIAM CROWE	Sept. 19, 1919
A. A. DICKSON	June 23, 1919
W. H. SOPER	May 19, 1919

Pyramid Temple

ROBERT S. BURWELL	Nov. 8, 1919
AMOS R. CHAPMAN	Sept. 14, 1919
GEORGE B. COLEY	Oct. 27, 1919
GERHARD DROUVE	Nov. 4, 1919
LOUIS FISK	Jan. 4, 1917
JAMES R. FLETCHER	July 13, 1919
GEORGE W. FLINT	Mar. 10, 1919
CHARLES W. GALE	Mar. 21, 1919
AMOS J. GIVENS	July —, 1919

Pyramid Temple—*Continued*

Noble	Date
WILLIAM D. GREY	Dec. 24, 1919
CHARLES P. HALLER	Nov. 9, 1919
J. RUSSELL HATCH	April 11, 1919
JOSEPH B. W. HURD	Feb. 2, 1919
EDWARD C. JOHNSON	Mar. 25, 1919
EUGENE S. KENDALL	Jan. 15, 1919
JACOB MAY	Feb. 23, 1919
HERBERT E. MORRIS	May 6, 1918
HENRY H. PECK	Mar. —, 1919
EBENEZER S. PHILLIPS	July 12, 1919
JAMES W. PORTER	July 24, 1919
HOSEA L. ROSS	——, —, 1919
WILLIAM A. SAMMIS	Aug. 11, 1918
GEORGE R. SECOR	Oct. 26, 1919
DAVID E. SOULE	——, —, 1919
FRANCIS S. TIPPER	July —, 1918
FREDERICK M. THOMPSON	Feb. 27, 1919
J. MUNSON TOMLINSON	June 18, 1919

Rajah Temple

WALTER S. WERNER	Jan. 1, 1919
J. HARRY MOYER	Jan. 5, 1919
A. LLOYD KRUM	Jan. 6, 1919
LEE C. BRICKER	Feb. 3, 1919
SCHUYLER C. STAILEY	Jan. 22, 1919
M. K. WATKINS	Feb. 24, 1919
W. E. BEARSTLER	Feb. 25, 1919
JOHN G HERSCH	Feb. 27, 1919
CHRISHAN AUCH	——, —, ——
J. S. McADAMS	——, —, ——
FRANK M. GEIST	Mar. 7, 1919
WILLIAM B. BROBST	April 12, 1919
GEORGE H. WILLIAMS	——, —, 1919
SAMUEL E. T. SMITH	Mar. 25, 1919
J. W. MACK	April 9, 1919
W. M. EDMUNDS	May 26, 1919
PETER S. HOLL	June 8, 1919
J. T. HAUSMAN	June 21, 1919
PHAROS G. LYKENS	June 28, 1919
O. D. SCHAEFFER	July 1, 1919

Rajah Temple—*Continued*

Noble	Date
HARRY DREW	July 1, 1919
WILLIAM H. WREN	July 1, 1919
ALBERT FRIEDMAN	July 25, 1919
N. F. SCARLET	Nov. 11, 1918
F. G. AMMON	Aug. 25, 1919
HARRY R. GERMAN	Aug. 7, 1919
G. FRED MERTZ	Oct. 7, 1919
GEORGE KEMP	Oct. 10, 1919
BENJAMIN F. COMPTON	Oct. 9, 1919
F. P. HELLER	Oct. 29, 1919
HOWARD C. PHILLIPS	Nov. 1, 1919
HARRY K. HOFF	Nov. 5, 1919
JAMES HORGAN	Nov. 5, 1919
W. H. GROSS	Nov. 6, 1918
WILLIAM A. LaRUE	May 11, 1918
JACOB BOCK	Nov. 27, 1919
C. D. STROUSE	——, —, 1919
GEORGE F. FAHRENBACH	Dec. 6, 1919
ALPHEUS S. BEHNEY	Dec. 16, 1919
D. B. SAUL	Dec. 21, 1919
M. J. HOLBEN	Dec. 17, 1919
ABE SAMUELS	Dec. 27, 1919
C. C. DIEBERT	——, —, 1918
F. E. TIER	——, —, 1918
J. P. WESNER	——, —, 1918
H. J. STOVER	——, —, 1918
H. M. SERFASS	——, —, 1918

Rameses Temple

W. FRED GRANT	——, —, ——
ROBERT A. DUTTON	——, —, ——
FRED P. BEEMER	——, —, ——
ROBERT McLEAN	——, —, ——
F. W. TOREBILCOCK	——, —, ——
W. H. DENHAM	——, —, ——
H. C. WALDECK	——, —, ——
W. L. FLAHERTY	——, —, ——
C. T. McKAY	——, —, ——
C. J. McBINDE, M.D.	——, —, ——
N. B. COLCOCK	——, —, ——

Rameses Temple—*Continued*

Noble	Date
F. B. HUBERT	—, —, —
W. R. ROWLAND	—, —, —
V. L. KING	—, —, —
FRANK MENZIAS	—, —, —
MELVILLE YOUNG	—, —, —
WILLIAM HAY	—, —, —
W. J. BOOTH	—, —, —
ROBERT WEDDELL	—, —, —
MELVILLE McCONNELL	—, —, —
ARCHIBALD GRAHAM, Jr.	—, —, —
WILLIAM P. RYNIR	—, —, —
WILLIAM ANDERSON	—, —, —
C. O. DOBLE	—, —, —
ARTHUR MORDEITH	—, —, —
D. H. PAYNE	—, —, —
JOHN W. MOFFATT	—, —, —
A. J. McKINNON	—, —, —
D. L. McKINNON	—, —, —
A. L. MITCHELL	—, —, —
W. H. DAVY	—, —, —

Rizpah Temple

H. O. DUIGUID	June 16, 1919
L. V. LYNCH	Sept. 22, 1919
H. H. DUPIN	Aug. 7, 1919
BARKSDALE HAMLETT	May 7, 1919
JAMES H. SMALL	Jan. 13, 1919
JAMES W. CLAY	Oct. 10, 1918

Sahara Temple

CHARLES T. DUKE	Oct. 15, 1918
JOHN B. KING	Jan. 2, 1919
EDWARD R. TAYLOR	Oct. 9, 1918
CLYDE M. COFFEY	Oct. 22, 1918
R. G. FELTS	May 1, 1918
RAYMOND A. BAKER	Feb. 15, 1919
J. P. DILLON	May 5, 1919
CARL E. VALENTINE	May 29, 1913
F. E. DECKER	—, —, —
GEORGE L. MORROS	Aug. 1, 1919
CHARLES F. CLARK	April 1, 1919

Salaam Temple

Noble	Date
JOHN C. MOORE	Nov. 9, 1918
JOSEPH ROWAN	Nov. 28, 1918
CARL ELLENBERG	Dec. 21, 1918
WILLIAM H. F. FIELDER	Jan. 1, 1919
ERNEST FISCHER	Jan. 12, 1919
LEWIS S. ILIFF	Jan. 23, 1919
WILLIAM H. RHODES	Jan. 22, 1919
HENRY A. SHEPPACH	Jan. 29, 1919
LESLIE W. ACKERMAN	Feb. 3, 1919
WILLIAM M. MACKEY	Feb. 19, 1919
EDWIN D. PARKHURST	Feb. 24, 1919
DAVID OSTERWEIL	Mar. 4, 1919
SWANTE A. SWENSON	Mar. 10, 1919
JOSEPH L. OLIVER	Mar. 18, 1919
HERBERT W. KNIGHT	Mar. 21, 1919
ALVA L. REYNOLDS	Mar. 27, 1919
HARRY E. HOLLISTER	Mar. 29, 1919
GEORGE A. BRINKERHOFF	April 19, 1919
LEON PLATKY	April 30, 1919
WILLIAM H. PLUMLEY	April 30, 1919
CHARLES P. RUSS	May 27, 1919
HYMON ADELBERG	——, —, ——
RICHARD BYE	June 16, 1919
JUSTICE J. GARRABRANTS	June 16, 1919
GEORGE K. HUTCHIN	June 28, 1919
PETER WINKLER	July 4, 1919
JOHN D. CALDWELL	July 19, 1919
ROBERT W. ROUSE	Aug. 28, 1919
OLIVER W. RAMSAY	Sept. 7, 1919
CHARLES R. SOLEY	Sept. 8, 1919
HENRY S. ROLL	Oct. 3, 1919
JOHN H. BURNS	Oct. 15, 1919
STEPHEN J. KEEFE	Oct. 25, 1919
GEORGE H. REID	Oct. 26, 1919
FREDERICK A. TREIBEN	Oct. 2, 1919
HARRY K. TETSUKA	Nov. 11, 1919
JACOB A. GOTTHARDT	Nov. 17, 1919
FREDERICK GRIEBEL	Dec. 4, 1919
WILLIAM H. WARREN	——, —, ——
CHARLES A. ZIMMERMAN	——, —, ——
MALCOLM G. PRICE	Dec. 13, 1919

Salaam Temple—*Continued*

Noble	Date
FREDERICK TURNER	Oct. 10, 1919
FRANK A. STOVE	Dec. 18, 1919
R. WAYNE WOOD	Dec. 23, 1919
WILLIAM T. LIPTON	Dec. 23, 1919
LEMUEL B. WOOLSTON	Dec. 14, 1919

Saladin Temple

CHARLES H. ANDERSON	Oct. 6, 1919
WALTER C. ATCHISON	July 26, 1918
A. D. BANGHAM	April 24, 1918
EDW. E. BROMELING	Jan. 29, 1919
WILLIAM J. BYERS	Mar. 29, 1919
CHARLES V. CARPENTER	Oct. 7, 1919
A. J. CARSON	Mar. 9, 1918
SHERMAN T. COLSON	June 10, 1919
WILLIAM L. CUSSER	Dec. 21, 1918
EDSON A. DEVENDORF	Aug. 22, 1919
EDW. E. EDWARDS	Sept. 8, 1919
HUGO W. FALES	May 2, 1919
HERMAN FASOLDT	Dec. 30, 1918
JOHN J. FOSTER	Jan. 20, 1919
FLETCHER J. GAGE	Aug. 20, 1919
J. H. GIBBS	June 3, 1918
WILLIAM GROBHISER	Aug. 27, 1919
GEORGE S. HARRINGTON	April 15, 1919
WILLIAM HUGH, Jr.	Dec. 24, 1918
WARREN LISK	Aug. 22, 1919
WILLIAM A. MATTHEWS	Mar. 28, 1919
WILLIAM N. McPHERSON	Oct. 22, 1919
FRANK N. MILLER	April 29, 1919
JOHN B. MORRISON	Jan. 6, 1919
BENJAMIN A. OATLEY	May 15, 1919
RUSSELL C. OSTRANDER	Sept. 12, 1919
GEORGE L. PERRY	Jan. 30, 1919
EMIL J. PINEL	May 25, 1919
CHARLES E. QUICK	Feb. 15, 1919
J. M. ROUCH	Aug. 12, 1919
C. J. RUMSEY	Oct. 23, 1919
A. C. RUNYON	Feb. 24, 1919
JOHN E. SEBRING	May 23, 1919

Saladin Temple—*Continued*

Noble	Date
FRANK H. SMITH	Mar. 20, 1919
ALLEN SOUTHWORTH	Sept. 19, 1918
JESSE M. SPRAU	Aug. 11, 1919
RICHARD D. SWARTOUT	Aug. 1, 1919
JOHN D. THACKERAY	Sept. 15, 1919
WILLIAM THOMAS	Jan. 28, 1919
LEE D. TIPSON	Jan. 27, 1919
ALFRED T. VAIL	Sept. 7, 1919
ALLEN L. WHITBECK	Jan. 30, 1919
EUGENE E. WINSOR	Mar. 22, 1919
JOHN S. WEIDMAN	May 18, 1919

Sesostris Temple

LORENZO D. WOODRUFF	Jan. 1, 1919
CHARLES YUNGBLUTT	Jan. 25, 1919
L. A. DITTMAR	Feb. 17, 1919
CHARLES H. EIS	Feb. 20, 1919
FREDERICK FELDEN	Oct. 25, 1918
WILLIAM M. KAUFFMAN	Mar. 10, 1919
CHARLES C. MOYER	July 25, 1919
JULIUS M. McLEOD	May 18, 1919
HENRY A. STILLWELL	Dec. 15, 1918
JOHN A. TRAPHAGEN	Feb. 22, 1919
GEORGE E. HASKELL	Sept. 14, 1919
CHARLES W. SPEARS	Sept. 14, 1919
L. L. DAVIS	Sept. 10, 1919
ROBERT S. HIRSCH	Oct. 30, 1919
JAMES TYLER	Oct. 31, 1919
J. J. BOWKER	Oct. 23, 1919
ALLEN G. STEWART	Jan. 27, 1917

Sphinx Temple

JOSEPH L. WHITE	Feb. 13, 1919
GROVE W. WOOSTER	Feb. 22, 1919
WILLIAM W. EVANS	Feb. 27, 1919
HENRY J. HILL	Mar. 3, 1919
FRANK W. THEIS	Mar. 14, 1919
J. OSCAR CASEY	Mar. 17, 1919
JOHN D. HAIT	Mar. 20, 1919

Sphinx Temple—*Continued*

Noble	Date
GEORGE W. WARD	Mar. 23, 1919
J. B. MULLINGS	Mar. 23, 1917
JAMES M. CHATFIELD	April 6, 1919
WILLIAM H. FILLEY	April 8, 1919
ARTHUR R. LEETE	April 11, 1919
J. ALEXANDER McCLUNIE	April 16, 1919
HARRY M. NORTON	April 30, 1919
GEORGE H. JENKINS	May 31, 1919
HARVEY L. ROBERTS	June 14, 1919
WILLIAM B. DAVIDSON	June 16, 1919
JAMES S. EASTWOOD	Feb. 16, 1919
EDWARD MAHL	July 7, 1919
FRANK T. PUNDERSON	July 9, 1919
GEORGE O. BROTT	Aug. 4, 1919
JOHN C. AVERILL	Aug. 13, 1919
A. B. STOCKWELL	Sept. 1, 1919
HECTOR CHAPMAN	Sept. 28, 1919
NOYES D. LAMB	Oct. 20, 1919
EDWARD W. ALEXANDER	Oct. 13, 1919
HERBERT L. VIETTS	Oct. 30, 1919
JAMES B. ANDROSS	Nov. 5, 1919
GEORGE H. BAKER	——, —, ——
LINCOLN S. HICKMOTT	Nov. 28, 1919
EDWIN DEAN	Dec. 1, 1919

Sudan Temple

LEE DAVENPORT	Jan. 17, 1919
H. B. GREASON	Jan. 19, 1919
B. B. HURST	Jan. 22, 1919
J. A. STREET	Jan. 30, 1919
G. F. McGHEE	Feb. 9, 1919
J. W. BLACK	Feb. 17, 1919
J. E. GREEN	April 20, 1919
R. V. LAMB	May 1, 1919
C. A. WILLIAMS	May 26, 1919
J. E. BOWERS	——, —, ——
J. H. CRAWFORD	Aug. 31, 1919
J. U. LAMBERT	Sept. 27, 1919
D. C. DeVANE	Nov. 20, 1919
J. W. STEWART	Nov. 24, 1919

Syria Temple

Noble	Date
RALPH W. SAMPLE	——, —, 1914
JOHN J. CRAWFORD	Jan. 11, 1917
JOHN G. ROESLEY	June 7, 1917
WARREN D. SHULL	July —, 1917
LEVI S. GADDIS	Sept. 1, 1917
ROBERT W. HALEY	Jan. 2, 1918
JOHN H. RUST	April 3, 1918
FRED JAMIESON	Sept. 3, 1918
J. GEORGE MARSHALL	Sept. 15, 1918
NICHOLAS S. VEATCH	Oct. 25, 1918
CHARLES B. HEASLEY	Oct. 29, 1918
JOHN B. BELL	Oct. 20, 1918
CHARLES R. EWING	Nov. 2, 1918
CHARLES H. JOHNSON	Nov. 11, 1918
CHARLES B. JONES	Nov. 25, 1918
CHARLES P. COLLINS	Dec. 6, 1918
GEORGE W. STRASSER	Dec. 7, 1918
JOSEPH W. HENDERSON	Dec. 24, 1918
GEORGE D. THOMAS	Dec. 24, 1918
THOMAS W. McGOWAN	Jan. 4, 1919
WILLIAM D. BRISBINE	Jan. 5, 1919
LOUIS K. KLAUS	Jan. 5, 1919
LEONARD RAU, Jr.	Jan. 5, 1919
ALBERT B. McCABE	Jan. 10, 1919
O. M. HARTLEY	Jan. 10, 1919
WILLIAM S. ROE	Jan. 12, 1919
BRADFORD A. BOOTH	Jan. 13, 1919
MATHEW C. BARTON	Jan. 17, 1919
P. CALVIN CRAIG	Jan. 19, 1919
JOSEPH JOHNS	Jan. 19, 1919
STANLEY A. SPENCER	Jan. 20, 1919
JOSEPH L. LANG	Jan. 20, 1919
GEORGE T. OLIVER	Jan. 22, 1919
THOMAS KAY	Jan. 23, 1919
HAROLD W. WATKINS	Jan. 26, 1919
CHARLES H. VAN KEUREN	Jan. 29, 1919
ROBERT S. WHITFIELD	Feb. 5, 1919
SIMPSON MUSGRAVE	Feb. 5, 1919
JAMES C. MURDOCK	Feb. 8, 1919
RALPH C. MURDOCK	Feb. 8, 1919
GEORGE P. KOBER	Feb. 16, 1919

Syria Temple—*Continued*

Noble	Date
ALEXANDER McKIM	Feb. 23, 1919
W. H. B. SPIERS	Feb. 24, 1919
ROSS B. BLAIR	Feb. 24, 1919
JOHN B. FINLEY	Feb. 27, 1919
THOMAS P. COURTNEY	Feb. 27, 1919
HARRY C. BLETHROW	Mar. 3, 1919
FRANK L. S. ROBINSON	Mar. 4, 1919
JOHN P. STEINMANN	Mar. 5, 1919
GEORGE A. PATTERSON	Mar. 5, 1919
GEORGE GRAHAM	Mar. 19, 1919
PAUL L. ANDREWS	Mar. 20, 1919
WILLIAM A. LINDSAY	Mar. 27, 1919
GEORGE A. WATSON	April 9, 1919
S. EDWARD PEEPLES	April 14, 1919
GEORGE Y. WOOD	April 16, 1919
WILLIAM P. KINSEY	April 18, 1919
WILLIAM A. EARLY	April 22, 1919
GEORGE W. WAGONER	April 26, 1919
EPHRAIM W. STERLING	April 27, 1919
JOHN T. ROGERS	May 1, 1919
GEORGE D. STROUP	May 1, 1919
EARL R. MARVIN	May 2, 1919
GEORGE B. SHAW	May 2, 1919
GEORGE M. GETZ	May 3, 1919
ALBERT L. ARRAS	May 6, 1919
WILLIAM W. JACOBS	May 7, 1919
ERNEST M. CROKER	May 11, 1919
HARRY S. BRICKELL	May 24, 1919
ELIAS L. CUNNINGHAM	May 28, 1919
CASPER N. RENNAR	June 7, 1919
JAMES S. HUNNELL	June 7, 1919
WILLIAM T. SMOOT	June 13, 1919
THOMAS J. HAWORTH	June 14, 1919
JESSE M. JONES	June 14, 1919
FRANK GIBSON	June 21, 1919
JASPER R. TATE	June 24, 1919
JAMES G. BEAZEL	June 24, 1919
CHARLES L. BREVARD	June 24, 1919
EMERSON J. WOOD	June 24, 1919
GEORGE W. FOSTER	July 4, 1919
DAVID S. KENNEDY	July 10, 1919

Syria Temple—*Continued*

Noble	Date
C. V. GILLIS	July 17, 1919
CHARLES F. MILLS	Aug. 3, 1919
MARCELLUS J. MULLEN	Aug. 6, 1919
CHARLES A. McDONALD	Aug. 11, 1919
WILLIAM S. HODGE	Aug. 19, 1919
THOMAS McNALLY	Aug. 24, 1919
GUSTAVUS A. STOY	Sept. 5, 1919
ROBERT Q. WHITTEN	Sept. 5, 1919
JOSEPH S. SEAMAN, Jr.	Sept. 21, 1919
JAMES H. ORR	Sept. 21, 1919
SAMUEL L. ALBIN	Sept. 21, 1919
FRANK A. UNDERWOOD	Sept. 26, 1919
WILLIAM A. STANTON	Sept. 26, 1919
LEWIS C. L. WEYDEMEYER	Oct. 1, 1919
DAVID HUNTER, Jr.	Nov. 3, 1919
HARRISON C. MILLER	Nov. 4, 1919
ERNEST H. MELVIN	Nov. 6, 1919
A. J. ECKLES	Nov. 6, 1919
ARTHUR M. POLLOCK	Nov. 6, 1919
DANIEL ASHWORTH	Nov. 8, 1919
EDWARD M. BREDIN	Nov. 10, 1919
HERMAN HEISLER	Nov. 22, 1919
FREDERICK G. SCHENCK	Nov. 27, 1919
FRED P. SMITLEY	Nov. 28, 1919
GEORGE F. BAYER	Dec. 14, 1919
JAMES K. BOYD	Dec. 15, 1919
HARRY E. SCHENCK	Dec. 15, 1919
GEORGE W. BISHOP	Dec. 17, 1919
JESSE S. MOORE	Dec. 29, 1919

Syrian Temple

CHARLES ANDREW	April 29, 1919
GEORGE A. APPEL	Feb. 17, 1919
ROBERT J. H. ARCHIABEL	Feb. 13, 1919
LEWIS ANTENHEIMER	Oct. 11, 1919
WILLIAM T. BACKUS	Nov. 21, 1919
W. C. BURGUNDTHAL	Dec. 2, 1918
THOMAS J. CHAPMAN	June 21, 1918

Syrian Temple—*Continued*

Noble	Date
CHARLES J. CHRISTIE	April 29, 1919
HENRY CLANSING	Aug. 16, 1919
RALPH H. CONEY	Mar. 10, 1919
JAMES W. CULLEN	June 28, 1919
MAX DAVIS	Aug. 29, 1919
CURTIS DOUGHERTY	Mar. 30, 1919
FRANK EMMINGER	July 14, 1919
CHARLES S. FERRIS	Nov. 30, 1919
G. E. FLEISCHER	Aug. 6, 1919
ALONZO GILFILLEN	Oct. 23, 1918
JUSTUS GATCHEL	Mar. 11, 1919
F. S. GOSHORN	Aug. 21, 1918
ADAM GRAY	April 9, 1919
EDWARD C. HALL	May 16, 1919
W. T. HAZLEWOOD	Oct. 29, 1919
WALLACE B. HENRY	Oct. 27, 1919
FREDERICK HOLZ	May 12, 1919
W. O. HOPPE	Nov. 2, 1919
ARTHUR IRETON	Dec. 8, 1919
EMMET JONES	July 10, 1919
FRANK H. KIRCHNER	Dec. 7, 1919
THEODORE KRAFT	Aug. 5, 1919
CHARLES KRUSE	June 4, 1919
RALPH A. LEWIS	Oct. 8, 1918
WILBERT M. LEWIS	Dec. 27, 1919
JOHN A. MANN	Sept. 4, 1919
W. A. MANE	Mar. 25, 1919
HENRY B. MICHIE	Dec. 15, 1919
F. DIX PRESTON	Jan. 11, 1919
FRANCIS L. REED	Feb. 23, 1919
E. C. SKINNER	Dec. 11, 1918
S. B. SMYRL	Dec. 2, 1919
ALBERT SNYDER	May 6, 1919
GEORGE SPAITH	Mar. 14, 1919
FRED A. STEGNER	Oct. 4, 1919
MILLARD TYREE	May 29, 1919
FRANK WARREN	Mar. 6, 1919
G. W. WHITENER	Aug. 27, 1919
STEPHEN E. WILSON	April 17, 1919
DAVID G. WOOD	May 4, 1919
WILLIAM L. WUEST	Sept. 12, 1919

Tangier Temple

Noble	Date
FRANCIS E. STOCK	Dec. 19, 1918
JOHN C. COWEN	Dec. 20, 1918
JOHN W. FETTER	Dec. —, 1918
LACEY E. PEYTON	Dec. 27, 1918
EMIL R. DUDEK	Dec. 15, 1918
CHARLES E. BEDWELL	Jan. 9, 1919
BENJAMIN W. WARREN	Jan. 15, 1919
HUGH B. MILLS	Feb. 3, 1919
WILLIAM C. FRANCIS	Feb. 9, 1919
BURTON E. WILCOX	Feb. 13, 1919
C. M. ATHERTON	Nov. 10, 1918
EDWARD R. TARRY	Mar. 7, 1919
ALFRED P. HOPKINS	Sept. 23, 1918
HARRY HIGLEY	Mar. 3, 1919
MERTON H. WAIT	Mar. 15, 1919
WILLIAM F. HOLMES	Mar. 16, 1919
LYMAN E. WARE	May 18, 1918
FRANK T. JOHNSON	Oct. 28, 1918
HERBERT P. SHUMWAY	June 30, 1918
ARTHUR H. BURNETT	Mar. 5, 1918
CHRISTOPHER C. FRUM	May 21, 1919
E. W. HAMMOND	May 25, 1919
ROBERT B. HAAKER	June 6, 1919
ALONZO J. HART	June 8, 1919
MORRIS E. DAILEY	July 5, 1919
CARL F. HAARMAN	July 25, 1919
NELSON R. HAMILTON	July 31, 1919
WILLIAM R. PARGETER	Aug. 12, 1919
WILLIAM C. BULLARD	Aug. 22, 1919
JOHN O. LAMB	Aug. 25, 1919
IRA W. PORTER	Oct. 6, 1919
ALBERT LIVINGSTONE	Oct. 26, 1919
GEORGE W. KERN	Oct. 28, 1919
J. EDWARD STAUFFER	Oct. 31, 1919
R. R. EVANS	Nov. 7, 1919
ELEAZAR D. PEDEN	June 18, 1919
PERRY A. LYONS	Dec. 9, 1919

Tebala Temple

WILLIAM W. TALLMAN	Jan. 8, 1919
RALPH S. SHEPHERDSON	Jan. 8, 1919

Tebala Temple—*Continued*

Noble	Date
ANDREW J. WOOD	Jan. 15, 1919
GEORGE CLEAVERSTONE	Jan. 17, 1919
FRANK W. KELLEY	Feb. 17, 1919
JAMES S. KIRBY	Feb. 28, 1919
S. W. YOUNGMAN	Mar. 10, 1919
CHARLES B. CALKINS	Mar. 31, 1919
SAMUEL S. FISCHER	April 29, 1919
H. HEIDMUS	May 1, 1919
WILLIAM HOGAN	May 1, 1919
WARREN J. MOHANNA	June 1, 1919
R. J. WOLEBEN	June 23, 1919
J. S. BAUM	July 29, 1919
CARL A. LARSON	Aug. 17, 1919
THOMAS A. KYLE	Aug. 19, 1919
E. B. HOCKER	June 25, 1919
P. N. McKIBBEN	May 6, 1919
H. N. DAVIS	April 3, 1919
EUGENE L. ORPUT	Sept. 30, 1919
WALTER D. PICKEL	Feb. 22, 1919
FRANCIS B. LARAMIE	Oct. 1, 1919

Tehama Temple

CHARLES L. GUTTERSON	Feb. 21, 1919
THOMAS M. DAVIS	Aug. 12, 1919
BENJAMIN M. SIMS	Aug. 24, 1919
CLARENCE P. AVERY	Nov. 20, 1919

Tripoli Temple

JAMES A. SMITH	Nov. 27, 1918
LYMAN H. GROVER	Dec. 5, 1918
HENRY V. TILLEY	Dec. 7, 1918
LOUIS GREVE	Dec. 10, 1919
DAVID M. PHINNEY	Dec. 9, 1918
HUGO W. KORTLEBEIN	Dec. 11, 1918
FRANK C. HOLGARD	Dec. 9, 1919
RALPH L. RICHARDSON	Dec. 10, 1919
FRANK M. PERKINS	Dec. 15, 1918
ROY M. FLETCHER	Dec. 16, 1918
FRENCH L. EASON	Dec. 20, 1918

Tripoli Temple—*Continued*

Noble	Date
FRANK C. DANIELS	Dec. 3, 1918
CHARLES O. JOSSLYN	Dec. 28, 1918
WILLIAM NAST	Jan. 8, 1919
CHARLES DURR	Jan. 10, 1919
CHRIST E. SCHNACKENBERG	Jan. 9, 1919
FERDINAND S. ATKIN	Jan. 10, 1919
JAMES L. KELLOGG	Feb. 2, 1917
JOHN M. KEHLOR	Dec. 12, 1918
WILLIAM J. TURNER	Feb. 15, 1919
JOHN FREZONA	Feb. 28, 1919
AUGUST E. HENRY	Mar. 18, 1919
ROBERT M. DENT	Mar. 16, 1919
JOHN J. CARSTENS	Mar. 27, 1919
EDWARD KETTLER, Jr.	April 4, 1919
GEORGE D. SHERIFFS	April 18, 1919
LEE W. GIBSON	May 1, 1919
RAYMOND H. McCANNON	May 24, 1919
EDWARD A. SCHNEIDER	May 31, 1919
JOHN C. SPOONER	June 11, 1919
HENRY J. GODDARD	June 11, 1919
WILLIAM E. SLIGHTAM	June 13, 1919
FREDERICK R. PETTIT	June 15, 1919
HENRY P. HAMILTON	June 15, 1919
SAMUEL B. GATES	June 16, 1919
JOHN G. HARWIG	June 18, 1919
DANIEL BRITTELL	June 18, 1919
FREDERICK P. JOHNSON	April 27, 1919
MARTIN O. SENSENY	June 27, 1919
AUGUST DOENITZ	Mar. 14, 1919
OTTO F. PHILLER	Aug. 16, 1919
HENRY D. HERTHEL	Aug. 30, 1919
OTTO A. RUEMELIN	Sept. 1, 1919
JOHN W. HUME	Sept. 15, 1919
HENRY J. HASTING	Sept. 18, 1919
WILLIAM M. JONES	Sept. 26, 1919
CHARLES H. WEISSE	Oct. 8, 1919
JOSEPH P. PHILIP	Oct. 11, 1919
ROY C. PINN	Oct. 14, 1919
GEORGE F. CARROLL	Oct. 17, 1919
WINSLOW W. THAYER	Oct. 17, 1919
ALFRED T. RINGLING	Oct. 21, 1919

Wahabi Temple

Noble	Date
GUY R. CHISM	——, —, ——
BENJAMIN H. DAMERON	Dec. 20, 1919
W. S. LINDERMOOD	——, —, ——
R. V. POWERS	——, —, ——
LOUIS WALDAUER	——, —, ——
B. F. THOMAS	——, —, ——
B. S. SNOWDEN	Dec. 3, 1918
C. E. SLOUGH	Jan. 11, 1919
ROBERT W. SIMPSON	Oct. 14, 1918
S. H. LOGAN	——, —, ——
D. C. LENOIR	Jan. 11, 1919
A. M. HENRY	Jan. 14, 1919
R. M. BENJAMIN	Sept. 16, 1918
KENNON BAILEY	——, —, ——
W. W. ROBERTSON, M.D.	Sept. 28, 1919

Wa-Wa Temple

M. D. BACON	Aug. 25, 1919
R. B. FERGUSON	June 18, 1919
C. H. GORDON	April 5, 1919
J. G. HALSON	Nov. 9, 1919
G. A. MacINTYRE	Mar. 23, 1919
JOHN PORTER	Jan. 19, 1919

Yaarab Temple

HOMER J. COLWELL	Oct. 12, 1918
HOMER C. SMITH	Dec. 10, 1918
WILLIAM L. FAIN	Jan. 4, 1919
WADE H. DOBBS	Jan. 11, 1919
GUSTAVUS W. HAMILTON	Jan. 16, 1919
OSCAR L. TEASLEY	Feb. 1, 1919
SEATON GRANTLAND	Feb. 3, 1919
H. M. BEUTELL	Feb. 5, 1919
EMILIO G. GARONI	Feb. 8, 1919
CHARLES C. MAPLES	Feb. 7, 1919
OSCAR N. EVERETT	Feb. 11, 1919
S. B. LEDBETTER	Feb. 13, 1919
ALBERT STEINER	Feb. 20, 1919
WILLIAM R. POWER	Mar. 6, 1919

Yaarab Temple—*Continued*

Noble	Date
SAMUEL H. GREEN	April 3, 1919
W. C. COLE	May 4, 1919
GEORGE T. SMITH	June 4, 1919
SAMUEL K. NEER	June 17, 1919
DOUGLAS BARNES	July 26, 1919
LEWIS P. GAINES	Aug. 19, 1919
HENRY M. VEACH	Oct. 7, 1919
EMMETT H. ROBINSON	Oct. 12, 1919
STEPHEN COLLINS	Oct. 5, 1919
GEORGE M. SPONCLER	Oct. 19, 1919
JAMES Y. CARITHERS	Dec. 16, 1919
LANDELL C. HAZEL	Nov. 21, 1919
WILLIAM DUNBAR	Nov. 30, 1919
HENRY L. ROBERTS	Nov. 19, 1919

Yelduz Temple

THORNTON S. EVERETT	Jan. 26, 1919
ANDREW L. LARSON	Feb. 12, 1919
JOHN S. GIBBS	April 10, 1919
AUGUST BEIL	April 17, 1919
JESSE G. THOMPSON	May 28, 1919
GEORGE H. BRONTE	June 4, 1919
ROBERT H. ANGELL	July 22, 1919
EMIL H. BARTZ	Sept. 24, 1919
JOHN W. HARRIS	Oct. 16, 1919

Za-Ga-Zig Temple

SANDY SHOEMAKER	Dec. 30, 1918
B. Y. NICHOLSON	Dec. 30, 1919
STEWART EASON	Jan. 11, 1919
W. W. CUSHMAN	Feb. 1, 1919
MARK WOOD	Mar. 9, 1919
J. M. ALEXANDER	Mar. 18, 1919
G. M. TRIPP	April 9, 1919
THOMAS B. McDONALD	April 17, 1919
M. H. KELSO	April 18, 1919
JOHN CATTERLIN	May 6, 1919
M. N. CRANE	Oct. 9, 1918
J. M. RUDY	May 27, 1919

Za-Ga-Zig Temple—*Continued*

Noble	Date
SELMAR O. NESTING	June 12, 1919
JAMES W. ADAMS	June 1, 1919
MAX H. PATTON	July 16, 1919
W. C. METCALF	June 8, 1918
G. H. HUTTONLOCHER	July 22, 1919
GEORGE W. CRAGG	July 25, 1919
E. W. WHINNERY	Dec. 5, 1918
WILLIAM HELLBERG	Aug. 25, 1918
GEORGE W. COLBURN	Aug. 28, 1919
A. U. SWAN	Sept. 16, 1919
G. A. ANDERSON	April 17, 1919
B. J. BOWMAN	Oct. 26, 1919
J. W. BRUCE	Oct. 27, 1919
GILBERT M. HOLMES	Nov. 2, 1919
S. S. KOSER	Nov. 2, 1919
SAMUEL PAYNE	Nov. 19, 1919
H. A. WATERMAN	Nov. 19, 1919
W. H. REED	Dec. 5, 1919
SAMUEL BRODY	Dec. 6, 1919
D. M. LAMEREAUX	Dec. 29, 1919

Zamora Temple

PETER B. MIZE	Jan. 2, 1919
CHARLES E. BURRIS	Jan. 5, 1919
THEODORE B. MAYBANK	Jan. 14, 1919
FRANK OGDEN	Jan. 23, 1919
HOWARD A. BLUE	Feb. 17, 1919
HENRY B. GRAY	Feb. 28, 1919
AUBREY W. DANIELS	Mar. 5, 1919
WILLIAM J. THOMASTON	Mar. 9, 1919
JOHN G. BRADLEY	Mar. 9, 1919
ORIZABA MANASCO	April 9, 1919
ROBERT PARK	April 11, 1919
WILLIAM M. ELLIS	April 29, 1919
M. T. ORMOND	June 6, 1919
MAX BOXER	June 16, 1919
J. LELAND PARKER	Sept. 2, 1919
CLAUDE H. BURTON	Sept. 10, 1919
LEON E. CARWILE	Sept. 12, 1919
CHARLES A. WIMS	Sept. 14, 1919

Zamora Temple—*Continued*

Noble	Date
ERNEST W. SHEARER	Oct. 4, 1919
HENRY C. McNUTT	Oct. 19, 1919
B. A. WEAVER	Oct. —, 1919
WILLIAM D. BARRETT	Nov. 18, 1919
FREDERICK W. WALPOLE	Dec. 4, 1919

Zembo Temple

JOHN B. SPRENKEL	Dec. 21, 1918
JOHN H. HECK	Dec. 28, 1918
WARREN F. WARLOW	Jan. 10, 1919
HANUAL H. GIFFORD	Jan. 11, 1919
CHARLES H. PETER	Jan. 24, 1919
WILLIAM L. GORGAS	Jan. 31, 1919
WARREN E. BROOME	Feb. 20, 1919
CHARLES S. WEAKLEY	Mar. 7, 1919
WALTER B. DICK	Mar. 12, 1919
GEORGE R. HEISEY	Mar. 14, 1919
IRVIN W. DILL	Mar. 29, 1919
JACOB C. BURKHOLDER	April 1, 1919
ALFRED M. CLEVELAND	April 16, 1919
HORACE W. WELTY	April 21, 1919
JAMES C. STEM	May 17, 1919
C. DAY RUDY	June 18, 1919
CHARLES O. BRANDT	Aug. 17, 1919
IRA M. HOKE	Sept. 27, 1919
HARVEY O. WARFEL	Nov. 15, 1919
HOWARD GARRETT	Nov. 1, 1918

Zem Zem Temple

WILLIAM A. TALBOT	Aug. 20, 1918
WILLIAM WHITE	Oct. 22, 1918
JAMES R. KISKADDON	Nov. 19, 1918
CARL A. WHEELOCK	Jan. 1, 1919
FRANK I. McGILL	Jan. 13, 1919
ANDREW C. B. YOUNG	Jan. 29, 1919
C. M. MEAD	Mar. 17, 1919
JOHN H. HEIRLEY	April 4, 1919
HARRY S. LLOYD	April 28, 1919
WILLIAM D. WALLACE	June 3, 1919

Zem Zem Temple—*Continued*

Noble	Date
SHERIDAN GORTON	June 8, 1919
JAMES M. CAMPBELL	June 11, 1919
WILLIAM PEAT	June 23, 1919
ADOLPHUS C. BLUM	July 1, 1919
JOSHUA P. FELT	July 3, 1919
JOHN H. DRISCOLL	Aug. 15, 1919
CHARLES E. FLYNN	Aug. 25, 1919
EDWARD C. SEIGEL	Aug. 27, 1919
JOHN DAVIS	Sept. 26, 1919
GEORGE T. WILSON	Oct. 16, 1919
JOHN L. ROSSITER	Dec. 5, 1919
FREDERICK B. BLACK	Dec. 5, 1919
CHARLES H. DUNCAN	Oct. 20, 1919

Zenobia Temple

GEORGE M. BROWN	Oct. 9, 1919
JAMES C. BLAIR	Dec. 2, 1918
DEAN W. BROWN	Aug. 13, 1919
WILLIAM H. EDGAR	Oct. 5, 1919
FRANK D. FERNEAU	May 18, 1919
FRANK P. HALE	Dec. 29, 1919
CHARLES W. HEDRICK	Mar. 7, 1919
GEORGE A. HETTLER	Nov. 15, 1919
OLIVER W. HOLMES	Oct. 14, 1919
CLARK D. HOWE	April 12, 1919
PETER KETTENRING	Oct. 8, 1919
CHARLES C. LEINWEBER	Aug. 8, 1919
CHARLES D. LEONHARD	Feb. 2, 1919
ALBERT S. OTIS	Mar. 19, 1919
JAMES H. SOUTHARD	Feb. 21, 1919
JOHN G. SCHRAG	Oct. 28, 1919
MILLER M. STONEBURNER	April 4, 1919

Ziyara Temple

NATHAN U. ARMSTRONG	Aug. 19, 1918
LEWIS S. MATHEWS	Oct. 24, 1918
ISRAEL G. WHITE	Jan. 6, 1919
JOSEPH WEHINGER	Jan. 14, 1919
WILLIAM H. McMILLAN	Jan. 26, 1919

Ziyara Temple—*Continued*

Noble	Date
CHARLES W. KELLEY	Mar. 1, 1919
EDWARD C. HOWE	Mar. 3, 1919
HARRY H. LOWE	Mar. 7, 1919
CHARLES G. SOLDEN	April 1, 1919
CHARLES H. BOWERS	April 11, 1919
NORMAN K. GRAVES	April 27, 1919
JACOB J. ROTHSCHILD	May 23, 1919
JEFFERSON C. HATCH	June 9, 1919
JOHN VAN K. HEMSTREET	June —, 1919
HARRY A. SKINNER	Sept. 1, 1919
GEORGE W. McEATHRON	Oct. 9, 1919
HENRY CHATFIELD	Oct. 28, 1919
LAWRENCE VAN BUSKIRK	Oct. 28, 1919
J. W. HUMBERT	Nov. 11, 1919
JOHN P. SCHLOSSER	Dec. 6, 1919

Zorah Temple

RALPH W. MOSS	April 26, 1919
ARCHIBALD E. WOOD	May 15, 1919
JAMES BRUNER	June 6, 1919
HAL H. DRONBERGER	June 13, 1919
ROBERT F. BROWN	Oct. 3, 1919
HARRIE C. SMITH	Oct. 10, 1919
JOSIAH F. COLT	——, —, ——
LEWIS L. WILLIAMS	Nov. 2, 1919

Zuhrah Temple

OSCAR S. WERRING	Jan. 4, 1919
WALTER M. GROSH	Jan. 5, 1919
CARL L. WALLACE	Jan. 13, 1919
JOHN F. PERRY	Jan. 23, 1919
FRANCIS H. HAWLIK	Jan. 28, 1919
CARL H. PATCH	Feb. 6, 1919
JAMES A. WEARE	Feb. 7, 1919
SAMUEL B. BRADSHAW	Feb. 13, 1919
A. E. SMITH	Feb. 15, 1919
FRANK E. WADE	Mar. 3, 1919
DAVID E. JONES	Mar. 16, 1919
A. F. MATSCHKE	Mar. 20, 1919

Zuhrah Temple—*Continued*

Noble	Date
B. PHILLIPS, Jr.	April 10, 1919
WALTER GREGORY	April 15, 1919
LOREN FLETCHER	April 15, 1919
W. A. KERR	April 16, 1919
H. B. JESSUP	April 26, 1919
J. C. VERHOFF	May 5, 1919
FRANK J. MEYST	May 7, 1919
CLIFFORD W. STEISS	May 18, 1919
THOMAS D. BELL	May 21, 1919
JOHN H. SIEGEL	May 22, 1919
O. A. LINDBERG	May 28, 1919
JAMES A. TAWNEY	June 12, 1919
WALTER NEALEY	June 14, 1919
ROBERT C. HEFFNER	June 16, 1919
ROBERT A. JOHNSON	June 26, 1919
LEONARD KIMBALL	July 4, 1919
PATRICK J. LYONS	July 16, 1919
WILLIAM ALMOUR	July 20, 1919
ALBERT HALL	July 27, 1919
B. E. SUNDBERG	Aug. 4, 1919
JOSEPH C. HERNLUND	Aug. 5, 1919
THOMAS J. PREECE	Sept. 29, 1919
A. W. BINGHAM	Oct. 1, 1919
MAURICE O. RUNBERG	Oct. 7, 1919
CHARLES G. LAYBOURN	Oct. 18, 1919
CHARLES N. BEUM	Oct. 31, 1919
WILLIAM A. DONOHUE	Nov. 1, 1918
DAVID A. CLARK	Nov. 3, 1919
WILLIAM E. SATTERLEE	Nov. 8, 1919
CLAUD E. HIATT	Nov. 12, 1919
EDWARD H. ZIMMERMAN	Nov. 14, 1919
DAVID H. WILSON	Nov. 14, 1919
C. A. HANSCOM	Nov. 18, 1919
WILLIAM C. RADKE	Nov. 29, 1919
ALBERT MARDEN	Dec. 5, 1919
ROLAND G. BROWN	Dec. 21, 1919

STATES WITH TEMPLES

July 1, 1920

States	Temples
Alabama	Abba, Zamora, and Alcazar Temples
Arkansas	Al Amin and Sahara Temples
Arizona	El Zaribah Temple
California	Al Malaikah, Islam, Aahmes, and Al Bahr Temples
Colorado	Al Kaly and El Jebel Temples
Connecticut	Pyramid and Sphinx Temples
District of Columbia	Almas Temple
Florida	Morocco and Egypt Temples
Georgia	Alee, Yaarab, and Al Sihah Temples
Halifax, N. S.	Philae Temple
Idaho	El Korah and Calam Temples
Illinois	Medinah, Mohammed, Tebala, Ainad, Ansar Temples
Indiana	Murat, Orak, Hadi, Mizpah, and Zorah Temples
Iowa	El Kahir, Kaaba, Za-Ga-Zig, and Abu Bekr Temples
Kansas	Abdallah, Isis, Mirza, and Midian Temples
Kentucky	Kosair, El Hasa, Rizpah, and Oleika Temples
Louisiana	Jerusalem and El Karubah Temples
Maine	Kora Temple
Maryland	Boumi Temple
Massachusetts	Aleppo and Melha Temples
Michigan	Ahmed, Moslem, Saladin, and Elf Khurafeh Temples
Minnesota	Aad, Osman, and Zuhrah Temples
Missouri	Abou Ben Adhem, Ararat, Moila, and Moolah Temples
Mississippi	Wahabi and Hamasa Temples
Montana	Bagdad and Algeria Temples
Nebraska	Sesostris, Tangier, and Tehama Temples
New Hampshire	Bektash Temple
New Jersey	Crescent and Salaam Temples
New Mexico	Ballut Abyad Temple
New York	Cyprus, Damascus, Ismailia, Kalurah, Kismet, Mecca, Media, Oriental, and Ziyara Temples
Nevada	Kerak Temple
North Carolina	Oasis and Sudan Temples
North Dakota	Kem and El Zagal Temples
Ohio	Aladdin, Al Koran, Antioch, Syrian, and Zenobia Temples
Oklahoma	Akdar, Bedouin, and India Temples
Oregon	Al Kader and Hillah Temples
Pennsylvania	Irem, Jaffa, Lu Lu, Rajah, Syria, Zem Zem, and Zembo Temples
Rhode Island	Palestine Temple
South Carolina	Hejas and Omar Temples
South Dakota	El Riad, Naja, and Yelduz Temples
Tennessee	Al Chymia, Alhambra, Al Menah, and Kerbela Temples

Name of State	Temples
Texas	Maskah, Khiva, El Mina, Ben Hur, Hella, El Maida Moslah, Arabia, Alzafar, and Karem Temples
Utah	El Kalah Temple
Vermont	Cairo and Mount Sinai Temples
Virginia	Khedive, Acca, and Kazim Temples
Washington	Afifi, El Katif, and Nile Temples
West Virginia	Beni Kedem, Osiris, and Nemesis Temples
Wisconsin	Tripoli Temple
Wyoming	Kalif and Korein Temples
Canada	Al Azhar, Mocha, Gizeh, Luxor, Karnak, Rameses, Philae, Khartum, and Wa-Wa Temples
Canal Zone	Abou Saad Temple
Hawaiian Islands	Aloha Temple
Mexico	Anezeh Temple
Number of Nobles, July 1, 1919	288,859

CITIES WITH TEMPLES JULY 1, 1920

Name of City	Temples
Aberdeen, South Dakota	Yelduz Temple
Albany, New York	Cyprus Temple
Albuquerque, New Mexico	Ballut Abyad Temple
Altoona, Pennsylvania	Jaffa Temple
Ashland, Kentucky	El Hasa Temple
Ashland, Oregon	Hillah Temple
Austin, Texas	Ben Hur Temple
Atlanta, Georgia	Yaarab Temple
Amarillo, Texas	Khiva Temple
Baltimore, Maryland	Boumi Temple
Binghamton, New York	Kalurah Temple
Birmingham, Alabama	Zamora Temple
Boisé City, Idaho	El Korah Temple
Boston, Massachusetts	Aleppo Temple
Bridgeport, Connecticut	Pyramid Temple
Brooklyn, New York	Kismet Temple
Buffalo, New York	Ismailia Temple
Butte, Montana	Bagdad Temple
Calgary, Manitoba	Al Azhar Temple
Canal Zone	Abou Saad Temple
Charlotte, North Carolina	Oasis Temple
Charleston, South Carolina	Omar Temple
Charleston, West Virginia	Beni Kedem Temple
Chattanooga, Tennessee	Alhambra Temple
Chicago, Illinois	Medinah Temple
Cedar Rapids, Iowa	El Kahir Temple
Cincinnati, Ohio	Syrian Temple
Cleveland, Ohio	Al Koran Temple
Columbus, Ohio	Aladdin Temple

Name of City	Temples
Concord, New Hampshire	Bektash Temple
Dallas, Texas	Hella Temple
Davenport, Iowa	Kaaba Temple
Dayton, Ohio	Antioch Temple
Deadwood, South Dakota	Naja Temple
Denver, Colorado	El Jebel Temple
Des Moines, Iowa	Za-Ga-Zig Temple
Detroit, Michigan	Moslem Temple
Duluth, Minnesota	Aad Temple
East St. Louis, Ill.	Ainad Temple
El Paso, Texas	El Maida Temple
Erie, Pennsylvania	Zem Zem Temple
Evansville, Indiana	Hadi Temple
Fargo, North Dakota	El Zagal Temple
Fort Wayne, Indiana	Mizpah Temple
Fort Worth, Texas	Moslah Temple
Galveston, Texas	El Mina Temple
Grand Forks, North Dakota	Kem Temple
Grand Rapids, Michigan	Saladin Temple
Greenville, South Carolina	Hejas Temple
Halifax, Nova Scotia	Philae Temple
Hammond, Indiana	Orak Temple
Harrisburg, Pennsylvania	Zembo Temple
Hartford, Connecticut	Sphinx Temple
Hastings, Nebraska	Tehama Temple
Helena, Montana	Algeria Temple
Honolulu, Hawaiian Islands	Aloha Temple
Houston, Texas	Arabia Temple
Indianapolis, Indiana	Murat Temple
Jackson, Mississippi	Wahabi Temple
Jacksonville, Florida	Morocco Temple
Kansas City, Missouri	Ararat Temple
Knoxville, Tenn.	Kerbela Temple
Leavenworth, Kansas	Abdallah Temple
Lewiston, Maine	Kora Temple
Lewiston, Idaho	Calam Temple
Lexington, Kentucky	Oleika Temple
Lincoln, Nebraska	Sesostris Temple
Little Rock, Arkansas	Al Amin Temple
London, Ontario	Mocha Temple
Los Angeles, California	Al Malaikah Temple
Louisville, Kentucky	Kosair Temple
Macon, Georgia	Al Sihah Temple
Madisonville, Kentucky	Rizpah Temple
Marquette, Michigan	Ahmed Temple
Memphis, Tennessee	Al Chymia Temple
Meridian, Mississippi	Hamasa Temple

Name of City	Temples
Mexico City, Mexico	Anezeh Temple
Milwaukee, Wisconsin	Tripoli Temple
Minneapolis, Minnesota	Zuhrah Temple
Mobile, Alabama	Abba Temple
Montgomery, Alabama	Alcazar Temple
Montpelier, Vermont	Mount Sinai Temple
Montreal, Canada	Karnak Temple
Muskogee, Oklahoma	Bedouin Temple
Nashville, Tennessee	Al Menah Temple
Newark, New Jersey	Salaam Temple
New Berne, North Carolina	Sudan Temple
New Orleans, Louisiana	Jerusalem Temple
New York, New York	Mecca Temple
Norfolk, Virginia	Khedive Temple
Oakland, California	Aahmes Temple
Oklahoma City, Oklahoma	India Temple
Omaha, Nebraska	Tangier Temple
Parkersburg, West Virginia	Nemesis Temple
Peoria, Illinois	Mohammed Temple
Philadelphia, Pennsylvania	Lu Lu Temple
Phœnix, Arizona	El Zaribah Temple
Pine Bluffs, Arkansas	Sahara Temple
Pittsburgh, Pennsylvania	Syria Temple
Pittsburg, Kansas	Mirza Temple
Portland, Oregon	Al Kader Temple
Providence, Rhode Island	Palestine Temple
Pueblo, Colorado	Al Kaly Temple
Rawlins, Wyoming	Korein Temple
Reading, Pennsylvania	Rajah Temple
Regina, Canada	Wa-Wa Temple
Reno, Nevada	Kerak Temple
Richmond, Virginia	Acca Temple
Roanoke, Virginia	Kazim Temple
Rochester, New York	Damascus Temple
Rockford, Illinois	Tebala Temple
Rutland, Vermont	Cairo Temple
Saginaw, Michigan	Elf Khurafeh Temple
San Antonio, Texas	Alzafar Temple
San Diego, California	Al Bahr Temple
San Francisco, California	Islam Temple
Salina, Kansas	Isis Temple
Salt Lake City, Utah	El Kalah Temple
Savannah, Georgia	Alee Temple
Seattle, Washington	Nile Temple
Sheridan, Wyoming	Kalif Temple
Shreveport, Louisiana	El Karubah Temple
Sioux City, Iowa	Abu Bekr Temple

Name of City	Temples
Sioux Falls, South Dakota	El Riad Temple
Spokane, Washington	El Katif Temple
Springfield, Illinois	Ansar Temple
Springfield, Massachusetts	Melha Temple
Springfield, Missouri	Abou Ben Adhem Temple
St. John, New Brunswick	Luxor Temple
St. Joseph, Missouri	Moila Temple
St. Louis, Missouri	Moolah Temple
St. Paul, Minnesota	Osman Temple
Tacoma, Washington	Afifi Temple
Tampa, Florida	Egypt Temple
Terre Haute, Indiana	Zorah Temple
Toledo, Ohio	Zenobia Temple
Toronto, Canada	Rameses Temple
Trenton, New Jersey	Crescent Temple
Troy, New York	Oriental Temple
Tulsa, Oklahoma	Akdar Temple
Utica, New York	Ziyara Temple
Victoria, British Columbia	Gizeh Temple
Waco, Texas	Karem Temple
Washington, District of Columbia	Almas Temple
Watertown, New York	Media Temple
Wheeling, West Virginia	Osiris Temple
Wichita, Kansas	Midian Temple
Wichita Falls, Texas	Maskah Temple
Wilkes-Barre, Pennsylvania	Irem Temple
Winnipeg, Canada	Khartum Temple

RANK OF TEMPLES ACCORDING TO DATE OF CHARTERS

	Temple	Location	Date of Charter
1	Mecca	New York, N. Y.	Sept. 26, 1872
2	Damascus	Rochester, N. Y.	June 7, 1876
3	Mt. Sinai	Montpelier, Vt.	Oct. 31, 1876
4	Al Koran	Cleveland, Ohio	Nov. 16, 1876
5	Cyprus	Albany, N. Y.	Feb. 2, 1877
6	Oriental	Troy, N. Y.	Feb. 7, 1877
7	Syrian	Cincinnati, Ohio	Feb. 8, 1877
8	Pyramid	Bridgeport, Conn.	April 18, 1877
9	Syria	Pittsburgh, Pa.	May 27, 1877
10	Ziyara	Utica, N. Y.	Oct. 30, 1877
11	Kaaba	Davenport, Ia.	July 1, 1878
12	Moslem	Detroit, Mich.	April 27, 1880
13	Aleppo	Boston, Mass.	June 23, 1882
14	Medinah	Chicago, Ill.	Oct. 30, 1882
15	Islam	San Francisco, Cal.	Mar. 6, 1883
16	Lu Lu	Philadelphia, Pa.	Dec. 31, 1883
17	Murat	Indianapolis, Ind	Mar. 13, 1884
18	Boumi	Baltimore, Md.	April 1, 1884
19	Kosair	Louisville, Ky.	Dec. 5, 1884
20	Tripoli	Milwaukee, Wis.	Mar. 8, 1885
21	Jerusalem	New Orleans, La.	Mar. 30, 1885
22	Osman	St. Paul, Minn.	July 13, 1885
23	Zuhrah	Minneapolis, Minn.	July 22, 1885
24	Almas	Washington, D. C.	Jan. 17, 1886
25	Palestine	Providence, R. I.	Feb. 6, 1886
26	El Kahir	Cedar Rapids, Ia.	Feb. 9, 1886
27	Saladin	Grand Rapids, Mich.	April 22, 1886
28	Moolah	St. Louis, Mo.	April 26, 1886
29	Acca	Richmond, Va.	June 9, 1886
30	Osiris	Wheeling, W. Va.	July 22, 1886
31	Abdallah	Leavenworth, Kan.	Mar. 28, 1887
32	Isis	Salina, Kan.	Mar. 29, 1887
33	Rameses	Toronto, Can.	April 21, 1887
34	Hella	Dallas, Tex.	May 31, 1887
35	Ballut Abyad	Albuquerque, N. M.	June 11, 1887
36	Sesostris	Lincoln, Neb.	June 22, 1887
37	Kismet	Brooklyn, N. Y.	July 2, 1887
38	Ismailia	Buffalo, N. Y.	Nov. 5, 1887
39	El Jebel	Denver, Colo.	Dec. 11, 1887
40	Moila	St. Joseph, Mo.	Dec. 11, 1887
41	Ararat	Kansas City, Mo.	Dec. 11, 1887

	Temple	Location	Date of Charter
42	Al Kader	Portland, Ore.	Jan. 3, 1888
43	Al Malaikah	Los Angeles, Cal.	Feb. 28, 1888
44	Algeria	Helena, Mont.	Mar. 23, 1888
45	Morocco	Jacksonville, Fla.	Mar. 28, 1888
46	El Riad	Sioux Falls, S. D.	May 25, 1888
47	Afifi	Tacoma, Wash.	Aug. 1, 1888
48	Sahara	Pine Bluff, Ark.	April 16, 1889
49	Tangier	Omaha, Neb.	April 24, 1889
50	Alhambra	Chattanooga, Tenn.	Sept. 17, 1889
51	Yaarab	Atlanta, Ga.	Dec. 8, 1889
52	El Zagal	Fargo, N. D.	Dec. 14, 1889
53	El Kalah	Salt Lake City, Utah	June 8, 1890
54	El Katif	Spokane, Wash.	June 10, 1890
55	Zem Zem	Erie, Pa.	Nov. 10, 1890
56	Zamora	Birmingham, Ala.	Nov. 10, 1890
57	Media	Watertown, N. Y.	Mar. 21, 1891
58	Al Chymia	Memphis, Tenn.	May 21, 1891
59	Ben Hur	Austin, Tex.	June 2, 1891
60	Kora	Lewiston, Me.	Dec. 6, 1891
61	Hamasa	Meridian, Miss.	May 22, 1892
62	Rajah	Reading, Pa.	Aug. 20, 1892
63	Naja	Deadwood, S. D.	Sept. 19, 1892
64	India	Oklahoma City, Okla.	May 3, 1893
65	Mohammed	Peoria, Ill.	June 12, 1893
66	Aladdin	Columbus, Ohio	June 14, 1893
67	Ahmed	Marquette, Mich.	June 14, 1893
68	Tebala	Rockford, Ill.	May 10, 1894
69	Korein	Rawlins, Wyo.	Oct. 8, 1894
70	Oasis	Charlotte, N. C.	Oct. 10, 1894
71	Irem	Wilkes-Barre, Pa.	Oct. 18, 1895
72	El Zaribah	Phœnix, Ariz.	Jan. 20, 1896
73	Sphinx	Hartford, Conn.	April 13, 1896
74	Alee	Savannah, Ga.	June 23, 1896
75	Al Korah	Boisé City, Idaho	June 23, 1896
76	Beni Kedem	Charleston, W. Va.	June 26, 1896
77	Melha	Springfield, Mass.	June 9, 1897
78	Antioch	Dayton, Ohio	June 9, 1898
79	Zenobia	Toledo, Ohio	June 14, 1898
80	Kalurah	Binghamton, N. Y.	June 14, 1898
81	Karnak	Montreal, Can.	Oct. 9, 1899
82	Za-Ga-Zig	Des Moines, Ia.	May 23, 1900
83	Aloha	Honolulu, H. I.	May 23, 1900
84	El Mina	Galveston, Tex.	June 11, 1902
85	Gizeh	Victoria, B. C.	Aug. 1, 1902
86	Salaam	Newark, N. J.	May 4, 1903
87	Abba	Mobile, Ala.	June 18, 1903
88	Luxor	St. John, N. B.	June 26, 1903

	Temple	Location	Date of Charter
89	Abou Ben Adhem	Springfield, Mo.	July 9, 1903
90	Jaffa	Altoona, Pa.	July 9, 1903
91	Cairo	Rutland, Vt.	July 9, 1903
92	Zembo	Harrisburg, Pa.	July 14, 1904
93	Yelduz	Aberdeen, S. D.	July 14, 1904
94	Crescent	Trenton, N. J.	July 14, 1904
95	Khartum	Winnipeg, Can.	Nov. 19, 1904
96	Al Amin	Little Rock, Ark.	Dec. 19, 1904
97	Bektash	Concord, N. H.	Jan. 25, 1905
98	Aad	Duluth, Minn.	Sept. 5, 1905
99	El Hasa	Ashland, Ky.	Mar. 3, 1906
100	Elf Khurafeh	Saginaw, Mich.	June 13, 1906
101	Kalif	Sheridan, Wyo.	June 13, 1906
102	Anezeh	Mexico City	Dec. 1, 1906
103	Kerak	Reno, Nev.	Dec. 10, 1906
104	Omar	Charleston, S. C.	Dec. 25, 1906
105	El Maida	El Paso, Tex.	May 8, 1907
106	Abu Bekr	Sioux City, Ia.	May 8, 1907
107	Calam	Lewiston, Idaho	May 8, 1907
108	Al Azhar	Calgary, Man.	Sept. 27, 1907
109	Mocha	London, Can.	Jan. 1, 1908
110	Oleika	Lexington, Ky.	Jan. 1, 1908
111	Nile	Seattle, Wash.	July 15, 1908
112	Rizpah	Madisonville, Ky.	July 15, 1908
113	Hillah	Ashland, Ore.	July 15, 1908
114	Orak	Hammond, Ind.	April 27, 1909
115	Hadi	Evansville, Ind.	April 21, 1909
116	Mizpah	Fort Wayne, Ind.	April 27, 1909
117	Kem	Grand Forks, N. D.	June 9, 1909
118	Khedive	Norfolk, Va.	June 9, 1909
119	Mirza	Pittsburg, Kan.	June 9, 1909
120	Zorah	Terre Haute, Ind.	June 9, 1909
121	Midian	Wichita, Kan.	June 9, 1909
122	Aahmes	Oakland, Cal.	April 13, 1910
123	Al Sihah	Macon, Ga.	April 13, 1910
124	Wa-Wa	Regina, Can.	Dec. 1, 1910
125	Bagdad	Butte, Mont.	Jan. 20, 1911
126	Akdar	Tulsa, Okla.	July 12, 1911
127	Philae	Halifax, N. S.	July 12, 1911
128	Bedouin	Muskogee, Okla.	July 12, 1911
129	Wahabi	Jackson, Miss.	July 12, 1911
130	Al Bahr	San Diego, Cal.	May 8, 1912
131	Ainad	East St. Louis, Ill.	May 8, 1912
132	Al Menah	Nashville, Tenn.	May 8, 1912
133	Nemesis	Parkersburg, W. Va.	May 8, 1912
134	El Karubah	Shreveport, La.	May 14, 1913
135	Alcazar	Montgomery, Ala.	May 14, 1913

	Temple	Location	Date of Charter
136	Ansar	Springfield, Ill.	May 13, 1914
137	Moslah	Fort Worth, Texas	May 13, 1914
138	Kerbela	Knoxville, Tenn.	July 14, 1915
139	Arabia	Houston, Texas	July 14, 1915
140	Alzafar	San Antonio, Texas	July 13, 1916
141	Kazim	Roanoke, Va.	July 13, 1916
142	Sudan	New Bern, N. C.	July 13, 1916
143	Abou Saad	Canal Zone	June 25, 1917
144	Egypt	Tampa, Fla.	June 25, 1917
145	Tehama	Hastings, Neb.	June 25, 1917
146	Hejas	Greenville, S. C.	June 11, 1919
147	Karem	Waco, Texas	June 11, 1919
148	Maskah, U.D.	Wichita Falls, Texas	June 24, 1920
149	Khiva, U.D.	Amarillo, Texas	June 24, 1920
150	Al Kaly, U.D.	Pueblo, Col.	June 24, 1920

DATES AND PLACES OF HOLDING THE ANNUAL SESSIONS OF THE IMPERIAL COUNCIL SINCE ORGANIZATION

	Date	Place of Meeting	City and State
1.	June 6, 1876	Masonic Hall	New York, N. Y.
2.	Feb. 6, 1877	Masonic Hall	Albany, N. Y.
3.	Feb. 6, 1878	Masonic Temple	New York, N. Y.
4.	Feb. 5, 1879	Masonic Temple	Albany, N. Y.
5.	Feb. 4, 1880	Masonic Temple	Albany, N. Y.
6.	June 2, 1880	Temple Hall	New York, N. Y.
7.	June 9, 1881	Temple Hall	New York, N. Y.
8.	June 7, 1882	Masonic Temple	New York, N. Y.
9.	June 6, 1883	Masonic Temple	New York, N. Y.
10.	June 4, 1884	Masonic Temple	New York, N. Y.
11.	June 4, 1885	Masonic Temple	New York, N. Y.
12.	June 14, 1886	Al Koran Temple	Cleveland, Ohio
13.	June 20, 1887	Murat Temple	Indianapolis, Ind.
14.	June 25, 1888	Rameses Temple	Toronto, Can.
15.	June 17, 1889	Medinah Temple	Chicago, Ill.
16.	June 23, 1890	Syria Temple	Pittsburgh, Pa.
17.	June 9, 1891	Masonic Hall	Niagara Falls, N. Y.
18.	Aug. 15, 1892	Masonic Hall	Omaha, Neb.
19.	June 13, 1893	Scottish Rite Cathedral	Cincinnati, O.
20.	July 24, 1894	Masonic Temple	Denver, Colo.
21.	Sept. 2, 1895	Rockland House	Nantasket Beach, Mass.
22.	June 23, 1896	Masonic Temple	Cleveland, Ohio
23.	June 8, 1897	Masonic Temple	Detroit, Mich.
24.	June 14, 1898	Opera House	Dallas, Tex.
25.	June 14, 1899	German-American Hall	Buffalo, N. Y.
26.	May 22, 1900	Columbia Theater	Washington, D. C.
27.	June 11, 1901	Standard Theater	Kansas City, Mo.
28.	June 10, 1902	Golden Gate Hall	San Francisco, Cal.
29.	July 8, 1903		Saratoga Springs, N. Y.
30.	July 13, 1904	Marine Hall	Atlantic City, N. J.
31.	June 20, 1905	International Theater	Niagara Falls, N. Y.
32.	June 12, 1906	Medinah Temple	Chicago, Ill.
33.	May 7, 1907	Scottish Rite Hall	Los Angeles, Cal.
34.	July 14, 1908	Auditorium	St. Paul, Minn.
35.	June 8, 1909	Scottish Rite Cathedral	Louisville, Ky.
36.	April 12, 1910	Scottish Rite Cathedral	New Orleans, La.
37.	July 11, 1911	Convention Hall	Rochester, N. Y.
38.	May 7, 1912	Scottish Rite Cathedral	Los Angeles, Cal.
39.	May 13, 1913	Scottish Rite Cathedral	Dallas, Texas
40.	May 12, 1914	Lyric Theater	Atlanta, Ga.
41.	May 13, 1915	Moore Theater	Seattle, Wash.
42.	July 11, 1916	Majestic Theater	Buffalo, N. Y.
43.	June 26, 1917	Orpheum Theater	Minneapolis, Minn.
44.	June 4, 1918	Steel Pier	Atlantic City, N. J.
45.	June 10, 1919	Murat Temple	Indianapolis, Ind.
46.	June 22, 1920	Auditorium	Portland, Ore.
47.	To be held at Atlantic City, June 7, 8, 9, 1921.		

IMPERIAL COUNCIL

ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE FOR NORTH AMERICA

OFFICERS FOR 1920-1921

ELLIS L. GARRETSON . . . . . *Imperial Potentate*
TACOMA, WASH.

ERNEST A. CUTTS . . . . . *Imperial Deputy Potentate*
SAVANNAH, GA.

JAMES S. McCANDLESS . . . . . *Imperial Chief Rabban*
HONOLULU, H. I.

CONRAD V. DYKEMAN . . . . . *Imperial Assistant Rabban*
BROOKLYN, N. Y.

JAMES E. CHANDLER . . . . . *Imperial High Priest and Prophet*
KANSAS CITY, MO.

WILLIAM S .BROWN . . . . . *Imperial Treasurer*
523 WOOD ST., PITTSBURGH, PA.

BENJAMIN W. ROWELL . . . . . *Imperial Recorder*
206 MASONIC TEMPLE, BOSTON, MASS.

JAMES C. BURGER . . . . . *Imperial Oriental Guide*
DENVER, COL.

DAVID W. CROSLAND . . . . . *Imperial First Ceremonial Master*
MONTGOMERY, ALA.

CLARENCE M. DUNBAR . . . . *Imperial Second Ceremonial Master*
PROVIDENCE, R. I.

FRANK C. JONES . . . . . *Imperial Marshal*
HOUSTON, TEXAS

LEO V. YOUNGWORTH . . . . . *Imperial Captain of the Guards*
LOS ANGELES, CAL.

ESTEN A. FLETCHER . . . . . *Imperial Outer Guard*
ROCHESTER, N. Y.

PAST IMPERIAL POTENTATES

Date of Election and Length of Service as Imperial Potentate

*Ill.·. WALTER M. FLEMING . . . . . Mecca Temple
June 6, 1876, to June 14, 1886.

*Ill.·. SAM BRIGGS . . . . . Al Koran Temple
June 14, 1886, to Aug. 16, 1892.

Ill.·. WILLIAM B. MELISH . . . . . Syrian Temple
Aug. 16, 1892, to June 13, 1893.

*Ill.·. THOMAS J. HUDSON . . . . . Syria Temple
June 13, 1893, to July 25, 1894.

Ill.·. WILLIAM B. MELISH . . . . . Syrian Temple
July 25, 1894, to Sept. 3, 1895.

*Ill.·. CHARLES L. FIELD . . . . . Islam Temple
Sept. 23, 1895, to June 23, 1896.

Ill.·. HARRISON DINGMAN. . . . . Almas Temple
June 23, 1896, to June 9, 1897.

Ill.·. ALBERT B. McGAFFEY . . . . . El Jebel Temple
June 9, 1897, to June 15, 1898.

*Ill.·. ETHELBERT F. ALLEN . . . . . Ararat Temple
June 15, 1898, to June 15, 1899.

Ill.·. JOHN H. ATWOOD . . . . . Abdallah Temple
June 15, 1899, to May 23, 1900.

Ill.·. LOU B. WINSOR . . . . . Saladin Temple
May 23, 1900, to June 12, 1901.

Ill.·. PHILIP C. SHAFFER . . . . . Lu Lu Temple
June 12, 1901, to June 11, 1902.

Ill.·. HENRY C. AKIN . . . . . Tangier Temple
June 11, 1902, to July 9, 1903.

*Ill.·. GEORGE H. GREEN . . . . . Hella Temple
July 9, 1903, to July 14, 1904.

*Ill.·.GEORGE L. BROWN . . . . . Ismailia Temple
July 14, 1904, to June 21, 1905.

*Ill.·.HENRY A. COLLINS . . . . . Rameses Temple
June 21, 1905, to June 13, 1906.

*Ill.·.ALVAH P. CLAYTON . . . . . Moila Temple
June 13, 1906, to May 8, 1907.

Ill.·.FRANK C. ROUNDY . . . . . Medinah Temple
May 8, 1907, to July 15, 1908.

Ill.·.EDWIN I. ALDERMAN . . . . . El Kahir Temple
July 15, 1908, to June 9, 1909.

Ill.·.GEORGE L. STREET . . . . . Acca Temple
June 9, 1909, to April 12, 1910.

*Ill.·.FRED. A. HINES . . . . . Al Malaikah Temple
April 12, 1910, to July 12, 1911.

Ill.·.JOHN F. TREAT . . . . . El Zagal Temple
July 12, 1911, to May 9, 1912.

Ill.·.WILLIAM J. CUNNINGHAM . . . . . Boumi Temple
May 10, 1912, to May 14, 1913.

Ill.·.WILLIAM W. IRWIN . . . . . Osiris Temple
May 14, 1913, to May 13, 1914.

*Ill.·.FREDERICK R. SMITH . . . . . Damascus Temple
May 13, 1914, to May 15, 1915.

Ill.·.J. PUTNAM STEVENS . . . . . Kora Temple
July 15, 1915, to July 13, 1916.

Ill.·.HENRY F. NIEDRINGHAUS . . . . . Moolah Temple
July 13, 1916, to June 27, 1917.

Ill.·.CHARLES E. OVENSHIRE . . . . . Zuhrah Temple
June 27, 1917, to June 6, 1918.

Ill.·.ELIAS J. JACOBY . . . . . Murat Temple
June 6, 1918, to June 12, 1919.

Ill.·.W. FREELAND KENDRICK . . . . . Lu Lu Temple
June 12, 1919, to June 24, 1920.

Ill.·.ELLIS L. GARRETSON . . . . . Afifi Temple
June 24, 1920, to ——

*Deceased

DIRECTORY
OF
TEMPLES,
OFFICERS AND REPRESENTATIVES
TO THE
IMPERIAL COUNCIL FOR 1920 - 1921

Corrected to July 1, 1920

REPRESENTATIVES AD VITAM

MELISH, WILLIAM B.	612 W. 6th Ave., Cincinnati, Ohio.
DINGMAN, HARRISON	Washington, D. C.
MCGAFFEY, ALBERT B.	Los Angeles, Cal.
ATWOOD, JOHN H.	Kansas City, Mo.
WINSOR, LOU B.	Grand Rapids, Mich.
SHAFFER, PHILIP C.	1337 Spring Garden St., Philadelphia, Pa.
AKIN, HENRY C.	Omaha, Neb.
BROWN, GEORGE L.	Buffalo, N. Y.
ROUNDY, FRANK C.	Chicago, Ill.
ALDERMAN, EDWIN I.	Los Angeles, Cal.
STREET, GEORGE L.	Richmond, Va.
TREAT, JOHN F.	Fargo, N. D.
CUNNINGHAM, WILLIAM J.	Baltimore, Md.
IRWIN, WILLIAM W.	Wheeling, W. Va.
SMITH, FREDERICK R.	Rochester, N. Y.
STEVENS, J. PUTNAM	Portland, Me.
NIEDRINGHAUS, HENRY F.	St. Louis, Mo.
OVENSHIRE, CHARLES E.	Minneapolis, Minn.
JACOBY, ELIAS J.	Indianapolis, Ind.
KENDRICK, W. FREELAND	Philadelphia, Pa.

EMERITI MEMBERS WITH RIGHTS AND PRIVILEGES

MCGEE, JAMES	New York, N. Y.
ROWELL, BENJAMIN W.	Lynn, Mass.
BROWN, WILLIAM S.	Pittsburgh, Pa.
BOYLE, JOHN W.	Utica, N. Y.
HOADLEY, CARLETON E.	New Haven, Conn.
JOSEPH, WILDEN E.	Columbus, Ohio
BELVIN, PRESTON	Richmond, Va.
DALEY, WILLIAM	Rawlins, Wyo.
HASKINS, SETH F.	Peoria, Ill.
LIDDELL, WALTER S.	Charlotte, N. C.
DOWNHAM, E. E.	Alexandria, Va.
ADAIR, FORREST	Atlanta, Ga.
GLANVILLE, JAMES	Toronto, Canada

EMERITI MEMBERS

SIEMON, W. THEODORE	334 Maple Ave., Edgewood Park, Pa.
MCCANDLESS, GEORGE W.	Pittsburgh, Pa.

HONORARY LIFE MEMBERS

BEECHER, THADDEUS B.	Pyramid Temple
BROWN, CHALMERS	Murat Temple
BURDATS, O. W.	Osiris Temple
CORNELIUS, L. A.	Saladin Temple
COOK, PETER S.	Korein Temple
CLARK, GEORGE W.	India Temple
DALEY, ROBERT J.	Medinah Temple
DOWNHAM, E. E.	Acca Temple
FILMER, GEORGE	Islam Temple
FOWLE, GEORGE W.	Moslem Temple
FOUST, A. C.	Alhambra Temple
GETCHELL, HATHON G.	Moila Temple
GAITSKILL, B. S.	Mirza Temple
HALE, CLARENCE A.	Kem Temple
HASKELL, WILLIS G.	El Kahir Temple
HOLTMAN, JOHN W.	Moila Temple
HOBSON, CHARLES W.	Hella Temple
JORDAN, EDWARD B.	Lu Lu Temple
JOHNSON, JAMES R.	Omar Temple
JESSUP, ALBERT A.	El Korah Temple
KINCAID, ROBERT A.	El Jebel Temple
KEEFER, EDWARD S.	Syrian Temple
LEWIS, J. HARRY	Osman Temple
MOTHERAL, THEO. A.	Syria Temple
NORTON, JESSE	Aad Temple
PORTER, JAMES W.	Pyramid Temple
ROGERS, JAMES T.	Kalurah Temple
ROBERTS, HARRY B.	Egypt Temple
SEINSHEIMER, JOSEPH	El Mina Temple
SOLLER, JOHN	Kaaba Temple
SWEENEY, JOHN J.	El Zaribah Temple
SEBRELL, JOHN N., Jr.	Khedive Temple
SINCLAIR, CLARENCE A.	Moolah Temple
SHARRER, HARRY E.	Orak Temple
SYMMS, CHARLES D.	El Riad Temple
VAN SICKLE, WILLIAM	Moslem Temple
VAIL, WILLIAM S.	Anezeh Temple
WASHBURN, WILL O.	Osman Temple
WYATT, JOHN M.	El Maida Temple
REINHARDT, ROBERT S.	Oasis Temple
DINKY, CHARLES E.	Syria Temple
MERRITT, EDWARD H.	Mizpah Temple
LEWIS, GEORGE H.	Khedive Temple
CAMERON, ALBERT E.	Al Chymia Temple
STERN, JOSEPH A.	Zem Zem Temple
FITCH, THOMAS D.	Midian Temple

ASSOCIATE HONORARY MEMBERS

ALEXANDER GILLILAND	Syria Temple
A. M. SHUEY	Zuhrah Temple

TEMPLES

1. AAD TEMPLE . . . . . Duluth, Minn.
   Date of Regular Session, 1st and 3d Fridays.
   Founded Sept. 5, 1905.
   Membership, Jan. 1, 1920, 1,338.
   Charles C. Jones, Potentate . . . . . Duluth, Minn.
   William E. Tracy, Recorder . . . . . Duluth, Minn.

REPRESENTATIVES

   Charles C. Jones . . . . . Duluth, Minn.
   George A. Sherwood . . . . . Duluth, Minn.
   Thomas P. Bradley . . . . . Duluth, Minn.
   A. M. Constance . . . . . Duluth, Minn.
   Jesse Norton (Hon.) . . . . . Duluth, Minn.

2. AAHMES TEMPLE . . . . . Oakland, Cal.
   Date of Regular Session, 3d Wednesday each month.
   Founded April 13, 1910.
   Membership, Jan. 1, 1920, 1,858.
   Bruno A. Forsterer, Potentate, 890 Walker Ave., Oakland, Cal.
   George H. Smith, Recorder,
   Pacific Bldg., 16th and Jefferson Sts., Oakland, Cal.

REPRESENTATIVES:

   B. A. Forsterer . . . . . 890 Walker Ave., Oakland, Cal.
   George S. Meredith . . . . . 341 Athol Ave., Oakland, Cal.
   Dr. J. L. Pease . . . . . Federal Realty Bldg., Oakland, Cal.
   Benj. Oliver Johnson . . . . 2014 E. 30th St., Oakland, Cal.

3. ABBA TEMPLE . . . . . Mobile, Ala.
   Date of Regular Session, on call of Potentate.
   Chartered June 18, 1903.
   Membership, Jan. 1, 1920, 1,151.
   Alex. Hancock, Potentate . . . . 162 Conti St., Mobile, Ala.
   Myron T. Sprague, Recorder . . . P.O. Box 505, Mobile, Ala.

REPRESENTATIVES:

   Howard F. Crandell . . . . . Selma, Ala.
   I. Litchback . . . . . Mobile, Ala.
   Alex. Hancock . . . . . 162 Conti St., Mobile, Ala.
   J. M. McCormick . . . Care S. R. Cathedral, Mobile, Ala.

4. ABDALLAH TEMPLE . . . . . Leavenworth, Kan.
Date of Regular Session, 1st and 3d Tuesdays each month.
Chartered March 28, 1887.
Membership, Jan. 1, 1920, 2,943.
Henry J. Helmers, Jr., Potentate . . . . Leavenworth, Kan.
Charles K. Haw, Recorder, Shrine Temple, Leavenworth, Kan.

REPRESENTATIVES:

Henry J. Helmers . . . . . Leavenworth, Kan.
Horace T. Phinney . . . . . Oskaloosa, Kan.
Samuel L. Courtney . . . . . Topeka, Kan.
Fred J. Haynes . . . . . Kansas City, Kan.
John H. Atwood (*ad vitam*), Commerce Bldg., Kansas City, Mo.

5. ABOU BEN ADHEM TEMPLE . . . . . Springfield, Mo.
Date of Regular Session, 4th Thursday, except in December.
Chartered July 9, 1903.
Membership, Jan. 1, 1920, 1,767.
Joseph T. Duckworth, Potentate,
322 St. Louis St., Springfield, Mo.
L. N. Cogley, Recorder, 435 E. Commercial St., Springfield, Mo.

REPRESENTATIVES:

Joseph T. Duckworth . . . 322 St. Louis St., Springfield, Mo.
George F. Olendorf . . . 736 Landers Bldg., Springfield, Mo.
Arthur C. Dailey . . Care United Iron Works, Springfield, Mo.
Lewis N. Cogley . . . . 435 Commercial St., Springfield, Mo.

6. ABU BEKR TEMPLE . . . . . Sioux City, Ia.
Date of Regular Session, on call.
Chartered May 8, 1907.
Membership, Jan. 1, 1920, 2,076.
Charles M. Dickson, Potentate . 419 Pearl St., Sioux City, Ia.
W. D. Irvine, Recorder . . . . . Box 393, Sioux City, Ia.

REPRESENTATIVES:

A. R. Molyneux . . . . . Cherokee, Ia.
Wm. F. Dickson . . . . . 517 Jennys St., Sioux City, Ia.
Charles M. Dickson . . . . . 419 Pearl St., Sioux City, Ia.
W. E. McConnell . . . . . Council Bluffs, Ia.

7. ABOU SAAD TEMPLE . . . . . Canal Zone
Date of Regular Session, on call of Potentate.
Founded June 26, 1917.
Membership, Jan. 1, 1920, 478.
Gerald D. Bliss, Potentate . . . . . Cristobal, C. Z.
Richard G. Taylor, Recorder Box 285, Balboa Heights, C. Z.

REPRESENTATIVES:

Gerald D. Bliss . . . . . Cristobal, C. Z.
Richard G. Taylor . . . P. O. Box 285, Balboa Heights, C. Z.

8. ACCA TEMPLE . . . . . Richmond, Va.
Date of Regular Session, 4th Thursday, except in June, July, August, and September.
Founded June 9, 1886.
Membership, Jan. 1, 1920, 2,429.
J. Garland Hood, Potentate . . . . Box 686, Richmond, Va.
James H. Price, Recorder . . . P.O. Box 277, Richmond, Va.

REPRESENTATIVES:

Preston Belvin (*emeritus*) . . . P.O. Box 156, Richmond, Va.
E. E. Downham (*emeritus*) . . . . . Alexandria, Va.
John E. Rose, Jr. . . . . Raleigh Apts., Richmond, Va.
J. Donald Richards . . . . . Richmond, Va.
J. Garland Hood . . . . . Box 686, Richmond, Va.
George L. Street (*ad vitam*) . . . . Box 515, Richmond, Va.

9. AFIFI TEMPLE . . . . . Tacoma, Wash.
Date of Regular Session, 4th Wednesday each month.
Founded August 1, 1888.
Membership, Jan. 1, 1920, 2,019.
Edward B. King, Potentate,
730 St. Helen's Ave., Tacoma, Wash.
Clinton A. Snowden, Recorder . Fidelity Bldg., Tacoma, Wash.

REPRESENTATIVES:

Ellis L. Garretson . . . . 300 Fidelity Bldg., Tacoma, Wash.
Edward B. King . . . 732 St. Helen's Ave., Tacoma, Wash.
Frederic W. Keator . . . . Rutland Apts., Tacoma, Wash.
Grover C. Nolte . . . . . Perkins Bldg., Tacoma, Wash.

10. AHMED TEMPLE . . . . . Marquette, Mich.
Date of Regular Session, Friday after 1st Monday.
Founded June 14, 1893.
Membership, Jan. 1, 1920, 1,364.
August P. Johnson, Potentate . . . . . Negaunee, Mich.
J. H. O'Meara, Recorder, 1107 No. Front St., Marquette, Mich.

REPRESENTATIVES:

Frank Scadden . . . . . Crystal Falls, Mich.
Aug. P. Johnson . . . . . Negaunee, Mich.
Frank A. Jeffers . . . . . Painesdale, Mich.
Frank G. Jenks . . . . . Marquette, Mich.

11. AINAD TEMPLE . . . . . E. St. Louis, Ill.
Date of Regular Session, 3d Friday.
Chartered May 14, 1913.
Membership, Jan. 1, 1920, 2,781.
Thos. L. Fekete, Potentate,
324 Collinsville Ave., E. St. Louis, Ill.
Geo. B. Moore, Recorder, 14th and College Ave., E. St. Louis, Ill.

REPRESENTATIVES:

Thomas L. Fekete . . 324 Collinsville Ave., E. St. Louis, Ill.
Thomas L. Fekete, Jr. . 324 Collinsville Ave., E. St. Louis, Ill.
Mark L. Harris . . . . . 409 Missouri Ave., E. St. Louis, Ill.
J. Burl Wilson . . 566A No. Fourteenth St., E. St. Louis, Ill.

12. AL AMIN TEMPLE . . . . . Little Rock, Ark.
Date of Regular Session, on call of Potentate.
Founded Dec. 19, 1904.
Membership, Jan. 1, 1920, 1,745.
Edgar M. Rowe, Potentate, 309 Gazette Bldg., Little Rock, Ark.
Fred J. Reutelhuber, Recorder . . . . . Little Rock, Ark.

REPRESENTATIVES:

C. C. Goss . . . . Care Mo. Pacific Lines, Little Rock, Ark.
E. M. Rowe . . . . . 309 Gazette Bldg., Little Rock, Ark.
John J. Ball . . . . . 708 So. Trust Bldg., Little Rock, Ark.
Harry H. Myers . . . . . Kahn Bldg., Little Rock, Ark.

13. AL BAHR TEMPLE . . . . . San Diego, Cal.
Date of Regular Session, 3d Friday April and December.
Chartered May 14, 1913.
Membership, Jan. 1, 1920, 772.
Victor Wankowski, Potentate, Spreckels Bldg., San Diego, Cal.
William B. Gross, Recorder . Spreckels Bldg., San Diego, Cal.

REPRESENTATIVES:

J. Lee Cathcart . . . . . 15th & I Sts., San Diego, Cal.
Victor Wankowski . . . . . Spreckels Bldg., San Diego, Cal.
James H. Peak . . . . . 1363 5th St., San Diego, Cal.

14. AKDAR TEMPLE . . . . . Tulsa, Okla.
Date of Regular Session, 2d Friday each month.
Founded July 11, 1911.
Membership, Jan. 1, 1920, 3,302.
Samuel R. Dye, Potentate . 722 So. Denver Ave., Tulsa, Okla.
Harry M. Welliver, Recorder . 518½ So. Main St., Tulsa, Okla.

REPRESENTATIVES:

Arthur C. Farmer . . . . . Box 206, Tulsa, Okla.
Charles F. Robertson . . . . . Box 302, Tulsa, Okla.
Samuel R. Dye . . . . . 722 So. Denver Ave., Tulsa, Okla.
Arthur D. Young . . . 406 S. State Bank Bldg., Tulsa, Okla.

15. ALADDIN TEMPLE . . . . . Columbus, O.
Date of Regular Session, 3d Friday each month.
Founded June 14, 1893.
Membership, Jan. 1, 1920, 4,681.
Walter B. O. Frank, Potentate, 375 So. High St., Columbus, O.
Wilden E. Joseph, Recorder . Masonic Temple, Columbus, O.

REPRESENTATIVES:

James J. Thomas . . . . . 39 Ohio Ave., Columbus, O.
Campbell M. Voorhees . . Citizen Bank Bldg., Columbus, O
Milton A. Pixley . . . . . 55 E. Chestnut St., Columbus, O.
Walter B. O. Frank . . . . . 375 So. High St., Columbus, O.
Wilden E. Joseph (*emeritus*) . Masonic Temple, Columbus, O.

16. ALCAZAR TEMPLE . . . . . Montgomery, Ala.
Date of Regular Session, on call.
Founded May 14, 1913.
Membership, Jan. 1, 1920, 1,704.
David W. Crosland, Potentate . . . . . Montgomery, Ala.
O. C. Humphrey, Recorder . P.O. Box 136, Montgomery, Ala.

REPRESENTATIVES:

David W. Crosland . . . . . Montgomery, Ala.
Clifford Lanier . . . . . Montgomery, Ala.
Welborn J. Renfroe . . . . . Dothen, Ala.
Fred Winkler . . . . . Greenville, Ala.

17. AL CHYMIA TEMPLE . . . . . Memphis, Tenn.
Date of Regular Session, 2d Wednesday.
Founded May 21, 1891.
Membership, Jan. 1, 1920, 1,787.
Walker M. Taylor, Potentate,
49 No. Main St., Memphis, Tenn.
J. E. Van Trees, Recorder . Masonic Temple, Memphis, Tenn.

REPRESENTATIVES:

Albert E. Cameron . . . Central Bank Bldg., Memphis, Tenn.
E. H. Kline . . . . . U. S. Post Office, Memphis, Tenn.
Walker M. Taylor . . . . 49 No. Main St., Memphis, Tenn.
Claude R. McClure . . . . . 41 Union St., Memphis, Tenn.

18. ALEE TEMPLE . . . . . Savannah, Ga.
Date of Regular Session, on call of Potentate.
Founded June 23, 1896.
Membership, Jan. 1, 1920, 3,357.
David Freeman, Potentate . . . . . Savannah, Ga.
Valmore W. Lebey, Recorder . . . . . Savannah, Ga.

REPRESENTATIVES:

Ernest A. Cutts . . . . . Savannah, Ga.
Robert L. Colding . . . . . Savannah, Ga.
W. F. Sherman . . . . . Dawson, Ga.
W. M. Falcher . . . . . Waynesboro, Ga.

19. ALEPPO TEMPLE . . . . . Boston, Mass.
Date of Regular Session, on call of Potentate.
Founded June 23, 1882.
Membership, Jan. 1, 1920, 9,093.
Walter W. Morrison, Potentate,
262 Washington St., Boston, Mass.
Benjamin W. Rowell, Recorder, Masonic Temple, Boston, Mass.

REPRESENTATIVES:

James S. Blake . . . . . 387 Washington St., Boston, Mass.
Walter W. Morrison . . . 262 Washington St., Boston, Mass.
George H. Wood . . . . . 22 Turner St., Brighton, Mass.
Francis H. Appleton . . . . 185 Summer St., Boston, Mass.
Benjamin W. Rowell (*emeritus*), Masonic Temple, Boston, Mass.

20. ALGERIA TEMPLE . . . . . Helena, Mont.
Date of Regular Session, 1st Thursday each month.
Founded March 28, 1888.
Membership, Jan. 1, 1920, 2,377.
Frank Linderman, Potentate . . . . . Somers, Mont.
E. M. Shoemaker, Recorder . . . . . Helena, Mont.

REPRESENTATIVES:

Dr. Oscar M. Lanstrum . . . . . Helena, Mont.
Harry R. Cunningham . . . . . Helena, Mont.
Frank Linderman . . . . . Somers, Mont.
Edward C. Day . . . . . Helena, Mont.

21. ALHAMBRA TEMPLE . . . . . Chattanooga, Tenn.
Date of Regular Session, 3d Friday.
Founded Sept. 17, 1889.
Membership, Jan. 1, 1920, 1,098.
James H. Anderson, Potentate . . . . . Chattanooga, Tenn.
W. C. Johnson, Recorder . . . Box 179, Chattanooga, Tenn.

REPRESENTATIVES:

John S. Fouche . . Care J. C. Vance Co., Chattanooga, Tenn.
Geo. L. Hardwick . . . . . Cleveland, Tenn.
C. H. Huston . . . . . Chattanooga, Tenn.
John L. Meek . . . . . Chattanooga, Tenn.
A. C. Foust (Hon.) . . . . . Chattanooga, Tenn.

22. AL KADER TEMPLE . . . . . Portland, Ore.
Date of Regular Session, 4th Saturday.
Founded Jan. 3, 1888.
Membership, Jan. 1, 1920, 3,463.
A. H. Lea, Potentate . . . . . State House, Portland, Ore.
Hugh J. Boyd, Recorder . . . Masonic Temple, Portland, Ore.

REPRESENTATIVES:

A. H. Lea . . . . . State House, Portland, Ore.
W. J. Hofmann . . . . . The Oregonian, Portland, Ore.
Geo. W. Stapleton . . . . . Court House, Portland, Ore.
George L. Baker . . . . . City Hall, Portland, Ore.

23. AL KORAN TEMPLE . . . . . Cleveland, O.
Date of Regular Session, on call of Potentate.
Founded Nov. 16, 1876.
Membership, Jan. 1, 1920, 5,127.
Edward Bower, Potentate,
Care Otis Co., Cuyahoga Bldg., Cleveland, O.
Neville S. Harris, Recorder . 3515 Euclid Ave., Cleveland, O.

REPRESENTATIVES:

Edward Bower . . . Otis Co., Cuyahoga Bldg., Cleveland, O.
James C. Brainard . . . . 1870 E. Ninth St., Cleveland, O.
Charles E. Pope . . . . . 485 The Arcade, Cleveland, O.
Neville S. Harris . . . . . 3515 Euclid Ave., Cleveland, O.

24. AL MALAIKAH TEMPLE . . . . . Los Angeles, Cal.
Date of Regular Session, 2d Saturday each month.
Founded Feb. 6, 1888.
Membership, Jan. 1, 1920, 4,580.
Louis M. Cole, Potentate, 1815 Sacramento St., Los Angeles, Cal.
George A. Fitch, Recorder, 1201 S. Hope St., Los Angeles, Cal.

REPRESENTATIVES:

Louis M. Cole . . . 1815 Sacramento St., Los Angeles, Cal.
Leo V. Youngworth, 417 H. W. Hellman Bldg., Los Angeles, Cal.
Motley H. Flint, L. A. Trust & Savings Bank, Los Angeles, Cal.
Francis B. Silverwood, 6th St. and Broadway, Los Angeles, Cal.

25. ALMAS TEMPLE . . . . . Washington, D. C.
Date of Regular Session, on call of Potentate.
Founded Jan. 7, 1886.
Membership, Jan. 1, 1920, 3,172.
Henry Lansburgh, Potentate,
420 7th St., N.W., Washington, D. C.
F. Lawrence Walker, Recorder . . . . . Washington, D. C.

REPRESENTATIVES:

Henry Lansburgh . . . 420 7th St., N.W., Washington, D. C.
Leonard P. Stewart . . 141 12th St., N.E., Washington, D. C.
Roe Fulkerson . . . . 1407 F St., N.W., Washington, D. C.
F. Lawrence Walker . . 140 Bryant St., Washington, D. C.
Harrison Dingman (*ad vitam*), 415 The Ontario, Washington, D. C.

26. AL MENAH TEMPLE . . . . . Nashville, Tenn.
Date of Regular Session, 3d Tuesday each month except June, July, and August.
Dispensation granted May 8, 1912.
Membership, Jan. 1, 1920, 1,226.
Paul De Witt, Potentate Hitchcock Bldg., Nashville, Tenn.
Lee Parrish, Recorder . . . . 40 Noel Bldg., Nashville, Tenn.

REPRESENTATIVES:

Charles N. Rolfe . . . . . 616 Church St., Nashville, Tenn.
Paul De Witt . . . . . Hitchcock Bldg., Nashville, Tenn.
J. P. Lawrence . . . . . 607 Church St., Nashville, Tenn.
E. R. Burr . . . Care American Nat. Bank, Nashville, Tenn.

27. ALOHA TEMPLE . . . . . Honolulu, H. I.
Date of Regular Session, quarterly.
Founded May 23, 1900.
Membership, Jan. 1, 1920, 438.
James D. Dougherty, Potentate . Box 1388, Honolulu, H. I.
William G. Ashley, Recorder . . . . Box 252, Honolulu, H. I.

REPRESENTATIVES:

James S. McCandless . . . . . Box 515, Honolulu, H. I.
James B. Dougherty . . . . . Honolulu, H. I.

28. AL AZHAR TEMPLE . . . . . Calgary, Alberta
Date of Regular Session, first Monday March, June, September, and December.
Founded Oct. 14, 1907.
Membership, Jan. 1, 1920, 620.
P. D. McLaren, Potentate . 1907 7th St. W., Calgary, Alberta
Thomas F. English, Recorder . . . Box 197, Calgary, Alberta

REPRESENTATIVES:

W. F. W. Lent . . . . . 2010 5th St. W., Calgary, Alberta
R. D. McLaren . . . . . Edmonton, Alberta
W. J. Conrad . . . . . Medicine Hat, Alberta

29. AL SIHAH TEMPLE . . . . . Macon, Ga.
Date of Regular Session, on call of Potentate.
Founded April 13, 1910.
Membership, Jan. 1, 1920, 1,496.
G. Glen Toole, Potentate . . . . . Macon, Ga.
Kenmore Burns, Recorder . . . 157 Cotton Ave., Macon, Ga.

REPRESENTATIVES:

Kenmore Burns . . . . . Macon, Ga.
John P. Ross . . . . . Macon, Ga.
S. L. Orr . . . . . Macon, Ga.
F. O. Miller . . . . . Fort Valley, Ga.

30. ALZAFAR TEMPLE . . . . . San Antonio, Texas
Date of Regular Session, 2d Thursday.
Founded July 13, 1916.
Membership, Jan. 1, 1920, 2,372.
Robert Burns, Potentate . . . P.O. Box 316, Kenedy, Texas
P. D. Mathis, Recorder,
Scottish Rite Cathedral, San Antonio, Texas

REPRESENTATIVES:

Robert Burns . . . . . P.O. Box 316, Kenedy, Texas
P. D. Mathis . Scottish Rite Cathedral, San Antonio, Texas
Sam Fore, Jr. . . . . Floresville, Texas
Arthur Storms . . . . 425 E. Dewey Pl., San Antonio, Texas

31. ANEZEH TEMPLE . . . . . City of Mexico, Mexico
Date of Regular Session, on call.
Founded Nov. 12, 1906.
Membership, Jan. 1, 1920, 359.
Henry A. Monday, Potentate,
Ave. F, I Madero 2, City of Mexico
Chas. B. Waite, Recorder, P.O. (Apartado) 1647, City of Mexico

REPRESENTATIVES:

Wm. L. Vail (Hon.),
1st Ave. Cinco de Mayo, No. 1, City of Mexico, Mex.
Khleber M. Van Zandt, Jr.,
P.O. Box (Apartado) 1212, City of Mexico, Mex.
Arnold Shanklin,
Apartado 10092, City of Mexico, Mex.

32. ANSAR TEMPLE . . . . . Springfield, Ill.
Date of Regular Session, on call of Potentate.
Dispensation granted May 13, 1914.
Membership, Jan. 1, 1920, 3,284.
David McRoberts, Potentate . . . . . Springfield, Ill.
John M. Tipton, Recorder . Masonic Temple, Springfield, Ill.

REPRESENTATIVES:

Richings J. Shand . . . State Capitol Bldg., Springfield, Ill.
David McRoberts . . . . . 516 So. 6th St., Springfield, Ill.
Albert C. Baxter . . . . Leland Office Bldg., Springfield, Ill.
G. Haven Stephens . . . . . Temple Bldg., Danville, Ill.

33. ANTIOCH TEMPLE . . . . . Dayton, O.
Date of Regular Session, 1st and 3d Fridays each month.
Founded June 9, 1898.
Membership, Jan. 1, 1920, 2,749.
Ril T. Baker, Potentate . . . . 1309 U. B. Bldg., Dayton, O.
John R. Flotron, Recorder . . . 1309 U. B. Bldg., Dayton, O.

REPRESENTATIVES:

Ril T. Baker . . . . . 1309 U. B. Bldg., Dayton, O.
Dr. G. C. Myers . . . . . 343 So. Main St., Dayton, O.
John R. Flotron . . . . . Dayton, O.
F. H. Bartholomew . . . . . Springfield, O.

34. ARABIA TEMPLE . . . . . Houston, Texas
Date of Regular Session, 3d Monday.
Founded July 14, 1915.
Membership, Jan. 1, 1920, 1,501.
A. J. Dow, Potentate . . . . . Houston, Texas
G. E. Kepple, Recorder . . . . . Houston, Texas

REPRESENTATIVES:

Frank C. Jones . . . . . Houston, Texas
L. J. Cox . . . . . Houston, Texas
Chester H. Bryan . . . . . Houston, Texas
D. W. Michaux . . . . . Houston, Texas

35. ARARAT TEMPLE . . . . . Kansas City, Mo.
Date of Regular Session, 1st Wednesday in each month.
Founded Dec. 1, 1887.
Membership, Jan. 1, 1920, 5,092.
Frank H. Cromwell, Potentate,
110 E. Missouri Ave., Kansas City, Mo.
Hinton H. Noland, Recorder, Shrine Mosque, Kansas City, Mo.

REPRESENTATIVES:

James E. Chandler . 21st and Central Sts., Kansas City, Mo.
John T. Opie . . . . . Kansas City, Mo.
Frank H. Cromwell . 110 E. Missouri Ave., Kansas City, Mo.
Alex. McDonald . . . 3400 Wayne Ave., Kansas City, Mo.

36. BAGDAD TEMPLE . . . . . Butte, Mont.
Date of Regular Session, 2d Wednesday.
Founded Jan. 24, 1911.
Membership, Jan. 1, 1920, 1,005.
J. M. Breshbill, Potentate . . . . . Missoula, Mont.
Fred P. Young, Recorder . . Masonic Temple, Butte, Mont.

REPRESENTATIVES:

C. E. Beebe . . . . . Butte, Mont.
W. C. Austin . . . . . Butte, Mont.
W. M. Montgomery . . . . . Anaconda, Mont.
J. M. Breshbill . . . . . Missoula, Mont.

37. BALLUT ABYAD TEMPLE . . . . . Albuquerque, N. M.
Date of Regular Session, 2d Monday each month.
Founded June 11, 1887.
Membership, Jan. 1, 1920, 1,442.
Sydney J. Abrahams, Potentate . . . . Albuquerque, N. M.
Harry E. Walter, Recorder,
Masonic Temple, Albuquerque, N. M.

REPRESENTATIVES:

Sydney J. Abrahams . . . . . Albuquerque, N. M.
Howard H. Betts . . . . . Silver City, N. M.
Charles O. Cushman . . . . . Albuquerque, N. M.
Richard H. Hanna . . . . . Santa Fé, N. M.

38. BEDOUIN TEMPLE . . . . . Muskogee, Okla.
Date of Regular Session, 2d Tuesday each month.
Founded July 12, 1911.
Membership, Jan. 1, 1920, 1,790.
Walter G. Gibbons, Potentate . . . . . Muskogee, Okla.
N. F. Irish, Recorder . . . . . Box 1478, Muskogee, Okla.

REPRESENTATIVES:

Walter G. Gibbons . . . . 518 No. 12th St., Muskogee, Okla.
Geo. M. Ransom . . . . . Central Natl. Bank, Tulsa, Okla.
Charles E. Creager . . . . . Muskogee, Okla.
Nelson F. Irish . . . . . Muskogee, Okla.

39. BEKTASH TEMPLE . . . . . Concord, N. H.
Date of Regular Session, on call of Potentate.
Founded Feb. 14, 1905.
Membership, Jan. 1, 1920, 1,515.
Louis J. Rundlett, Potentate . . . . . Concord, N. H.
Harry M. Cheney, Recorder . . . . . Concord, N. H.

REPRESENTATIVES:

William E. Felch . . . . . Manchester, N. H.
Louis J. Rundlett . . . . . Concord, N. H.
Minot T. Phelps . . . . . Manchester, N. H.
Joel S. Daniels . . . . . Manchester, N. H.

40. BEN HUR TEMPLE . . . . . Austin, Texas
Date of Regular Session, 2d Friday.
Founded June 2, 1891.
Membership, Jan. 1, 1920, 1,152.
A. F. Beverly, Potentate . . . . . Austin, Texas
Joe H. Muenster, Recorder . . . . . Box 123, Austin, Texas

REPRESENTATIVES:

James W. McLaughlin . . . . . Austin, Texas
F. E. Rightor . . . . . Austin, Texas
D. H. Doom . . . . . Austin, Texas
A. F. Beverly . . . . . Austin, Texas

41. BENI KEDEM TEMPLE . . . . . Charleston, W. Va.
Date of Regular Session, 2d Thursday each month.
Founded June 26, 1896.
Membership, Jan. 1, 1920, 2,842.
Gory Hogg, Potentate . . . . . Harvey, W. Va.
Joseph Ruffner, Recorder . . . . . Charleston, W. Va.

REPRESENTATIVES:

Gory Hogg . . . . . Harvey, W. Va.
Wm. H. Thomas . . . . . Bluefield, W. Va.
Geo. E. Sutherland . . . . . Charleston, W. Va.
P. M. Wilson . . . . . Ambrosia, W. Va.

42. BOUMI TEMPLE . . . . . Baltimore, Md.
Date of Regular Session, 29th of each month, except Sundays.
Founded April 1, 1884.
Membership, Jan. 1, 1920, 2,123.
Wm. L. K. Barrett, Potentate,
626 N. Tremont Ave., Baltimore, Md.
Charles H. Curley, Recorder . . Hazazers Hall, Baltimore, Md.

REPRESENTATIVES:

Harry O. Perry . . . . . 11 E. Fayette St., Baltimore, Md.
Wm. G. Speed . . . . . 30 Law Bldg., Baltimore, Md.
Wm. L. K. Barrett . . 626 N. Tremont Ave., Baltimore, Md.
Wm. F. Marz . . . . . 703 W. North Ave., Baltimore, Md.
Wm. J. Cunningham (*ad vitam*),
6 E. Franklin St., Baltimore, Md.

43. CALAM TEMPLE . . . . . Lewiston, Idaho
Date of Regular Session, 1st Thursday February, April, October, and December.
Founded May 8, 1907.
Membership, Jan. 1, 1920, 460.
Cecil A. Blanchard, Potentate . . . . . Lewiston, Idaho
Jesse J. Wilson, Recorder . . . . . Lewiston, Idaho

REPRESENTATIVES:

Clarence O. Graue . . . . . Cœur d'Alene, Idaho
Edgar L. White . . . . . Lewiston, Idaho

44. CAIRO TEMPLE . . . . . Rutland, Vt.
Date of Regular Session, on call of Potentate.
Chartered July 9, 1903.
Membership, Jan. 1, 1920, 678.
Arthur W. Farnsworth, Potentate . . . . . Rutland, Vt.
Lewellyn J. Egleston, Recorder . . . . . Rutland, Vt.

REPRESENTATIVES:

Arthur W. Farnsworth . . . . . 29 North St., Rutland, Vt.
L. J. Egleston . . . . . Rutland, Vt.
Geo. F. Leland . . . . . Springfield, Vt.

45. CRESCENT TEMPLE . . . . . Trenton, N. J.
Date of Regular Session, on call of Potentate.
Founded July 14, 1904.
Membership, Jan. 1, 1920, 2,986.
Alfred K. Leuckel, Potentate . 621 S. Broad St., Trenton, N. J.
Linford D. Closson, Recorder,
65 N. Clinton Ave., Shrine Temple, Trenton, N. J.

REPRESENTATIVES:

Edwin H. Ginnelley . . . Broad St. Bank Bldg., Trenton, N. J.
Herbert W. Bradley . . . 206 E. Hanover St., Trenton, N. J.
Austin M. Clarke . . . . . Helena Apts., Camden, N. J.
Chas. H. Garrison . . 1900 Atlantic Ave., Atlantic City, N. J.

46. CYPRUS TEMPLE . . . . . Albany, N. Y.
Date of Regular Session, on call of Potentate.
Founded Feb. 2, 1877.
Membership, Jan. 1, 1920, 1,644.
David B. Comstock, Potentate . . 179 Jay St., Albany, N. Y.
George R. Hodgkins, Recorder, Masonic Temple, Albany, N. Y.

REPRESENTATIVES:

David B. Comstock . . . . . 179 Jay St., Albany, N. Y.
Charles H. Armatage . . . 25 Woodlawn Ave., Albany, N. Y.
Samuel S. Brown . . . . . 5 Center St., Kingston, N. Y.
James F. Ronin . . . . . 172 No. Pearl St., Albany, N. Y.

47. DAMASCUS TEMPLE . . . . . Rochester, N. Y.
Date of Regular Session, 1st Wednesday each month.
Founded June 7, 1876.
Membership, Jan. 1, 1920, 2,767.
Samuel H. Hunt, Potentate . . . . . Palmyra, N. Y.
Edward C. Way, Recorder . Masonic Temple, Rochester, N. Y.

REPRESENTATIVES:

Samuel H. Hunt . . . . . Palmyra, N. Y.
Sydney E. White . . . . . 79 Exchange St., Rochester, N. Y.
Esten A. Fletcher . . . . 835 Powers Bldg., Rochester, N. Y.
Charles S. Owen . . . 82 Plymouth Ave., So., Rochester, N. Y.

48. EGYPT TEMPLE . . . . . Tampa, Fla.
Date of Regular Session, on call of Potentate.
Founded June 25, 1917.
Membership, Jan. 1, 1920, 1,087.
F. E. Fletcher, Potentate . . . . . Box 168, Tampa, Fla.
Chas. M. Davis, Recorder . . . . . Box 53, Tampa, Fla.

REPRESENTATIVES:

Harry B. Roberts (Hon.) . . . . . Box 367, Tampa, Fla.
Fred E. Fletcher . . . . . Tampa, Fla.
C. H. Moorhouse . . . . . Box 373, Tampa, Fla.
James McCants . . . . . Hillsboro Hotel, Tampa, Fla.
R. J. McMaster . . . . . Tampa, Fla.

49. EL HASA TEMPLE . . . . . Ashland, Ky.
Date of Regular Session, 1st Monday each month.
Founded March 3, 1906.
Membership, Jan. 1, 1920, 622.
Robert S. Kilgore, Potentate . . . . . Huntington, W. Va.
Charles F. Weaver, Recorder . . . . . Ashland, Ky.

REPRESENTATIVES:

Roy S. Stalnaker . . . . . Ashland, Ky.
A. N. Richardson . . . . . Ashland, Ky.
J. W. Alexander . . . . . Ashland, Ky.

50. EL JEBEL TEMPLE . . . . . Denver, Colo.
Date of Regular Session, 2d Monday, except June, July, and August.
Founded Dec. 1, 1887.
Membership, Jan. 1, 1920, 3,712.
Fred J. Faerber, Potentate . . . . 820 16th St., Denver, Colo.
Stanley C. Warner, Recorder, 504 Equitable Bldg., Denver, Colo.

REPRESENTATIVES:

James C. Burger . . . . Hamilton Natl. Bank, Denver, Colo.
Samuel J. Sweet . . . . Joslin Dry Goods Co., Denver, Colo.
Fred J. Faerber . . . . . 820 16th St., Denver, Colo.
Robert A. Kincaid . . . . . Box 1435, Denver, Colo.
Albert B. McGaffey, (*ad vitam*),
5405½ Carlton Way, Los Angeles, Cal.

51. ELF KHURAFEH TEMPLE . . . . . Saginaw, Mich.
Date of Regular Session, 2d Wednesday each month.
Founded June 12, 1906.
Membership, Jan. 1, 1920, 2,438.
Wm. H. Filbert, Potentate . 519 Genesee Ave., Saginaw, Mich.
Wm. H. McBratnie, Recorder,
318 N. Hamilton St., Saginaw, W.S., Mich.

REPRESENTATIVES:

Wm. H. Foote . . . . . 524 Potter St., Saginaw, Mich.
Julius W. Ippel . . . . . 311 So. Webster St., Saginaw, Mich.
William H. Filbert . . . . 519 Genesee Ave., Saginaw, Mich.
Wm. H. Horton . . . . . 721 E. Court, Flint, Mich.

52. EL KAHIR TEMPLE . . . . . Cedar Rapids, Ia.
Date of Regular Session, 2d Wednesday in February, April, June, August, and October.
Founded Feb. 9, 1886.
Membership, Jan. 1, 1920, 2,629.
David Turner, Potentate . . 702 3d Ave., Cedar Rapids, Ia.
T. Will Runkle, Recorder, Consistory Bldg., Cedar Rapids, Ia.

REPRESENTATIVES:

David Turner . . . . . 702 3d Ave., Cedar Rapids, Ia.
Malcolm M. Thompson . . . . . Cedar Rapids, Ia.
W. G. Haskell (Hon.) . . . 407 Fifth Ave., Cedar Rapids, Ia.
James L. Bailey . . . . . Cedar Falls, Ia.
Edwin L. Alderman (*ad vitam*),
1934 N. Vermont Ave., Los Angeles, Cal.

53. EL KALAH TEMPLE . . . . . Salt Lake City, Utah
Date of Regular Session, 3d Wednesday each month.
Founded June 8, 1890.
Membership, Jan. 1, 1920, 852.
Fred W. Horning, Potentate . . . . . Salt Lake City, Utah
J. M. Marriott, Recorder . . . . . Salt Lake City, Utah

REPRESENTATIVES:

Fred C. Schramm . . . . . Box 1749, Salt Lake City, Utah
Lewis H. Harding . . 48 So. State St., Salt Lake City, Utah
Alex. R. McIntyre . . . . . Ogden, Utah

54. EL KARUBAH TEMPLE . . . . . Shreveport, La.
Date of Regular Session, 1st Tuesday, March, June, September, and December.
Founded May 13, 1913.
Membership, Jan. 1, 1920, 1,744.
James H. Rowland, Potentate . . . . . Shreveport, La.
William B. Farrar, Recorder . . . . . Shreveport, La.

REPRESENTATIVES:

James H. Rowland . . . . . 622 Edwards St., Shreveport, La.
Henry S. Weston . . . . . Box 107, Shreveport, La.
L. E. Stokes . . . . . Court House, Shreveport, La.
L. E. Thomas . . . . . 809 Jordan St., Shreveport, La.

55. EL KATIF TEMPLE . . . . . Spokane, Wash.
Date of Regular Session, 1st Wednesday each month.
Founded June 10, 1890.
Membership, Jan. 1, 1920, 1,616.
Henry A. Pierce, Potentate, Care The Chronicle, Spokane, Wash.
S. Harry Rush, Recorder . Masonic Temple, Spokane, Wash.

REPRESENTATIVES:

Henry A. Pierce . . . . Care The Chronicle, Spokane, Wash.
Frank G. Sutherlin . . . . E. 209 Nora Ave., Spokane, Wash.
Levi W. Hutton . . . . . Spokane, Wash.
Geo. H. Arland . . . . . Garfield, Wash.

56. EL KORAH TEMPLE . . . . . Boisé City, Idaho
Date of Regular Session, 2d Wednesday each month except July and August.
Founded June 23, 1896.
Membership, Jan. 1, 1920, 1,026.
Lewis W. Ensign, Potentate . . . . . Boisé, Idaho
Franklin I. Coates, Recorder . . . . . Box 1442, Boisé, Idaho

REPRESENTATIVES:

Lewis W. Ensign . . . . . Boisé, Idaho
Edward Smith . . . . . Boisé, Idaho
Ira S. Lambing . . . . . Pocatello, Idaho
Albert A. Jussup (Hon.) . . . . . Boisé, Idaho

57. EL MAIDA TEMPLE . . . . . El Paso, Texas
Date of Regular Session, 3d Friday each month.
Founded May 8, 1907.
Membership, Jan. 1, 1920, 1,160.
Charles H. Leavell, Potentate . 116 Texas St., El Paso, Texas
Wm. H. McCullough, Recorder, 314½ Texas St., El Paso, Texas

REPRESENTATIVES:

John M. Wyatt (Hon.) . . . 1st Natl. Bank, El Paso, Texas
John D. Mason . . . . . P.O. Box 1186, El Paso, Texas
Wyatt W. Evans . . . . . P.O. Box 513, El Paso, Texas
Charles H. Leavell . . . . . 116 Texas St., El Paso, Texas

58. EL MINA TEMPLE . . . . . Galveston, Texas
Date of Regular Session, 2d Tuesday each month.
Founded June 11, 1902.
Membership, Jan. 1, 1920, 1,268.
Wm. H. Schneider, Potentate, 2116½ Strand, Galveston, Texas
C. E. Keppler, Recorder . . S.R. Cathedral, Galveston, Texas

REPRESENTATIVES:

J. H. Benson . . . . . Galveston, Texas
Wm. H. Schneider . . . . 2116½ Strand, Galveston, Texas
Albert Shafer . . . . . Galveston, Texas
T. S. Reed, Sr. . . . . Beaumont, Texas

59. EL RIAD TEMPLE . . . . . Sioux Falls, S. D.
Date of Regular Session, 3d Wednesday each month.
Founded May 25, 1888.
Membership, Jan. 1, 1920, 1,911.
Ottis L. Ross, Potentate . . . . . Sioux Falls, S. D.
Edgar S. Knowles, Recorder . . . . . Sioux Falls, S. D.

REPRESENTATIVES:

Ottis L. Ross . . . . . Sioux Falls, S. D.
Edgar S. Knowles . . . . . Sioux Falls, S. D.
Lewis C. Nichols . . . . . Sioux Falls, S. D.
Carl Mueller . . . . . Sioux Falls, S. D.
Charles D. Symms (Hon.) . . . . . Sioux Falls, S. D.

60. EL ZAGAL TEMPLE . . . . . Fargo, N. D.
Date of Regular Session, every Thursday and June 7th.
Founded Dec. 4, 1889.
Membership, Jan. 1, 1920, 2,074.
Arthur W. Fowler, Potentate . . . . . Fargo, N. D.
Wm. T. Johnson, Recorder . Masonic Temple, Fargo, N. D.

REPRESENTATIVES:

Alfred G. Arvold . . . . . Monticello Flats, Fargo, N. D.
A. W. Fowler . . . . . Fargo, N. D.
W. G. Curtis . . . . . Lisbon, N. D.
J. A. Graham . . . . . Bismarck, N. D.
J. Frank Treat (*ad vitam*) . . . . . Fargo, N. D.

61. EL ZARIBAH TEMPLE . . . . . Phoenix, Ariz.
Date of Regular Session, 1st Wednesday in each month.
Founded Jan. 26, 1896.
Membership, Jan. 1, 1920, 901.
Eps Randolph, Potentate . . . . . Tucson, Ariz.
H. B. St. Claire, Recorder . . Masonic Temple, Phoenix, Ariz.

REPRESENTATIVES:

Arthur C. Hulett . . . . . Phoenix, Ariz.
Shirley Christy . . . . . Phoenix, Ariz.
Henry A. Morgan . . . . . Wilcox, Ariz.
John J. Sweeney (Hon.) . . . . . Phoenix, Ariz.

62. GIZEH TEMPLE . . . . . Victoria, B. C.
Date of Regular Session, on call of Potentate.
Founded June 11, 1902.
Membership, Jan. 1, 1920, 671.
G. D. Christie, Potentate . . . . . Victoria, B. C.
Edward E. Leason, Recorder . . . Drawer 698, Victoria, B. C.

REPRESENTATIVES:

Charles A. Welsh . . . . . New Westminster, B. C.
John Ross . . . . . 1340 14th Ave., Vancouver, B. C.
Stephen Jones . . . . . Victoria, B. C.

63. HADI TEMPLE . . . . . Evansville, Ind.
Date of Regular Session, on call of Potentate.
Founded April 23, 1909.
Membership, Jan. 1, 1920, 1,023.
Chas. Biedenharn, Potentate . . 544 Mary St., Evansville, Ind.
Arthur H. Schor, Recorder,
707 Washington Ave., Evansville, Ind.

REPRESENTATIVES:

Chas. Biedenharn . . . . . 514 Mary St., Evansville, Ind.
William H. Hassel . . . . . Evansville, Ind.
Wesley W. Bicking . . . . . 404 Grant St., Evansville, Ind.
W. R. Plummer . . . . . 613 Upper 1st St., Evansville, Ind.

64. HAMASA TEMPLE . . . . . Meridian, Miss.
Date of Regular Session, 4th Thursday each month.
Founded May 22, 1892.
Membership, Jan. 1, 1920, 2,592.
Irwin M. Moody, Potentate . . . . . Meridian, Miss.
Allan McCants, Recorder . . . . . Meridian, Miss.

REPRESENTATIVES:

Allan McCants . . . . . Meridian, Miss.
Irwin M. Moody . . . . . Meridian, Miss.
Ben S. Dever . . . . . Hattiesburg, Miss.
Simon H. Rubel . . . . . Corinth, Miss.

65. HELLA TEMPLE . . . . . Dallas, Texas
Date of Regular Session, 3d Thursday each month.
Founded May 31, 1887.
Membership, Jan. 1, 1920, 4,919.
Colby E. Smith, Potentate . . . . . Dallas, Texas
Asher Mintz, Recorder . . . . . Box 1359, Dallas, Texas

REPRESENTATIVES:

Sam P. Cochran . Care Trezevant & Cochran, Dallas, Texas
Mike H. Thomas . . . Cotton Exchange Bldg., Dallas, Texas
W. R. Ellis . . . . . Dallas, Texas
James E. Forrest . . . . . Dallas, Texas
C. W. Hobson (Hon.) . . . . Interurban Bldg., Dallas, Texas

66. HILLAH TEMPLE . . . . . Ashland, Ore.
Date of Regular Session, 1st Friday each month.
Dispensation granted July 15, 1908.
Membership, Jan. 1, 1920, 321.
Stuart Saunders, Potentate . . . . . Ashland, Ore.
W. H. Day, Recorder . . . . . Box 194, Ashland, Ore.

REPRESENTATIVES:

H. C. Sparr . . . . . Ashland, Ore.
C. H. Vaupel . . . . . Ashland, Ore.

67. HEJAZ TEMPLE, ... Greenville, S. C.
Date of Regular Session, ————
Dispensation granted June 11, 1919.
Membership, Jan. 1, 1920, 810.
Geo. T. Bryan, Potentate . . . . . Greenville, S. C.
John M. Holmes, Recorder . . . . . Greenville, S. C.

Not entitled to Representatives

68. INDIA TEMPLE . . . . . Oklahoma City, Okla.
Date of Regular Session, 3d Thursday each month.
Founded May 3, 1893.
Membership, Jan. 1, 1920, 4,116.
Wm. Barrowman, Potentate . . . . . Purcell, Okla.
Leslie H. Swan, Recorder,
Masonic Temple, Oklahoma City, Okla.

REPRESENTATIVES:

John T. Jones . . . . Colcord Bldg., Oklahoma City, Okla.
Wm. Barrowman . . . . . Purcell, Okla.
George W. Clark (Hon.) . Court House, Oklahoma City, Okla.
Gustave A. Paul,
615 American Bank Bldg., Oklahoma City, Okla.
George J. Eacock . . . . . Oklahoma City, Okla.

69. IREM TEMPLE . . . . . Wilkes-Barre, Pa.
Date of Regular Session, 3d Wednesday each month.
Founded Oct. 18, 1895.
Membership, Jan. 1, 1920, 3,201.
E. Foster Heller, Potentate . . . . . Wilkes-Barre, Pa.
Charles H. Gillam, Recorder,
52 N. Franklin St., Wilkes-Barre, Pa.

REPRESENTATIVES:

Robert R. Harvey . . . . . Wilkes-Barre, Pa.
Thomas H. Riley . . . . . Hotel Updegraff, Williamsport, Pa.
Jerome W. Leverich . . . 1701 Jefferson Ave., Scranton, Pa.
Leo W. Long . . . . . Wilkes-Barre, Pa.

70. ISIS TEMPLE . . . . . Salina, Kan.
Date of Regular Session, 3d Tuesday each month.
Founded March 29, 1887.
Membership, Jan. 1, 1920, 2,607.
Louis Gottschick, Potentate . . . . . Salina, Kan.
F. D. Blundon, Recorder . . . . . Salina, Kan.

REPRESENTATIVES:

Louis Gottschick . . . . . Salina, Kan.
Frank Barber . . . . . Salina, Kan.
R. W. Pope . . . . . Phillipsburg, Kan.
Frank Reed . . . . . Clyde, Kan.

71. ISLAM TEMPLE . . . . . San Francisco, Cal.
Date of Regular Session, 2d Thursday each month.
Founded March 3, 1883.
Membership, Jan. 1, 1920, 6,307.
Leslie B. McMurty, Potentate,
Monadnock Bldg., San Francisco, Cal.
Harry Maundrell, Recorder, 650 Geary St., San Francisco, Cal.

REPRESENTATIVES:

John D. McGilvray . . 634 Townsend St., San Francisco, Cal.
William Crocker . . . . . 955 Oak St., San Francisco, Cal.
J. A. Ulrich . . . . . 45 Kearny St., San Francisco, Cal.
George Filmer (Hon.) . . 330 Jackson St., San Francisco, Cal.

72. ISMAILIA TEMPLE . . . . . Buffalo, N. Y.
Date of Regular Session, on call.
Founded Nov. 5, 1887.
Membership, Jan. 1, 1920, 4,651.
Edward Cumpson, Potentate, 363 Washington St., Buffalo, N. Y.
Harry D. Hosmer, Recorder, 168 Delaware Ave., Buffalo, N. Y.

REPRESENTATIVES:

Edward Cumpson . . . 363 Washington St., Buffalo, N. Y.
Alonzo G. Hinkley . . . . . City Hall, Buffalo, N. Y.
George A. Haldin . . . . . Buffalo, N. Y.
Geo. K. Staples . . . . . 168 Delaware Ave., Buffalo, N. Y.
*George L. Brown (*ad vitam*),
210 D. S. Morgan Bldg., Buffalo, N. Y.

73. JAFFA TEMPLE . . . . . Altoona, Pa.
Date of Regular Session, on call of Potentate.
Chartered July 9, 1903.
Membership, Jan. 1, 1920, 2,321.
Geo. W. Winter, Potentate . . . 1511 7th Ave., Altoona, Pa.
Wilson A. Turner, Recorder . . . P.O. Box 176, Altoona, Pa.

REPRESENTATIVES:

S. Edward Gearhart . . . . . 1208 16th Ave., Altoona, Pa.
Charles V. Swangle . . 43 Central Trust Bldg., Altoona, Pa.
John K. Bole . . . . . 726 Napoleon St., Johnstown, Pa.
Wm. C. Baum . . . . . Du Bois, Pa.

*Died

74. JERUSALEM TEMPLE . . . . . New Orleans, La.
Date of Regular Session, 2d Saturday in January, February, March, April, October, November, and December.
Founded March 30, 1885.
Membership, Jan. 1, 1920, 1,974.
Philip G. Ricks, Potentate . Hennen Bldg., New Orleans, La.
Frank J. Herman, Recorder,
Shrine Mosque, Olio & St. Charles Sts., New Orleans, La.

REPRESENTATIVES:

Robert F. Spangenburg . . . . . New Orleans, La.
Harry T. Steffee . . . . . New Orleans, La.
Philip G. Ricks . . . . . Hennen Bldg., New Orleans, La.
Ernest E. Sykes . . . . . New Orleans, La.

75. KAABA TEMPLE . . . . . Davenport, Ia.
Date of Regular Session, 1st Tuesday each month.
Founded July 1, 1878.
Membership, Jan. 1, 1920, 3,463.
Charles E. Robeson, Potentate, 725 E. 14th St., Davenport, Ia.
William R. Johnson, Recorder, Masonic Temple, Davenport, Ia.

REPRESENTATIVES:

Charles E. Robeson . . . . . 725 E. 14th St., Davenport, Ia.
Charles P. Shaffer . . . . . 110 E. Third St., Davenport, Ia.
Robert T. Armil . . . . . N. Gaines St., Davenport, Ia.
Charles S. Huber . . . . . 1214 Second Ave., Davenport, Ia.
John Soller (Hon.) . . . . 633 Kirkwood Blvd., Davenport, Ia.

76. KALIF TEMPLE . . . . . Sheridan, Wyo.
Date of Regular Session, on call of Potentate.
Founded June 13, 1906.
Membership, Jan. 1, 1920, 479.
W. V. Dolezal, Potentate . . . . . Newcastle, Wyo.
Chas. W. Sheldon, Recorder . . . . . Sheridan, Wyo.

REPRESENTATIVES:

William V. Dolezal . . . . . Newcastle, Wyo.
Peter Kooi . . . . . Kooi, Wyo.

77. KALURAH TEMPLE . . . . . Binghamton, N. Y.
Date of Regular Session, on call of Potentate.
Founded June 15, 1899.
Membership, Jan. 1, 1920, 1,662.
Norman A. Boyd, Potentate 32 Oak St., Binghamton, N. Y.
David M. Johnson, Recorder,
404 Kilmer Bldg., Binghamton, N. Y.

REPRESENTATIVES:

Amos M. Johnson . . . . . Whitney Point, N. Y.
Max M. Gutstadt . . . . . Ithaca, N. Y.
Norman A. Boyd . . . . . 32 Oak St., Binghamton, N. Y.
Samuel W. Murray . . . . . 34 Leroy St., Ithaca, N. Y.
James T. Rogers (Hon.) 444 O'Neil Bldg., Binghamton, N. Y.

78. KAREM TEMPLE . . . . . Waco, Texas
Date of Regular Session, ———
Dispensation granted June 11, 1919.
Membership, Jan. 1, 1920, 936.
Not entitled to Representatives.

79. KARNAK TEMPLE . . . . . Montreal, Que.
Date of Regular Session, on call of Potentate.
Founded Nov. 8, 1899.
Membership, Jan. 1, 1920, 821.
Thomas Essery, Potentate, 2277 Hutchison St., Montreal, Que.
W. Macklaier, Recorder, 20 Springfield Ave., Westmount, Que.

REPRESENTATIVES:

Thomas Essery . . . . . 2277 Hutchison St., Montreal, Que.
Philip D. Gordon, 80 St. François Xavier St., Montreal, Que.
W. Macklaier . . . . . 20 Springfield Ave., Westmount, Que.

80. KAZIM TEMPLE . . . . . Roanoke, Va.
Date of Regular Session, ———
Founded July 13, 1916.
Membership, Jan. 1, 1920, 1,326.
C. A. Woodrum, Potentate . . . . . City Hall, Roanoke, Va.
J. T. Cullen, Recorder 407 Albemarle Ave., S.W., Roanoke, Va.

REPRESENTATIVES:

J. T. Cullen . . . . . Box 822, Roanoke, Va.
R. N. Angell . . . . . Roanoke, Va.
O. D. Oakey . . . . . Roanoke, Va.
A. M. Clay . . . . . Box 181, Roanoke, Va.

81. KEM TEMPLE . . . . . Grand Forks, N. D.
Date of Regular Session, on call of Potentate.
Founded June 9, 1909.
Membership, Jan. 1, 1920, 1,426.
C. H. McManus, Potentate . . . . . Grand Forks, N. D.
Charles N. Barnes, Recorder, 118 S. 3d St., Grand Forks, N. D.

REPRESENTATIVES:

C. H. McManus . . . . . Grand Forks, N. D.
A. D. McConnell . . . . . Minot, N. D.
Blanding Fisher . . . . . Devil's Lake, N. D.
Clarence A. Hale (Hon.) . . . . . Grand Forks, N. D.

82. KERBELA TEMPLE . . . . . Knoxville, Tenn.
Date of Regular Session, 3d Tuesday each month.
Founded July 13, 1915.
Membership, Jan. 1, 1920, 1,405.
Horace Kinsbrough, Potentate . . . . . Etowah, Tenn.
W. M. Cooley, Recorder . Masonic Temple, Knoxville, Tenn.

REPRESENTATIVES:

Horace Kinsbrough . . . . . Etowah, Tenn.
Hugh M. Tate . . . . . Knoxville, Tenn.
Geo. W. Doughty . . . . . Greenville, Tenn.
J. G. Kahnert . . . . . Bristol, Tenn.

83. KERAK TEMPLE . . . . . Reno, Nev.
Date of Regular Session, 4th Saturday.
Founded Dec. 10, 1906.
Membership, Jan. 1, 1920, 696.
Silas E. Ross, Potentate . . . . . Reno, Nev.
Frank D. King, Recorder . . . . . Box 595, Reno, Nev.

REPRESENTATIVES:

Silas E. Ross . . . . . Reno, Nev.
Sidney C. Foster . . . . . 402 Cheney St., Reno, Nev.
Fred D. Black . . . . . Box 916, Reno, Nev.

84. KHARTUM TEMPLE . . . . . Winnipeg, Can.
Date of Regular Session, on call of Potentate.
Founded Nov. 19, 1904.
Membership, Jan. 1, 1920, 708.
W. A. McKay, Potentate,
Care The Codville Co., Ltd., Winnipeg, Can.
A. E. Johnston, Recorder,
810 Winnipeg Elec. Co., Winnipeg, Can.

REPRESENTATIVES:

Dr. William F. Taylor . . . . . Boyd Bldg., Winnipeg, Can.
W. A. McKay . . . The Codville Co., Ltd., Winnipeg, Can.
Duncan Cameron . . . . . Box 3064, Winnipeg, Can.

85. KHEDIVE TEMPLE . . . . . Norfolk, Va.
Date of Regular Session, 1st Tuesday.
Founded June 9, 1909.
Membership, Jan. 1, 1920, 1,532.
Joseph T. Deal, Potentate . . . 508 Law Bldg., Norfolk, Va.
Willis R. Wichard, Recorder . . P.O. Box 771, Norfolk, Va.

REPRESENTATIVES:

George H. Lewis . . . . . Dickson Bldg., Norfolk, Va.
John N. Sebrell, Jr. (Hon.),
Seaboard Natl. Bank Bldg., Norfolk, Va.
William Chapman . . . . . 306 High St., Portsmouth, Va.
Willis R. Wichard . . . . . Norfolk, Va.

86. KISMET TEMPLE . . . . . Brooklyn, N. Y.
Date of Regular Session, monthly, on call of Potentate.
Founded July 2, 1887.
Membership, Jan. 1, 1920, 3,926.
James W. Downing, Potentate, 247 Broadway, New York, N. Y.
John A. Morison, Recorder . 41 Park Row, New York, N. Y.

REPRESENTATIVES:

Conrad V. Dykeman . . 657 Jefferson Ave., Brooklyn, N. Y.
William Bamber . . . . . 92 Herkimer St., Brooklyn, N. Y.
James W. Downing . . . . . New York
John A. Morison . . . . . 41 Park Row, New York, N. Y.

87. KORA TEMPLE . . . . . Lewiston, Me.
Date of Regular Session, on call of Potentate.
Founded Dec. 14, 1891.
Membership, Jan. 1, 1920, 2,820.
Ernest L. Watkins, Potentate . 1188 Front St., Portland, Me.
Ernest L. Wellman, Recorder . . . . . Auburn, Me.

REPRESENTATIVES:

E. L. Watkins . . . . . Portland, Me.
Dana S. Williams . . . . . 215 Lisbon St., Lewiston, Me.
Geo. V. Turgeon . . . . . Lewiston, Me.
A. B. Ricker . . . . . So. Poland, Me.
J. Putnam Stevens (*ad vitam*), 82 Exchange St., Portland, Me.

88. KOREIN TEMPLE . . . . . Rawlins, Wyo.
Date of Regular Session, 1st Friday each month.
Founded Oct. 8, 1894.
Membership, Jan. 1, 1920, 1,037.
Irwin J. Rendle, Potentate . . . . . Rawlins, Wyo.
Charles Miller, Recorder . . . . . Rawlins, Wyo.

REPRESENTATIVES:

Peter S. Cook (Hon.) . . . . . Cheyenne, Wyo.
Charles Miller . . . . . Rawlins, Wyo.
Otto Gramm . . . . . Lawrence, Wyo.
William Daley (*emeritus*) . . . . . Rawlins, Wyo.
Robert I. Turner . . . . . Rawlins, Wyo.

89. KOSAIR TEMPLE . . . . . Louisville, Ky.
Date of Regular Session, 2d Friday each month.
Founded Dec. 5, 1884.
Membership, Jan. 1, 1919, 2,791.
Geo. W. Schardein, Potentate, 129 So. 6th St., Louisville, Ky.
A. R. Kimmerling, Recorder, 414 Custom House, Louisville, Ky.

REPRESENTATIVES:

B. H. Straus . . . Herman Straus & Sons Co., Louisville, Ky.
Geo. W. Schardein . . . . . 129 So. 6th St., Louisville, Ky.
C. F. Kanzinger . . . . . 2124 W. Broadway, Louisville, Ky.
Wm. S. Bell . . . . . B Stock Yards, Louisville, Ky.

90. LU LU TEMPLE . . . . . Philadelphia, Pa.
Date of Regular Session, 1st Wednesday each month except December.
Founded Dec. 31, 1883.
Membership, Jan. 1, 1920, 10,875.
Charles S. Bair, Potentate, Arch and 19th Sts., Philadelphia, Pa.
Philip C. Shaffer, Recorder,
1337 Spring Garden St., Philadelphia, Pa.

REPRESENTATIVES:

W. Freeland Kendrick . . . . 104 City Hall, Philadelphia, Pa.
Herman Rehborn . . . Rm. 104, City Hall, Philadelphia, Pa.
Henry S. Evans . . . . 908 Chestnut St., Philadelphia, Pa.
Edwin S. Mershon, 2321 E. Cumberland St., Philadelphia, Pa.
Philip C. Shaffer (*ad vitam*),
1337 Spring Garden St., Philadelphia, Pa.
Edward B. Jordan (Hon.) . 135 Degraw St., Brooklyn, N. Y.

91. LUXOR TEMPLE . . . . . St. John, N. B.
Date of Regular Session, on call of Potentate.
Founded May 20, 1903.
Membership, Jan. 1, 1920, 465.
Harry R. McLellan, Potentate, Clifton House, St. John, N. B.
Charles Robinson, Recorder . 84 Sydney St., St. John, N. B.

REPRESENTATIVES:

Reverdy S. Steeves . . . . . St. John, N. B.
James A. Gibson . . . . . Woodstock, N. B.

92. MECCA TEMPLE . . . . . New York, N. Y.
Date of Regular Session, on call of Potentate.
Founded Sept. 26, 1872.
Membership, Jan. 1, 1920, 9,825.
Thos. G. Price, Potentate, 1656 Munroe Ave., New York, N. Y.
Louis N. Donnatin, Recorder, 107 W. 45th St., New York, N. Y.

REPRESENTATIVES:

Harry C. Arthur . . . 107 West 45th St., New York, N. Y.
Louis N. Donnatin . . . 107 West 45th St., New York, N. Y.
Thomas G. Price . . . 1656 Monroe Ave., New York, N. Y.
Chester C. Gerhardt . . . . . New York, N. Y.
James McGee (*emeritus*) . . . 22 S. Eliot Pl., Brooklyn, N. Y.

93. MEDIA TEMPLE . . . . . Watertown, N. Y.
Date of Regular Session, 2d Monday each month.
Founded March 19, 1891.
Membership, Jan. 1, 1920, 1,533.
Frank L. Moore, Potentate,
Sherman Bldg. Off., Watertown, N. Y.
A. T. Matthews, Recorder,
330 Light & Power Bldg., Watertown, N. Y.

REPRESENTATIVES:

Frank L. Moore . . . . Sherman Bldg. Off., Watertown, N. Y.
Frank R. Schmid . . . . . Watertown, N. Y.
Roy Ellsworth . . . . . Richland, N. Y.
Henry M. Ingram . . . . . Potsdam, N. Y.

94. MEDINAH TEMPLE . . . . . Chicago, Ill.
Date of Regular Session, monthly.
Founded Oct. 30, 1882.
Membership, Jan. 1, 1920, 15,326.
C. Van Deventer, Potentate,
Room 438, 38 So. Dearborn St., Chicago, Ill.
Samuel H. Smith, Recorder . . 14 East Ohio St., Chicago, Ill.

REPRESENTATIVES:

C. Van Deventer, Room 438, 38 So. Dearborn St., Chicago, Ill.
Thomas J. Houston . . . 175 W. Jackson Blvd., Chicago, Ill.
John P. Garner . . . . . 619 No. Central Ave., Chicago, Ill.
Robert J. Daly (Hon.) . . . 3852 Jackson Blvd., Chicago, Ill.
Frank C. Roundy (*ad vitam*) . . 111 S. Clark St., Chicago, Ill.

95. MELHA TEMPLE . . . . . Springfield, Mass.
Date of Regular Session, on call.
Founded June 9, 1897.
Membership, Jan. 1, 1920, 1,777.
Walter H. Damon, Potentate, 32 Bancroft St., Springfield, Mass.
Nedd W. Brown, Recorder, 170 Bridge St., Springfield, Mass.

REPRESENTATIVES:

Franklin A. Latimer . . . . 310 Main St., Springfield, Mass.
Walter H. Damon . . . . 32 Bancroft St., Springfield, Mass.
Fred C. Smith . . . . . Box 1203, Springfield, Mass.
J. Louis Kelly . . . . . Besse Bldg., Springfield, Mass.

96. MIDIAN TEMPLE . . . . . Wichita, Kan.
Date of Regular Session, 3d Wednesday, except July and August.
Founded June 9, 1909.
Membership, Jan. 1, 1920, 3,151.
Otis N. Smith, Potentate . . . . . Wichita, Kan.
James F. McCoy, Recorder . . . . . Wichita, Kan.

REPRESENTATIVES:

Charles S. Drake . . . . . Wichita, Kan.
Otis N. Smith . . . . . Wichita, Kan.
John B. House . . . . . Wichita, Kan.
Thomas G. Fitch . . . . . Wichita, Kan.

97. MIRZA TEMPLE . . . . . Pittsburg, Kan.
Date of Regular Session, 3d Wednesday.
Founded June 9, 1909.
Membership, Jan. 1, 1920, 1,968.
Geo. S. Danahey, Potentate . 308 W. 6th St., Pittsburg, Kan.
W. H. Yarcho, Recorder . . . . . Box 226, Pittsburg, Kan.

REPRESENTATIVES:

G. S. Danahey . . . . . Pittsburg, Kan.
W. A. Buell . . . . . Parsons, Kan.
Geo. W. Pogson . . . . . Pittsburg, Kan.
J. H. Seeley . . . . . Pittsburg, Kan.
B. S. Gaitskill (Hon.) . . . . . Girard, Kan.

98. MIZPAH TEMPLE . . . . . Fort Wayne, Ind.
Date of Regular Session, on call.
Founded April 27, 1909.
Membership, Jan. 1, 1920, 2,131.
Chas. H. Gunipper, Potentate . . . . . Fort Wayne, Ind.
Charles E. Reed, Recorder,
Scottish Rite Cathedral, Fort Wayne, Ind.

REPRESENTATIVES:

Edward H. Merritt Trade Mark Title Co., Fort Wayne, Ind.
Edward A. Wagner . . . . . Fort Wayne, Ind.
Chas. H. Gunipper . 1209 W. Wayne St., Fort Wayne, Ind.
Charles E. Reed . . . . . Fort Wayne, Ind.

99. MOCHA TEMPLE . . . . . London, Ontario, Can.
Date of Regular Session, on call.
Dispensation granted Jan. 1, 1908.
Membership, Jan. 1, 1920, 1,600.
John Stevenson, Potentate . . . . . Stratford, Ont.
William H. Abbott, Recorder . 322 Dundas St., London, Ont.

REPRESENTATIVES:

John Stevenson . . . . . Stratford, Ont.
W. H. Abbott . . . . . London, Ont.
Frank S. Blaine . . . . . Brantford, Ont.
Thos. L. Sinclair . . . . . St. Mary's, Ont.

100. MOHAMMED TEMPLE . . . . . Peoria, Ill.
Date of Regular Session, 2d Tuesday each month.
Founded June 12, 1893.
Membership, Jan. 1, 1920, 4,983.
Richard O. Sharon, Potentate . . . Jefferson Bldg., Peoria, Ill.
Charles S. Burdick, Recorder . . . Shrine Temple, Peoria, Ill.

REPRESENTATIVES:

Hon. Clifford Ireland . . . . . Jefferson Bldg., Peoria, Ill.
Richard O. Sharon . . . . . Jefferson Bldg., Peoria, Ill.
Charles S. Burdick . . . . . Peoria, Ill.
Carl A. Hallgren . . . . . Rock Island, Ill.
Seth F. Haskins (*emeritus*) . . 1606 Columbia Ter., Peoria, Ill.

101. MOILA TEMPLE . . . . . St. Joseph, Mo.
Date of Regular Session, 2d Wednesday each month.
Founded Dec. 1, 1887.
Membership, Jan. 1, 1920, 1,551.
John C. Whitsell, Potentate 824 Edmond St., St. Joseph, Mo.
Walter B. Campbell, Recorder,
23 Ballinger Bldg., St. Joseph, Mo.

REPRESENTATIVES:

Hathon G. Getchell (Hon.), Care Auditorium, St. Joseph, Mo.
John C. Whitsell . . . . . 824 Edmond St., St. Joseph, Mo.
Charles Hansen . . . . . St. Joseph, Mo.
Wm. A. Weir . . . . . St. Joseph, Mo.
John W. Holtman (Hon.) . Stock Yards, So. St. Joseph, Mo.

102. MOOLAH TEMPLE . . . . . St. Louis, Mo.
Date of Regular Session, 3d Wednesday each month, except July and August.
Founded April 26, 1886.
Membership, Jan. 1, 1920, 2,804.
John E. Bishop, Potentate,
Natl. Bank of Commerce, St. Louis, Mo.
A. D. Grant, Recorder,
Mezzanine Floor, Statler Hotel, St. Louis, Mo.

REPRESENTATIVES:

James W. Alcorn . . . . . 701 N. 3d St., St. Louis, Mo.
John E. Bishop . . . . . St. Louis, Mo.
George T. Matthews . . . . . 20 S. Main St., St. Louis, Mo.
Joseph M. Griffin . . . . . St. Louis, Mo.
Clarence A. Sinclair (Hon.) . 2642 Locust St., St. Louis, Mo.
Henry F. Niedringhaus (*ad vitam*),
5327 Pershing Ave., St. Louis, Mo.

103. MOROCCO TEMPLE . . . . . Jacksonville, Fla.
Date of Regular Session, 2d Wednesday each month.
Founded March 28, 1888.
Membership, Jan. 1, 1920, 1,796.
L. G. Moore, Potentate . Morocco Temple, Jacksonville, Fla.
W. L. Smart, Recorder . . Morocco Temple, Jacksonville, Fla.

REPRESENTATIVES:

L. G. Moore . . . . . Jacksonville, Fla.
Dr. C. W. Johnson . . . 33 E. Monroe St., Jacksonville, Fla.
William E. Sweeney . . . . . Jacksonville, Fla.
J. D. Rahner . . . . . St. Augustine, Fla.

104. MOSLAH TEMPLE . . . . . Fort Worth, Texas
Date of Regular Session, 2d Friday each month.
Dispensation granted May 13, 1914.
Membership, Jan. 1, 1920, 3,058.
John A. Waldrop, Potentate, 408 Moore Bldg., Fort Worth, Texas
Chas. B. Brown, Recorder, 215½ Main St., Fort Worth, Texas

REPRESENTATIVES:

Jacob F. Zurn . . . . 2224 Lipscomb St., Fort Worth, Texas
J. A. Waldrop . . . . . 408 Moore Bldg., Fort Worth, Texas
E. A. Levey . . . . . 1301 Main St., Fort Worth, Texas
Geo. Stapleton . . . . . Amarillo, Texas

105. MOSLEM TEMPLE . . . . . Detroit, Mich.
Date of Regular Session, 1st Tuesday each month.
Founded April 21, 1880.
Membership, Jan. 1, 1920, 7,127.
William J. Murray, Potentate,
St. Aubin and Macomb Sts., Detroit, Mich.
John F. Gerschow, Recorder Masonic Temple, Detroit, Mich.

REPRESENTATIVES:

Mark A. Gardner . . . . . Masonic Temple, Detroit, Mich.
James A. Ballard . . . . . Masonic Temple, Detroit, Mich.
William J. Murray, Macomb and St. Aubin Ave., Detroit, Mich.
Alfred E. D. Allen . . . . 1740 Warren Ave., Detroit, Mich.
William Van Sickle (Hon.), 1111 Majestic Bldg., Detroit, Mich.
Geo. W. Fowle (Hon.) . . 151 Peterboro St., Detroit, Mich.

106. MOUNT SINAI TEMPLE . . . . . Montpelier, Vt.
Date of Regular Session, 2d Friday in March, June, September, and December.
Founded Oct. 31, 1876.
Membership, Jan. 1, 1920, 1,143.
Wm. H. Herrick, Potentate . . . . . Montpelier, Vt.
Charles H. Heaton, Recorder . . . . . Montpelier, Vt.

REPRESENTATIVES:

Charles E. Grossarth . . . . . Burlington, Vt.
Wm. H. Herrick . . . . . Montpelier, Vt.
J. G. Turnbull . . . . . Orleans, Vt.
Ray H. Frye . . . . . Burlington, Vt.

107. MURAT TEMPLE . . . . . Indianapolis, Ind.
Date of Regular Session, 3d Monday each month.
Founded March 13, 1884.
Membership, Jan. 1, 1920, 7,896.
Leon T. Leach, Potentate,
402 Merchants Bank Bldg., Indianapolis, Ind.
Charles S. Barker, Recorder, Murat Temple, Indianapolis, Ind.

REPRESENTATIVES:

Elias J. Jacoby (*ad vitam*), I.O.O.F. Bldg., Indianapolis, Ind.
Elmer F. Gay . . . . Pettes Dry Goods Co., Indianapolis, Ind.
E. J. Schoonover . . . . 709 Fidelity Trust, Indianapolis, Ind.
Robert C. Mayhall . . . . . Edinburg, Ind.
Chalmers Brown (Hon.) . . P.O. Box 86, Indianapolis, Ind.
John T. Saulter . . . 3355 No. Meridian St., Indianapolis, Ind.

108. NAJA TEMPLE . . . . . Deadwood, S. D.
Date of Regular Session, on call of Potentate.
Founded Sept. 19, 1892.
Membership, Jan. 1, 1920, 826.
Guy Williams, Potentate . . . . . Deadwood, S. D.
Carl H. Kubler, Recorder . 35 Lincoln Ave., Deadwood, S. D.

REPRESENTATIVES:

William A. Greib . . . . . Deadwood, S. D.
Charles S. Miller . . . . . Deadwood, S. D.
Claude E. Williams . . . . . Deadwood, S. D.

109. NEMESIS TEMPLE . . . . . Parkersburg, W. Va.
Date of Regular Session, 3d Thursday.
Dispensation granted May 8, 1912.
Membership, Jan. 1, 1920, 1,229.
B. S. Stathers, Potentate . . . . . Weston, W. Va.
James A. Bryan, Recorder, 231 Court Sq., Parkersburg, W. Va.

REPRESENTATIVES:

B. S. Stathers . . . . . Weston, W. Va.
Albert B. White . . . . . Parkersburg, W. Va.
I. Wade Coffman . . . . . Court House, Clarksburg, W. Va.
H. W. Russel . . . . . Parkersburg, W. Va.

110. NILE TEMPLE . . . . . Seattle, Wash.
Date of Regular Session, 2d Wednesday each month.
Dispensation granted July 15, 1908.
Membership, Jan. 1, 1920, 2,758.
Archie F. Hamill, Potentate, 1105 Western Ave., Seattle, Wash.
Frank B. Lazier, Recorder, 5193 Arcade Bldg., Seattle, Wash.

REPRESENTATIVES:

Archie F. Hamill . . . . 1105 Western Ave., Seattle, Wash.
Frank E. Burns . . . . . Colman Dock, Seattle, Wash.
Jos. A. Swalwell . . . . . Union Natl. Bank, Seattle, Wash.
George R. Drever . . . . L. C. Smith Bldg., Seattle, Wash.

111. OASIS TEMPLE . . . . . Charlotte, N. C.
Date of Regular Session, on call of Potentate.
Founded Oct. 10, 1894.
Membership, Jan. 1, 1920, 3,088.
Julian Price, Potentate . . . . . Greensboro, N. C.
Thomas Griffith, Recorder . . . . . Charlotte, N. C.

REPRESENTATIVES:

R. S. Reinhardt . . . . . Lincolnton, N. C.
T. S. Griffith . . . . . Charlotte, N. C.
Julian Price . . . . . Greensboro, N. C.
J. B. Elliot . . . . . Hickory, N. C.
Walter S. Liddell (*emeritus*) . . . . . Charlotte, N. C.

112. OLEIKA TEMPLE . . . . . Lexington, Ky.
Date of Regular Session, 1st Thursday, except June, July, August, and September.
Founded Jan. 1, 1908.
Membership, Jan. 1, 1920, 912.
Malcolm D. Royse, Potentate . . . . . Winchester, Ky.
Theo. L. Jones, Recorder . . . . P.O. Box 25, Lexington, Ky.

REPRESENTATIVES:

Malcolm D. Royse . . . . . Winchester, Ky.
Dr. McConkey . . . . . Irvine, Ky.
Oswald Manser . . . . . R.F.D., Lexington, Ky.

113. OMAR TEMPLE . . . . . Charleston, S. C.
Date of Regular Session, on call of Potentate.
Founded Dec. 27, 1906.
Membership, Jan. 1, 1920, 2,862.
E. S. Booth, Potentate . . . . . Charleston, S. C.
J. Campbell Bissell, Recorder . . . . . Charleston, S. C.

REPRESENTATIVES:

E. S. Booth . . . . . Sumter, S. C.
D. G. McAlister . . . . . Columbia, S. C.
J. W. Ivey . . . . . Florence, S. C.
O. Frank Hart . . . . . Columbia, S. C.

114. ORAK TEMPLE . . . . . Hammond, Ind.
Date of Regular Session, 2d Monday each month.
Founded April 27, 1909.
Membership, Jan. 1, 1920, 889.
Andrew J. Smith, Potentate . . . . . Hobart, Ind.
Geo. O. Mallett, Recorder . Masonic Temple, Hammond, Ind.

REPRESENTATIVES:

Harry E. Sharrer (Hon.)
Citizens Natl. Bank Bldg., Hammond, Ind.
Virgil S. Reiter . . . . Superior Court Bldg., Hammond, Ind.
Andrew J. Smith . . . . . Hobart, Ind.

115. ORIENTAL TEMPLE . . . . . Troy, N. Y.
Date of Regular Session, on call of Potentate.
Founded Feb. 7, 1877.
Membership, Jan. 1, 1920, 2,078.
Frederick W. Powers, Potentate . . 656 River St., Troy, N. Y.
William V. N. Stowell, Recorder . . 14 First St., Troy, N. Y.

REPRESENTATIVES:

William F. Seber . . . . . Mfrs. Natl. Bank, Troy, N. Y.
Frederick W. Powers . . . . . 656 River St., Troy, N. Y.
James A. Smith . . . . . Bulltown Road, Schenectady, N. Y.
Geo. M. Goetz . . . . . 16 E. Main St., Amsterdam, N. Y.

116. OSIRIS TEMPLE . . . . . Wheeling, W. Va.
Date of Regular Session, 4th Friday each month; 1st Friday, December.
Founded July 22, 1886.
Membership, Jan. 1, 1920, 2,516.
Walter S. Sugden, Potentate . . . . . Sistersville, W. Va.
Chas. F. Schultze, Recorder . P.O. Box 214, Wheeling, W. Va.

REPRESENTATIVES:

Walter S. Sugden . . . . . Sistersville, W. Va.
R. M. Browne . . . . Care Browne Bros., Wheeling, W. Va.
Chas. H. Ahrens . . . . 2204 Chapline St., Wheeling, W. Va.
O. W. Burdats (Hon.) . Schmulbach Bldg., Wheeling, W. Va.
William W. Irwin (*ad vitam*),
24th and Chapline Sts., Wheeling, W. Va.
Oscar O. Allison . . . . . Chester, W. Va.

117. OSMAN TEMPLE . . . . . St. Paul, Minn.
Date of Regular Session, on call.
Founded July 13, 1885.
Membership, Jan. 1, 1920, 2,642.
Kelsey S. Chase, Potentate . . Peoples Bank, St. Paul, Minn.
Walter T. King, Recorder . Masonic Temple, St. Paul, Minn.

REPRESENTATIVES:

Dr. B. F. Simon . . . . . Shubert Bldg., St. Paul, Minn.
Kelsey S. Chase . . . . . Peoples Bank, St. Paul, Minn.
Charles A. Ross . . . . . 2107 Ingelhart Ave., St. Paul, Minn.
Tom S. Rishworth, Merchants Natl. Bank Bldg., St. Paul, Minn.
J. Harry Lewis (Hon.) . . 569 Marshall Ave., St. Paul, Minn.
Will O. Washburn (Hon.),
Care Am. Hoist & D. Co., St. Paul, Minn.

118. PALESTINE TEMPLE . . . . . Providence, R. I.
Date of Regular Session, on call of Potentate.
Founded Feb. 6, 1886.
Membership, Jan. 1, 1920, 2,410.
Robert I. Durfee, Potentate,
Gorham Mfg. Co., Providence, R. I.
William E. Husband, Recorder State House, Providence, R. I.

REPRESENTATIVES:

Frederick I. Dana . . . . 86 Weybosset St., Providence, R. I.
James A. Rogers . . . . . P.O. Box 96, Providence, R. I.
Clarence M. Dunbar . . . 85 Sprague St., Providence, R. I.
Robert I. Durfee . . . Gorham Mfg. Co., Providence, R. I.

119. PHILAE TEMPLE . . . . . Halifax, N. S.
Date of Regular Session, on call.
Founded July 12, 1911.
Membership, Jan. 1, 1920, 473.
Joseph R. Bennett, Potentate, 251 Brunswick St., Halifax, N. S.
M. McF. Hall, Recorder . . . . . Box 339, Halifax, N. S.

REPRESENTATIVES:

M. McF. Hall . . . . . Box 339, Halifax, N. S.
J. R. Murray . . . . . New Glasgow, N. S.

120. PYRAMID TEMPLE . . . . . Bridgeport, Conn.
Date of Regular Session, 2d Wednesday each month, except July, August, and September.
Founded April 18, 1877.
Membership, Jan. 1, 1920, 1,651.
Ralph C. Sherwood, Potentate . Box 808, Bridgeport, Conn.
Thad. B. Beecher, Recorder . 211 State St., Bridgeport, Conn.

REPRESENTATIVES:

Ralph C. Sherwood . . . . . Box 808, Bridgeport, Conn.
John H. Richardson . . . . . Bridgeport, Conn.
Frederick M. Drew . . . . . Ansonia, Conn.
Herbert R. McChesney . . . . . Danbury, Conn.
Thaddeus B. Beecher (Hon.) . 211 State St., Bridgeport, Conn.
Carleton E. Hoadley (*emeritus*) . . . . . New Haven, Conn.

121. RAJAH TEMPLE . . . . . Reading, Pa.
Date of Regular Session, on call of Potentate.
Founded August 20, 1892.
Membership, Jan. 1, 1920, 3,876.
Geo. F. Eisenbrown, Potentate, 6th and Elm Sts., Reading, Pa.
Edward Yeager, Recorder . . . Rajah Temple, Reading, Pa.

REPRESENTATIVES:

Geo. F. Eisenbrown . . . . . 6th and Elm Sts., Reading, Pa.
A. Lincoln Frame . . . . . 403 S. 5th St., Reading, Pa.
Geo. B. Sherry . . . . . Easton, Pa.
Chas. P. Hoffman . . . . . Pottsville, Pa.

122. RAMESES TEMPLE . . . . . Toronto, Ont.
Date of Regular Session, on call of Potentate.
Founded April 21, 1887.
Membership, Jan. 1, 1920, 1,906.
A. J. Brown, Potentate . . . . 156 Yonge St., Toronto, Ont.
A. Macomber, Recorder . . . 16 Johnston St., Toronto, Ont.

REPRESENTATIVES:

James Glanville . . . . . 25 Wellington St. E., Toronto, Ont.
A. J. Brown . . . . . 156 Yonge St., Toronto, Ont.
Dr. G. M. Hermiston . . . 18 Bloor St., West Toronto, Ont.
H. W. Hobson . . . . . 37 Queen St., Niagara Falls, Ont.
Wm. P. Ryrie (Hon.) . . . . . 229 Yonge St., Toronto, Ont.

123. RIZPAH TEMPLE . . . . . Madisonville, Ky.
Date of Regular Session, Thursday after 1st Monday each month.
Dispensation granted July 15, 1908.
Membership, Jan. 1, 1920, 1,010.
Robert Sory, Potentate . . . . . Madisonville, Ky.
Charles O. Osburn, Recorder . . . . . Madisonville, Ky.

REPRESENTATIVES:

Robert Sory . . . . . Madisonville, Ky.
Henry L. Browning . . . . . Earlington, Ky.
John Brooks . . . . . Madisonville, Ky.
Chas. P. McClain . . . . . Owensboro, Ky.

124. SAHARA TEMPLE . . . . . Pine Bluff, Ark.
Date of Regular Session, on call.
Founded April 16, 1889.
Membership, Jan. 1, 1920, 923.
Charles A. Gordon, Potentate . . . . . Pine Bluff, Ark.
Aransas R. Cooper, Recorder,
Citizens Bank Bldg., Pine Bluff, Ark.

REPRESENTATIVES:

T. M. Hooker . . . . . Pine Bluff, Ark.
Charles A. Gordon . . . . . Pine Bluff, Ark.
R. Ray McIntyre . . . . . Pine Bluff, Ark.

125. SALADIN TEMPLE . . . . . Grand Rapids, Mich.
Date of Regular Session, on call of Potentate.
Founded April 22, 1886.
Membership, Jan. 1, 1920, 3,114.
Charles E. York, Potentate . . . . . Grand Rapids, Mich.
Guy Johnston, Recorder, Masonic Temple, Grand Rapids, Mich.

REPRESENTATIVES:

Chas. E. York . . . . . Grand Rapids, Mich.
Frank A. Hess . . . . . Grand Rapids, Mich.
Wm. C. Hovey . . . . . Benton Harbor, Mich.
John S. Donovan . . . . . Belding, Mich.
Lou B. Winsor (*ad vitam*), Masonic Temple, Grand Rapids, Mich.
L. A. Cornelius (Hon.) . . . . . Grand Rapids, Mich.

126. SALAAM TEMPLE . . . . . Newark, N. J.
Date of Regular Session, on call of Potentate.
Founded April 3, 1903.
Membership, Jan. 1, 1920, 4,640.
Miles W. Beemer, Potentate, 2677 Boulevard, Jersey City, N. J.
George C. Ward, Recorder . . 167 Market St., Newark, N. J.

REPRESENTATIVES:

Philip Krimke . . . . . 29 Academy St., Newark, N. J.
Miles W. Beemer . . . . . Jersey City, N. J.
Albert Schurr . . . . . Newark, N. J.
Harry W. Egner, Jr. . . . . 142 Market St., Newark, N. J.

127. SESOSTRIS TEMPLE . . . . . Lincoln, Neb.
Date of Regular Session, 2d Saturday each month except July and August.
Founded June 22, 1887.
Membership, Jan. 1, 1920, 1,893.
Charles B. Towle, Potentate,
Curtis, Towle & Paine Co., Lincoln, Neb.
Fred D. Carnell, Recorder,
201 Security Mutual Bldg., Lincoln, Neb.

REPRESENTATIVES:

Geo. E. Condra . . . . . Station A, Lincoln, Neb.
Wm. Pieper . . . . . Lincoln, Neb.
N. Ray Hall . . . . . Lincoln, Neb.
Chas. W. Mitchell . . . . . Chadron, Neb.

128. SPHINX TEMPLE . . . . . Hartford, Conn.
Date of Regular Session, 3d Wednesday each month, except July and August.
Founded April 13, 1896.
Membership, Jan. 1, 1920, 1,683.
Horace W. Eddy, Potentate . . . . . New Britain, Conn.
Richard P. Martin, Recorder . P.O. Box 1075, Hartford, Conn.

REPRESENTATIVES:

William F. Powell . . . . . Hartford, Conn.
Louis C. Kingsbury . . . . . Hartford, Conn.
Horace W. Eddy . . . . . New Britain, Conn.
Geo. W. Kleet . . . . . New Britain, Conn.

129. SUDAN TEMPLE . . . . . New Bern, N. C.
Date of Regular Session, ————
Founded July 13, 1916.
Membership, Jan. 1, 1920, 1,959.
William A. French, Potentate . . . . . Wilmington, N. C.
Joseph F. Rhem, Recorder . . . . . New Bern, N. C.

REPRESENTATIVES:

James C. Braswell . . . . . Whitakers, N. C.
Larry I. Moore . . . . . New Bern, N. C.
Wm. A. French . . . . . Wilmington, N. C.
Joseph F. Rhem . . . . . New Bern, N. C.

130. SYRIA TEMPLE . . . . . Pittsburgh, Pa.
Date of Regular Session, on call of Potentate.
Founded May 27, 1877.
Membership, Jan. 1, 1920, 10,012.
Charles E. Schuetz, Potentate,
563 Smithfield, St. Pittsburgh, Pa.
James W. Barber, Recorder . . Syria Mosque, Pittsburgh, Pa.

REPRESENTATIVES:

Charles E. Dinkey . . . . . Braddock, Pa.
Harry E. McLain . . . . . 508 Fulton Bldg., Pittsburgh, Pa.
George W. Gosser . . . . East End Sta. P.O., Pittsburgh, Pa.
Edward F. Austin . . . . 1611 Westfield St., Pittsburgh, Pa.
William S. Brown (*emeritus*) . 523 Wood St., Pittsburgh, Pa.
Theo. W. Siemon (*emeritus*) . . . . . Edgewood Park, Pa.
George W. McCandless (*emeritus*),
48th St. and A. V. R.R., Pittsburgh, Pa.
Theo. A. Motheral (Hon.),
1503 Commonwealth Bldg., Pittsburgh, Pa.

131. SYRIAN TEMPLE . . . . . Cincinnati, O.
Date of Regular Session, 2d and 4th Saturdays October 1st to July 1st.
Founded Feb. 8, 1877.
Membership, Jan. 1, 1920, 3,538.
Frank J. Zumstein, Potentate, 521 Sycamore St., Cincinnati, O.
F. William Harte, Recorder . . 417 Broadway, Cincinnati, O.

REPRESENTATIVES:

Ben. T. Archer . . . . . 518 Walnut St., Cincinnati, O.
Frank J. Zumstein . . . . . 521 Sycamore St., Cincinnati, O.
Charles F. Hake, Jr. . . 6th and Culvert Sts., Cincinnati, O.
William J. Howard . . . . 29 Wiggins Block, Cincinnati, O.
Edward S. Keefer (Hon.),
709 Provident Bank Bldg., Cincinnati, O.
Wm. B. Melish (*ad vitam*) . . 612 W. 6th St., Cincinnati, O.

132. TANGIER TEMPLE . . . . . Omaha, Neb.
Date of Regular Session, 2d Thursday each month.
Founded April 24, 1889.
Membership, Jan. 1, 1920, 3,124.
E. R. Stiles, Potentate . . . . W. O. W. Bldg., Omaha, Neb.
W. T. Bourke, Recorder . . . . P.O. Box 523, Omaha, Neb.

REPRESENTATIVES:

E. R. Stiles . . . . . W. O. W. Bldg., Omaha, Neb.
F. F. Whitcomb . . . . . 532 Paxton Blk., Omaha, Neb.
F. M. Pond . . . . . 788 Brandies Theater, Omaha, Neb.
E. C. Houston . . . . . Tekamah, Neb.
Henry C. Akin (*ad vitam*) . . . 1028 So. 31st St., Omaha, Neb.

133. TEBALA TEMPLE . . . . . Rockford, Ill.
Date of Regular Session, 2d Wednesday each month.
Founded July 25, 1894.
Membership, Jan. 1, 1920, 2,170.
James O. Anderson, Potentate . . . . . Belvidere, Ill.
G. Will Fish, Recorder . . . . . Shrine Temple, Rockford, Ill.

REPRESENTATIVES:

James O. Anderson . . . . . Belvidere, Ill.
S. T. Julian . . . . . Rockford, Ill.
Rufus W. Finley . . . . . 224 So. Court St., Rockford, Ill.
J. P. Boehmer . . . . . Aurora, Ill.

134. TEHAMA TEMPLE . . . . . Hastings, Neb.
Date of Regular Session, 1st Friday each month.
Founded June 26, 1917.
Membership, Jan. 1, 1920, 836.
Lester B. Stiner, Potentate . . . P.O. Box 96, Hastings, Neb.
Robert R. Damrell, Recorder . . . . . Hastings, Neb.

REPRESENTATIVES:

Lester B. Stiner . . . . . Hastings, Neb.
Wm. J. Rinderspacher . . . . . Hastings, Neb.
Max Egge . . . . . Grand Island, Neb.

135. TRIPOLI TEMPLE . . . . . Milwaukee, Wis.
Date of Regular Session, 2d Wednesday each month.
Founded March 9, 1885.
Membership, Jan. 1, 1920, 3,506.
Chester M. Echols, Potentate, Majestic Bldg., Milwaukee, Wis.
Adolph H. Wagner, Recorder,
301 Masonic Bldg., Milwaukee, Wis.

REPRESENTATIVES:

Gustave V. Kradwell . . . . . 201 6th St., Racine, Wis.
Chester M. Echols . . . . . Milwaukee, Wis.
Wm. P. Kenny . . . . . 170 17th St., Milwaukee, Wis.
Bascom B. Clarke . . . . . Madison, Wis.

136. WAHABI TEMPLE . . . . . Jackson, Miss.
Date of Regular Session, 4th Thursdays.
Founded July 12, 1911.
Membership, Jan. 1, 1920, 1,613.
Reuel May, Potentate . . . . . Jackson, Miss.
George B. Power, Recorder . . . . . Jackson, Miss.

REPRESENTATIVES:

Reuel May . . . . . Jackson, Miss.
Thomas P. Sparks . . . . . West Jackson, Miss.
W. Milton Moore . . . . . Lula, Miss.
F. Q. Ellis . . . . . Watervalley, Miss.

137. WA-WA TEMPLE . . . . . Regina, Sask., Can.
Date of Regular Session, on call of Potentate.
Founded Nov. 5, 1910.
Membership, Jan. 1, 1920, 547.
Harry Tupling, Potentate . . . . . Saskatoon, Sask., Can.
I. W. Smith, Recorder . . . . . Box 255, Regina, Sask., Can.

REPRESENTATIVES:

E. A. Gardner . . . . 1820 Cornwall St., Regina, Sask., Can.
E. E. Quigley . . . . . Regina, Sask., Can.

138. YAARAB TEMPLE . . . . . Atlanta, Ga.
Date of Regular Session, on call of Potentate.
Founded Dec. 8, 1889.
Membership, Jan. 1, 1920, 4,032.
Henry C. Heinz, Potentate,
Central Bank & Trust Corp., Atlanta, Ga.
George E. Argard, Recorder . 1615 Healey Bldg., Atlanta, Ga.

REPRESENTATIVES:

Henry C. Heinz . Central Bank and Trust Corp., Atlanta, Ga.
Forrest Adair . . . . Atlanta Natl. Bank Bldg., Atlanta, Ga.
Byron Souders . . . . . 544 Peachtree St., Atlanta, Ga.
Lewis H. Beck . . . . . Griffin, Ga.

139. YELDUZ TEMPLE . . . . . Aberdeen, S. D.
Date of Regular Session, 1st Thursday each month.
Founded July 14, 1904.
Membership, Jan. 1, 1920, 1,090.
Samuel C. Hedge, Potentate . . . . . Aberdeen, S. D.
John S. Vetter, Recorder . . . . . Aberdeen, S. D.

REPRESENTATIVES:

Samuel C. Hedge . . . . . Aberdeen, S. D.
Herman W. Zick . . . . . Aberdeen, S. D.
Andrew C. Fossom . . . . . Aberdeen, S. D.
Robert D. Gardner . . . . . Britton, S. D.

140. ZA-GA-ZIG TEMPLE . . . . . Des Moines, Ia.
Date of Regular Session, on call of Potentate.
Founded May 23, 1900.
Membership, Jan. 1, 1920, 3,771.
Claude Fisher, Potentate . 611 C. N. B. Bldg., Des Moines, Ia.
J. Jolly Jones, Recorder, 710 Observatory Bldg., Des Moines, Ia.

REPRESENTATIVES:

Claude Fisher . . . . . Des Moines, Ia.
Earl C. Mills . . . . 217 Youngerman Bldg., Des Moines, Ia.
William Koch . . . . . Iowa Bldg., Des Moines, Ia.
Frank J. Mann . . . . . Algona, Ia.

141. ZAMORA TEMPLE . . . . . Birmingham, Ala.
Date of Regular Session, on call.
Founded Nov. 10, 1890.
Membership, Jan. 1, 1920, 3,865.
Maynard G. Hubbard, Potentate,
2200 Ave. C, Birmingham, Ala.
Charles J. Geohegan, Recorder,
1428 N. 20th St., Birmingham, Ala.

REPRESENTATIVES:

J. A. Heinke . . . . . Birmingham, Ala.
Frank C. Shepard, Jr. . . . . 2200 Ave. C, Birmingham, Ala.
L. H. Salter . . . . . Court House, Birmingham, Ala.
Thomas A. Bowles . . . . . Albany, Ala.

142. ZEMBO TEMPLE . . . . . Harrisburg, Pa.
Date of Regular Session, 4th Wednesday each month.
Founded July 13, 1904.
Membership, Jan. 1, 1920, 2,701.
Charles E. Covert, Potentate, 222 Market St., Harrisburg, Pa.
Frederick J. Smith, Recorder . P.O. Box 423, Harrisburg, Pa.

REPRESENTATIVES:

Frederick J. Smith . . . . . P.O. Box 423, Harrisburg, Pa.
Charles E. Covert . . . . . 222 Market St., Harrisburg, Pa.
Charles H. Smith . . . . . Harrisburg, Pa.
Elmer W. Ehler . . . . . Harrisburg, Pa.

143. ZEM ZEM TEMPLE . . . . . Erie, Pa.
Date of Regular Session, on call of Potentate.
Founded Nov. 10, 1890.
Membership, Jan. 1, 1920, 1,895.
Geo. F. Diehl, Potentate . . . . . 509 W. 7th St., Erie, Pa.
Clyde M. Langdon, Recorder . . . . 124 E. 8th St., Erie, Pa.

REPRESENTATIVES:

Geo. F. Diehl . . . . . Erie, Pa.
Peter Barkey . . . . . 130 W. 9th St., Erie, Pa.
D. F. A. Wheelock . . . . . Warren, Pa.
Wm. T. Clinger . . . . . Oil City, Pa.

144. ZENOBIA TEMPLE . . . . . Toledo, O.
Date of Regular Session, 1st Thursday each month.
Founded June 14, 1898.
Membership, Jan. 1, 1920, 2,025.
Harry W. Lloyd, Potentate . . 941 Nichols Bldg., Toledo, O.
Thos. B. Guitteau; Recorder . . Masonic Temple, Toledo, O.

REPRESENTATIVES:

Jesse D. Hurlbut . . Toledo Grain & Milling Co., Toledo, O.
John C. Newton . . . . . Toledo, O.
Stacy L. McNary . . . . . Toledo, O.
Charles D. Atwood . . . . . Toledo, O.

145. ZIYARA TEMPLE . . . . . Utica, N. Y.
Date of Regular Session, 1st Wednesday or last Friday each month.
Founded Oct. 30, 1877.
Membership, Jan. 1, 1920, 1,540.
H. W. Greenland, Potentate, 232 So. Salina St., Syracuse, N. Y.
Robert D. Roney, Recorder, 3518 So. Salina St., Syracuse, N. Y.

REPRESENTATIVES:

Daniel Butterfield . . . . . Utica, N. Y.
Herbert W. Greenland, White Memorial Bldg., Syracuse, N. Y.
Charles F. Northrup . 419 University Block, Syracuse, N. Y.
C. Arthur Mickel . . . . . Rome, N. Y.
J. Wellington Boyle (*emeritus*) . P.O. Box 221, Utica, N. Y.

146. ZORAH TEMPLE . . . . . Terre Haute, Ind.
Date of Regular Session, 2d Friday.
Founded June 9, 1909.
Membership, Jan. 1, 1920, 669.
John R. Harkness, Potentate, 923 Poplar St., Terre Haute, Ind.
Charles G. Reynolds, Recorder,
1523 Poplar St., Terre Haute, Ind.

REPRESENTATIVES:

John R. Harkness . . . . . 923 Poplar St., Terre Haute, Ind.
Harvey V. Jones . . . . 1314 So. 8th St., Terre Haute, Ind.
William A. Whitmer . 1001 No. Center St., Terre Haute, Ind.

147. ZUHRAH TEMPLE . . . . . Minneapolis, Minn.
Date of Regular Session, 4th Friday each month.
Founded July 22, 1885.
Membership, Jan. 1, 1920, 3,331.
Arthur M. Chesher, Potentate,
608 First Ave. No., Minneapolis, Minn.
Frank H. Forbes, Recorder,
616 Masonic Temple, Minneapolis, Minn.

REPRESENTATIVES:

Arthur M. Chesher . 608 First Ave. No., Minneapolis, Minn.
George M. Stowe . . . . . Wadena, Minn.
Edgar F. Comstock . . . . . Minneapolis, Minn.
M. Bruce Carpenter . . . . Andrus Bldg., Minneapolis, Minn.
C. E. Ovenshire (*ad vitam*),
625 Bryant Ave. No., Minneapolis, Minn.

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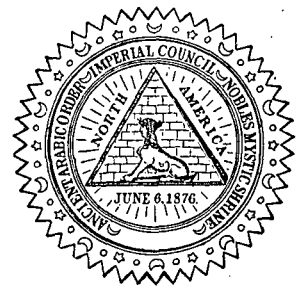
CONSTITUTION AND BY-LAWS

INCLUDING

THE CODE, RESOLUTIONS, ARABIC CALENDAR, AND JURISDICTIONAL AGREEMENTS



1920

IMPERIAL COUNCIL
ANCIENT ARABIC ORDER
NOBLES OF THE MYSTIC SHRINE

THE IMPERIAL COUNCIL

OF THE

ANCIENT ARABIC ORDER

OF THE

Nobles of the Mystic Shrine

FOR

NORTH AMERICA.

CONSTITUTION.

REVISED TO JULY 1, 1920.

ARTICLE I.

Name and Powers.

Section I. This body shall be known by the name, style and title of

THE IMPERIAL COUNCIL

OF THE

ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE

FOR

NORTH AMERICA.

Sect. 2. It has power to enact Laws, Statutes and Regulations for the government of the whole Order; to issue Edicts; to amend or repeal the same; to grant dispensations and charters for holding Temples of the Ancient Arabic Order of the Nobles of the Mystic Shrine within its jurisdiction; and to amend or revoke the same. Its authority also extends to such Temples as may be organized under its dispensations or charters in foreign countries.

Sect. 3. It has the exclusive right to control all the subordinate Temples of the Order within its jurisdiction. It may censure, suspend and erase Temples; and try, discipline, suspend or expel its members for violation and disobedience of its Constitution, Regulations and Edicts.

Sect. 4. It is the body to which all final appeals shall be made on all matters of importance emanating from subordinate Temples.

ARTICLE II.

Sessions.

Section 1. The Imperial Council shall meet annually, at such time and place as shall have been determined by a majority of the Representatives at the previous session. The business of the Annual Session shall be distributed over a three days' session.

Sect. 2. Special sessions may be called by the Imperial Potentate in any emergency, at any time and place in his discretion, or, when requested by fifty Representatives to the Imperial Council, forty of whom shall be members of separate Temples, it shall be his duty so to do; due notice of said special session to be given to each subordinate Temple and to each Representative to the Imperial Council, stating the business to be considered; and no other business than that specified in the call or summons shall be transacted.

Sect. 3. Fifty Representatives, forty of whom shall be Representatives of separate Temples, shall constitute a quorum for the transaction of business.

Sect. 4. Notices of sessions of the Imperial Council shall be issued at least thirty days prior to such sessions.

ARTICLE III.

Representatives.

Section 1. Representation in the Imperial Council shall be apportioned as follows: To every Temple working by authority of a charter granted by this Imperial Council there shall be one Representative, who must be a member of the Temple electing him. Each Temple shall be entitled to two Representatives when its membership reaches three hundred, three Representatives when its membership reaches six hundred, and four Representatives when its membership reaches one thousand; but no Temple shall be allowed more than four Representatives.

Sect. 2. The Representatives shall be chosen as follows: Each Temple shall, at the regular annual election of officers, elect by ballot, and by a majority vote, such Representative or Representatives to the Imperial Council as it shall be entitled to, and a certified record of such election shall be forwarded to the Imperial Recorder, which credential shall be countersigned by the Recorder of the Temple, who shall also affix the seal of the Temple thereto.

Sect. 3. The number of membership by which the number of Representatives shall be determined shall be the membership of the Temple on the date of its annual meeting for the election of officers in December of each year.

Sect. 4. Any Representative of the Imperial Council who shall remove and reside permanently out of its jurisdiction, be suspended or expelled by a subordinate Temple, or found guilty of a felony or a criminal offense involving moral turpitude, or be adjudged mentally or become physically incompetent, shall thereby have vacated his office. If such a vacancy should occur from any of these causes, or by the resignation of one or more Representatives after being elected, a meeting of the Temple shall be called and the new Representative or Representatives elected in accordance with Article IV of the Code.

Sect. 5. All Past Imperial Potentates shall be Representatives *ad vitam*. The Imperial Council may, by a three-fourths vote of the members present at any session, elect as an emeritus member of the Imperial Council any Noble who has been a Representative for twenty-one years, and who is recommended for such honor by the Committee on Nomination of Emeritus and Honorary Members. Such emeritus member shall be entitled to all the rights and privileges of elected Representatives.

The Imperial Council may also, by a three-fourths vote of the members present at any session, elect as an honorary member of the Imperial Council any Noble who has been a Representative for not less than ten years, and who is recommended for such honor by the Committee on Nomination of Emeritus and Honorary Members. The election of such honorary member shall constitute him a permanent Representative to the Imperial Council from his Temple, with all rights and privileges, until such time as he shall have served twenty-one years as Representative, when he shall be eligible to be elected an emeritus member, as provided for in the former paragraph of this section. On his election as an honorary member and permanent Representative, his Temple would thereby be entitled to elect only sufficient other Representatives to complete the number to which they are entitled under Section one of this article.

Each name presented for consideration of this committee shall first have received the endorsement of the Temple that the Noble is a member, said action to be had at a regular session. No name shall be printed in the Proceedings of the Imperial Council if it be rejected by that body. All honorary members who have not been elected in accordance with the above shall have a voice in the proceedings of the Imperial Council, but shall have no vote or other privileges or emoluments.

ARTICLE IV.

Officers — their Titles, Election, Tenure of Office and Obligation.

Section 1. The officers of the Imperial Council shall be as follows, viz.:

I. Imperial Potentate.
II. Deputy Imperial Potentate.
III. Imperial Chief Rabban.
IV. Imperial Assistant Rabban.
V. Imperial High Priest and Prophet.
VI. Imperial Oriental Guide.
VII. Imperial Treasurer.
VIII. Imperial Recorder.
IX. Imperial First Ceremonial Master.
X. Imperial Second Ceremonial Master.
XI. Imperial Marshal.
XII. Imperial Captain of the Guard.
XIII. Imperial Outer Guard.

All of whom, except the Imperial Potentate, must be Representatives to the Imperial Council.

Sect. 2. Each officer shall be elected by a majority vote of the Representatives, and those holding the privileges of Representatives present and voting. Nominations for officers may be made, but the nomination speeches shall be limited to one for each candidate presented, and to be not over five minutes in length, and no seconding speeches will be permitted.

A Temple may adopt resolutions of endorsement of one of its members as a candidate for office in the Imperial Council. The resolutions or endorsement may be sent, under seal, to Representatives and to other Temples, but no other style of nominations or electioneering shall be permitted to be made by any Noble or any subordinate Temple for any Imperial Council office.

Any Noble who is a candidate for any office in the Imperial Council who personally violates, or who knowingly permits this clause to be violated in his behalf, shall not be eligible for nomination for any office in the Imperial Council at the session following such violation.

It shall be the duty of the Imperial Potentate to suspend the charter of any Temple, or the membership of any individual Noble violating this section, until the next session of the Imperial Council.

Sect. 3. The officers of the Imperial Council and of every subordinate Temple in the jurisdiction, before they enter upon the exercise of their respective duties, shall take the following obligation:

"I (name in full) do solemnly promise and vow that I will faithfully, and to the best of my ability, discharge the duties of the office to which I have been elected, and that I will strictly conform to the requirements of the Constitution, Regulations and Edicts of the Imperial Council for North America."

ARTICLE V.

Imperial Potentate.

Section 1. The Imperial Potentate is the executive officer of the Order within the jurisdiction of this Imperial Council. He may suspend, until the next session of the Imperial Council, or for a less time, any officer of the Imperial Council, or any Temple or officer thereof for violation or disobedience of the Constitution, By-Laws, Code or Edicts of the Imperial Council.

Sect. 2. He shall preside over all stated and special sessions of the Imperial Council, and at his pleasure, over all sessions of subordinate Temples which he shall favor with his presence.

Sect. 3. When, in his judgment, the good of the Order requires it, he shall have power to call special sessions of the Imperial Council, specifying the business to be laid before it.

Sect. 4. During the recess of the Imperial Council he is invested with a general supervision of the Order throughout the jurisdiction. He shall have a yearly contingent fund in such an amount as the Imperial Council may vote for each year, out of which all expenses of his office shall be defrayed. He shall have control of an emergency fund of one thousand dollars, from which fund he may make contributions in the name of the Imperial Council in such cases of disaster and extraordinary distress throughout the jurisdiction of the Imperial Council as he may think necessary to make. He may make a larger contribution than one thousand dollars to any case of charity or of great destitution, provided he has the approval in writing of the Deputy Imperial Potentate and Imperial Chief Rabban and the chairman of each of the Committees on Jurisprudence and Laws and Finance and Accounts, or a majority thereof, before so doing. The Imperial Potentate must approve of all orders drawn upon the Imperial Treasurer for expenses incurred by committees and officers of the

Imperial Council, such orders to be drawn by the Imperial Recorder and issued in payment of an appropriation or in accordance with an order previously made by the Imperial Council. He shall have the supervision of the work of all special committees and of the expenditure of all moneys made by said special committees.

Sect. 5. He shall have power to confer the Order "at sight," either in person or by a deputy authorized for that purpose, but only for the purpose of organizing new Temples under dispensation in unoccupied territory; and the fees therefor shall be turned into the treasury of the Temple so organized under dispensation. The minimum fee in such cases shall be fifty dollars for each and every candidate.

Sect. 6. Deputies may be appointed by the Imperial Potentate for a specific purpose, which shall be set forth in the commissions issued, which shall be executed without unnecessary delay; and the appointments shall cease when the said purposes shall have been executed. It shall be the duty of each Deputy appointed under the provisions of this section to return his authority to the Imperial Potentate with a written report of his action thereunder.

Sect. 7. He may do all such other acts and perform all such other duties, not inconsistent with this Constitution, as, in his judgment, the interests of the Order require.

Sect. 8. An Imperial Potentate does not become a Past Imperial Potentate until his successor in office is elected and installed. His Temple should elect him as a Representative to the session of the Imperial Council over which he is to preside as Imperial Potentate, but failure to so elect him does not deprive him of any of his official rights or prerogatives as Imperial Potentate.

ARTICLE VI.

Deputy Imperial Potentate.

Section 1. The Deputy Imperial Potentate, in the event of the death, removal or physical disability of the Imperial Potentate, shall act, with full power, in his place and stead until the disqualification is removed. At all other times he shall perform such duties as may be designated by his superior officer.

ARTICLE VII.

Imperial Chief and Assistant Rabbans.

Section 1. The Imperial Chief Rabban and Imperial Assistant Rabban, in the absence of their superiors, shall severally and respectively assume the responsibilities and discharge the

duties of their superior officers according to rank. At all other times they shall discharge the duties traditionally appropriate to their respective stations.

ARTICLE VIII.

Duties of Imperial Recorder.

Section 1. The Imperial Recorder shall attend all sessions of the Imperial Council and shall keep a true record of all the work, deliberations and transactions of the Imperial Council, and transcribe the same in a book for that purpose.

Sect. 2. He shall collect and receive all the revenues of the Imperial Council, and pay over the amount to the Imperial Treasurer whenever the sum reaches the amount of one thousand dollars. Before entering upon the duties of his office he shall give a bond to the Imperial Council in the sum of ten thousand dollars, and the Imperial Potentate shall be the custodian of said bond.

Sect. 3. He shall forward to each newly constituted Temple, immediately upon such Temple receiving a dispensation, a copy of this Constitution, together with such other statutes and edicts as are in force.

Sect. 4. He shall make an annual report of his accounts, and also a summary of the returns of the subordinate Temples, showing the number of the members of each; also the admissions, rejections, suspensions, expulsions, dimissions and deaths. He shall have his books, papers and accounts present at the opening of each annual session prepared for examination by the Committee on Finance and Accounts; shall have in custody the official seal of the Imperial Council and affix it to all official communications; notify the members of the Imperial Council of the annual and special sessions, and perform such other duties appertaining to his office as may be required; and at the expiration of his term of office deliver to his successor all books, papers or other property in his possession belonging to the Imperial Council.

Sect. 5. The Imperial Recorder shall prepare uniform credential blanks and mail them to the several Temples in ample time for filling out and presentation at the annual sessions of the Imperial Council.

Sect. 6. The Imperial Recorder shall issue to all Temples yearly, a list of all expulsions, suspensions and restorations reported to him.

Sect. 7. The Imperial Recorder is authorized to furnish the first six elective officers of the Imperial Council with Rituals, the

same to be receipted for and returned with the jewel of office each year, at the annual session of the Imperial Council.

Sect. 8. The Imperial Recorder shall prepare and furnish a badge to be worn only by the Representatives to the Imperial Council; said badge to be delivered to the Representatives upon their arrival at the place fixed for the session of the Imperial Council and upon their signing a register prepared for that purpose.

Sect. 9. Whenever the stock of Past Imperial Potentate's jewels authorized by the Imperial Council shall be exhausted, the Imperial Recorder shall procure bids from at least three first-class jewelers in the United States of America for manufacturing, for this Imperial Council, three Past Imperial Potentate's jewels, to be made strictly in accordance with the design heretofore adopted by the Imperial Council. After such bids are received the Imperial Recorder, with the approval of the Imperial Potentate, shall cause three such jewels to be made by the lowest bidder, and at each meeting of the Imperial Council the Imperial Recorder shall have one of said jewels in readiness, and the same shall be at such session presented to the retiring Imperial Potentate.

Sect. 10. He shall receive for his services the sum of three thousand dollars per year, and shall be allowed the sum of three hundred dollars per year for office rent.

ARTICLE IX.

Duties of Imperial Treasurer.

Section 1. It is the duty of the Imperial Treasurer to attend all sessions of the Imperial Council, with the books and papers of his office. He shall receive all moneys from the Imperial Recorder, giving his receipt therefor, and shall deposit the same in a national bank or trust company in the name of, and subject to the order of the Imperial Council. He shall pay all orders authorized to be drawn on him by the Imperial Council; such orders to be signed by the Imperial Recorder and countersigned by the Imperial Potentate, and issued in payment of an appropriation or in accordance with an order previously made by the Imperial Council, and, before entering upon the duties of his office, give his bond to the Imperial Council in the sum of fifty thousand dollars, and the Imperial Potentate shall be the custodian of said bond. He shall, at each annual session, render a correct account of his receipts and disbursements; and at the expiration of his term of office he shall deliver to his successor all

moneys, books, papers or other property that may be in his possession or under his control, as Imperial Treasurer. He shall receive for his services the sum of one thousand dollars per annum.

ARTICLE X.

Other Officers.

Section 1. The remaining officers are to perform such duties as are appropriate to their several stations, or as may be assigned to them by the Imperial Council or Imperial Potentate.

ARTICLE XI.

Prerequisites for the Order.

Section 1. No application for the Order shall be received unless the applicant is a regular Knight Templar in good standing in a Commandery, or a Thirty-second degree Mason in good standing in a Consistory of the Ancient Accepted Scottish Rite of the obedience of either of the Supreme Councils for the Northern or for the Southern Masonic Jurisdiction of such Rite in the United States, and those Supreme Councils which are in amity with and recognized by them. Each application for the Order shall be made upon the form of petition provided by the Imperial Council.

No Temple can add to or take from the prerequisites for membership in Temples fixed by the Imperial Council. A Temple cannot adopt a rule, regulation, or resolution, requiring that a candidate must be both a Thirty-second degree Mason and a Knight Templar in order to petition for initiation in a Temple of Nobles of the Mystic Shrine.

No Temple shall initiate or obligate a candidate except at a regular or ceremonial session, unless a special dispensation is granted by the Imperial Potentate. Application for such dispensation must be made at least seven clear days before it is to be used, and must also be accompanied by full statement of the facts and circumstances justifying the issuing thereof. Penalty for violation of this article shall be the suspension of the charter of the Temple so offending until the next session of the Imperial Council.

Temples holding stated sessions under their by-laws may also hold a ceremonial session at any time on the call of the Potentate without applying for a special dispensation, provided due and timely notice is given to all members of the Temple.

ARTICLE XII.

Amendments.

Section 1. Proposed amendments to the Constitution shall be in writing, and filed with the Imperial Recorder at least two months prior to the Annual Session of the Imperial Council, and notice of said proposed amendments shall be inserted by him in the summons for that session. Any such amendment may be adopted by a vote of two-thirds of the members present; *provided, however*, that the Imperial Council may, without such previous notice, by a vote of three-fourths of the members present at any session, revise, amend or alter this Constitution.

Sect. 2. All amendments proposed to this Constitution shall be in writing. They may be modified in any manner by the Imperial Council while the same is under consideration, but such modification must be germane to the subject matter of the proposed amendment. The entire section to be amended must be fully written out as the same will read with the proposed amendment incorporated therein.

BY-LAWS.

ARTICLE I.

Appeals from Decisions of Presiding Officer.

Section 1. This Imperial Council being a legislative body, acknowledging no superior, permits an appeal to be taken by any Representative from the decision of the Chair on any question under consideration herein; *provided, however*, that such appeal shall not be sustained unless two-thirds of all the Representatives present shall vote therefor.

ARTICLE II.

Sessions of Imperial Council.

Section 1. All sessions shall be opened in full and ample form.

Sect. 2. At every session all questions shall be determined by a majority of votes (except alterations to the Constitution, By-laws, and Code, as therein provided), the presiding officer not being entitled to a vote except in case the vote is equally divided, when he shall have the deciding vote.

Sect. 3. At each session, when the Imperial Potentate shall have called the Imperial Council to order, the Committee on Credentials shall immediately determine as to the credentials of the Representatives.

ARTICLE III.

Mileage and Per Diem.

Section 1. Past Imperial Potentates and Representatives shall be entitled to mileage at the rate of ten cents per mile one way by the shortest available route from the location of their Temples to the place of the session of the Imperial Council, and per diem expenses at the rate of fifteen dollars for each day of three days attendance at the session of the Imperial Council. The members of the Committee on Jurisprudence and Laws, Finance and Accounts, Mileage and Per Diem, Dispensations and Charters, and Grievances and Appeals shall receive fifteen dollars for the extra day for which their services are required, such expenses to be paid out of the general fund of the Imperial Council. The business of the annual session shall be distributed over a three days session.

Sect. 2. The Imperial Treasurer shall pay each Representative entitled to mileage and *per diem* by check, the check to be drawn on the bank or banks in which the funds are deposited.

ARTICLE IV.

Election of Imperial Officers.

Section 1. The election of officers shall take place immediately after the opening of the Imperial Council on its second day's session, unless otherwise ordered by a two-thirds vote of the Imperial Council.

ARTICLE V.

Committees of Imperial Council.

Section 1. The newly elected Imperial Potentate, immediately before the close of each annual session of the Imperial Council, shall appoint Standing Committees on JURISPRUDENCE AND LAWS, on FINANCE AND ACCOUNTS, and on IMPERIAL COUNCIL HEADQUARTERS AT ANNUAL SESSION, all of which shall serve until the close of the next annual session of the Imperial Council. Should there be a vacancy in either of these committees caused by death or otherwise, the Imperial Potentate shall fill the vacancy.

All other committees shall be appointed by the Imperial Potentate at least sixty days before the annual session of the Imperial Council.

The Committee on Nomination of Emeritus and Honorary Members of the Imperial Council shall consist of seven (7) members of the Imperial Council, two of whom shall be past Imperial Potentates and five shall be elected representatives. All other committees shall consist of five (5) members of the Imperial Council.

The Imperial Potentate shall appoint one of the members of each committee as its chairman, who shall receive all reports, etc., to be submitted to the committee, call the members together for consultation at such time and place as to him shall be deemed best, preside at such meetings and communicate the decisions of the committee to the Imperial Council.

The chairman of each of the Standing Committees, viz., Jurisprudence and Laws, Finance and Accounts, and on Imperial Council Headquarters at Annual Session, shall be its executive officer during the recess of the Imperial Council, and shall act for the committee in all cases when it is not deemed advisable or convenient to call a meeting of the committee, but during the session of the Imperial Council all committees must act as a whole.

Three members of any committee shall form a quorum, except the Committee on the Nomination of Emeritus and Honorary Members, which shall require four members to form a quorum.

The committees and their duties shall be as follows:

Credentials. Whose duty it shall be to examine and report upon the credentials of the newly elected Representatives.

Dispensations and Charters. To it shall be referred all applications for dispensations and charters. It shall carefully examine every petition for a dispensation to see that it conforms with the Constitution of the Imperial Council. It shall also carefully examine the work and records of each Temple under dispensation and asking for a charter, and in each case report to the Imperial Council such action thereon as it may deem proper. It shall meet at least one day in advance of the meeting of the Imperial Council, when there shall be placed in its possession all papers and matters pertaining to the work of the committee. To it shall be referred all matters pertaining to the establishment and modification of all jurisdictional lines between Temples.

Finance and Accounts. It shall be its duty to examine the books and vouchers of the Imperial Treasurer and Imperial Recorder, and of such committees, officers, and members of the Imperial Council as may have possession of any funds or property of the Imperial Council, and it shall annually recommend such appropriations as may be necessary to meet the current expenses of the ensuing year. The committee may require itemized statements of accounts and shall inquire particularly into the estimates for current expenses, and no appropriation shall be made by the Imperial Council without reference of the matter to the Committee on Finance and Accounts, and after receiving its report thereon. It shall meet at least one day in advance of the meeting of the Imperial Council, when it shall be placed in possession of the books and vouchers of the Imperial Treasurer and Imperial Recorder and all matters pertaining to the work of the committee.

Grievances and Appeals. All matters of controversy, appeal or grievance brought before the Imperial Council shall be referred to this committee, whose duty it shall be to examine into the same and report their action thereon. It shall meet at least one day in advance of the meeting of the Imperial Council, when it shall be placed in possession of all papers and matters pertaining to the work of the committee.

Jurisprudence and Laws. To it shall be referred all propositions to revise, alter or amend the Constitution, By-laws and Code of the Imperial Council, as well as all other matters on questions of law or usage; and it shall report thereon, in writing, to the Imperial Council. It shall meet at least one day in advance of the meeting of the Imperial Council, when it shall be placed in possession of all papers and matters pertaining to the work of the committee.

Mileage and Pay of Representatives. To it shall be referred all matters pertaining to the mileage and pay of Representatives, and it shall report by resolution, or otherwise, what action should be taken, if any, by the Imperial Council. It shall meet at least one day in advance of the meeting of the Imperial Council.

Transactions of Imperial Officers. To it shall be referred the annual addresses of the Imperial Potentate and Deputy Imperial Potentate for topical reference to various committees for their consideration.

Necrology. To it shall be referred the names and records of the Illustrious Dead of the Order, that a fitting memorial may be made in the printed proceedings of the good deeds of those who have entered into the Unseen Temple.

Nomination of Emeritus and Honorary Members. To it shall be referred all nominations for emeritus membership or honorary membership, and it shall be the duty of the committee to examine into the record and qualifications of all Nobles so recommended and report to the Imperial Council the names of the Nobles approved by the committee.

Imperial Council Headquarters at Annual Session. This Committee shall consist of the Imperial Potentate, Deputy Imperial Potentate, Imperial Chief Rabban and two members of the Imperial Council, whose duty it shall be to select a hotel at which the Imperial Council headquarters for the next annual session shall be established, and to engage rooms for the Imperial Divan, Past Imperial Potentates, Emeritus and Honorary Members, Representatives, and their families.

ARTICLE VI.

Initiation Fee.

Section 1. The Order of the Nobles of the Mystic Shrine shall not be conferred upon any one for a less sum than fifty ($50.00) dollars, but Temples may increase the amount if desired. No portion of any fee shall in any manner be rebated or refunded either in money or material.

Sect. 2. In each Temple of the Order the annual dues shall not be less than five ($5) dollars, to be paid *in advance* alike by all members of the Temple except Life Members.

Any Temple may provide in its by-laws that candidates admitted to the Temple shall pay dues as follows: Between January 1st and March 31st, $5; between April 1st and June 30th, $3.50; between July 1st and September 30th, $2.50; between October 1st and December 31st, $1.50; which proportionate amounts shall constitute the dues of the candidate to December 31st of the current year. If any Temple has dues higher than five dollars per annum, candidates should pay proportionately in above ratio.

ARTICLE VII.

Fees and Revenues.

Section 1. The revenues of the Imperial Council shall be derived from the following sources:

For every dispensation to form and open a Temple, there shall be required and paid one hundred ($100) dollars, which must accompany the application for dispensation, and when a charter is granted, an additional sum of fifty ($50) dollars shall be paid before the charter is delivered.

Sect. 2. Each subordinate Temple shall pay to the Imperial Council the sum of two dollars and fifty cents ($2.50) for each and every candidate receiving the Order of Nobles of the Mystic Shrine within such Temple, which sum shall be forwarded immediately to the Imperial Recorder, who shall forthwith issue a diploma of the Imperial Council to each and every candidate.

The Imperial Recorder shall, upon the request of the Recorder of any Temple, issue to every member who joins a Temple by affiliation a diploma, free of charge, upon the return to the Imperial Recorder of the diploma issued by the Temple in which the affiliate received the Order.

Sect. 3. Each subordinate Temple shall pay annually to the Imperial Council, in accordance with its membership, the following sums:

For 100 members or less, twenty-five dollars ($25).

For all members over and above 100 members, twenty-five cents for each member.

The dues shall accompany the annual return of every Temple to the Imperial Council.

Sect. 4. For every copy of the Oriental Ritual the fee shall be five ($5) dollars. They shall be issued only upon the application of a regular Temple of the Order, but no more than five copies shall be issued to any one Temple, and then only upon order of the Imperial Potentate.

ARTICLE VIII.

The Ritual.

Section 1. The Ritual, as promulgated by the Imperial Council for the use of the Order in its jurisdiction, shall be adopted uniformly by every Temple, and no alterations or additions shall be made in the Ritual, except by authority of the Imperial Council, and every departure therefrom will be considered as an indignity to the same.

ARTICLE IX.

Regalia, Emblems and Jewels.

Section 1. The emblems, jewels and costumes for every office in this Order, as promulgated by the Imperial Council in its Ritual, shall be strictly adhered to.

Sect. 2. The red Turkish fez, with black tassel, bearing only the name of the Temple of which the Noble is an active member, with a facsimile of a scimitar, and that portion of the jewel of the Order consisting of the crescent, sphinx head, and star combined, and embroidered thereon with gold and silver bullion or silk, without any designation of rank or title or any other indication of position or place whatsoever thereon, is hereby adopted as the uniform exclusive style of head covering for all Nobles of the Mystic Shrine, and none other shall be worn. This restriction does not apply to parts of costumes of patrols and bands when worn by members of these organizations while performing their duties as the working corps of the Temple; *provided*, it is permissible for Potentates, Past Potentates, and Recorders of Temples to have their title embroidered in small letters in the front of their fez near the bottom.

Sect. 3. The emblems and jewels of the Mystic Shrine are the characteristic insignia of the Oriental nation from which the

Order emanates. They are the Crescent, Pyramid, Sphinx Head, Panther-bodied Female Sphinx, the Urn, Sun, Moon, Stars, etc., and are used to decorate the Tombs, Banners, Draperies, Costumes, Regalia, etc. In mourning drapery, the combination is the Sun with Rays, Moon and Stars.

Sect. 4. Crescent. The original and universal Emblematic Jewel is the Crescent, formed of two nails from a tiger's paw, united at their bases with a band of gold, and a ring at the base to suspend it as a charm or jewel, to be hung points downward. The gold band should be decorated with the Sphinx Head on one side, a Pyramid with the Urn upon it on the other; the name of the owner and the date of his receiving the Order engraved upon the sides; and inside the circle "Allah" or God, and the motto of the Order, which is "Robur et Furor," and signifies "Strength and Fury." Every Noble of the Mystic Shrine is entitled to wear this Jewel. The combining of the emblems of other secret orders with the Jewel of the Shrine is deemed inappropriate, and is therefore prohibited. The combining of Masonic emblems with the Jewel of the Shrine is inappropriate and should not be worn so combined.

Sect. 5. The wearing of the Fez and Jewel of the Order on occasions other than meetings of the Temples of the Arabic Order, or gatherings of Shriners under the authority of some legal body of the Order, is ill advised, and Potentates are expected to prevent such action by their members.

ARTICLE X.

Color of Card and Printing.

Section 1. The Imperial Recorder shall, at each annual session of the Imperial Council, announce the Color of the Card for the Visiting Certificate, and the Color of the Ink with which it shall be printed, for the following year. He shall also send to the Recorder of each Temple a notice of the announcement, and all Temples are hereby ordered to adopt the same.

ARTICLE XI.

Improper Circulars, Publications and Practices.

Section 1. The Imperial Council emphatically condemns all immoral and vulgar practices or allusions in the initiation of candidates, or in the printed notices issued by Temples to members of the Order.

The Potentate or presiding officer for the time being of each Temple shall be held personally responsible for not immediately arresting any attempt at vulgarity or obscenity.

No officer or member of any Temple shall furnish a list of the names of the members of his Temple to any one for the purpose of having the members circularized or solicited for business purposes; nor shall any Temple issue appeals for aid to any Nobles not members of said Temple, unless they bear the endorsement of the Imperial Potentate. No Temple shall issue with any official notice of the Temple or as a part thereof, any announcement or other paid advertisement of a business character.

For any violation of this law the Imperial Potentate may suspend the offending officer from office or arrest the work of the offending Temple until the next session of the Imperial Council.

Sect. 2. Complaints or correspondence from individual Nobles on Imperial Council matters must be addressed in the first instance to the Potentate of the Temple of which the complaining Noble is a member, and through him to the Imperial Potentate, but a member of the Imperial Council may communicate directly with the Imperial Potentate. In case the Potentate of the Temple refuses or neglects to forward the communication as herein provided, the complainant may transmit the same directly to the Imperial Potentate.

ARTICLE XII.

Amendments

Section 1. A proposed amendment to the By-laws may be submitted to the Imperial Council at any time during the session, and may be adopted by a vote of two-thirds of the members present at the session.

Sect. 2. All proposed amendments to the By-laws shall be offered in writing. They may be modified in any manner by the Imperial Council while the same are under consideration, but such modification must be germane to the subject matter of the proposed amendment. The entire section to be amended must be fully written out as the same will read with the proposed amendment incorporated therein.

CODE.

ARTICLE I.

Dispensations for New Temples.

Section 1. No dispensation for a new Temple shall be granted except by action of the Imperial Council, and then only upon the filing of a petition which shall have been signed by at least four hundred (400) Nobles of the Mystic Shrine, residing in what will be the territory of the proposed new Temple if the dispensation shall be granted; provided, also, that such dispensation shall not be granted in the event of the membership of any Temple in the same jurisdiction or the nearest Temple in another jurisdiction being reduced to less than one thousand (1,000) members by the withdrawal of the petitioners for the dispensation. The Imperial Council may, however, grant a dispensation for a Temple in unoccupied territory without such restrictions.

Sect. 2. The petitioners must give satisfactory evidence of good standing in the Order, and that they have the ability to procure a suitable place of meeting, together with an agreement to procure proper furniture and paraphernalia for the use of the new Temple.

Sect. 3. An application for a dispensation for the formation of a new Temple must be prepared in duplicate, one copy for the Imperial Recorder and the other copy to be kept by the petitioner for reference, on a prescribed form to be furnished by the Imperial Recorder, which must have printed thereon, in red ink, Section 6 of this article for the information and guidance of the Nobles signing the same.

Every name on the application must be the actual signature of the petitioner, and when once signed the name cannot be withdrawn from the application except on the written request of the petitioner, and the written authority for such withdrawal shall be attached to the application for dispensation when presented to the Imperial Council; otherwise the original signature must stand.

If after the application for a dispensation for a new Temple has been delivered to the Imperial Recorder, in accordance with the next paragraph of this section, a signer of the application desires to withdraw his name, he must send his request in writing direct to the Imperial Recorder, who shall erase the name from the

application, and shall attach the authority for such erasure to the application before presenting it to the Imperial Council.

When completed the application must be filed with the Imperial Recorder at least sixty days prior to the annual session of the Imperial Council, and notice of such application must be published in the official call of the Imperial Council session. Unless such application is filed and published as herein provided, it must lie over until the next regular session of the Imperial Council.

Sect. 4. When the application for a dispensation is received by the Imperial Recorder, he shall notify the Temple nearest the site of the proposed new Temple, in the same jurisdiction, if any; or if the proposed Temple is to be established in unoccupied territory, then the nearest Temple in another jurisdiction, at least thirty days prior to the meeting of the Imperial Council, giving full information in regard to the application, in order that reasons may be presented, if desired, to the Imperial Council why such dispensation should not be granted.

Sect. 5. In the event of the granting of the dispensation by the Imperial Council, the Temple to which the dispensation is granted shall be liable for dues to the Imperial Council only for the fractional part of the year remaining after the dispensation is granted, and for the per capita dues in full on members created.

Sect. 6. A Noble signing an application for a dispensation for a Temple becomes a member of the Temple under dispensation on the day such dispensation is granted by the Imperial Council and shall be amenable to it for dues; provided, however, that the Temple of which he was a member prior to the granting of the dispensation may retain the dues already received from such member for the current year.

His membership in his former Temple is automatically dissolved by the granting of a charter to the new Temple, the application for the dispensation of which he signed, unless he gives notice in writing to the Recorder of the Temple U. D. at or before the surrender of the dispensation (after the charter is granted) of his intention to resume his former membership, and it shall be the duty of the Potentate of the New Temple to cause the Recorder to immediately notify all Temples in which the charter members formerly belonged, of these facts.

Sect. 7. If the dispensation of a new Temple is taken up and no charter granted, the membership of all Nobles who had signed

the application reverts to the Temples of which they were members prior to the granting of the dispensation, and all members of said Temple created therein become members of the Order at large, subject to the authority of the Imperial Council, and are entitled to a certificate to that effect from the Imperial Recorder, which certificate has the force of a demit, for the purpose of affiliation.

Sect. 8. A Temple under dispensation has a legal existence and a legal jurisdiction, and, whether it works or not, such jurisdiction cannot be interfered with except by action of the Imperial Council. Such a Temple, however, cannot adopt by-laws until a charter has been granted and the Temple regularly constituted in accordance with the laws of the Imperial Council, but it shall in the mean time be governed by the Constitution, By-laws, and Code of the Imperial Council.

Sect. 9. A Temple under dispensation has no power to elect officers, but must retain its provisional officers until a charter has been granted to it.

The provisional Potentate of a Temple under dispensation is not entitled to the rank of Past Potentate, nor is the Temple entitled to representation in the Imperial Council.

Sect. 10. No charter shall be granted to any Temple until it has been under dispensation for a period of at least the time elapsing between two regular sessions of the Imperial Council, and not then until it has provided itself with a proper place of meeting and the necessary paraphernalia for conferring the Order.

Sect. 11. When a charter is granted, the members of the new Temple must hold an election of officers as soon thereafter as possible, in order that the elected officers may be installed at the same time the Temple is constituted.

ARTICLE II.

Jurisdiction of Temples.

Section 1. The territorial jurisdiction of subordinate Temples, chartered by this Imperial Council, extends in all directions to one-half the distance, by a direct line, between itself and the nearest Temple, *provided*, that in no case can it extend beyond the limits of the State, Territory, or district in which it is located;

provided, also, that Temples occupying the same State or Territory may agree upon concurrent jurisdiction within, or an equitable division of their territory, should they so desire; *provided*, also, that every Temple shall have exclusive jurisdiction in the city and county in which the Temple is located under charter; *provided*, also, that the Imperial Council may declare concurrent jurisdiction or an equitable division of territory between all Temples in States where more than one Temple exists, should it appear for the best interests of the Order to do so, but only after said disputing Temples have failed to agree upon concurrent jurisdiction or an equitable division of territory.

Sect. 2. A Temple shall not act upon a petition for initiation of any one residing within the jurisdiction of another Temple without first obtaining permission of such Temple. It shall be competent in such cases for the Temple to waive its jurisdiction and permit another Temple to confer the Order upon one residing within its jurisdiction. No Potentate, however, shall have the power in himself to grant such waiver, but it shall be given only by authority and under the seal of the Temple so granting it. A Temple cannot grant a blanket waiver. Temples having concurrent jurisdiction must notify each other of the names and addresses of all candidates rejected, or to whom objections have been made.

It shall be the duty of the Imperial Potentate to suspend the work of any Temple violating the provisions of this section until the next meeting of the Imperial Council.

Sect. 3. A candidate having been elected in a Temple, it is within the power of that Temple to ask, under seal, another Temple to confer the Order upon the candidate as a compliment to the Temple making the request. The Temple conferring the Order should certify to the same, under seal, to the Temple in which the candidate was elected. The Temple which elected the candidate must enter this official communication upon its record, place his name upon its membership list, and recognize him as a member of that Temple.

Sect. 4. Each Temple is sovereign in its own jurisdiction whether under dispensation or chartered, and no applicant actually resident in such jurisdiction can apply elsewhere for the

Order without the consent of the Temple. Where two or more Temples hold concurrent jurisdiction over territory, the consent of *each* will be necessary to enable an applicant of that jurisdiction to be created a Noble in a Temple in any other jurisdiction. A Temple having received a petition from one possessing the necessary qualifications and having regularly elected the candidate, retains jurisdiction over him until initiation, no matter whether said candidate subsequently removes from its jurisdiction or not

Sect. 5. Temples may open and confer the Order at any place within their jurisdiction, notice being given of such intent, and candidates having been properly elected by ballot; but no other business can be transacted at such sessions except conferring the Order, *unless* where two or more Temples hold concurrent jurisdiction over territory, in which case all ceremonial sessions must be held at the city or town in which the Temple is permanently located; but the Imperial Potentate upon request of any Temple, accompanied by a waiver of jurisdiction from the Temple or Temples having concurrent jurisdiction, may grant a special dispensation to hold a ceremonial session at any place requested in said concurrent jurisdiction.

A Temple may hold a Ceremonial Session in States and Territories where no Temples exist, providing they obtain a special dispensation from the Imperial Potentate empowering them so to do.

A Temple may grant consent to another Temple to hold a Ceremonial Session within the jurisdiction of the first Temple, subject to the laws of the Order in regard to the election and initiation of candidates.

Sect. 6. Each Temple is sovereign in its own jurisdiction in all matters pertaining to the Order of Nobles of the Mystic Shrine, and has jurisdiction for purposes of discipline over all sojourning Nobles. No organization of any kind using emblems of the Order, or a title or titles, pronouncing it to be an organization of Shriners, shall be organized in the jurisdiction of a Temple except with the official sanction of said Temple.

An Arab Patrol or Shrine Band is part of the working corps of the Temple, and is under the control and authority of the Potentate. No Temple shall adopt any By-law setting aside or appropriating any portion of the fees or dues of the Temple

to and for the exclusive use of any band or patrol or any subordinate club or organization in the Temple.

No Temple of Nobles of the Mystic Shrine can organize a female patrol or any uniformed body of women and introduce the same into the Temple at a ceremonial session, or permit such organization to parade, drill, or appear in public under the auspices of the Temple, or by its authority.

In the annual parade of Temples of the Order at meetings of the Imperial Council, or in parades given under the auspices of subordinate Temples of the Order, no one shall be permitted to participate in the parade but members of the Order, uniformed bands, and male servants accompanying Temples. Females wearing the uniform of a Temple Band, playing and marching with them, is prohibited.

No Temple, or member thereof, shall organize, or recognize in any way, any body of women, or men and women, purporting to be an order connected with the Ancient Arabic Order of Nobles of the Mystic Shrine, and to be composed of Nobles of the Mystic Shrine and female relatives of such, and making such relationship the prerequisite for membership in such body.

The introduction in street parades of Novices or Nobles attired in grotesque or humiliating costumes or undignified dress of any kind is strictly prohibited.

An Arab Patrol or Shrine Band, or both, of any Temple may appear in patriotic and memorial parades, provided, however, such appearance is approved and recommended by the Illustrious Potentate of the Temple holding control and authority over such Arab Patrol or Shrine Band, and provided further that such appearance is sanctioned and approved by the Imperial Potentate.

When an Arab Patrol or Shrine Band, or both, of any Temple appears in patriotic or memorial parade, such appearance shall be under the auspices of the Temple with which they are identified, and in no circumstances shall the members thereof, or the organizations themselves, or the Temple receive any money, gratuity, concession, favor, or compensation for such appearance or participation. The provisions in this paragraph do not prohibit the appearance of such Arab Patrol or Shrine Band as organizations and representative of their Temple from participation in strictly Masonic demonstrations or parades, provided, however, authority for such appearance has been granted as herein stated therefor.

ARTICLE III.

Subordinate Temples — How Constituted.

Section 1. All regular subordinate bodies of the Ancient Arabic Order of the Nobles of the Mystic Shrine are termed Temples, and shall consist of the following officers:

I.	Illustrious Potentate	*Shayk*
II.	Chief Rabban	*Emeer*
III.	Assistant Rabban	*Sahib*
IV.	High Priest and Prophet	*Imam*
V.	Oriental Guide	*Ayn*
VI.	Treasurer	*Chayzin*
VII.	Recorder	*Katib*
VIII.	First Ceremonial Master	*Wakil*
IX.	Second Ceremonial Master	*Alam*
X.	Director	*Malah*
XI.	Marshal	*Amal*
XII.	Captain of the Guard	*Rays*
XIII.	Outer Guard	*Hafiz*

and as many members as the Temple may admit.

The first seven officers shall be elected annually by ballot. The remaining officers shall be appointed by the Illustrious Potentate.

A quorum in a Temple consists of seven members entitled to vote therein, including an officer entitled to open the body, this officer being the Illustrious Potentate, Chief Rabban, Assistant Rabban, or a Past Potentate of the Temple.

ARTICLE IV.

Election of Officers.

Section 1. Each Temple shall elect its elective officers and its representative or representatives by ballot and by a majority vote in each case. Said election to be held at a regular meeting to be held in December of each year. Each elective officer shall be elected separately and by distinct ballot, the use of a blanket ballot for the election of officers being prohibited. Blank ballots are not votes and shall not be considered as such. If there is but one representative to be elected the same rule shall prevail. If the Temple is to elect more than one representative, all candidates

for the office of representative shall be balloted for on one ballot and each member voting must vote for the total number of representatives to be elected, otherwise his ballot cannot be considered as a vote. A majority vote of those present and voting shall be necessary to elect each representative. If on the first ballot one or more candidates shall receive a majority vote of those present and voting, he or they shall be declared elected. A ballot shall then be taken in the same manner until all representatives of the Temple are elected.

The circulation or distribution of resolutions, letters, or tickets by a Noble or Nobles suggesting or recommending or containing the names of proposed candidates for office in the Temple is prohibited.

The installation of officers shall take place immediately, or at the first succeeding session of the Temple, and they shall assume the duties of their respective offices upon such installation.

If a public installation of officers be deemed desirable, the officers-elect must take the oath of office in the body of the Temple when properly guarded, and prior to the public ceremony of installation. Should it be impossible to hold the election as required, a special dispensation to hold such election must be obtained from the Imperial Potentate. In the event of the resignation of any officer or representative (except as provided for in Section 2, Article VII, of the Code), the Temple may elect a successor without a special dispensation for that purpose, provided a notice is given to the members of the Temple that said election will be held.

ARTICLE V.

Enthronement.

Section 1. Previous to the enthronement of a Potentate-elect, the Imperial Council requires his assent to the following ordinances (see also Section 3, Article IV of the Constitution):

Do you solemnly vow, upon your honor, that you will exert your best endeavors to promote the true happiness of your brother Nobles of the Mystic Shrine?

That you will endeavor to promote the general good of the Order and observe the solemnity of the ceremonies with profound respect and reverence?

That you will not acknowledge or have intercourse with any Temple which does not work under constitutional authority as recognized by the Imperial Council?

That you will ever maintain and support the authority of the Imperial Council for North America, and enforce obedience to its Constitution, Regulations and Edicts?

Do you submit to all these ordinances and promise to observe and practise them faithfully? Answer.

ARTICLE VI.

Duties of Officers

Section 1. The Illustrious Potentate is especially charged to see that the By-laws of his Temple are duly observed, as well as the Constitution, Regulations and Edicts of the Imperial Council; that accurate records are kept and just accounts rendered; that regular returns are made to the Imperial Council, and that the annual dues are promptly paid; and that no fewer than two stated sessions are held annually, of which one shall be held in December. He shall see that a copy of each printed notice issued by his Temple to its members shall be mailed to the Imperial Potentate as soon as the same is sent to the members of his Temple.

Sect. 2. The remaining officers are to perform such duties as are appropriate to their several stations, or as may be assigned them by the Illustrious Potentate of the Temple.

Sect. 3. The Potentate, Chief Rabban, and Assistant Rabban cannot resign after having been duly elected and installed, but upon the death of either of these officers, or of the permanent removal from the jurisdiction of the Imperial Council, or of forfeiture through any cause of membership in the Order, a special election may be held to fill the vacancy, and any vacancy that may occur by virtue of any officer being promoted at such special election may be filled at such special election. A dispensation for the special election above provided for shall be secured from the Imperial Potentate. Any other officer of a Temple may resign his office, and in case of an elective office the vacancy shall be filled by an election at the next regular meeting or at a special meeting called for the purpose, and that of an appointive office shall be filled by appointment by the Potentate of the Temple. No member can be forced to accept an election or appointment to office.

Sect. 4. Special sessions of a Temple may be called by the Illustrious Potentate at any time, due notice thereof being given to each member, stating the business to be considered, and no other business than that specified in the call or summons shall be transacted.

ARTICLE VII.

Ballot on Candidates.

Section 1. If, upon the balloting for a candidate, subsequent to a favorable report, three black balls shall appear, another ballot shall immediately be had, but no more. Upon the appearance of three black balls a second time, the candidate shall be declared rejected and disqualified from making a second application for thirteen weeks. Petitions shall be referred to a committee at a regular or special meeting of the Temple and not be acted upon until such committee reports, at the same or any succeeding meeting.

Sect. 2. After a candidate has been declared elected, any subsequent objection or protest must be presented to the Potentate in writing, signed by at least three members of the body and must stand. The fact that said objection has been made, but not the written objection itself, shall be entered upon the minutes, and shall have the same force and effect as a second ballot, and shall prevent a reconsideration of the matter for thirteen weeks.

ARTICLE VIII.

Decision of Questions.

Section 1. All questions shall be determined by a majority of votes, except amendments to the By-laws, in which case a two-thirds majority of the members present and voting shall be required.

Sect. 2. The presiding officer shall have no vote unless there be a tie, when he shall have the deciding vote.

Sect. 3. No appeal from the decision of the Illustrious Potentate shall lie to the Temple. Any member may appeal from the decision of the Illustrious Potentate to the Imperial Potentate, whose decision shall stand until the same shall be revoked or approved by the Imperial Council.

ARTICLE IX.

Names of Temples.

Section 1. Every Temple formed in this jurisdiction shall select an ancient Arabic or Egyptian name, according to the ancient laws of the Order.

ARTICLE X.

Seal of Temples.

Section 1. Every Temple in this jurisdiction shall have a seal, giving the name thereof, an impression of which shall be deposited with the Imperial Recorder.

ARTICLE XI.

Charters of Temples.

Section 1. Every Temple, after receiving its charter, must have the charter on exhibition at the place of holding its regular sessions, in order to show it is properly constituted and working under the authority of the Imperial Council. A Temple under dispensation only must, for the same reason, have its dispensation on exhibition until such time as a charter is granted and delivered to the Temple. Should the charter of the Temple be lost or destroyed, a duplicate must be applied for immediately to the Imperial Recorder, the cost of this duplicate to be $10.

ARTICLE XII.

By-laws.

All applications for new by-laws or amendments to existing by-laws of Temples must first be ratified by the Temple presenting them for approval, at a regular session of the Temple, or at a special session called for that purpose, due notice having been given in either case to every member of the Temple and a copy of such ratification inserted thereon and signed by the Potentate, attested by the Recorder, and the seal of the Temple placed thereon.

Where approval of amendments to by-laws is asked for, the petition must contain a copy of the by-law as it formerly was, as well as the proposed amendment.

They shall then be forwarded in *triplicate* to the Imperial Recorder, who shall send them without delay to the Standing Committee on Jurisprudence and Laws. They must, however, be in the office of the Imperial Recorder at least thirty days before the meeting of the Imperial Council in said year. If the committee approve of them then they shall make such approval thereon in writing and forward two copies (the committee retaining one copy) to the Imperial Potentate for his confirmation. If confirmed by the Imperial Potentate they shall at once go into effect and become law, and he shall forward them to the Imperial

Recorder who shall retain one copy for the records of the Imperial Council and send the other copy to the Temple interested.

At each session of the Imperial Council the Imperial Recorder shall present a list of all new or amended by-laws which have been approved by the Committee on Jurisprudence and Laws and confirmed by the Imperial Potentate during the recess of the Imperial Council, and if adopted by the Imperial Council they become absolute law. The Imperial Recorder shall also submit a list of any by-laws or amendments which have been rejected by the Committee on Jurisprudence and Laws or the Imperial Potentate, giving their reasons for such rejection. Any Temple dissatisfied with the decision of the Committee on Jurisprudence and Laws or the Imperial Potentate, in the matter of their by-laws or amendments thereto, has the right to appeal to the Imperial Council, and the decision of that body shall be final.

When a change is authorized by the Imperial Council affecting the Constitution, By-laws, or Code, and such change affects the by-laws of any Temple, the by-laws of the Temple so affected shall *ipso facto* become automatically changed to conform with those of the Imperial Council, and it shall be the duty of every Temple to at once make such changes in their by-laws upon receiving the printed copy of the Proceedings of the Imperial Council from the Imperial Recorder, and to proceed in conformity thereto.

All Temples not having by-laws of their own shall work under the Constitution, By-laws, and Code of the Imperial Council, but it is recommended that all Temples should adopt by-laws for their government.

ARTICLE XIII.

Membership in Temples.

Section 1. Any person applying for the Order to any Temple shall be an actual resident for at least six months of the jurisdiction of the Temple to which he applies. Actual residence is defined to mean the place where the applicant in good faith makes his home; any Temple of the Order may, however, receive and act upon the petition of one who is a resident of a Country, Territory, or State wherein no Temple of the Order exists. Membership may be terminated by voluntary dimission upon payment of all indebtedness to the Temple, or by expulsion from the Order

after due trial, and a vote of three-fourths of the members present when the vote is taken.

Sect. 2. A Noble can hold active membership in but one Temple. In order to retain membership in a Temple a Noble must be in good standing in one or the other of the two prerequisite Masonic bodies, a Commandery of the Order of Knights Templar or a Consistory of the Ancient Accepted Scottish Rite. Where a Noble holds membership in both of these prerequisite bodies, so long as he is in good standing in one or the other of these bodies his membership in the Temple is not affected by any action of the other prerequisite body in depriving him of membership in that body.

In case a Noble holds membership in only one of the prerequisite bodies and who for any cause is suspended or expelled by that body, he stands suspended or expelled, as the case may be, in his Temple, until restored to good standing by the prerequisite body suspending or expelling him, when he shall be restored to good standing in his Temple without vote of that body. He shall not be charged with dues to the Temple during the period of his suspension. The acquirement of the other prerequisite subsequent to his suspension or expulsion does not restore him to good standing in his Temple.

When a Temple learns in an official manner that one of its members, by reason of his nonaffiliation for six months or more, is not in good standing in at least one of the Masonic bodies, membership in which is a prerequisite to membership in the Shrine, then the Temple shall notify the member so charged that he must appear in the Temple or give evidence to the Temple, at its first stated session thereafter, and show cause why he should not be suspended. Should he fail to do this, he shall be declared suspended from all his rights and benefits of membership in the Temple until he removes the cause of his suspension.

No dimit can be granted to a Noble accused of violation of the laws of the Order pending his trial. No Temple can withhold a dimit from a Noble who is free from charges and indebtedness to the Temple. A dimit is a certificate that the Noble named therein is in good standing and of good repute and recommended as such to other Temples. A Temple may issue a duplicate dimit to a Noble, but must satisfy itself that the Noble asking for it is still in good repute.

Sect. 3. Affiliation is a matter solely between the applicant and the Temple to which he applies. A Noble of the Mystic

Shrine holding a dimit from a legal Temple may present his petition to any Temple of the Order.

Sect. 4. A member may be suspended for non-payment of dues, or suspended or expelled for conduct unbecoming a member of the Order.

To suspend for non-payment of dues a majority vote only of the members present at any regular meeting shall be necessary, provided notice has been given to the delinquent member that he is in arrears and an opportunity afforded him to be present.

No Temple shall carry a member on its books who is more than two years in arrears of dues, without taking action thereon.

For conduct unbecoming a member of the Order it shall require a vote of two-thirds of the members present to suspend him from membership, and a vote of three-fourths of the members present to expel a member at any regular meeting.

No member of any Temple can be suspended or expelled for conduct unbecoming a member without formal charges being presented, notice served upon him and an opportunity afforded him to be heard in his defense.

Sect. 5. Any Noble suspended or expelled by his Temple may be reinstated by such Temple on written petition and vote and by the same majority suspending or expelling him, and on payment of all arrearages in case of suspension for non-payment of dues.

Sect. 6. An assessment levied by a Temple upon the members, after due notice has been given the members that a vote will be taken on the proposition, and after the Temple has, by a majority vote, voted to make said assessment, and after it has received the approval of the Imperial Council in a manner similar to an amendment to the by-laws of the Temple, is legal and binding upon the entire membership of the Temple. Said assessment should be paid in the same manner as the annual dues or other assessments of the Temple are paid.

ARTICLE XIV.

Visitors to Temples.

Section 1. Any member of a Temple may object to the presence in his (the objector's) own Temple of any visiting member of the Order should he desire to do so.

Sect. 2. A Noble cannot visit his own or any other Temple of the Order except he exhibit to the Temple which he desires to visit

a certificate or Shrine Card signed by the Recorder of his own Temple and bearing the seal thereof, certifying that such Noble is in good and regular standing. Such certificate shall be in effect only for the period indicated thereon. The form of certificate shall be uniform in all Temples, as follows:

..... Temple, A.A.O.N.M.S. of.....
This is to certify that Noble

.....

is a member of.....Temple, and declared to be in good and regular standing during the year.....

Dated the first day of January, 19....

.....
Recorder.

ARTICLE XV.

Honorary Members.

Section 1. Honorary membership may be conferred by subordinate Temples upon any member of the Order as a compliment, by a majority vote, but such membership confers no rights or privileges. The issuing of yearly membership cards to honorary members is prohibited.

ARTICLE XVI.

Annual Returns.

Section 1. Every subordinate Temple shall, on the 31st day of December or within ten days thereafter in each year, transmit to the Imperial Recorder, in such form as shall be furnished, its annual returns, accompanied by the dues, to the Imperial Council, as provided by Article VII, Section 3, of the By-laws.

Sect. 2. The initiation fee of two dollars and fifty cents for every initiate shall be paid in accordance with Article VII, Section 2, of the By-laws.

Sect. 3. Any Temple neglecting or refusing to make its annual returns on or before January 10th, accompanied by the fees and dues, shall be notified thereof; and if, after fifteen days notice, it fails to fully comply, it shall be suspended by the Imperial Potentate until restored by a vote of the Imperial Council.

ARTICLE XVII.

Temple Headquarters and Hospitality at Imperial Council Sessions.

Temples of the Order may maintain headquarters during the Annual Sessions of the Imperial Council for the purpose of dispensing Shrine hospitality and the promotion of good-fellowship. The use of intoxicating liquors at such Headquarters is prohibited. The use of Temple badges as gifts or for exchange purposes is permitted. The indiscriminate distribution, in large quantities, of all kinds of souvenirs, to every one who calls at Temple Headquarters should not be made. All courtesies shown in Temple Headquarters should be limited to Nobles of the Order and ladies accompanying them.

No distribution of souvenirs or gifts of any kind shall be made by Temples or Representatives to the members of the Imperial Council at the place of meeting of the Imperial Council while that body is holding its sessions.

Each Potentate and each Representative should see that no abuse of any kind is permitted in Temple Headquarters that tends to discredit the Shrine, or its avowed principles and objects.

ARTICLE XVIII.

Amendments.

Section 1. A proposed amendment to the Code may be submitted to the Imperial Council at any time during its session, and may be adopted by a vote of two-thirds of the members present at the session.

Sect. 2. All proposed amendments to the Code shall be offered in writing. They may be modified in any manner by the Imperial Council while the same are under consideration, but such modification must be germane to the subject matter of the proposed amendment. The entire section to be amended must be fully written out as the same will read with the proposed amendment incorporated therein.

STANDING RESOLUTIONS.

Standing Resolution Referring to the Entertainment of the Imperial Council.

Resolved, That Temples inviting the holding of Imperial Council meetings in the cities of their location shall be required to furnish the Imperial Council, for the consideration of its Committee on Time and Place, with a list of all the hotels available, together with the number and dimensions of their rooms, and usual rates therefor.

1. That no city be decided upon for an annual meeting unless the Imperial Council shall be satisfied that the same has ample hotel accommodations for the requirements of an annual meeting, without undue crowding, and has been given assurance that no increase in the rates furnished will be made.

2. That the list of available hotels, and other data therewith, be turned over to the Committee on Imperial Council Headquarters appointed at the Annual Session, which Committee shall have complete control of the number of people that shall be assigned to rooms, and shall certify their determination of this question to the local Hotel Committee; provided, that under no circumstances shall more than two persons be assigned to a room, unless at their request, in the hotel or hotels selected for Imperial Council Headquarters, and for the Imperial Divan, Past Imperial Potentates, and Emeritus Members and Representatives.

3. That the contracts with the hotel or hotels for Imperial Council Headquarters, Imperial Divan, Past Imperial Potentates, and Emeritus Members and Representatives be submitted to and signed by the whole Committee, including the Imperial Potentate.

4. That the Imperial Potentate be clothed with power, in the event of any attempt on the part of hotels to exact a contract providing for higher rates than laid before the Committee on Time and Place, or providing for the assignment of a greater number of persons to a room than determined by the Committee, or the imposition or violation of contract, to change the place of meeting decided upon at the Annual Session to some other city where satisfactory accommodations may be obtained.

Standing Resolution, Referring to Hospital for Crippled Children.

Resolution offered by W. Freeland Kendrick, Imperial Potentate:

I hereby offer the following resolution:

That a resolution be adopted, authorizing the establishment of a hospital for crippled children, to be supported by the Nobility of the Mystic Shrine of North America, on an annual per capita basis, and to be known as the Shriners' Hospital for Crippled Children. I, furthermore, recommend that an assessment of $2 per capita be levied upon our entire membership, to be collected by the various subordinate Temples with the dues, payable in advance in December, 1920, and the amounts to be paid to the Imperial Recorder not later than February 21, 1921. I further recommend that a committee of seven be appointed by the incoming Imperial Potentate to select a site and secure plans and specifications, and arrange for immediate action in regard to the details in connection with the establishment of such a hospital.

I further recommend that additional assessments be levied annually as may be required for the support of said institution.

RESOLUTIONS FIXING JURISDICTION

And Agreements between Temples relative to the same.

AAD TEMPLE

Has exclusive jurisdiction over the county in which it is located and concurrent jurisdiction over the State with Osman and Zuhrah Temples, except the counties in which Osman and Zuhrah are located.

ABBA TEMPLE

Has exclusive jurisdiction in the following counties, namely: Sumter, Greene, Hale, Perry, Dallas, Marengo, Choctaw, Clarke, Wilcox, Monroe, Conecuh, Escambia, Baldwin, Washington and Mobile.

ABDALLAH TEMPLE

Has jurisdiction over Marshall, Nemaha, Brown, Doniphan, Pottawattamie, Jackson, Atchison, Wabaunsee, Shawnee, Jefferson, Leavenworth, Wyandotte, Douglas, Johnson, Lyon, Osage, Franklin, Miami, and Coffey Counties.

ABOU BEN ADHEM TEMPLE

Has jurisdiction extending half way between Ararat, Moila, and Moolah Temples.

ABU BEKR TEMPLE

Has jurisdiction over the counties of Woodbury, Plymouth, Sioux, Lyon, Monona, Harrison, Pottawattomie, Shelby, Crawford, Ida, Cherokee, O'Brien, Osceola, Dickinson, Clay, Palo Alto, Sac, Buena Vista, and Pocahontas, in the State of Iowa.

AAHMES TEMPLE

Has exclusive jurisdiction over Alameda and Contra Costa Counties. Islam Temple has exclusive jurisdiction of San Francisco and San Mateo Counties; the balance of the State heretofore under the jurisdiction of Islam Temple shall be concurrent.

ABOU SAAD TEMPLE

Has jurisdiction over the Canal Zone.

ACCA TEMPLE
Has exclusive jurisdiction over the State of Virginia, with the exception of that portion assigned to Kazim and Khedive Temples.

AFIFI TEMPLE
Has jurisdiction over that portion of the State of Washington west of the one hundred and twentieth degree of longitude and south of a line drawn due east and west, equidistant from Seattle and Tacoma from the one hundred and twentieth degree of longitude to the Pacific Ocean.

AHMED TEMPLE
Located in the city of Marquette, shall have exclusive jurisdiction over all the counties of the upper peninsula of Michigan.

AINAD TEMPLE
Has exclusive jurisdiction in St. Claire County and concurrent jurisdiction throughout the State with Medinah, Mohammed, and Tebala Temples.

AKDAR TEMPLE
Exclusive jurisdiction in the following counties: Tulsa, Grant, Garfield, Kay, Noble, Pawnee, Osage, Creek, Washington, Nowata, Rogers, Craig, and Ottawa, and all of Okmulgee County lying north of a line dividing townships fourteen and fifteen and all of Okfuskee County lying north of the line dividing townships ten and eleven.

Concurrent jurisdiction with Bedouin Temple in Wagoner county and concurrent jurisdiction with India Temple in Logan and Payne counties.

Provided that in all territory concurrent between Akdar and Bedouin Temple the fee shall be the maximum fee fixed by either of said Temples. Any change in the fees charged by any Temple having concurrent jurisdiction shall become effective only after ninety days notice in writing shall have been given to any other Temple interested in such territory.

ALCAZAR TEMPLE
Has exclusive jurisdiction in the following counties, namely: Cleburne, Randolph, Clay; all that part of Shelby County which lies south of a line commencing at the point where the Mineral Branch of the L. & N. Railroad intersects the east boundary of Shelby County, thence westwardly along the line

of said railroad to Calera, and thence due west to the west boundary of Shelby County, excluding Calera; all that part of Talladega County which lies south of the Mineral Branch of the L. & N. Railroad commencing where the L. & N. Railroad intersects the west line of Talladega County and continuing in an easterly course along the line of said railroad until it reaches Sylacauga, thence in a due easterly course to the east line of Talladega County; Bibb, Chilton, Coosa, Tallapoosa, Chambers, Kee, Macon, Elmore, Autauga, Lowndes, Butler, Covington, Crenshaw, Coffee, Geneva, Pike, Bullock, Barbour, Dale, Henry, Houston, Russell, and Montgomery.

AL AMIN TEMPLE

Has jurisdiction over all the counties in Arkansas except the following, viz.: Clay, Green, Craighead, Mississippi, Poinsett, Cross, Crittenden, St. Francis, Monroe, Lee, Prairie, Garland, Grand, Jefferson, Arkansas, Phillips, Dallas, Cleveland, Lincoln, Desha, Onachita, Calhoun, Bradley, Drew, Chicot, Ashley, Miller, Baxter, Van Buren, Fulton, Newton, Madison, Marion and Izard Counties.

ALADDIN TEMPLE

Has exclusive jurisdiction over Franklin County and concurrent with Antioch, Syrian, and Zenobia Temples over the counties of Adams, Allen, Athens, Auglaize, Belmont, Brown, Butler, Coshocton, Champaign, Clark, Clermont, Clinton, Delaware, Drake, Defiance, Crawford, Erie, Fairfield, Fayette, Fulton, Guernsey, Gallia, Greene, Harrison, Hardin, Hocking, Hancock, Henry, Highland, Huron, Jefferson, Jackson, Knox, Licking, Lawrence, Logan, Marion, Madison, Monroe, Morgan, Morrow, Muskingum, Meigs, Mercer, Miami, Noble, Ottawa, Perry, Pickaway, Paulding, Pike, Preble, Putnam, Ross, Scioto, Shelby, Sandusky, Seneca, Tuscarawas, Union, Vinton, Van Wert, Washington, Warren, Williams, Wood, and Wyandot.

AL BAHR TEMPLE

Has exclusive jurisdiction over the county of San Diego and the Imperial Valley, Cal.

AL CHYMIA TEMPLE

Has exclusive jurisdiction over all the western division of the State of Tennessee.

ALEE TEMPLE

Has exclusive jurisdiction in Chatham County and concurrent jurisdiction with Yaarab Temple over the balance of the State, with the exception of Bibb, Baldwin, Butts, Crawford, Dodge, Emanuel, Fulton, Greene, Hancock, Houston, Irwin, Johnson, Jasper Jones, Laurens, Macon, Monroe, Montgomery, Pike, Pulaski, Taliaferro, Twiggs, Taylor, Toombs, Upson, Washington, and Wilkerson counties.

ALEPPO TEMPLE

Has jurisdiction over all the counties in Massachusetts with the exception of Hampden, Franklin, Berkshire and Hampshire, and concurrent jurisdiction with Melha Temple over the town of Athol.

ALGERIA TEMPLE

Has exclusive jurisdiction over Lewis and Clark County, and concurrent with Bagdad Temple, with the exception of Silver Bow County, over the state.

ALHAMBRA TEMPLE

Has exclusive jurisdiction in the counties of Scott, Morgan, Roane, Louden, Monroe, Polk, and all territory lying west of said counties at present coming within the jurisdiction of Alhambra Temple.

AL KADER TEMPLE

Has concurrent jurisdiction with Hillah Temple in the State of Oregon.

AL KORAN TEMPLE

Holds exclusive jurisdiction over the following counties in Ohio: Ashtabula, Columbiana, Portage, Cuyahoga, Wayne, Ashland, Richland, Trumbull, Lake, Stark, Summit, Holmes, Mahoning, Geauga, Carroll, Medina and Lorain.

AL MALAIKAH TEMPLE

Has jurisdiction over all that part of California south of the northern boundary line of San Luis Obispo, Kern and San Bernardino Counties, with the exception of San Diego County and the Imperial Valley.

ALMAS TEMPLE

Has exclusive jurisdiction over the District of Columbia.

AL MENAH TEMPLE

Has jurisdiction over the middle division of Tennessee, with the exception of the counties of Cumberland, Fentress and Van Buren.

ANSAR TEMPLE

Has exclusive jurisdiction in Sangamon County and concurrent jurisdiction with other Temples in the State of Illinois.

ALOHA TEMPLE

Has exclusive jurisdiction over the Hawaiian Islands.

AL AZHAR TEMPLE

Has exclusive jurisdiction over the Province of Alberta, Canada.

AL SIHAH TEMPLE

Has exclusive jurisdiction over Bibb, Baldwin, Butts, Crawford, Dodge, Emanuel, Greene, Hancock, Houston, Irwin, Johnson, Jasper, Jones, Laurens, Macon, Monroe, Montgomery, Pike, Pulaski, Taliaferro, Twiggs, Taylor, Toombs, Upson, Washington, and Wilkerson Counties.

ALZAFAR TEMPLE

Shall have exclusive jurisdiction in the territory bounded by the north and east lines of the counties of Valverde, Edwards, Kerr, Kendall, Bexar, Guadalupe, Gonzales, DeWitt, Victoria, and Calhoun, and on the southeast by the Gulf of Mexico and the Rio Grande River.

ANEZEH TEMPLE

Has exclusive jurisdiction over the Republic of Mexico.

ANTIOCH TEMPLE

Has exclusive jurisdiction over Montgomery County and concurrent with Aladdin, Syrian, and Zenobia Temples over the counties of Adams, Allen, Athens, Auglaize, Belmont, Brown, Butler, Coshocton, Champaign, Clark, Clermont, Clinton, Crawford, Delaware, Drake, Defiance, Erie, Fairfield, Fayette, Fulton, Guernsey, Gallia, Greene, Harrison, Hardin, Hocking, Hancock, Henry, Highland, Huron, Jefferson, Jackson, Knox, Licking, Lawrence, Logan, Marion, Madison, Monroe, Morgan, Morrow, Muskingum, Meigs, Mercer, Miami, Noble, Ottawa, Perry, Pickaway, Paulding, Pike, Preble, Putnam, Ross, Scioto, Shelby, Sandusky, Seneca, Tuscarawas, Union, Vinton, Van Wert, Washington, Warren, Williams, Wood, and Wyandot.

ARARAT TEMPLE

Has jurisdiction extending half way between Abou Ben Adhem, Moila and Moolah Temples.

ARABIA TEMPLE

Has exclusive jurisdiction in the county in which it is located and concurrent jurisdiction with El Mina, Hella, Ben Hur, El Maida, and Moslah Temples over the State of Texas, except the counties in which the other Temples are located.

BAGDAD TEMPLE

Has exclusive jurisdiction over Silver Bow County and concurrent with Algeria over the State, with the exception of Lewis and Clark County.

BALLUT ABYAD TEMPLE

Has exclusive jurisdiction over the State of New Mexico.

BEDOUIN TEMPLE

Exclusive jurisdiction in the following counties: Muskogee, Delaware, Mayes, Cherokee, Adair, Sequoyah, McIntosh, Haskell, Pittsburgh, Latimer, Le Flore, Coal, Atoka, Pushmataha, McCurtain, Bryan, Choctaw, and Okmulgee County south of the line dividing townships fourteen and fifteen and all of Okfuskee County lying south of line dividing townships ten and eleven.

Concurrent jurisdiction with Akdar in Wagoner County.

Concurrent jurisdiction with India in Pontotoc, Johnson, Marshall, Hughes, and Seminole Counties.

Provided that in all territory in which concurrent jurisdiction is declared the fees shall be uniform, and the fees prescribed by India Temple shall govern in all territory in which she has concurrent jurisdiction.

Provided that in all territory concurrent between Bedouin and Akdar Temples the fee shall be the maximum fee fixed by either of said Temples. Any change in the fees charged by any Temple having concurrent jurisdiction shall become effective only after ninety days notice in writing shall have been given to any other Temple interested in such territory.

BEKTASH TEMPLE

Has exclusive jurisdiction over the State of New Hampshire.

BEN HUR TEMPLE

In the State of Texas, beginning at a point on the Rio Grande River between Valverde and Terrell Counties; thence northerly along the west line of Valverde County to the northwest corner of Valverde County; thence easterly along the north lines of Valverde, Edwards, Real, and Kerr Counties to the northeast corner of Kerr County in the west line of Gillespie County; thence southerly along the west line of Gillespie County to the southwest corner of same; thence easterly along the south line of Gillespie County to the Blanco County line; thence southeasterly along the Blanco County line to the line of Comal County; thence southwesterly along the Comal County line to the north line of Bexar County; thence with the north line of Bexar County to the northerly line of Guadalupe County; thence with the Guadalupe County line to the west corner of Caldwell County in the line of Hayes County; thence with the Caldwell County line to the northeasterly line of Gonzales County; thence with the northerly line of said county to the west corner of Fayette County; thence with the western lines of Fayette, Lavaca, and Jackson Counties to the north line of Calhoun County; thence with the north line of Calhoun County to the northeast corner of said county; and thence southerly to the Gulf of Mexico, following the eastern boundary line of said Calhoun County.

BENI KEDEM TEMPLE

Has exclusive jurisdiction extending over all that portion of the State of West Virginia to the south of the northern boundaries of the Counties of Jackson, Roane, Calhoun, Gilmer, Braxton, Webster and Pocahontas.

BOUMI TEMPLE

Has exclusive jurisdiction over the State of Maryland, with concurrent jurisdiction over the State of Delaware with Lu Lu Temple.

CALAM TEMPLE

Has jurisdiction over that part of the State of Idaho north of the forty-fifth parallel of latitude.

CAIRO TEMPLE

Has exclusive jurisdiction in Rutland County and concurrent over all the State with Mt. Sinai Temple, except in Washington County.

CRESCENT TEMPLE

The sovereign jurisdiction of Crescent Temple is over that territory south of a line beginning with Seaside Park and the village of Toms River; thence along the southerly bank of Toms River to the Monmouth County line; thence northwesterly across Monmouth County to the town of Etra in Mercer County; thence along the northerly line of Mercer County to the junction of Somerset, Mercer, and through Franklin Park and thence through Somerset and Hunterdon counties; thence due west to the Delaware River.

Concurrent jurisdiction with Salaam Temple over that territory between the line of sovereign jurisdiction and a line beginning at Point Pleasant running thence northwesterly through Monmouth County to and including Freehold; thence still northwesterly through Monmouth and Middlesex Counties to and including Jamesburg; thence still northwesterly through Middlesex and Somerset Counties to and including Readington; thence through Hunterdon County in a northwesterly direction to Changewater; and thence still northwesterly across Warren County to and including Belvidere. All north of this line is the sovereign jurisdiction of Salaam Temple.

CYPRUS TEMPLE AND ORIENTAL TEMPLE

First. Said Temples shall have concurrent jurisdiction in so much of the territory included within the boundaries of the counties of Schenectady, Montgomery, Fulton and Hamilton as may at the present time be within the jurisdiction of either or both of said Temples; of so much territory in the county of Albany as lies within the boundaries of the town of Colonie.

Second. Cyprus Temple shall have jurisdiction, exclusive of Oriental Temple, in so much of the territory in the county of Albany as lies within the boundaries of the city of Albany and the towns of Berne, Bethlehem, Coeymans, Guilderland, Knox, New Scotland, Rensselaerville and Westerlo; of so much of the territory in the county of Rensselaer as is included within the boundaries of the city of Rensselaer, and the towns

of East Greenbush, Schodack, Nassau and Stephentown; also of all that territory lying southerly of the southerly boundaries of the counties of Rensselaer, Albany, Schenectady and Montgomery as may at the present time be within the jurisdiction of either or both of said Temples.

Third. Oriental Temple shall have jurisdiction, exclusive of Cyprus Temple, in so much of the territory of the county of Albany as lies within the boundaries of the cities of Cohoes and Watervliet and town of Green Island; of so much of the territory in the county of Rensselaer as lies within the boundaries of the city of Troy, and the towns of North Greenbush, Sand Lake, Poestenkill, Berlin, Petersburg, Grafton, Brunswick, Schaghticoke, Pittstown and Hoosick; also of all that territory lying northerly of the northerly boundaries of the counties of Rensselaer, Albany and Schenectady as may at the present time be within the jurisdiction of either or both of said Temples.

DAMASCUS TEMPLE

Has exclusive jurisdiction bounded as follows: On the southwest in the county of Steuben a line drawn through the city of Hornell due east to the town of Watkins in Schuyler County; thence northeast through Schuyler, Seneca, Cayuga, Onondaga and Oswego Counties to the town of Phœnix; thence northwest through Oswego County to Oswego on the Lake Ontario line; thence west following the lake shore line to the town of Somerset in Niagara County; thence southeast to the town of Hornel in Steuben County, embracing all of the counties of Monroe, Wayne, Ontario and Yates, and part of the counties of Orleans, Genesee, Wyoming, Livingston, Steuben, Schuyler, Seneca, Cayuga, Onondaga and Oswego.

EGYPT TEMPLE

Has exclusive jurisdiction over the counties of Hillsboro, Sumter, Citrus, Lake, Hernando, Pasco, Pinellas, Polk, Manatee, De Soto, Lee, Monroe, Osceola, and Orange.

EL HASA TEMPLE

Has concurrent jurisdiction over the State of Kentucky with Kosair, Oleika and Rizpah Temples.

EL JEBEL TEMPLE

Has exclusive jurisdiction over the State of Colorado.

ELF KHURAFEH TEMPLE
Located in the city of Saginaw, shall have exclusive jurisdiction over the following counties, to wit: Cheboygan, Montmorenci, Oscoda, Ogemaw, Gladwin, Midland, Saginaw, Sanilac, Lapeer, Presque Isle, Alpena, Alcona, Iosco, Arenac, Bay, Tuscola, Shiawassee, Ingham, Otsego, Crawford, Roscommon, Clare, Isabella, Gratiot, Huron, Genesee.

EL KAHIR TEMPLE
Has exclusive jurisdiction over Worth, Mitchell, Howard, Winneshiek, Allamakee, Cerro Gordo, Floyd, Chickasaw, Franklin, Butler, Bremer, Fayette, Clayton, Hardin, Grundy, Blackhawk, Buchanan, Delaware, Dubuque, Tama, Benton, Linn, and Jones Counties.

EL KALAH TEMPLE
Has exclusive jurisdiction over the State of Utah.

EL KARUBAH TEMPLE
Has jurisdiction in Louisiana as established by the Imperial Council, until otherwise amicably agreed upon between Jerusalem and El Karubah Temples.

EL KATIF TEMPLE
Has jurisdiction over all that part of Washington lying west of the one hundred and twentieth degree of longitude so far as Afifi Temple is concerned, to the east and west line between Afifi and Nile Temples, and all that portion of the State lying east of the one hundred and twenty-first degree of longitude so far as Nile Temple is concerned.

EL KORAH TEMPLE

EL MAIDA TEMPLE
Has concurrent jurisdiction with the other Temples in the State of Texas.

EL MINA TEMPLE
Has concurrent jurisdiction with the other Temples in the State of Texas.

EL RIAD TEMPLE
Shall have exclusive jurisdiction in the county of Minnehaha and concurrent jurisdiction in all other counties of the State except

Brown County, in which Yelduz Temple is located, and Lawrence, Harding, Butte, Meade, Pennington, Custer, Fall River, Washington, Shannon, Washabaugh, and Bennett Counties, over which Naja Temple has exclusive jurisdiction.

EL ZAGAL TEMPLE
Has concurrent jurisdiction with Kem Temple in North Dakota.

EL ZARIBAH TEMPLE
Has exclusive jurisdiction in the State of Arizona.

GIZEH TEMPLE
Has exclusive jurisdiction over the Province of British Columbia and the British Yukon.

HADI TEMPLE
See Murat Temple.

HAMASA TEMPLE
Has exclusive jurisdiction in Lauderdale County and concurrent jurisdiction throughout the State with Wahabi Temple.

HELLA TEMPLE
Has concurrent jurisdiction with the other Temples in the State of Texas.

HILLAH TEMPLE
See Al Kader Temple.

INDIA TEMPLE
Exclusive jurisdiction in the following counties: Oklahoma, Lincoln, Cimarron, Texas, Beaver, Harper, Woods, Ellis, Woodward, Major, Alfalfa, Roger, Mills, Dewey, Custer, Blaine, Kingfisher, Canadian, Caddo, Washita, Beckham, Greer, Harmon, Jackson, Kiowa, Swanson, Tillman, Comanche, Grady, Stevens, Jefferson, Love, Carter, Murray, Garvin, McClain, Cleveland and Pottawatomie.

Concurrent jurisdiction with Bedouin Temple in the following counties: Pontotoc, Johnson, Marshall, Hughes, and Seminole.

Concurrent jurisdiction with Akdar Temple in Logan and Payne Counties.

Provided that in all territory in which concurrent jurisdiction is declared the fees shall be uniform, and the fees prescribed by India Temple shall govern in all territory in which she has concurrent jurisdiction.

Any change in the fees charged by any Temple having concurrent jurisdiction shall become effective only after ninety days notice in writing shall have been given to any other Temple interested in such territory.

IREM TEMPLE

Has exclusive jurisdiction in the following counties of Pennsylvania: Tioga, Bradford, Susquehanna, Wayne, Lycoming, Sullivan, Wyoming, Lackawanna, Pike, Union, Snyder, Northumberland, Montour, Columbia, Luzerne, Carbon and Monroe.

ISIS TEMPLE

Has jurisdiction over Cheyenne, Rawlins, Decatur, Norton, Phillips, Smith, Jewell, Republic, Washington, Sherman, Thomas, Sheridan, Graham, Rooks, Osborne, Mitchell, Cloud, Wallace, Logan, Gove, Trego, Ellis, Russell, Lincoln, Ottawa, Clay, Riley, Geary, Greeley, Wichita, Scott, Lane, Ness, Rush, Barton, Ellsworth, Saline, Dickinson, Rice, Hodgeman, McPherson, Marion, Chase, Morris, Ford and Edwards Counties.

ISLAM TEMPLE

Has exclusive jurisdiction over San Francisco and San Mateo Counties, and concurrent with Aahmes Temple over all that part of California north of the boundary line of San Luis Obispo, Kern and San Bernardino Counties except over Alameda and Contra Costa Counties.

ISMAILIA TEMPLE

Has jurisdiction as laid down by the Imperial Council, viz.: one-half the distance between the locations of Temples adjacent.

JAFFA TEMPLE

Has exclusive jurisdiction in the counties of Potter, Cameron, Clinton, Centre, Clearfield, Jefferson, Cambria, Blair, Huntingdon, Mifflin, Fulton and Bedford, to the jurisdictional lines between Syria Temple of Pittsburgh, Pa., and Jaffa Temple in

the counties of Somerset, Westmoreland and Indiana; also concurrent jurisdiction with Zem Zem Temple, Erie, Pa., in the county of Elk.

JERUSALEM TEMPLE

Has exclusive jurisdiction over the State of Louisiana.

KAABA TEMPLE

Has exclusive jurisdiction over all that part of the State of South Dakota which lies south and west of the Missouri River. Has exclusive jurisdiction over Jackson, Clinton, Scott, Cedar, Muscatine, Johnson, Iowa, Poweshiek, Louisa, Washington, Keokuk, Mahaska, Des Moines, Henry, Jefferson, Wapello, Monroe, Lucas, Clarke, Union, Lee, Van Buren, Davis, Appanoose, Wayne, Decatur and Ringgold Counties.

KALIF TEMPLE

Has jurisdiction over all that part of the State of Wyoming north of the forty-third parallel.

KALURAH TEMPLE

Has jurisdiction in all directions to one-half the distance, by a direct line between itself and Ismailia Temple of Buffalo, Damascus Temple of Rochester, Ziyara Temple of Utica, and Cyprus Temple of Albany, and west of a line commencing at Parkers Glen running northeast through the village of Monticello, with concurrent jurisdiction in said village with Mecca Temple of New York City, and south to the Pennsylvania State line.

KARNAK TEMPLE

Has exclusive jurisdiction over the Province of Quebec, Canada.

KAZIM TEMPLE

Has exclusive jurisdiction in the following counties: Lee, Wise, Dickenson, Buchanan, Scott, Russell, Tazewell, Smythe, Washington, Grayson, Wythe, Bland, Giles, Pulaski, Carroll, Floyd, Patrick, Montgomery, Craig, Botetourt, Roanoke, Franklin, Henry, Bedford, Campbell, Amherst, and Rockbridge.

KEM TEMPLE

Has concurrent jurisdiction with El Zagal Temple in North Dakota.

KERBELA TEMPLE

Has exclusive jurisdiction in Campbell, Anderson, Knox, Blount, and all other counties lying east thereof in the State of Tennessee.

KHEDIVE TEMPLE

Has concurrent jurisdiction over the territory east of a line running north and south equidistant between Norfolk and Richmond, Va.

KERAK TEMPLE

Has exclusive jurisdiction over the State of Nevada.

KHARTUM TEMPLE

Has exclusive jurisdiction over the Province of Manitoba, Canada.

KISMET TEMPLE

Has jurisdiction exclusive over all the territory of Long Island, N. Y., and the territory formerly occupied by Kismet and Mecca Temples concurrently (excepting Long Island, N. Y.) is transferred to the exclusive jurisdiction of Mecca Temple.

KORA TEMPLE

Has exclusive jurisdiction over the State of Maine.

KOREIN TEMPLE

All that part of Wyoming south of the forty-third parallel.

KOSAIR TEMPLE

Concurrent throughout the State with El Hasa, Oleika and Rizpah Temples.

LU LU TEMPLE

Has jurisdiction in Pennsylvania east of a direct line drawn from Durham Furnace in the northwestern portion of Bucks County to Elk Mills in the southwestern portion of Chester County.

LUXOR TEMPLE

Has exclusive jurisdiction over the Province of New Brunswick.

MECCA TEMPLE

Has exclusive jurisdiction over New York City and over all other territory now or that has been occupied by Kismet and Mecca Temples concurrently, excepting the territory of Long Island, N.Y.

MEDIA TEMPLE

Waives jurisdiction to Oriental Temple over that portion of Essex and Clinton Counties in the jurisdiction of Media Temple and that portion of Franklin County lying south of a line drawn east and west through and including Loon Lake, under an agreement between the Temples.

MEDINAH TEMPLE

Has exclusive jurisdiction in Cook County and concurrent jurisdiction throughout the State with Mohammed, Tebala and Ainad Temples.

MELHA TEMPLE

Has exclusive jurisdiction over the counties of Hampden, Hampshire, Berkshire and Franklin, and concurrent jurisdiction with Aleppo Temple over the town of Athol.

MIDIAN TEMPLE

Has jurisdiction over Chautauqua, Elk, Greenwood, Cowley, Butler, Sedgwick, Sumner, Kingman, Harper, Pratt, Barber, Kiowa, Comanche, Clark, Meade, Seward, Haskell, Stevens, Grant, Morton, Stanton, Edwards, Kearny, Hamilton, Finney, Harvey, Reno, Stafford, Pawnee and Gray Counties in the State of Kansas.

MIRZA TEMPLE

Woodson, Allen, Bourbon, Wilson, Neosha, Crawford, Montgomery, Labette, Cherokee, Anderson and Linn Counties.

MIZPAH TEMPLE

See Murat Temple.

MOCHA TEMPLE

Has jurisdiction bounded on the south, west, and north by the official map of the Province of Ontario, and on the east by a line drawn half way between the city of Toronto and the city of London.

MOHAMMED TEMPLE

Has exclusive jurisdiction in Peoria County and concurrent jurisdiction throughout the State with Medinah, Tebala and Ainad Temples.

MOILA TEMPLE.

Has jurisdiction extending half way between Ararat, Abou Ben Adhem and Moolah Temples.

MOOLAH TEMPLE

Has jurisdiction one-half way between the distance from Moila, Ararat and Abou Ben Adhem Temples.

MOROCCO TEMPLE

Has exclusive jurisdiction in the county of Duval and the remainder of the State.

MOSLAH TEMPLE

Has exclusive jurisdiction over Tarrant County and concurrent jurisdiction with the other Temples in Texas over the balance of the State, with the exception of the counties in which the other Temples are located.

MOSLEM TEMPLE

Located in the city of Detroit, shall have exclusive jurisdiction over the following counties, to wit: Branch, Lewanee, Monroe, Washtenaw, Hillsdale, Livingston, Oakland, Wayne, Jackson, Macomb and St. Clair.

MOUNT SINAI TEMPLE

Has exclusive jurisdiction in Washington County and concurrent with Cairo Temple over all the State, except in Rutland County.

MURAT, ORAK, MIZPAH, HADI AND ZORAH TEMPLES

Murat Temple shall have exclusive jurisdiction in the city of Indianapolis and Marion County, Ind.

Orak Temple shall have exclusive jurisdiction in the city of Hammond and Lake County, Ind.

Murat and Orak Temples shall have concurrent jurisdiction throughout the State of Indiana excepting in the counties heretofore mentioned and excepting in the city of Fort Wayne and Allen County, Ind., which last-mentioned city and county shall be in the exclusive jurisdiction of Mizpah Temple, located in the said city of Fort Wayne (which said Mizpah Temple shall also have concurrent jurisdiction with Murat Temple and Orak Temple throughout the State of Indiana, excepting in

the cities and counties hereinbefore set forth), and excepting in the city of Evansville and Vanderburg County, Ind., which last-mentioned city and county shall be in the exclusive jurisdiction of Hadi Temple, located in the city of Evansville (which said Hadi Temple shall also have concurrent jurisdiction with Murat Temple, Mizpah Temple and Orak Temple throughout the State of Indiana, excepting in the cities and counties heretofore set forth), and also excepting in the city of Terre Haute and Vigo County, which last-named city and county shall be the exclusive jurisdiction of Zorah Temple, located in the city of Terre Haute, and Zorah Temple shall have the same rights as to concurrent jurisdiction as the other Temples in Indiana.

NAJA TEMPLE

Shall have exclusive jurisdiction in the counties of Lawrence, Harding, Butte, Meade, Pennington, Custer, Fall River, Washington, Shannon, Washabaugh, and Bennett, and concurrent over the other counties of the State except Minnehaha, where El Riad Temple is located, and Brown, where Yelduz Temple is located.

NEMESIS TEMPLE

Has jurisdiction over the Counties of Tyler, Doddridge, Pleasants, Wood, Jackson, Wirth, Ritchie, Calhoun, Gilmer, Harrison, Lewis, and Roane, with exception of the Magisterial Districts Walton, Geary and Smithfield in Roane County.

NILE TEMPLE

Has jurisdiction over that portion of the State of Washington north of a line running due east and west, equidistant from Seattle and Tacoma, and west of the one hundred twenty-first degree of longitude.

OASIS TEMPLE

Shall have exclusive jurisdiction over the counties of Person, Orange, Chatham, Lee, Moore, and Scotland, and all counties west of the six counties named.

OLEIKA TEMPLE

Has concurrent jurisdiction over the State of Kentucky with Kosair, El Hasa and Rizpah Temples.

OMAR TEMPLE

Has jurisdiction over the State of South Carolina.

ORAK TEMPLE

See Murat Temple.

ORIENTAL TEMPLE

Has exclusive jurisdiction one-half the distance between the location of Temples adjacent; also by waiver from Media Temple over Essex and Clinton Counties and that portion of Franklin County lying south of a line drawn east and west through and including Loon Lake; also concurrent jurisdiction with Cyprus Temple of so much of the territory included in the counties of Schenectady, Montgomery, Fulton and Hamilton as may be at the present time within the jurisdiction of either or both of said Temples; also the town of Colonie.

OSIRIS TEMPLE

Has exclusive jurisdiction over all that portion of the State north of the Counties of Jackson, Gilmer, Braxton, Webster, Randolph and Pendleton.

OSMAN TEMPLE

Has exclusive jurisdiction in Ramsey County and concurrent jurisdiction in the remainder of the State with Aad and Zuhrah Temples, except the counties in which Aad and Zuhrah Temples are located.

PALESTINE TEMPLE

Has exclusive jurisdiction over the State of Rhode Island.

PHILÆ TEMPLE

Has exclusive jurisdiction over the Province of Nova Scotia.

PYRAMID TEMPLE

Has jurisdiction over members of New Haven Commandery, No. 2; Clinton Commandery, No. 3; Hamilton Commandery, No. 5; Palestine Commandery, No. 6; Crusader Commandery, No. 10, and concurrent jurisdiction over members of St. Elmo Commandery.

RAJAH TEMPLE

Has jurisdiction in Berks and Lehigh Counties and that portion of Bucks, Chester and Montgomery Counties above the line separating Rajah and Lu Lu on the southeast; that portion of Northampton, Carbon, Schuylkill and Northumberland Counties south of the line separating Rajah from Irem on the north, and Lebanon and Lancaster Counties, they being concurrent with Zembo on the west; also the towns of Tamaqua, Mahanoy City, Shenan-

doah, Girardville and Ashland in Schuylkill County and Mt. Carmel and Shamokin in Northumberland County.

RAMESES TEMPLE

Has jurisdiction over that portion of the Province of Ontario lying east of a line intersecting at right angles a line drawn between the cities of Toronto and London, at a point midway between the two named cities.

RIZPAH TEMPLE

Has concurrent jurisdiction over the State of Kentucky with El Hasa, Kosair, and Oleika Temples.

SAHARA TEMPLE

Has jurisdiction over the following-named counties in Arkansas, viz.: Clay, Craighead, Greene, Mississippi, Poinsett, Cross, Crittenden, St. Francis, Monroe, Lee, Prairie, Garland, Grant, Jefferson, Arkansas, Phillips, Dallas, Cleveland, Lincoln, Desha, Ouachita, Calhoun, Bradley, Drew, Chicot, Ashley, Miller, Baxter, Van Buren, Fulton, Newton, Madison, Marion, and Izard, the remainder of the State to be the exclusive jurisdiction of Al Amin Temple.

SALADIN TEMPLE

Has exclusive jurisdiction over Berrien, Cass, St. Joseph, Van Buren, Kalamazoo, Calhoun, Allegan, Barry, Eaton, Ottawa, Kent, Ionia, Clinton, Muskegon, Oceana, Newaygo, Mecosta, Montcalm, Mason, Lake, Osceola, Manistee, Wexford, Missaukee, Benzie, Grand Traverse, Kalkaska, Leelanau, Antrim, Charlevoix, Emmett Counties.

SALAAM TEMPLE

The sovereign jurisdiction of Salaam Temple is over that territory north of a line beginning at Point Pleasant, running thence northwesterly through Monmouth County to and including Freehold; thence still northwesterly through Monmouth and Middlesex Counties to and including Jamesburg; thence still northwesterly through Middlesex and Somerset Counties and through Franklin Park; and thence through Somerset and Hunterdon Counties to and including Readington; thence through Hunterdon County in a northwesterly direction to Changewater; and thence still northwesterly across Warren County to and including Belvidere.

Concurrent jurisdiction with Crescent Temple over that territory between the line of sovereign jurisdiction and a line beginning at Seaside Park and the village of Tom's River; thence along the northerly bank of Tom's River to the Monmouth County line; thence northwesterly across Monmouth County to the town of Etra in Mercer County; thence along the northerly line of Mercer County to the junction of Somerset, Mercer, and Hunterdon Counties; thence due west to the Delaware River.

SESOSTRIS TEMPLE

Has exclusive jurisdiction in Lancaster County, and concurrent with Tangier and Tehama Temples throughout the State of Nebraska, except the counties in which these Temples are located.

SPHINX TEMPLE

Has jurisdiction over the members of Washington Commandery, No. 1; Columbian Commandery, No 4; Clark Commandery, No. 7; Cyrene Commandery, No. 8; St. John's Commandery, No. 9, and exclusive jurisdiction over the town of Berlin.

SUDAN TEMPLE

Shall have exclusive jurisdiction over the counties of Granville, Durham, Wake, Harnett, Hoke, and Robeson and all counties east of the six counties named.

SYRIA TEMPLE

Has exclusive jurisdiction over the following: all the territory lying south of Beaver and Venango Counties; south through Indiana, Westmoreland and Somerset Counties to the southern State line.

SYRIAN TEMPLE

Has exclusive jurisdiction over Hamilton County and concurrent with Aladdin, Antioch, and Zenobia Temples over the counties of Adams, Allen, Athens, Auglaize, Belmont, Brown, Butler, Coshocton, Champaign, Clark, Clermont, Clinton, Crawford, Delaware, Drake, Defiance, Erie, Fairfield, Fayette, Fulton, Guernsey, Gallia, Greene, Harrison, Hardin, Hocking, Hancock, Henry, Highland, Huron, Jefferson, Jackson, Knox, Licking, Lawrence, Logan, Marion, Madison, Monroe, Morgan, Morrow, Muskingum, Meigs, Mercer, Miami, Noble, Ottawa, Perry, Pickaway, Paulding, Pike, Preble, Putnam, Ross, Scioto, Shelby, Sandusky, Seneca, Tuscarawas, Union, Vinton, Van Wert, Washington, Warren, Williams, Wood, and Wyandot.

TANGIER TEMPLE

Has exclusive jurisdiction over Douglas County, and concurrent with Sesostris and Tehama Temples, except the counties in which they are located, over the balance of the State of Nebraska.

TEBALA TEMPLE

Has exclusive jurisdiction in Winnebago County and concurrent jurisdiction throughout the State with Medinah, Mohammed and Ainad Temples.

TEHAMA TEMPLE

Has exclusive jurisdiction in Adams County, and concurrent with Sesostris and Tangier Temples, except the counties in which they are located, over the balance of the State of Nebraska.

TRIPOLI TEMPLE

Has exclusive jurisdiction over the State of Wisconsin.

WAHABI TEMPLE

Has exclusive jurisdiction in Hind County and concurrent jurisdiction throughout the State with Hamasa Temple.

WA-WA TEMPLE

Has exclusive jurisdiction over the Province of Saskatchewan, Canada.

YAARAB TEMPLE

Has exclusive jurisdiction in Fulton County and concurrent jurisdiction with Alee Temple over the balance of the State, with the exception of Bibb, Baldwin, Butts, Crawford, Dodge, Emanuel, Greene, Hancock, Houston, Irwin, Johnson, Jasper, Jones, Laurens, Macon, Monroe, Montgomery, Pike, Pulaski, Taliaferro, Twiggs, Taylor, Toombs, Upson, Washington, and Wilkerson Counties.

YELDUZ TEMPLE

Shall have exclusive jurisdiction in the county of Brown and concurrent jurisdiction in all the other counties of the State except Minnehaha, in which El Riad Temple is located, and Lawrence, Harding, Butte, Meade, Pennington, Custer, Fall River, Washington, Shannon, Washabaugh, and Bennett Counties, over which Naja Temple has exclusive jurisdiction.

ZA-GA-ZIG TEMPLE

Has exclusive jurisdiction over Kossuth, Winnebago, Hancock, Humboldt, Wright, Calhoun, Webster, Hamilton, Carroll, Greene, Boone, Story, Marshall, Audubon, Guthrie, Dallas, Polk, Jasper, Cass, Adair, Madison, Warren, Marion, Mills, Montgomery, Adams, Fremont, Page, and Taylor Counties.

ZAMORA TEMPLE

Has exclusive jurisdiction in the following counties, namely: Lauderdale, Limestone, Madison, Jackson, DeKalb, Marshall, Morgan, Lawrence, Colbert, Franklin, Marion, Winston, Cullman, Blount, Etowah, Cherokee, Calhoun, St. Clair, Walker, Fayette, Lamar, Pickens, Tuscaloosa, and all that part of Shelby County which lies north of a line commencing at the point where the Mineral Branch of the L. & N. Railway intersects the east boundary of Shelby County, thence westwardly along the line of said railroad to Calera, and thence due west to the west boundary of Shelby County, including Calera; all that part of Talladega County lying north of the Mineral Branch of the L. & N. Railroad commencing where said railroad intercepts the west line of Talladega County, thence in an easterly course along the line of that railroad until it reaches Sylacauga, thence in a due easterly course to the east line of Talladega County, excepting the town of Sylacauga which is to be in the jurisdiction of Alcazar Temple; and Jefferson County.

ZEMBO TEMPLE

Has exclusive jurisdiction in Franklin, Juniata, Perry, Cumberland, Adams, York and Dauphin Counties and concurrent jurisdiction with Rajah Temple of Reading, in Lancaster and Lebanon Counties.

ZEM ZEM TEMPLE

Has exclusive jurisdiction in the counties of Erie, Crawford, Mercer, Venango, Forrest, McKean, Warren and Clarion, and concurrent jurisdiction with Jaffa Temple in Elk County.

ZENOBIA TEMPLE

Has exclusive jurisdiction over Lucas County and concurrent with Aladdin, Antioch, and Syrian Temples over the counties

of Adams, Allen, Athens, Auglaize, Belmont, Brown, Butler, Coshocton, Champaign, Clark, Clermont, Clinton, Crawford, Delaware, Drake, Defiance, Erie, Fairfield, Fayette, Fulton, Guernsey, Gallia, Greene, Harrison, Hardin, Hocking, Hancock, Henry, Highland, Huron, Jefferson, Jackson, Knox, Licking, Lawrence, Logan, Marion, Madison, Monroe, Morgan, Morrow, Muskingum, Meigs, Mercer, Miami, Noble, Ottawa, Perry, Pickaway, Paulding, Pike, Preble, Putnam, Ross, Scioto, Shelby, Sandusky, Seneca, Tuscarawas, Union, Vinton, Van Wert, Washington, Warren, Williams, Wood, and Wyandot.

ZIYARA TEMPLE

Claims jurisdiction as follows: Half way to Rochester; half way to Binghamton; half way to Albany and Troy; half way to Watertown.

ZORAH TEMPLE

See Murat Temple.

ZUHRAH TEMPLE

Has exclusive jurisdiction in Hennepin County and concurrent jurisdiction with Aad and Osman Temples in all other counties in Minnesota except Ramsey and St. Louis.

FORMS

FORMS.

PETITION FOR
INITIATION AND MEMBERSHIP
ANCIENT ARABIC ORDER
NOBLES OF THE MYSTIC SHRINE

.....Temple.

TO THE ILLUSTRIOUS POTENTATE, OFFICERS AND MEMBERS OF

.....Temple, situated in.....

I, the undersigned, hereby declare that I am a Knight Templar in good standing in.....
Commandery No.....situated at.....
State of.....; a 32° A. & A. Scottish Rite Mason, in good standing, in.....
Consistory of..... Furthermore, I do not now, and I never will hold membership in, or allegiance to, any body claiming to be Masonic that has been declared clandestine by the Supreme Council 33° for the Northern or the Southern Jurisdiction of the United States of America, that I have resided within the jurisdiction of your Temple, or in unoccupied territory, not less than six months, as required by the Constitution of the Imperial Council, and that I am not under suspension or expulsion in either of the bodies prerequisite to this Order, and respectfully pray that I may be made a Noble of the Mystic Shrine, and become a member of your Temple.

I furthermore represent that I have never previously applied for said Order, nor have I, to my knowledge, been rejected by any other Temple. If I be found worthy, and my request granted, I promise to conform to all the Ceremonies, Engagements, Constitutions, Regulations and Edicts of the Imperial Council, together with those of your Temple.

Birthplace .....
Date of birth.....day.....month.....year
Profession or occupation.....
Residence, No.....Street, City.....
Business or P.O. Address, No.....Street, City.....
Date .....
Signature (full name).....

Recommended and vouched for on the honor of

Noble .....
Noble .....

Fees, $.....enclosed.

APPLICATION FOR DISPENSATION.

TO THE IMPERIAL COUNCIL OF THE ANCIENT ARABIC ORDER OF NOBLES OF THE MYSTIC SHRINE FOR NORTH AMERICA.

The petition of the undersigned respectfully represents that they are Knights Templar, or Sublime Princes of the Royal Secret 32°, and in good standing as Nobles of the Mystic Shrine, residing in ——, and State of ——, and competent to form and open a Temple of this Order, and to properly discharge the various duties thereof, according to the requirements of the Constitution, Regulations and Edicts of the Imperial Council of the Order.

Having the welfare and prosperity of the Order at heart, and being desirous of extending its benefits to worthy Knights Templar and Thirty-Second Degree Masons, they pray for a Dispensation, empowering them to form, open and hold a regular Temple of Nobles of the Mystic Shrine at ———, and State of ———, to be designated as ——— Temple, and they beg to recommend Illustrious Noble ——— to be the first Illustrious Potentate of said Temple.

NAME	RESIDENCE	PROFESSION	COMMANDERY	CONSISTORY

A Noble signing an application for a dispensation for a Temple becomes a member of the Temple under dispensation on the day such dispensation is granted by the Imperial Council, and shall be amenable to it for dues; provided, however, that the Temple of which he was a member prior to the granting of the dispensation may retain the dues already received from such member for the current year.

His membership in his former Temple is automatically dissolved by the granting of the charter to the new Temple, the application for the dispensation of which he signed, unless he gives notice in writing to the Recorder of the Temple U.D. at or before the surrender of the dispensation (after the charter is granted) of his intention to resume his former membership, and it shall be the duty of the Potentate of the new Temple to cause the Recorder to immediately notify all Temples in which the charter members formerly belonged of these facts.

PETITION FOR AFFILIATION.

To the Illustrious Potentate, Officers and Members of ——— Temple: Ancient Arabic Order of the Nobles of the Mystic Shrine:

The undersigned, a regular Noble of the Mystic Shrine, initiated in ——— Temple, stationed at ———, and last a member of ——— Temple, held at ———, which has granted the attached Certificate of Dimit, respectfully prays that he may be admitted a member of your Temple. He further states that he has not been suspended or expelled in either of the Orders prerequisite to membership in the Shrine since the date of issuing the dimit presented herewith. I am a member in good standing in ————Commandery, No.———Knights Templar, located at———— ————Consistory, A.A.S.R., located at————

Signature.....

Born in.....on.....

Residence.....

Business.....

Recommended by.....

Fee enclosed $.....

CERTIFICATE OF DIMIT.

Ancient Arabic Order of the Nobles of the Mystic Shrine.

Whereas, ——— a Worthy Noble of the Mystic Shrine and a late Member of ——— Temple held at ———, under a Charter from the Imperial Council for North America, has regularly withdrawn from said Temple, and conformed to its By-Laws; therefore he is hereby granted this testimonial of his conduct as a Worthy Noble of the Order during his continuance among us, and recommended to the favorable consideration of all true and Worthy Nobles throughout the globe.

Witness his and our hands and the seal of the Temple, this ——— day of ———, 1—.

Attest: (Signature).....

Residence .....

{ SEAL. }

Age.....years. Profession.....

.....*Illustrious Potentate*

..... *Recorder*

DIPLOMA OF THE IMPERIAL COUNCIL.

ES SELAMU ALEIKUM.

THE IMPERIAL COUNCIL OF THE ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE.

(Signature)——Ne Varietur

To all True and Faithful Nobles of the Mystic Shrine:

Know ye, that the Worthy Noble ———, who has signed his name in the margin hereof, was regularly received, admitted and constituted a Noble of the Mystic Shrine, in ——— Temple of ———, on the ——— day of ———, 1—, and that he is duly enrolled as such upon the Records of the Order.

IN TESTIMONY WHEREOF, we have hereunto subscribed our names and affixed the Seal of the Imperial Council for North America.

————*Imperial Potentate.*

{SEAL.}

Attest:———— *Imperial Recorder.*

VISITING CERTIFICATE.

———Temple, A.·.A.·.O.·.N.·.M.·.S.·. of ———. This is to certify that Noble ——— is a member of ——— Temple, and declared to be in good and regular standing during the year 1——.

Dated the ——— day of ———, 1——.

[SEAL.]

.....
Recorder.

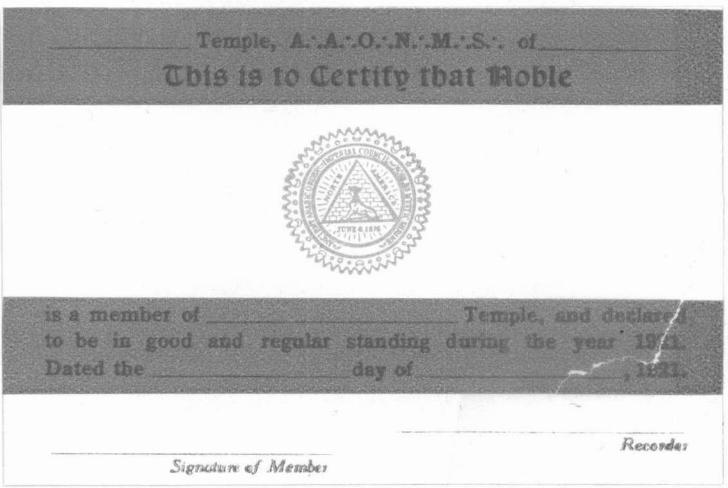
.....
(Signature of member.)

VISITING CERTIFICATE FOR 1921.

The card to be printed on a plain white stock, divided into five sections. The first and fourth sections from the top to be printed in solid green ink, and the second, third, and fifth sections to be left plain white.

The type in the first and fourth sections printed over the green with gold ink. In the center of the second and third sections shall be the seal of the Temple printed in green tint.

SAMPLE CARD.



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To exercise exclusive control over its Subordinate Temples	"	"	3	1
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To discipline Temples or members for violation of its laws or disobedience	"	"	3	1
To grant dispensations for new Temples	Cd.	"	1	19
To issue dispensation for Temples in unoccupied territory	"	"	1	19
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Is the Body to which all final appeals from Temples must be made	Cn.	I	4	1
Permits its members to appeal from decision of its presiding officer	B.	"	1	11
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Shall meet annually, at time and place agreed on at last annual session	Cn.	II	1	2
Number required for quorum	"	"	3	2
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May elect emeritus members	"	"	5	3
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Is Executive Officer of the Order	"	"	1	4
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Shall preside over Imperial Council and over Subordinate Temples when present	"	"	2	5
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Shall have yearly contingent fund for expenses	"	"	4	5
May confer the Order at sight, or deputize another Noble to do so	"	"	5	6
May appoint Deputies for specific purposes	"	"	6	6
General powers of	"	"	7	6
Becomes Past Imperial Potentate, when	"	"	8	6
Custodian of Imperial Recorder's bond	"	VIII	1	7
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Shall appoint Standing Committees 60 days before session of Imperial Council	B.	V	1	12
Annual address of, shall be referred to Committee on Transactions of Imperial Officers	"	"	1	14
Shall suspend any Temple failing to notify Temple of concurrent jurisdiction of Petitions received	Cd.	II	2	22
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Shall furnish list of suspensions, expulsions and restorations to each Temple	"	"	6	7
Shall furnish first six elective officers of each Temple with ritual	"	"	7	7
Shall furnish badges to representatives at annual session	"	"	8	8
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Of Temples in same State may be concurrent or on equitable division	"	"	1	22
Temples having concurrent jurisdiction have exclusive jurisdiction in city and county where located	"	"	1	22
If two or more Temples in the same State fail to agree on jurisdiction, Imperial Council may declare it	"	"	1	22
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Of Imperial Council, names of	Cn.	IV	1	3
Of Imperial Council, except Imperial Potentate, must be representatives	"	"	1	4
Of Imperial Council, when and how elected	"	"	2	4
Of Imperial Council and Temples shall take obligation	"	"	3	5
Of Imperial Council or Subordinate Temples may be suspended by Imperial Potentate	"	V	1	5
Of Imperial Council whose duties are not specified shall perform what duties	"	X	1	9

		Art.	Sec.	Page
OFFICERS — Continued.				
A Temple under dispensation has no right to elect officers	Cd.	I	9	21
Of Subordinate Temples, names of	"	III	1	25
Of Subordinate Temples, first seven elected annually by ballot; others appointed by Ill. Potentate	"	"	1	25
Of a Temple shall be elected at December meeting	"	IV	1	25
Of Temple shall be installed on night of election or next meeting thereafter	"	"	1	25
Must take oath of office in Temple prior to public ceremonies	"	"	1	25
In case of resignation dispensation not required to elect successor	"	"	1	25
Of Temples shall perform duties assigned in Ritual and law of the Order	"	VI	1	27
Of a Temple, except first three, may resign	"	"	3	27
First six elective of Imperial Council shall receive Ritual from Imperial Recorder which shall be receipted for and returned at annual session each year	Cn.	VIII	7	7
First six elective shall return jewel of office at each annual session	"	"	7	7
OPENING.				
Of Imperial Council shall be in full form	B.	II	1	11
ORDERS.				
On Imperial Treasurer must be signed by Imperial Recorder and countersigned by Imperial Potentate	Cn.	IX	1	8
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To be assented to by Potentate-elect previous to enthronement	Cd.	V	1	26

P

PARADES.				
None admitted but Shriners, Uniformed Bands and Male Servants	Cd.	II	6	23
PAST IMPERIAL POTENTATE.				
Is Representative *ad vitam*	Cn.	III	5	3
Becomes such upon installation of successor	"	V	8	6
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PENALTY.				
For violation of law as to prerequisites for the Order	Cn.	XI	1	9
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Committee shall meet day before meeting of Imperial Council	"	"	1	14
Of Representatives shall be paid by check	"	III	2	12

		Art.	Sec.	Page
PETITION.				
For dispensation for new Temple must be recommended by nearest Temple	Cd.	I	4	20
For the Order not to be acted on where applicant resides within the jurisdiction of another Temple without consent of the latter	"	II	2	22
Provided persons are in active service in present war	"	"	2	22
For the Order shall be of the form prescribed by the Imperial Council	Cn.	XI	1	9
To be acted on at special meeting; what required	"	"	1	9
Must be on prescribed form furnished by Imperial Recorder	Cd.	I	3	19
Referred to Committee, and Committee must report, etc	"	VII	1	28
From resident of unoccupied territory may be acted on by any Temple	"	XIII	1	30
Of dimitted Noble may be presented to any Temple	"	"	3	31
Necessary for reinstatement from suspension or expulsion	"	"	5	32
For initiation and membership, form of				63
For affiliation, form of				65
PETITIONERS.				
For new Temples must number four hundred or more	"	I	1	19
For new Temples, requirements as to	"	"	1	19
For dispensation become members of the Temple under dispensation	"	"	6	20
See also	"	XIII	1	30
For new Temple shall pay dues to Temple of which he was a member at time of signing petition, but only to date of dispensation	"	I	6	20
For new Temple, membership in chartered Temple remains in abeyance until charter is granted new Temple	"	"	6	20
For new Temple whose charter is refused resume membership in former chartered Temple	"	"	6	20
For new Temple may resume former membership even after charter is granted new Temple, but before surrender of dispensation	"	"	6	20
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Of Imperial Council	Cn.	I	2	1
Of Imperial Potentate during recess of Imperial Council	"	V	4	5
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For the Order defined	Cn.	XI	1	9
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Of Imperial Council may vote in case of tie	B.	II	2	11
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Of transactions of Imperial Council shall be kept by Imperial Recorder	"	VIII	1	7
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Duties of	"	"	1-6	7
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Shall collect revenues of Imperial Council, and when amount reaches $1,000 shall pay same to Imperial Treasurer	"	"	2	7
Shall give bond in the sum of $10,000	"	"	2	7
Shall furnish each new Temple copy of Constitution and other laws	"	"	3	7
Shall make annual report of accounts and summary of returns of Temples	"	"	4	7
Shall have custody of the seal of Imperial Council and affix it to official communications	"	"	4	7
Shall submit books and vouchers to Committee on Finance	"	"	4	7
Shall send credential blanks to Temples	"	"	5	7
Shall furnish list of suspensions, expulsions and restorations to each Temple	"	"	6	7
Shall furnish first six elective officers of Temple with Ritual	"	"	7	7
Shall furnish badges to Representative at annual session	"	"	8	8
Shall have past Imperial Potentate's jewel for presentation at session of Imperial Council	"	"	9	8
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Shall announce color of card and ink for current year	"	X	1	17

		Art.	Sec.	Page
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Shall countersign credentials of Representatives	Cn.	III	2	2
REGALIA.				
As promulgated in Ritual must be strictly adhered to	B.	IX	1	16
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Of Noble suspended or expelled by Temple, how effected	"	"	5	32
From suspension for non-payment of dues, all arrearages must be paid before	"	"	5	32
REJECTED CANDIDATE.				
Shall not renew application for thirteen weeks	"	VII	2	28
REMOVAL.				
Of Representative permanently from jurisdiction of Imperial Council vacates office	Cn.	III	4	3
Of Potentate from jurisdiction of Temple requires special election to fill vacancy	Cd.	VI	3	27
REPORT.				
Of accounts and work of Temples shall be made annually by Imperial Recorder	Cn.	VIII	4	7
Of Imperial Treasurer shall be made at each annual session of Imperial Council	"	IX	1	8
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Number of, how determined	Cn.	III	1	2
No Temple allowed more than four	"	"	1	2
How and when chosen	"	"	2	2
Certificate of election of	"	"	2	2
Time at which number is determined	"	"	3	2
How office vacated	"	"	4	3
Officers, except Imperial Potentate, must be Representatives	"	IV	1	4
The Imperial Potentate ought to be Representative, but can exercise his office even if not	"	V	8	6
Shall be furnished by Imperial Recorder with badge	"	VIII	8	8
Entitled to mileage and per diem	B.	III	1	11
Mileage and per diem of shall be paid by check	"	"	2	12
A Temple under dispensation is not entitled to	Cd.	I	9	21
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All Past Imperial Potentates are	Cn.	III	5	3

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RESIGNATION.				
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Upon granting dimits not allowed, and are null and void	Cd.	XIII	2	31
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Procedure in case of failure to make	"	"	3	33
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Of Imperial Council to be collected and paid over by Imperial Recorder to Imperial Treasurer	Cn.	VIII	2	7
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Of Temples under dispensation or charter cannot be interfered with except by action of Imperial Council	Cd.	I	8	21
RITUAL.				
Fee for, $5.00	B.	VII	4	16
Issued only on application of Temple	"	"	4	16
Only three copies issued to any one Temple	"	"	4	16
Issued only on order of Imperial Potentate	"	"	4	16
As promulgated, must be used without alteration	"	VIII	1	16
Shall be furnished by Imperial Recorder to first six elective officers of Imperial Council	Cn.	"	7	7
Shall be receipted for and returned at each session of Imperial Council	"	"	7	7
S				
SALARY.				
Of Imperial Recorder	"	"	10	8
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SCOTTISH RITE.				
Applicant for the order must be a 32° Scottish Rite Mason or Knight Templar	Cn.	XI	1	9
Suspension or expulsion in suspends or expels in Temple	Cd.	XIII	2	31
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SEAL.				
Of Imperial Council shall be kept in custody of Imperial Recorder	Cn.	VIII	4	7
Of Imperial Council shall be affixed by Imperial Recorder to all official communications	"	"	4	7
Of Temples shall contain name of Temple.	Cd.	X	1	29
Of Temples, impression shall be deposited with Imperial Recorder	"	"	1	29
SESSIONS.				
Annual sessions of Imperial Council at time and place fixed at previous session	Cn.	II	1	2
Special, requirements as to calling	"	"	2	2
Of Imperial Council shall be opened in full form	B.	"	1	11
Of Imperial Council, notice of shall be issued at least 30 days prior thereto	Cn.	"	4	2
Special of Imperial Council may be called by Imperial Potentate in any emergency	"	"	2	2
Of Temples must not be less than two during year, one of which shall be in December	Cd.	VI	1	27
Special of Temples may be called by the Illustrious Potentate at any time	"	"	4	28
Special may be called by Imperial Potentate on request of a certain number of Representatives	Cn.	II	2	2
SIGHT.				
Imperial Potentate may confer Order at sight or by authorized deputy	"	V	5	6
Order at sight can only be conferred at organization of new Temples in unoccupied territory	"	"	5	6
Order at sight, fee for shall be turned into the treasury of the Temple being organized	"	"	5	6
Minimum fee for Order conferred at sight, $50 for each candidate	"	"	5	6
SOUVENIRS.				
Use and distribution of souvenirs discountenanced, etc.	Cd.	XVII	1	34
SPECIAL SESSION.				
Of Imperial Council may be called by Imperial Potentate in any emergency, or when requested by a certain number of Representatives	Cn.	II	2	2
Of Imperial Council, notice of shall be given	"	"	4	2
Of Temple, requirements as to action on petitions at special session	"	XI	1	9

		Art.	Sec.	Page
SUBORDINATE TEMPLES.				
(See Temples.)				
SUSPENSIONS.				
The Imperial Council may suspend Temples for disobedience and violation of law....	Cn.	I	3	1
Imperial Council may suspend its own members for violation of law.....	"	"	3	1
Suspension of Representative vacates his office.....	"	III	4	3
Imperial Potentate may suspend until next session of Imperial Council any Imperial officer, Temple, or officer thereof.....	"	V	1	5
List of members suspended shall be furnished all Temples by Imperial Recorder	"	VIII	6	7
Imperial Potentate may suspend charter of Temple violating the law as to prerequisites of the Order.....	"	XI	1	8
In Commandery or Consistory causes suspension in Temple.....	Cd.	XIII	2	31
Members suspended in Temple because of suspension in Commandery or Consistory not chargeable with dues during suspension.....	"	"	2	31
Any member of a Temple may be suspended for non-payment of dues or unbecoming conduct.....	"	"	4	32
For non-payment of dues, vote necessary for.....	"	"	4	32
For non-payment of dues, members must be notified before suspension.....	"	"	4	32
For unbecoming conduct, vote required....	"	"	4	32
For unbecoming conduct, only after charges, notice and opportunity to be heard.....	"	"	4	32
Manner of restoring from.....	"	"	5	32
Temple failing to make annual return and pay dues may be suspended.....	"	XVI	3	33
STYLE.				
Name, etc., of Imperial Council.....	Cn.	I	1	1

T

TEMPLES.				
Are subject to exclusive control of Imperial Council.....	Cn.	I	3	1
May be censured or otherwise disciplined for disobedience.....	"	"	3	1
Appeals from must be made to Imperial Council.....	"	"	4	1
Must be notified of special sessions of Imperial Council.....		II	2	2
Shall have at least one representative to Imperial Council.....	"	III	1	2
Basis of representation in Imperial Council	"	"	1	2
No Temple shall have more than four Representatives.....	"	"	1	2
Shall elect Representatives by ballot, by majority vote at annual meeting.....	"	"	2	2

		Art.	Sec.	Page
TEMPLES — Continued.				
Number of representatives determined by membership at annual meeting	Cn.	III	3	2
May be suspended by Imperial Potentate for violation of law	"	V	1	4
Officers must take obligation	"	IV	3	4
Imperial Potentate may preside over	"	V	2	5
In which Orders are conferred at sight entitled to fee	"	"	5	5
May be inspected by Imperial Potentate or by his special proxy	"	"	6	6
Newly constituted shall receive from Recorder copy of Constitution and Laws	"	VIII	3	7
Under dispensation, work and records of shall be referred to Committee on Dispensations and Charters	B.	V	1	11
Dispensations for, how granted	Cd.	I	1	19
Dispensations for require consent of nearest Temple	"	"	1	19
May be constituted by Imperial Council without consent of nearest Temple	"	"	1	19
In unoccupied territory, when dispensation is asked for, must give notice to nearest Temple	"	"	1	19
Shall not be chartered unless provided with seal, proper place of meeting and necessary paraphernalia	"	"	2	19
Under dispensation, liable only for dues for fractional part of year and per capita on members created	"	"	5	20
Under dispensation, petitioners for become members thereof	"	"	6	20
Under dispensation, membership of petitioners for, in abeyance until charter is granted	"	"	6	20
When chartered, must notify Temples to which petitioners formerly belonged, and the membership of petitioners in their former Temples terminates	"	"	6	20
If dispensation taken up and no charter issued, membership of petitioning members reverts to former Temple	"	"	7	20
If dispensation taken up and no charter issued, Nobles created in said Temple become members of the Order-at-large and entitled to certificate from Imperial Recorder	"	"	7	20
Under dispensation or charter have legal existence and legal jurisdiction	"	"	8	21
Under dispensation have no right to elect officers nor representatives	"	"	9	21
Jurisdiction of, half-way to nearest Temple, but never beyond the State line	"	II	1	21

		Art.	Sec.	Page
TEMPLES — Continued.				
Shall not charge less than $50 for the Order	B.	VI	1	14
Under dispensation, petitioners for must pay a fee of $100	"	VII	1	15
Under dispensation, shall pay additional fee of $50 when charter is granted	"	"	1	15
Shall pay to Imperial Council $2.50 for each candidate initiated	"	"	2	15
Members affiliating with, entitled to diploma free of charge	"	"	2	15
Shall pay to Imperial Council per capita dues, which shall accompany annual returns	"	"	3	15
Entitled to only three copies of Ritual	"	"	4	16
Shall make no alterations or additions to Ritual	"	VIII	1	16
Must hold election immediately after receiving charter	Cd.	I	11	21
In same State may agree upon concurrent jurisdiction or any equitable division of territory	"	II	1	21
Jurisdiction of, may be fixed by Imperial Council under certain circumstances	"	"	1	21
Shall not act upon petition for Order of applicant residing within jurisdiction of another Temple without consent of latter	"	"	2	22
May waive jurisdiction, such waiver to be under seal of the Temple	"	"	2	22
Cannot grant blanket waivers	"	"	2	22
Having concurrent jurisdiction must notify each other of all petitions received	"	"	2	22
Violating certain provisions may be suspended by Imperial Potentate	"	"	2	22
Having elected candidates, may ask any other Temple to confer the Order	"	"	3	22
Conferring the Order at request of another Temple, shall certify the work having been done to the Temple making the request	"	"	3	22
When two hold concurrent jurisdiction, each must consent in order that an applicant of that jurisdiction may become a member of any other Temple	"	"	4	22
Electing candidates retain jurisdiction, even if candidate subsequently removes	"	"	4	22
May open and confer Order at any place within their jurisdiction on candidates previously elected	"	"	5	23
May hold, by dispensation from Imperial Potentate, ceremonial sessions in unoccupied territory	"	"	5	23
Each Temple sovereign in own jurisdiction, has control of all bodies of Shriners, Patrols, etc	"	"	6	23
Each Temple has jurisdiction for discipline of sojourning Nobles	"	"	6	23
Officers of, and when and how elected or appointed	"	III	1	25

		Art.	Sec.	Page
TEMPLES — Continued.				
Quorum shall consist of	Cd.	III	1	25
Duties of officers of	"	VI	1	27
Officers of, except first three, may resign	"	"	3	27
Shall not receive applicants for the Order unless they are 32° Scottish Rite Masons or Knights Templar	Cn.	XI	1	9
Must use form of petition provided by Imperial Council	"	"	1	9
Must receive special dispensation from Imperial Potentate to act upon petition at special meeting	"	"	1	9
Shall be suspended for violating certain provisions in regard to prerequisites	"	"	1	9
Required to adopt color of card and ink for visiting certificate	B.	X	1	17
Election of officers and Representatives	Cd.	IV	1	25
May elect successor to fill vacancy caused by resignation of officer or Representative	"	"	1	26
Presiding officer shall only vote in case of tie	"	VIII	2	28
No appeal lies to Temple from decision of Illustrious Potentate	"	"	3	28
Must select Ancient Arabic or Egyptian names	"	IX	1	28
Must have seals, giving the name, and deposit impression with Imperial Recorder	"	X	1	29
Must have By-laws approved by Imperial Council, and file with it a copy thereof	"	XII	1	29
Shall not receive petition from one who has not been actual resident of jurisdiction for at least six months	"	XIII	1	30
May receive petitions from applicants in unoccupied territory	"	"	1	30
Shall not place restrictions upon granting dimits, and By-laws attempting to do so are null and void	"	"	2	31
Shall not charge dues against members during suspension caused by suspension in Consistory or Commandery	"	"	2	31
May receive petitions from dimitted Nobles without regard to place of residence	"	"	3	31
By majority vote may suspend for non-payment of dues	"	"	4	32
By two-thirds vote may suspend for unbecoming conduct	"	"	4	32
By three-fourths vote may expel for unbecoming conduct	"	"	4	32
May reinstate suspended or expelled Nobles on written petition, etc	"	"	5	32
May require their own members to show certificate of good standing	"	XIV	2	32
May confer honorary membership	"	XV	1	33
Shall send Imperial Recorder annual returns on December 31, or within ten days thereafter	"	XVI	1	33

		Art.	Sec.	Page
TEMPLES — Continued.				
Failing to send annual returns before January 10th, shall be suspended by Imperial Potentate	Cd.	XVI	3	33
Guilty of immoral or vulgar practices, liable to lose charter	B.	XI	1	17
TEMPLES, HEADQUARTERS, AND HOSPITALITY.				
How conducted — No intoxicating liquors, souvenirs, etc	Cd.	XVII	1	34
TIE VOTE.				
In case of tie vote in Imperial Council, presiding officer shall vote; otherwise not	B.	II	2	11
In case of tie vote in Temple, presiding officer shall vote; otherwise not	Cd.	VIII	2	28
TITLE.				
Of Imperial Council	Cn.	I	1	1
TRANSACTIONS OF IMPERIAL OFFICERS.				
Duty of Committee on	B.	V	1	14
TREASURER, IMPERIAL.				
Duties of	Cn.	IX	1	8
Salary of	"	"	1	8
Shall pay Representatives by check	B.	III	2	11
TRIAL.				
Imperial Council may try and discipline members	Cn.	I	3	1
Must be given before suspension or expulsion for unbecoming conduct	Cd.	XIII	4	32
V				
VACANCY.				
Caused by resignation of officer of Temple may be filled by election without dispensation	Cd.	IV	1	25
VISITING CARD.				
Form of certificate				66
Color of, fixed by Imperial Recorder	B.	X	1	17
Temples may require from their own members	Cd.	XIV	2	32
VISITOR.				
May be objected to by any member of Temple visited	"	"	1	32
Must exhibit certificate of good standing	"	"	2	32
VOTE.				
Upon questions in Imperial Council	B.	II	2	11
In case of tie in Imperial Council, presiding officer has casting vote	"	"	2	11
In case of tie in Temple, presiding officer has casting vote	Cd.	VIII	2	28

		Art.	Sec.	Page
VOTE—Continued.				
Of a majority may suspend for non-payment of dues	Cd.	XIII	4	32
Of two-thirds may suspend for unbecoming conduct	"	"	4	32
Of three-fourths may expel for unbecoming conduct	"	"	4	32
For reinstatement, same as for suspension or expulsion	"	"	5	32
Not necessary to vote to reinstate, where suspension or expulsion was caused by suspension or expulsion in Commandery or Consistory	"	"	2	31
Majority vote required to elect officers or representatives	"	IV	1	25
To amend Constitution of Imperial Council without previous notice, three-fourths of members present	Cn.	XII	1	10
To amend Constitution after previous notice, two-thirds of members present	"	"	1	10
Necessary to amend By-laws	B.	XII	1	18
Necessary to amend Code	Cd.	XVIII	1	34
VULGARITY				
In publications or ceremonies, liable to cause arrest of charter	B.	XI	1	17
W				
WAIVER OF JURISDICTION.				
Must be obtained before Temple can act upon petition for initiation of applicant residing within jurisdiction of any other Temple	Cd.	II	2	22
Must be under seal of the Temple granting it	"	"	2	22
Temples cannot grant blanket waivers	"	"	2	22
May be granted for candidates in active service in present war	"	"	2	22
WOMEN'S ORGANIZATIONS.				
Not recognized in Shrine	"	"	6	23

Ancient Arabic Order
Nobles *of the* Mystic Shrine

1920-1921

1338-1339

Gregorian *and* Mohammedan
CALENDARS

ISSUED BY

Benjamin W. Rowell, *Imperial Recorder*

Masonic Temple, Room 206, Boston, Mass.

Gregorian Calendar

1920 1921

1920

AUGUST 1920

S	M	T	W	T	F	S
1 1	2 2	3 3	4 4	5 5	6 6	7 7
8 8	9 9	10 10	11 11	12 12	13 13	14 14
15 15	16 16	17 17	18 18	19 19	20 20	21 21
22 22	23 23	24 24	25 25	26 26	27 27	28 28
29 29	30 30	31 31	✠	✠	✠	✠

SEPTEMBER 1920

S	M	T	W	T	F	S
✠	✠	✠	1 32	2 33	3 34	4 35
5 36	6 37	7 38	8 39	9 40	10 41	11 42
12 43	13 44	14 45	15 46	16 47	17 48	18 49
19 50	20 51	21 52	22 53	23 54	24 55	25 56
26 57	27 58	28 59	29 60	30 61	✠	✠

OCTOBER 1920

S	M	T	W	T	F	S
✠	✠	✠	✠	✠	1 62	2 63
3 64	4 65	5 66	6 67	7 68	8 69	9 70
10 71	11 72	12 73	13 74	14 75	15 76	16 77
17 78	18 79	19 80	20 81	21 82	22 83	23 84
24 85	25 86	26 87	27 88	28 89	29 90	30 91
31 92	✠	✠	✠	✠	✠	✠

NOVEMBER 1920

S	M	T	W	T	F	S
✠	1 93	2 94	3 95	4 96	5 97	6 98
7 99	8 100	9 101	10 102	11 103	12 104	13 105
14 106	15 107	16 108	17 109	18 110	19 111	20 112
21 113	22 114	23 115	24 116	25 117	26 118	27 119
28 120	29 121	30 122	✠	✠	✠	✠

DECEMBER 1920

S	M	T	W	T	F	S
✠	✠	✠	1 123	2 124	3 125	4 126
5 127	6 128	7 129	8 130	9 131	10 132	11 133
12 134	13 135	14 136	15 137	16 138	17 139	18 140
19 141	20 142	21 143	22 144	23 145	24 146	25 147
26 148	27 149	28 150	29 151	30 152	31 153	✠

1921

JANUARY 1921

S	M	T	W	T	F	S
✠	✠	✠	✠	✠	✠	1 154
2 155	3 156	4 157	5 158	6 159	7 160	8 161
9 162	10 163	11 164	12 165	13 166	14 167	15 168
16 169	17 170	18 171	19 172	20 173	21 174	22 175
23 176	24 177	25 178	26 179	27 180	28 181	29 182
30 183	31 184	✠	✠	✠	✠	✠

FEBRUARY 1921

S	M	T	W	T	F	S
✠	✠	1 185	2 186	3 187	4 188	5 189
6 190	7 191	8 192	9 193	10 194	11 195	12 196
13 197	14 198	15 199	16 200	17 201	18 202	19 203
20 204	21 205	22 206	23 207	24 208	25 209	26 210
27 211	28 212	✠	✠	✠	✠	✠

MARCH 1921

S	M	T	W	T	F	S
✠	✠	1 213	2 214	3 215	4 216	5 217
6 218	7 219	8 220	9 221	10 222	11 223	12 224
13 225	14 226	15 227	16 228	17 229	18 230	19 231
20 232	21 233	22 234	23 235	24 236	25 237	26 238
27 239	28 240	29 241	30 242	31 243	✠	✠

1921

APRIL 1921

S	M	T	W	T	F	S
✠	✠	✠	✠	✠	1 244	2 245
3 246	4 247	5 248	6 249	7 250	8 251	9 252
10 253	11 254	12 255	13 256	14 257	15 258	16 259
17 260	18 261	19 262	20 263	21 264	22 265	23 266
24 267	25 268	26 269	27 270	28 271	29 272	30 273

MAY 1921

S	M	T	W	T	F	S
1 274	2 275	3 276	4 277	5 278	6 279	7 280
8 281	9 282	10 283	11 284	12 285	13 286	14 287
15 288	16 289	17 290	18 291	19 292	20 293	21 294
22 295	23 296	24 297	25 298	26 299	27 300	28 301
29 302	30 303	31 304	✠	✠	✠	✠

JUNE 1921

S	M	T	W	T	F	S
✠	✠	✠	1 305	2 306	3 307	4 308
5 309	6 310	7 311	8 312	9 313	10 314	11 315
12 316	13 317	14 318	15 319	16 320	17 321	18 322
19 323	20 324	21 325	22 326	23 327	24 328	25 329
26 330	27 331	28 332	29 333	30 334	✠	✠

JULY 1921

S	M	T	W	T	F	S
✠	✠	✠	✠	✠	1 335	2 336
3 337	4 338	5 339	6 340	7 341	8 342	9 343
10 344	11 345	12 346	13 347	14 348	15 349	16 350
17 351	18 352	19 353	20 354	21 355	22 356	23 357
24 358	25 359	26 360	27 361	28 362	29 363	30 364
31 365	✠	✠	✠	✠	✠	✠

Mohammedan Calendar

1338 1339

1338

Duh'l Kaada
11th Month—1338

S	M	T	W	T	F	S
16 1	17 2	18 3	19 4	20 5	21 6	22 7
23 8	24 9	25 10	26 11	27 12	28 13	29 14
30 15						

Duh'l Hajja
12th Month—1338

S	M	T	W	T	F	S
	1 16	2 17	3 18	4 19	5 20	6 21
7 22	8 23	9 24	10 25	11 26	12 27	13 28
14 29	15 30	16 31	17 32	18 33	19 34	20 35
21 36	22 37	23 38	24 39	25 40	26 41	27 42
28 43	29 44	30 45				

1339

Moharrum
1st Month—1339

S	M	T	W	T	F	S
			1 46	2 47	3 48	4 49
5 50	6 51	7 52	8 53	9 54	10 55	11 56
12 57	13 58	14 59	15 60	16 61	17 62	18 63
19 64	20 65	21 66	22 67	23 68	24 69	25 70
26 71	27 72	28 73	29 74	30 75		

Safar
2d Month—1339

S	M	T	W	T	F	S
					1 76	2 77
3 78	4 79	5 80	6 81	7 82	8 83	9 84
10 85	11 86	12 87	13 88	14 89	15 90	16 91
17 92	18 93	19 94	20 95	21 96	22 97	23 98
24 99	25 100	26 101	27 102	28 103	29 104	

Rabih Ul Awwal
3d Month—1339

S	M	T	W	T	F	S
						1 105
2 106	3 107	4 108	5 109	6 110	7 111	8 112
9 113	10 114	11 115	12 116	13 117	14 118	15 119
16 120	17 121	18 122	19 123	20 124	21 125	22 126
23 127	24 128	25 129	26 130	27 131	28 132	29 133
30 134						

Rabih Ul Akhir
4th Month—1339

S	M	T	W	T	F	S
	1 135	2 136	3 137	4 138	5 139	6 140
7 141	8 142	9 143	10 144	11 145	12 146	13 147
14 148	15 149	16 150	17 151	18 152	19 153	20 154
21 155	22 156	23 157	24 158	25 159	26 160	27 161
28 162	29 163					

Jamaz Ul Awwal
5th Month—1339

S	M	T	W	T	F	S
		1 164	2 165	3 166	4 167	5 168
6 169	7 170	8 171	9 172	10 173	11 174	12 175
13 176	14 177	15 178	16 179	17 180	18 181	19 182
20 183	21 184	22 185	23 186	24 187	25 188	26 189
27 190	28 191	29 192	30 193			

Jamaz Ul Akhir
6th Month—1339

S	M	T	W	T	F	S
				1 194	2 195	3 196
4 197	5 198	6 199	7 200	8 201	9 202	10 203
11 204	12 205	13 206	14 207	15 208	16 209	17 210
18 211	19 212	20 213	21 214	22 215	23 216	24 217
25 218	26 219	27 220	28 221	29 222		

1339

Rajab
7th Month—1339

S	M	T	W	T	F	S
					1 223	2 224
3 225	4 226	5 227	6 228	7 229	8 230	9 231
10 232	11 233	12 234	13 235	14 236	15 237	16 238
17 239	18 240	19 241	20 242	21 243	22 244	23 245
24 246	25 247	26 248	27 249	28 250	29 251	30 252

Shaaban
8th Month—1339

S	M	T	W	T	F	S
1 253	2 254	3 255	4 256	5 257	6 258	7 259
8 260	9 261	10 262	11 263	12 264	13 265	14 266
15 267	16 268	17 269	18 270	19 271	20 272	21 273
22 274	23 275	24 276	25 277	26 278	27 279	28 280
29 281						

Ramadan
9th Month—1339

S	M	T	W	T	F	S
	1 282	2 283	3 284	4 285	5 286	6 287
7 288	8 289	9 290	10 291	11 292	12 293	13 294
14 295	15 296	16 297	17 298	18 299	19 300	20 301
21 302	22 303	23 304	24 305	25 306	26 307	27 308
28 309	29 310	30 311				

Shawwal
10th Month—1339

S	M	T	W	T	F	S
			1 312	2 313	3 314	4 315
5 316	6 317	7 318	8 319	9 320	10 321	11 322
12 323	13 324	14 325	15 326	16 327	17 328	18 329
19 330	20 331	21 332	22 333	23 334	24 335	25 336
26 337	27 338	28 339	29 340			

Duh'l Kaada
11th Month—1339

S	M	T	W	T	F	S
				1 341	2 342	3 343
4 344	5 345	6 346	7 347	8 348	9 349	10 350
11 351	12 352	13 353	14 354	15 355	16 356	17 357
18 358	19 359	20 360	21 361	22 362	23 363	24 364
25 365						

MOHAMMEDAN YEARS

Each period of thirty years from the Hegira, or July 15, 622 A.D., constitutes a Cycle. Eleven of these years have a day added at the end of the year, and are shown below by a star.

45th CYCLE

YEAR	DAY OF	COMMENCEMENT	YEAR	DAY OF	COMMENCEMENT
1321	Monday	30 March, 1903	*1336	Wednesday	17 October, 1917
*1322	Friday	18 March, 1904	1337	Monday	7 October, 1918
1323	Wednesday	8 March, 1905	*1338	Friday	26 September, 1919
1324	Sunday	25 February, 1906	1339	Wednesday	15 September, 1920
*1325	Thursday	14 February, 1907	1340	Sunday	4 September, 1921
1326	Tuesday	4 February, 1908	*1341	Thursday	24 August, 1922
*1327	Saturday	23 January, 1909	1342	Tuesday	14 August, 1923
1328	Thursday	13 January, 1910	1343	Saturday	2 August, 1924
1329	Monday	2 January, 1911	*1344	Wednesday	22 July, 1925
*1330	Friday	22 December, 1911	1345	Monday	12 July, 1926
1331	Wednesday	11 December, 1912	*1346	Friday	1 July, 1927
1332	Sunday	30 November, 1913	1347	Wednesday	20 June, 1928
*1333	Thursday	19 November, 1914	1348	Sunday	9 June, 1929
1334	Tuesday	9 November, 1915	*1349	Thursday	29 May, 1930
1335	Saturday	28 October, 1916	1350	Tuesday	19 May, 1931

The 45th Mohammedan Cycle ends with the 29th day of the 12th month, Duh'l Hajja, 1350, corresponding to May 6th, 1932 A.D.

MONTHS	DAYS	MONTHS	DAYS
Moharrum	30	Rajab	30
Safar	29	Shaaban	29
Rabih Ul Awwal	30	Ramadan	30
Rabih Ul Akhir	29	Shawwal	29
Jamaz Ul Awwal	30	Duh'l Kaada	30
Jamaz Ul Akhir	29	Duh'l Hajja	29
		And in some years	30

Explanation of the Calendar

The Mohammedan year contains twelve months of thirty and twenty-nine days alternately, except leap years (indicated above by a star), when the twelfth month has thirty days. The small numbers from 1 to 365 are the days of the Gregorian year, and are affixed to corresponding days in both calendars.

EXAMPLE

The 30th Day of the 7th Month, Rajab, 1339 (marked 252 in red), is the 9th day of April (also marked 252 in red).

What day in the Mohammedan year is May 17, 1921?

Over 290 (in red) in the Mohammedan Calendar is found Tuesday, the 9th day of the 9th month, Ramadan, 1339.